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COMPLETE

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Page 1

Q1

Please provide some basic information

| | |
|------------------------|--|
| Witness Name: | Dr Anthony L.Green |
| Organization (if any): | Richard Theodore Greener Educational Foundation |
| City/Town: | Chicago |
| State: | IL |
| ZIP: | 60606 |

Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
1/28/2021 10a**

Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Respondent skipped this question

Q4

What do you want to do?

**DO NOT ATTEND THE MEETING and PROVIDE
WRITTEN COMMENT FOR INFORMATION ONLY (You
may add written comments below)**

Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Richard Theodore Greener Resolution Day Celebration in Cook County
