



Board of Commissioners of Cook County

Criminal Justice Committee

Wednesday, May 13, 2026

10:35 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

Issued on: 5/07/2026

NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

26-1431

COMMITTEE MINUTES

Approval of the minutes from the meeting of 11/19/2025.

[26-1043](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Cook County Sheriff's Office

Vendor: Insight Public Sector, Inc. Chandler, Arizona

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Automated License Plate Readers & Services

Contract Value: \$900,000.00

Contract period: 5/1/2026 - 4/30/2028 with two (2) one-year renewal options

Contract Utilization: The Contract specific goal set on this Contract is Zero.

Potential Fiscal Year Budget Impact: FY 2026 \$262,500.00, FY 2027 \$450,000.00, FY 2028 \$187,500.00

Accounts: 11100.1217.15050.540135 - Maintenance & Subscription Services

Contract Number(s): 2517-03181

Concurrence:

BOT abstained from concurring on this item as it is specific to the operations of a separately elected office and not likely to be utilized by another County office.

Summary: The Cook County Sheriff's Office is requesting authorization for the Chief Procurement Officer to enter into and execute a contract with Insight Public Sector, Inc. Chandler, Arizona to allow the continuation of services and increase the number of stationary Automated License Plate Readers. The Sheriff's Office previously procured these devices as part of multiple strategic initiatives to address and reduce auto theft and related incidents in the Sheriff's areas of operation within Cook County.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code.

Legislative History : 4/16/26 - Board of Commissioners - refer to the Criminal Justice Committee

[26-1199](#)

Sponsored by: BILL LOWRY, TONI PRECKWINKLE (President), MAGGIE TREVOR, JESSICA VÁSQUEZ, TARA S. STAMPS, DR. KISHA E. McCASKILL, MICHAEL SCOTT JR., SCOTT R. BRITTON, JOHN P. DALEY, FRANK J. AGUILAR, BRIDGET DEGNEN, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, ALMA E. ANAYA and SEAN M. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION**A RESOLUTION IN SUPPORT OF ILLINOIS SENATE BILL 2801 AND HOUSE BILL 4471**

WHEREAS, federal and state statutes long imposed stringent prohibitions on the manufacture, sale, transfer, and possession of fully automatic firearms, including machine guns, in recognition of their inherently indiscriminate lethality and profound threat to public safety; and

WHEREAS, recent technological adaptations enabled certain semi-automatic handguns to be illicitly modified into fully automatic weapons through the installation of a diminutive, yet highly dangerous device commonly referred to as a “switch,” often composed of plastic or metal and readily obtainable through unlawful channels; and

WHEREAS, once converted, these firearms can discharge ammunition at an alarming rate of up to 1,200 rounds per minute, rendering them exceedingly difficult to control and exponentially increasing the likelihood of mass casualty incidents, collateral damage, and loss of innocent life; and

WHEREAS, once converted, these firearms can discharge ammunition at an alarming rate of up to 1,200 rounds per minute, rendering them exceedingly difficult to control and exponentially increasing the likelihood of mass casualty incidents, collateral damage, and loss of innocent life; and

WHEREAS, the proliferation of such conversion devices directly correlates with a troubling escalation in gun violence across urban and suburban communities alike, undermining decades of public safety progress and placing an undue burden on law enforcement, emergency responders, and healthcare systems; and

WHEREAS, evidence indicates a limited number of firearm manufacturers are cognizant of the susceptibility of certain semi-automatic handgun models to facile conversion, yet continued manufacturing, distributing, and marketing such weapons without sufficient design modifications or safeguards to mitigate this risk; and

WHEREAS, Illinois Senate Bill 2801 and House Bill 4471, sponsored by Senator Celina Villanueva and Representative Justin Slaughter, seek to address this critical public safety vulnerability by prohibiting licensed firearm dealers from selling or transferring to civilians any semi-automatic handgun that can be readily converted into a machine gun by hand or with commonly available tools; and

WHEREAS, this legislation establishes a framework of escalating civil penalties to ensure compliance and accountability, thereby deterring negligent or complicit conduct within the firearm marketplace; and

WHEREAS, these measures are narrowly tailored and judiciously crafted so as not to infringe upon the rights of law-abiding gun owners, as they do not affect the lawful possession or carrying of currently owned firearms, and explicitly provide exemptions for sales to law enforcement agencies and members of the military; and

WHEREAS, the proposed legislation represents a balanced, evidence-based approach that harmonizes constitutional considerations with the urgent imperative to safeguard communities from preventable violence; and

WHEREAS, Cook County remains steadfast in its commitment to advancing policies that promote public safety, reduce gun violence, and protect the health, welfare, and security of all residents.

NOW, THEREFORE, WE, BILL LOWRY, COOK COUNTY COMMISSIONER OF THE 3rd DISTRICT, AND TONI PRECKWINKLE, PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS, do hereby resolve, that the Cook County Board of Commissioners formally expresses its unequivocal support for Illinois Senate Bill 2801 and House Bill 4471; and

BE IT FURTHER RESOLVED, that Cook County urges the Illinois General Assembly to enact these measures with all deliberate speed in order to curtail the proliferation of illegally modified firearms and to enhance the safety of communities throughout the State of Illinois; and

BE IT FURTHER RESOLVED, that a suitable copy of this resolution be transmitted to the Governor of Illinois, members of the Illinois General Assembly, and other relevant stakeholders to advocate for the passage and implementation of this critical legislation. **Office of Cook County Commissioner Bill Lowry 3rd. District.**

Legislative History : 4/16/26 - Board of Commissioners - refer to the Criminal Justice Committee

[26-0553](#)

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Justice Advisory Council

Other Part(ies): Illinois Criminal Justice Information Authority, Chicago Department of Public Health, Illinois Department of Human Services

Request: Authorization to enter into intergovernmental agreement

Goods or Services: Data sharing agreement between local governments regarding community violence intervention programs

Agreement Number(s): N/A

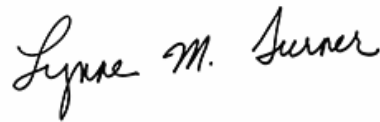
Agreement Period: Upon signature until 6/30/2028

Fiscal Impact: None

Accounts: N/A

Summary: This will allow the state, county, and city to continue to share relevant data as part of the Government Alliance for Safe Communities' (GASC) efforts to streamline metrics, investments, and analyze the local impact of community violence intervention strategies in Cook County.

Legislative History : 4/16/26 - Board of Commissioners - refer to the Criminal Justice Committee



Secretary

Chair: Moore

Vice-Chair: Stamps

Members: Committee of the Whole