

# FINANCE COMMITTEE AGENDA

Date Issued: May 29, 2025

The regular meeting of the **Finance Committee** of the Cook County Health (CCH) Board of Directors will be held on **Thursday**, **June 5**, **2025** at the hour of **10:00 A.M.** It will be held at **1950 West Polk Street**, **Room 5301**, in **Chicago**, **Illinois**. The live proceedings of the meeting can be accessed at this link at the start time of the meeting. At the meeting, the Committee will consider the following:

**Time/Presenter** 

(times are approximate)

I. Attendance/Call to Order 10:00 A.M./Chair Reiter

II. Public Testimony 10:00-10:10

Members of the public can submit written testimony to be included in the official meeting record, or can register to present in-person or virtual oral testimony at the meeting. The written testimony or registration to testify should be submitted prior to June 4, 2025 at 3:00 P.M. Testimony is limited to three (3) minutes per person. Further information on how to submit written testimony or register to provide in-person or virtual oral testimony is included in the Meeting Notice and on the CCH website at <a href="https://cookcountyhealth.org/about/board-of-directors/">https://cookcountyhealth.org/about/board-of-directors/</a>

### III. Action Items

A. Minutes of the Finance Committee Meeting, May 8, 2025 10:10-10:10/Chair Reiter

**B.** Any Action Items listed under Sections III, IV and V

#### IV. Items under Chief Procurement Officer

**10:10-10:40**/Charles Jones

- **A.** Action Items: Contracts and Procurement Items (backup to follow)
- **B.** Report on Minority and Women-Owned Business Enterprise (M/WBE) Participation
- C. Report of emergency purchases

## V. Items under Chief Financial Officer

10:40-11:05/Pamela Cassara

- **A.** Action Item: Receive and file CCH grant award-related items
- **B.** Report April Financials

### VI. Informational Reports

A. Report of Funding Changes to CCDPH Grant-Related Contracts 11:05-11:10/Dr. Kiran Joshi

B. Monthly Report - Agency Reduction Plan 11:10-11:20/Craig Williams and Win

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# VII. Adjourn

The next regular meeting of the Finance Committee will be held on Thursday, July 17, 2025 at 10:00 A.M.

#### **Committee Members:**

Chair: Reiter

Members: Board Chair Taylor (Ex-Officio) and Directors Green, Harrington, Lowry and Robinson