



To: Honorable President and Members
Cook County Board of Commissioners

From: Lynne M. Turner
Secretary to the Board

Date: 10/18/2023

Subject: Errata for the 10/19/2023 Board Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 15 File #23-3395

Presented by: ~~ZAHRA ALI, Chief Administrative Officer, Bureau of Administration~~
MAMADOU DIAKHATE, DVM, Administrator, Department of Animal and Rabies Control

PROPOSED CONTRACT

Department(s): Cook County Animal and Rabies Control

Vendor: Board of Trustees of the University of Illinois, Urbana, Illinois

2. Pg. 16 File #23-4534

Presented by: ~~ZAHRA ALI, Chief Administrative Officer, Bureau of Administration~~
MAMADOU DIAKHATE, DVM, Administrator, Department of Animal and Rabies Control

PROPOSED GRANT AWARD AMENDMENT

Department: Animal and Rabies Control

Grantee: City of Evanston

3. Pg. 17 File # 23-5097

Presented by: ~~ZAHRA ALI, Chief Administrative Officer, Bureau of Administration, JOSINA MORITA, County Commissioner~~
MAMADOU DIAKHATE, DVM, Administrator, Department of Animal and Rabies Control

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Animal and Rabies Control

Other Part(ies): City of Evanston

4. Pg. 27 File #23-4954

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Henderson Products Inc., Manchester, Iowa

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Salt Brine Mixing Stations and Storage Tanks

Location: Cook County Districts 1, 2, 4, and 5

Section: N/A

Contract Value: \$3,000,000.00

Contract period: 1/12/2023 - 1/12/2026 with three (3) one (1) year renewal options

Potential Fiscal Year Budget Impact: FY2024 ~~\$1,000,000.00~~ \$500,000.00; FY2025 ~~\$1,000,000.00~~ \$1,250,000.00; FY2026 ~~\$1,000,000.00~~ \$1,250,000.00

Accounts: Motor Fuel Tax: 11856.1500.15675.~~520395~~ 520390

5. Pg. 11 File #23-5123 – First Consent Agenda (**This item is being withdrawn at the request of the sponsor**)
