

Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL



Journal of Proceedings

Thursday, November 20, 2025

10:00 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

FRANK J. AGUILAR
ALMA E. ANAYA
SCOTT R. BRITTON
JOHN P. DALEY
BRIDGET DEGNEN
BRIDGET GAINER
BILL LOWRY
KISHA E. MCCASKILL

DONNA MILLER
STANLEY MOORE
JOSINA MORITA
KEVIN B. MORRISON
SEAN MORRISON
MICHAEL SCOTT JR.
TARA S. STAMPS
MAGGIE TREVOR
JESSICA VÁZQUEZ

**MONICA GORDON
COUNTY CLERK**

Board met pursuant to law and pursuant to Resolution 24-5720.

OFFICIAL RECORD

President Preckwinkle in the chair.

CALL TO ORDER

At 10:00 A.M., being the hour appointed for the meeting, the President called the Board to order.

QUORUM

County Clerk Monica Gordon called the roll of members and there was found to be a quorum present.

ATTENDANCE

Present: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Absent: None (0)

REMOTE PARTICIPATION

In accordance with Cook County Code Section 2-102(i) Remote Participation in Meetings, a motion was made by Commissioner Daley, seconded by Commissioner Britton, to allow for remote participation in meeting. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried

Commission Gainer participated remotely.

PUBLIC TESTIMONY

Authorization as a virtual public speaker shall only be granted to those individuals who have submitted in writing, their name, email address, phone number, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized virtual public speakers shall be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary

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will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room D, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting but will be posted on the meeting page and made a part of the meeting record.

1. CMD Chiimeh, Southsiders Organized for Unity and Liberation
2. Nile Wendorf, The Nineteenth Century Charitable Association
3. Jessica Jackson, Chicago
4. Geroge Blakemore, Chicago
5. Jose Agray, Country Club Hills
6. Kory Moore, The Peoples Lobby

PRESIDENT

25-4293

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners, FRANK J. AGUILAR, County Commissioner, ALMA E. ANAYA, County Commissioner, SCOTT R. BRITTON, County Commissioner, JOHN P. DALEY, County Commissioner, BRIDGET DEGNEN, County Commissioner, BILL LOWRY, County Commissioner, DR. KISHA E. McCASKILL, County Commissioner, DONNA MILLER, County Commissioner, STANLEY MOORE, County Commissioner, JOSINA MORITA, County Commissioner, KEVIN B. MORRISON, County Commissioner, SEAN M. MORRISON, County Commissioner, MICHAEL SCOTT, JR., County Commissioner, TARA S. STAMPS, County Commissioner, MAGGIE TREVOR, County Commissioner, JESSICA VÁSQUEZ, County Commissioner

PROPOSED CONTRACT AMENDMENT

Department(s): Office of the President

Vendor: Language Line Solutions, Monterey, California

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Foreign language interpretation and translation.

Original Contract Period: 9/29/2023 - 12/31/2024, with two (2), one (1) year renewal options.

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period, 1/1/2026 - 12/31/2026

Total Current Contract Amount Authority: \$568,500.00

Original Approval (Board or Procurement): Board, 9/21/2023, \$244,000.00

Increase Requested: \$199,500.00

Previous Board Increase(s): 4/10/2025, \$199,500.00

Previous Chief Procurement Officer Increase(s): 1/21/2025, \$125,000.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 1/21/2025, 1/1/2025 - 12/31/2025

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Impact: FY 2026 \$199,500.00

Accounts: 11000.1490.16895.520830

Contract Number(s): 2327-07170

Summary: The Office of the President requests authorization for the Chief Procurement Officer to renew and increase a contract with Language Line Solutions for Foreign Language Interpretation and Translation Services. This contract will allow for OUP to access high quality interpretation and translation services. OUP has found the services previously provided by Language Line Services to be excellent and effective in meeting the strategy of scaling enterprise-wide services and account management regardless of volume, while providing the infrastructure to increase volume as needed.

The contract was a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Language Line Solutions was previously awarded a contract through a Request for Proposal process through OMNIA Partners, a national government purchasing cooperative in cooperation with Region 4 Education Service Center (“Region 4”). OMNIA Partners is a group purchasing organization which services public agencies, and its procurements are led by public procurement agencies.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4303

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners

PROPOSED CONTRACT

Department(s): Office of the President and Various Cook County Bureaus and Departments

Vendor: Various Communications Firms:

M. Harris & Co, Chicago, Illinois

Rise Strategy Group, Chicago, Illinois

Si! Advertising, Inc. dba Si! Communications, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Communications Support:

Category I - Writing

Category II - Video and Design

Category III - Media and External Relations

Category IV - Media Ad Buying

Contract Value:

2408-07092A M. Harris & Co - \$400,000.00

2408-07092D Rise Strategy Group - \$250,000.00

2408-07092G Si! Advertising, Inc. dba Si! Communications - \$200,000.00

Contract period: All contracts: 12/1/2025 - 11/30/2027, with two (2), two (2) year renewal options

Contract Utilization: The Vendors have met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation. The Prime Vendors are certified MWBE & WBE.

Potential Fiscal Year Budget Impact: FY 2026: \$400,000.00; FY2027 \$450,000.00

Accounts: 11000.1010.16895.520830

Contract Number(s):

2408-07092A M. Harris & Co

2408-07092D Rise Strategy Group

2408-07092G Si! Advertising, Inc. dba Si! Communications

Summary: Requesting authorization for the Chief Procurement Officer to enter into contracts for communications support services for various County bureaus and agencies in Offices Under the President.

These contracts are awarded through Request for Qualifications (RFQ) procedures in accordance with the

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Cook County Procurement Code. These vendors were selected based on established evaluation criteria.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Proposed Contract be deferred. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4308

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners

PROPOSED CONTRACT AMENDMENT

Department(s): Office of the President

Vendor: Haro Solutions, LLC, Arlington, Virginia

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Consulting Federal IGA

Original Contract Period: 12/1/2023 - 11/30/2024 with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal Period, 12/1/2025 - 11/30/2026

Total Current Contract Amount Authority: \$198,000.00

Original Approval (Board or Procurement): Procurement, 11/28/2023, \$90,000.00

Increase Requested: \$108,000.00

Previous Board Increase(s): 11/21/2024 \$90,000.00

Previous Chief Procurement Officer Increase(s): 5/9/2025, \$18,000.00

Previous Board Renewals: 11/21/2024, 12/1/2024 - 11/30/2025

Previous Chief Procurement Officer Renewals: N/A

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Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract specific goal set on this contract is zero.

Potential Fiscal Impact: FY 2026 \$108,000.00

Accounts: 11000.1010.16895.520830

Contract Number(s): 2350-10272

Summary: Requesting authorization for the Chief Procurement Officer to renew and increase the contract with Haro Solutions, LLC for Federal Lobbyist for Government Affairs.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4400

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED REAPPOINTMENT

Appointee(s): Polly Kuehl

Position: Commissioner

Department/Board/Commission: Housing Authority of Cook County

Effective date: 11/20/2025

Expiration date: 11/20/2030

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the

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Appointment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4401

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED REAPPOINTMENT

Appointee(s): Dr. Normah Salleh-Barone

Position: Commissioner

Department/Board/Commission: Housing Authority of Cook County

Effective date: 11/20/2025

Expiration date: 11/20/2030

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Reappointment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

OFFICE OF THE COUNTY AUDITOR

25-4368

Presented by: HEATH WOLFE, County Auditor

REPORT

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Department: Office of the County Auditor

Report Title: OCA Open Recommendations Report as of October 2025 for County

Report Period: October 2025

Summary: This audit was designed to communicate the status report of Open Recommendations from previous reports issued by the Office of the County Auditor.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Report be referred to the Audit Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4392

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: Fiscal Year 2026 Audit Plan for Cook County Government and Forest Preserve District of Cook County

Report Period: Fiscal Year 2026

Summary: Proposed Fiscal Year 2026 Audit Plan for Cook County Government and Forest Preserve District of Cook County for discussion and approval.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Report be referred to the Audit Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

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Absent: None (0)

The motion carried.

25-4399

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: Gun Crimes Strategy Task Force ARPA NT745 Review

Report Period: September 30, 2022, to January 23, 2025

Summary: To evaluate the monitoring process over the utilization of funds and to assess if they are being used as intended.

A motion was made by Commissioner Lowry, seconded by Commissioner Britton, that the Report be referred to the Audit Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF FINANCE
OFFICE OF THE CHIEF FINANCIAL OFFICER

25-4352

Presented by: TANYA S. ANTHONY, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance

Report Title: Covid-19 Financial Response Report

Report Period: 3/1/2020-9/30/2025

Summary: This report serves as an update on Cook County's Coronavirus Relief Fund (CRF), FEMA

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PA and ERA fund use for COVID-19 efforts. It covers activity for the period from March 1, 2020, through September 30, 2025. This report includes updates on the County's FEMA PA, Emergency Rental Assistance and American Rescue Plan Act grant allocations.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4353

Presented by: TANYA S. ANTHONY, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance

Report Title: IRFC Quarterly Report

Report Period: FY 2026-2030

Summary: The following report provides an update between the Long-Term Financial Plan delivered to the Independent Revenue Forecasting Commission and posted on the County's website in June 2025, and the most up-to-date forecast. This report includes an analysis comparing the two forecasts and provides an explanation for any significant variances. A summary of the impact of the revenue projections on our long-term expense projections for both the General and Health Funds is also included. We conclude with FY2026 project plans and an update on recent regional and relevant economic activity.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF FINANCE
OFFICE OF THE COUNTY COMPTROLLER

25-4363

Presented by: SYRIL THOMAS, County Comptroller

REPORT

Department: Comptroller's Office

Report Title: Bills and Claims Report

Report Period: 9/30/2025 - 10/27/2025

Summary: This report to be received and filed is to comply with the Amended Procurement Code Chapter 34-125 (k).

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

1. The name of the Vendor;
2. A brief description of the product or service provided;
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

PROPOSED GRANT AWARD

Department: Cook County Health

Grantee: Cook County Health

Grantor: Northwestern University

Request: Authorization to accept grant

Purpose: Northwestern CORE Clinical Research Site: Trans-omics for HIV/AIDS Research

Grant Amount: \$260,000.00

Grant Period: 4/1/2025 - 3/31/2026

Fiscal Impact: None

Accounts: NA

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: The Multicenter AIDS Cohort Study (MACS) is the Longest Running Observational Study of men at risk for or living with HIV conducted by sites located in Baltimore, Chicago, Pittsburgh, and Los Angeles, establish in 1983 by the NIH. The Northwestern CORE Clinical Research Site started enrolling men of color in January 2002 to augment research efforts. In 2019, the MACS study and Women's Interagency HIV Study (WIHS), merged to form the MACS-WIHS Combined Cohort Study (MWCCS), a prospective cohort study designed to investigate a spectrum of questions relating to the basic science, clinical science, and epidemiology of HIV infection in the US, with a focus on comorbidities among men and women living with HIV or at risk. The study will continue to follow current participants enrolled at 13 MACS/WIHS clinical research sites (CRS) in addition to recruiting new participants with characteristics that reflect the US population living with HIV or at risks. Participants are scheduled bi-annually study visits and invited to participate in a range of protocols for data collection.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Grant Award be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

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Nays: None (0)

Absent: None (0)

The motion carried.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM
DEPARTMENT OF PUBLIC HEALTH

25-2515

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

REPORT

Department: Cook County Department of Public Health (CCDPH)

Report Title: CCDPH Quarter 4 Report

Report Period: Q 4 2025

Summary: TBD

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be referred to the Health and Hospitals Committees. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF ADMINISTRATION
OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

25-4007

Presented by: ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Administration, Animal Control, Clerk of the Circuit Court, Juvenile Probation, States Attorney, Veterans Assistance Commission of Cook County

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Vendor: Sutton Ford, Matteson, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): 2025 or Newer Ford Vehicles for Various County Agencies

Original Contract Period: 12/1/2024 - 11/30/2026, with two (2), one (1) year renewal options

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$2,719,110.00

Original Approval (Board or Procurement): Board, 12/19/2024, \$2,719,110.00

Increase Requested: \$580,016.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Impact: FY 2026 \$54,292.00 (BOA), FY 2026 \$127,500.00 (Animal Control), FY 2026 \$112,404.00 (Clerk of the Circuit Court), FY 2026 \$57,164.00 (Juvenile Probation), \$142,910.00 (States Attorney), FY 2026 \$85,746.00 (VACCC)

Accounts: 11569.1011.21120.560265 (BOA); 11312.1011.21120.560265 (Animal Control); 11569.1335.21120.560265 (Clerk of the Circuit Court); 11569.1326.21120.560265 (Juvenile Probation); 11569.1250.21120.560265 (States Attorney); 11569.1452.21120.560265 (VACCC)

Contract Number(s): 2445-09111

Summary: This increase will allow various County Agencies to purchase up to sixteen (16) 2025 or newer Ford vehicles approved by the Vehicle Steering Committee. Acquiring these new vehicles will enable agencies to maintain efficient and reliable transportation necessary to support ongoing county operations and better serve community needs.

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This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Sutton Ford was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF ADMINISTRATION
COOK COUNTY LAW LIBRARY

25-4006

Presented by: JOANNE KILEY, Executive Law Librarian, Cook County Law Library

PROPOSED AGREEMENT

Department(s): Bureau of Administration, Cook County Law Library

Other Part(ies): Illinois Institute of Continuing Legal Education (IICLE), Springfield, Illinois

Request: Authorization to enter into an interagency agreement

Good(s) or Service(s): Online IICLE Library which provides access to digital collection of all IICLE publications at all six locations of the Law Library

Agreement period: 12/1/2025 - 11/30/2026, with one one-year renewal option

Fiscal Impact: FY 2026 \$3,900.00

Accounts: 11900.1530.54847.530640 (Books, Periodicals and Publish)

Agreement Number(s): n/a

Summary/Notes: The Law Library was awarded a grant for \$4000 in July of 2025. This grant is for a pilot for the Online IICLE Library. IICLE publications provide in-depth analysis and forms for specific areas of law in Illinois. There are IICLEs for everything from Adoption Law to Deeds in Lieu of Foreclosure to Trust Administration and much more. The Law Library currently has updated print copies of these titles but only at our Daley Center location due to the cost of maintaining copies at each of the six

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Law Library branches. The Online Library is a cost-effective approach to providing equitable access at all locations.

The Illinois Institute of Continuing Legal Education offers an invoice and Subscription Terms of Use rather than a contract. Within the Terms of Use document is language regarding indemnification. Given this language in the Subscription Terms of Use, the Cook County Law Library respectfully requests that the Board provide approval to proceed with an agreement to subscribe to the Illinois Institute of Continuing Legal Education Online Library.

A motion was made by Commissioner Moore seconded by Commissioner Anaya, that the Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF ADMINISTRATION
DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

25-3944

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Niles, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering

Location: Village of Niles, Illinois

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Section: 25-IICBP-05-EG

Centerline Mileage: N/A

County Board District: 13

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$80,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Niles. The Village will be the lead agency for design engineering for a 2,200 feet multimodal safety improvement project along Oakton Street between Waukegan Road and Caldwell Avenue. The County will reimburse the Village for its share of design engineering costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3945

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Oak Park, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Oak Park, Illinois

Section: 25-IICBP-08-BT

Centerline Mileage: N/A

County Board District: 1

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$250,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Oak Park. The Village will be the lead agency for construction and construction engineering of approximately 10.6 miles of the bike boulevard and neighborhood greenway bike system, scheduled for implementation in 2026. The County will reimburse the Village for its share of construction and construction engineering costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3946

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY,

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BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Pace Suburban Bus (“Pace”), Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Management Services

Location: Berwyn and North Riverside, Illinois

Section: 25-IICTR-02-PV

Centerline Mileage: N/A

County Board District: 1, 16

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$176,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and Pace. Pace will be the lead agency for construction and construction management services for pavement striping, signage installation, and related improvements to establish an eastbound Business and Transit Access (BAT) lane along Cermak Road in Berwyn and North Riverside. The County will reimburse Pace for its share of construction and construction management costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3947

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): City of Harvey (“City”), Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering

Location: City of Harvey, Illinois

Section: 25-IICFR-00-EG

Centerline Mileage: N/A

County Board District: 5

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$300,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the City of Harvey. The City will be the lead agency for design engineering of 157th Street Improvement Project. The County will reimburse the City for its share of design engineering costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed

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Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3991

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of Proposed Supplemental Improvement Resolution

Project: Grand Avenue Railroad Grade Separation

Location: Village of Elmwood Park, Illinois

Section: 18-91376-00-EG

County Board District: 9

Centerline Mileage: N/A

Fiscal Impact: \$4,000,000.00 (FY26 = \$500,000.00; FY27 = \$1,000,000.00; FY28 = \$2,500,000.00)

Accounts: Motor Fuel Tax Fund:

11300.1500.29150.521551: (FY26 = \$250,000.00; FY27 = \$500,000.00; FY28 = \$1,250,000.00)

11300.1500.29150.521536: (FY26 = \$250,000.00; FY27 = \$500,000.00; FY28 = \$1,250,000.00)

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Board Approved Date and Amount: 6/6/2018; \$1,400,000.00

Increased Amount: \$4,000,000.00

Total Adjusted Amount: \$5,400,000.00

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed supplemental improvement resolution for work being done in the Village of Elmwood Park. The resolution is appropriating funds for Phase I and Phase II Engineering for a highway/railroad grade separation on Grand Avenue at the Metra/UP Railroad interface in the Village of Elmwood Park in Cook County.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Supplemental Improvement Resolution be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4019

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Calumet Park, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design engineering, Construction and Construction Engineering

Location: Village of Calumet Park, Illinois

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Section: 25-IICRD-04-PV

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Centerline Mileage: N/A

County Board District: 5

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$350,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Calumet Park. The Village will be the lead agency for design engineering, construction and construction engineering to supplement the 127th Street reconstruction project by incorporating alley upgrades, green infrastructure and ADA sidewalk improvements on adjacent roadways. The County will reimburse the Village for its share of design engineering, construction and construction engineering costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4058

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Richton Park, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering

Location: Village of Richton Park, Illinois

Section: 25-IICRD-09-EG

Centerline Mileage: N/A

County Board District: 6

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$240,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Richton Park. The Village will be the lead agency for design engineering for improvements along Richton Road within the Village. The County will reimburse the Village for its share of design engineering costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4084

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY

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MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of appropriation of Motor Fuel Tax Funds

Project: Expressway Multimodal Permeability Study

Location: Countywide

Section: 24-EMUPS-00-ES

County Board District(s): Countywide

Centerline Mileage: N/A

Fiscal Impact: \$600,000.00 (FY26 = \$400,000.00; FY27 = \$200,000.00)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.520830

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed improvement resolution for work being done Countywide. The resolution is appropriating funds for an 18-month Expressway Multimodal Permeability Study within suburban Cook County.

25-4084

IMPROVEMENT RESOLUTION

BE IT RESOLVED, by the County Board of Commissioners of Cook County, Illinois, that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract; for Roadway/Street Improvements: Section: 24-EMUPS-OO-ES, and,

BE IT FURTHER RESOLVED, that the proposed improvement shall consist of The project scope consists of an 18-month Expressway Multimodal Permeability Study that will conceptualize new and modified grade separated accessible crossings for pedestrians, bicyclists, and transit passengers constrained by access-controlled roadways within suburban Cook County. The study will include a combination of desktop review, field work, and community engagement to gather data to support the access-controlled crossings analysis. That there is hereby appropriated the sum of Six Hundred Thousand NO/100 dollars (\$600,000.00) for the improvement of said section from the Local Public Agency's Allotment of Motor Fuel Tax Funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

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A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Improvement Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-4167

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

REPORT

Department: Transportation and Highways

Report Title: Bureau of Construction Status Report

Report Period: 10/1/2025 - 10/31/2025

Action: Receive and File

Summary: The Department of Transportation and Highways respectfully requests that the status report be received and filed for Construction for the month of October 2025.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

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Absent: None (0)

The motion carried.

25-4171

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Arlington Heights, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering Services

Location: Village of Arlington Heights, Illinois

Section: 23-A5912-00-PV

Centerline Mileage: N/A

County Board District: 9

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$251,500.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Arlington Heights. The Village will be the lead agency for design engineering services for improvements along Euclid Avenue Resurfacing Project. The County will reimburse the Village for one hundred percent (100%) of actual design engineering costs associated with the traffic signal replacement at Euclid Avenue and Wike Road, estimated County share \$27,500.00; one hundred percent (100%) of actual design engineering costs associated with the drainage investigation, estimated County share \$20,000.00; and sixty percent (60%) of the remaining actual design engineering costs for the Project, estimated County share \$204,000.00. The

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estimated total County share under this Agreement is \$251,500.00 under Cook County Section: 23-A5912-00-PV.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4180

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of Proposed Supplemental Improvement Resolution

Project: East Lake Avenue at C&NW Railroad

Location: Village of Glenview, Illinois

Section: 24-A5921-00-BR

County Board District: 14

Centerline Mileage: N/A

Fiscal Impact: \$1,360,000.00 (FY26)

Accounts: Motor Fuel Tax: 11300.1500.29150.560019

Board Approved Date and Amount: 5/16/2024, \$840,000.00

Increased Amount: \$1,360,000.00

Total Adjusted Amount: \$2,200,000.00

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed supplemental resolution for the East Lake Avenue at Chicago and Northwestern (C&NW) Railroad project in the Village of Glenview in Cook County. The resolution is appropriating funds for the removal and replacement of bridge steel diaphragms and miscellaneous structural steel repair.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Supplemental Improvement Resolution be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4181

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of the Proposed Supplemental Improvement Resolution

Project: Euclid Avenue - Rohlwing Road to Rand Road

Location: Village of Arlington Heights, Illinois

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County Board District: 9, 14

Centerline Mileage: 4.10 miles

Fiscal Impact: \$204,000.00 (FY26)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.560019

Board Approved Date and Amount: 12/14/2023, \$194,892.00

Increased Amount: \$204,000.00

Total Adjusted Amount: \$398,892.00

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed supplemental resolution for work being done in the Village of Arlington Heights, in Cook County. The resolution is appropriating funds for preliminary and Design (Phase II) engineering, and an environmental (Phase I) study for improvements to Euclid Avenue from Rohlwing Road to Rand Road.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Supplemental Improvement Resolution be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4317

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

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Department: Transportation and Highways

Other Part(ies): Pace Suburban Bus (“Pace”), Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Service Expansion Implementation

Location: Arlington Heights and Rolling Meadows, Illinois

Section: 25-IICTR-03-ES

Centerline Mileage: N/A

County Board District: 9, 14, 15

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$180,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and Pace. Pace will be the lead agency to support expansion of the Arlington Heights-Rolling Meadows On Demand Transit service. The Service Expansion will double the size of the current service zone and encompass major destinations such as Harper College and Palatine Metra station and increase the weekday hours of service. The County will reimburse Pace for its share of Service Expansion Implementation costs.

A motion was made by Commissioner Moore, seconded by Commissioner Anaya, that the Proposed Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

BUREAU OF ASSET MANAGEMENT
FACILITIES MANAGEMENT

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT

Department(s): Department of Facilities Management

Vendor: CPS Chicago Parking, LLC, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Parking Management Services at The Juvenile Temporary Detention Center & Domestic Violence Courthouse

Contract Value: \$1,799,700.00

Contract period: 12/17/2025 - 12/16/2028, with one (1), two (2) year renewal option.

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Year Budget Impact: FY 2026 \$ 899,850.00 FY 2027 \$ 824,862.50, FY 2028 \$74,987.50

Accounts: 11100.1499.33930.520830

Contract Number(s): 2572-09040

Summary: This contract will allow the Department of Facilities Management to receive parking management services at the Juvenile Temporary Detention Center parking facility and Domestic Violence Courthouse.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. CPS Chicago Parking, LLC was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

BUREAU OF ASSET MANAGEMENT
REAL ESTATE

25-4298

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED CONTRACT AMENDMENT

Department(s): Department of Real Estate Management

Vendor: Transwestern Commercial Services Illinois, L.L.C., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Property Management Services for the George W. Dunne Cook County Office Building

Original Contract Period: 1/1/2021 - 12/31/2023, with two (2), one (1) year renewal options

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: 1/1/2026 - 5/31/2026

Total Current Contract Amount Authority: \$1,094,027.07

Original Approval (Board or Procurement): Board, 12/17/2020, \$505,599.00

Increase Requested: \$70,222.10

Previous Board Increase(s): 9/21/2023, \$270,895.07; 12/19/2024, \$168,533.00

Previous Chief Procurement Officer Increase(s): 12/29/2022, \$149,000.00

Previous Board Renewals: 9/21/2023, 1/1/2024 - 12/31/2024; 12/19/2024, 1/1/2025 - 12/31/2025

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance via: Direct Participation.

Potential Fiscal Impact: FY 2026 \$70,222.10

Accounts: 11000.1490.33930.540402.00000.00000 (Property Management - 69 W. Washington)

Contract Number(s): 1923-17871

Summary: This increase and five-month extension will allow the Department of Real Estate Management to continue to receive Property Management Services at 69 West Washington while a new RFP soliciting property management services is finalized.

The contract was awarded through a publicly advertised Request for Proposals (RFP) process in accordance with Cook County Procurement Code. MB Real Estate Services, Inc. (Amendment No. 2 provided for assignment to Transwestern Commercial Services Illinois, L.L.C.) was selected based on established evaluation criteria.

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Present: Commissioner Morita (1)

Absent: None (0)

The motion carried.

BUREAU OF ECONOMIC DEVELOPMENT
DEPARTMENT OF PLANNING AND DEVELOPMENT

25-3970

Presented by: SUSAN CAMPBELL, Director, Department of Planning and Development

PROPOSED CONTRACT AMENDMENT

Department(s): Department of Planning and Development

Vendor: CDM Smith, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Community Development Block Grant Disaster Recovery ("CDBG-DR) Technical Assistance

Original Contract Period: 6/29/2016 - 12/31/2019

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$4,843,396.00

Original Approval (Board or Procurement): Board 6/29/2016, \$1,997,184.00

Increase Requested: \$186,000.00

Previous Board Increase(s): 12/12/2018, \$1,004,510.61; 11/21/2019, \$1,177,761.39; 9/22/2022 \$505,940.00

Previous Chief Procurement Officer Increase(s): 9/2/2022, \$149,000.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): 11/21/2019, 1/1/ 2020 - 9/30/2022 , 9/21/2023, 10/1/2023 - 9/30/2025

Previous Chief Procurement Officer Extension(s): 9/2/2022, 10/1/2022 - 9/30/2023, 8/11/2025, 10/1/2025-9/30/2026

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Impact: FY2025 and FY2026 - funded by a grant from HUD

Accounts: 11900.1013.50685.520830

Contract Number(s): 1685-15562

Summary: This increase will allow the Department of Planning and Development to continue to administer Cook County's \$83.6 Million grant from the United States Office of Housing and Urban Development in the continued implementation of the Cook County Disaster Recovery Program.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. CDM Smith, Inc. was previously awarded a contract by the City of Minot, North Dakota through a competitive bidding process. Cook County wishes to leverage this procurement effort.

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Present: Commissioner Morita (1)

Absent: None (0)

The motion carried.

BUREAU OF HUMAN RESOURCES

25-3956

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

REPORT

Department: Bureau of Human Resources

Report Title: Bureau of Human Resources Hiring Timeline Report

Report Period: 3rd Quarter FY 2025

Summary: This report provides a quarterly analysis of the Bureau of Human Resources' hiring timeline showing the amount of time it takes to fill vacant positions. The timeline begins with the date the completed hiring request is submitted to the Bureau of Human Resources and ends with an employee's first day of employment.

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Report be referred to the Workforce, Housing & Community Development Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4240

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

REPORT

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Department: Bureau of Human Resources

Report Title: Human Resources Bi-weekly Activity Reports

Report Period:

Pay Period 19: August 24, 2025 - September 6, 2025

Pay Period 20: September 7, 2025 - September 20, 2025

Summary: This report lists all new hires and terminations of employees in executive, administrative or professional positions, Grades 17 through 24, and employees in such positions who have transferred positions, received salary adjustments, whose positions have been transferred or reclassified, or employees who are hired into positions as Seasonal Work Employees, Extra Employees, Extra Employees for Special Activities and Employees per Court Order.

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

**25-4186
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 700,
REPRESENTING STROGER HOSPITAL POLICE SERGEANTS AND POLICE
SERGEANTS/INVESTIGATORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Stroger Hospital Police Sergeants and Police Sergeants/Investigators will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the International Brotherhood of Teamsters, Local 700, to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and International Brotherhood of Teamsters, Local 700, representing Stroger Hospital Police Sergeants and Police Sergeants/Investigators; and The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4189
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL
EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO, LOCAL 1111, 1178, and 1276,
REPRESENTING HEALTH FACILITIES EMPLOYEES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 1111, 1178, and 1276, representing Health Facilities employees will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 1111, 1178, and 1276, representing Health Facilities employees to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Locals 1111, 1178, and 1276, representing Health Facilities employees.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 1111, 1178, and 1276 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4190
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL
EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 1767, REPRESENTING CASEWORKERS,
INTERPRETERS AND INVESTIGATIVE PERSONNEL FROM THE OFFICE OF THE**

**PUBLIC DEFENDER, OFFICE OF THE MEDICAL EXAMINER AND DEPARTMENT OF
EMERGENCY MANAGEMENT AND REGIONAL SECURITY**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767, representing Caseworkers, Interpreters and Investigative Personnel from the Office of the Public Defender, Office of the Medical Examiner and Department of Emergency Management and Regional Security will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767, representing Caseworkers, Interpreters and Investigative Personnel from the Office of the Public Defender, Office of the Medical Examiner and Department of Emergency Management and Regional Security to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Locals 1767, representing Caseworkers, Interpreters and Investigative Personnel from the Office of the Public Defender, Office of the Medical Examiner and Department of Emergency Management and Regional Security.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement, salary schedules, and general wage increases as negotiated between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

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Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4191
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE CHIEF JUDGE OF
THE CIRCUIT COURT OF COOK COUNTY AND THE AMERICAN FEDERATION OF
STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCALS 1767
& 3696 AFL-CIO, REPRESENTING SUPPORT STAFF IN THE DEPARTMENT OF ADULT
AND JUVENILE PROBATION, SOCIAL SERVICE, AND FORENSIC CLINICAL SERVICES,
AND JUVENILE TEMPORARY DETENTION CENTER, INVESTIGATIVE PERSONNEL AND
CASEWORKERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767, 3696, AFL-CIO, Juvenile Temporary Detention Center, representing Investigative Personnel and Caseworkers will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767 & 3696, AFL-CIO, representing support staff in the Department of Adult and Juvenile Probation, Social Service, and Forensic Clinical Services,

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and Juvenile Temporary Detention Center, Investigative personnel and Caseworkers, to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Locals 1767 & 3696, AFL-CIO, representing support staff in the Department of Adult and Juvenile Probation, Social Service, and Forensic Clinical Services, and Juvenile Temporary Detention Center, Investigative personnel and Caseworkers.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 1767 & 3696, AFL-CIO, representing support staff in the Department of Adult and Juvenile Probation, Social Service, and Forensic Clinical Services, and Juvenile Temporary Detention Center, Investigative personnel and Caseworkers provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4192
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE OFFICE OF THE
COOK COUNTY STATE'S ATTORNEY AND THE AMERICAN FEDERATION OF STATE,
COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 2060,
CHAPTER 2, AFL-CIO, REPRESENTING ADMINISTRATIVE SUPERVISORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, Chapter 2, AFL-CIO, representing Administrative Supervisors will expire November 30, 2025 and an Extension Agreement has been entered into between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, Chapter 2, AFL-CIO, to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Office of the Cook County State's Attorney and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, Local 2060, Chapter 2, AFL-CIO, representing Administrative Supervisors.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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- (a) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, Chapter 2, AFL-CIO, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4193
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE OFFICE OF THE
COOK COUNTY STATE'S ATTORNEY AND THE AMERICAN FEDERATION OF STATE,
COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 2060, AFL-
CIO, REPRESENTING CLERICAL SUPPORT/SUPPORT STAFF EMPLOYEES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, AFL-CIO, representing Clerical Support/Support Staff Employees will expire November 30, 2025 and an Extension Agreement has been entered into between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, AFL-CIO to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Office of the Cook County State's Attorney and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, Local 2060, AFL-CIO, representing Clerical Support/Support Staff Employees.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the Office of the Cook County State's Attorney and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 2060, AFL-CIO, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill,

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Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4194
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND THE AMERICAN FEDERATION OF STATE,
COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO, LOCAL
2226, REPRESENTING CORRECTIONAL LIEUTENANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 2226, representing Correctional Lieutenants will expire November 30, 2025 and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 2226, representing Correctional Lieutenants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 2226, representing Correctional Lieutenants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.

(b)Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.

(c)Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

(d)Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 2226 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4203
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL
EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO, LOCAL 3315, REPRESENTING
ASSISTANT PUBLIC DEFENDERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3315, representing Assistant Public Defenders will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3315, representing Assistant Public Defenders to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3315, representing Assistant Public Defenders.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3315 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President

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Cook County Board of Commissioners

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Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4204
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE CHIEF JUDGE OF THE CIRCUIT COURT OF COOK COUNTY AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 3477, AFL-CIO, REPRESENTING THE JUVENILE PROBATION OFFICERS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3477, AFL-CIO, representing the Juvenile Probation Officers will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3477, AFL-CIO, to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

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WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3477, AFL-CIO, representing the Juvenile Probation Officers.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3477, AFL-CIO, representing the Juvenile Probation Officers provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4205
RESOLUTION**

**Sponsored by
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**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE CHIEF JUDGE OF
THE CIRCUIT COURT OF COOK COUNTY AND THE AMERICAN FEDERATION OF
STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 3486,
AFL-CIO, REPRESENTING THE ADULT PROBATION OFFICERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3486, AFL-CIO, representing the Adult Probation Officers will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3486, AFL-CIO to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3486, AFL-CIO, representing the Adult Probation Officers.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules as negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3486, AFL-CIO, representing the Adult Probation Officers provided by the Bureau of Human Resources.

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Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4206
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND THE AMERICAN FEDERATION OF STATE,
COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO, LOCAL 3692,
REPRESENTING CORRECTIONAL SERGEANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and American Federation of State, County and the Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3692, representing Correctional Sergeants will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3692,

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representing Correctional Sergeants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreements negotiated between the County of Cook/Sheriff of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3692, representing Correctional Sergeants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3692 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4209
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL
EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO, LOCAL 3696, REPRESENTING SUPPORT
STAFF IN THE OFFICE OF THE PUBLIC DEFENDER, THE DEPARTMENT OF REVENUE
AND ADMINISTRATIVE HEARINGS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3696, representing Support Staff in the Office of the Public Defender and the Department of Revenue will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3696, representing Support Staff in the Office of the Public Defender and the Department of Revenue to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3696, representing Support Staff in the Office of the Public Defender and the Department of Revenue.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement, salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3696 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4211
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/COOK COUNTY ASSESSOR'S OFFICE AND THE AMERICAN FEDERATION OF
STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, AFL-CIO,
LOCAL 3835, REPRESENTING ADMINISTRATIVE STAFF**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Cook County Assessor's Office and American Federation of State, County and the Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3835, representing Administrative Staff will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Cook County Assessor's Office and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3835, representing Administrative Staff to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between County of Cook/Cook County Assessor and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3835, representing Administrative Staff.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Cook County Assessor's Office and the American Federation of State, County and Municipal Employees (AFSCME), Council 31, AFL-CIO, Local 3835 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill,

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Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4213
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE AMERICAN FEDERATION OF
STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 31, LOCAL 3969,
AFL-CIO, REPRESENTING EMPLOYEES IN THE OFFICE OF THE PUBLIC GUARDIAN
AND CONCILIATION COUNSELOR/ JUVENILE MEDIATORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3969, AFL-CIO, representing employees in the Office of the Public Guardian and Conciliation Counselor/Juvenile Mediators will expire November 30, 2025, and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3969, AFL-CIO, representing employees in the Office of the Public Guardian and Conciliation Counselor/Juvenile Mediation to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3969, AFL-CIO, representing employees in the Office of the Public Guardian and Conciliation Counselor/Juvenile Mediators.

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The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (a)Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement, salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, Local 3969, AFL-CIO, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4214
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,

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ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,

DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF SALARY SCHEDULES IN THE COLLECTIVE BARGAINING AGREEMENT
NEGOTIATED BETWEEN THE CHIEF JUDGE OF THE CIRCUIT COURT OF COOK
COUNTY AND THE CHICAGO NEWSPAPER GUILD, REPRESENTING COURT
INTERPRETERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the Chicago Newspaper Guild, representing Court Interpreters will expire November 30, 2025, and an Agreement has been entered into to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the Chicago Newspaper Guild, representing Court Interpreters.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the salary schedules as negotiated between the Chief Judge of the Circuit Court of Cook County and the Chicago Newspaper Guild, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025
TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4215
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE COALITION OF UNIONIZED PUBLIC EMPLOYEES (COUPE)**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the Coalition of Unionized Public Employees (COUPE) for the period of December 1, 2020 through November 30, 2025 will expire, and an Extension Agreement has been entered into between the County of Cook and COUPE to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, the general increases and wage adjustments are prevailing rates and approved pursuant to state statute.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and COUPE provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4216
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE ILLINOIS FRATERNAL ORDER
OF POLICE (FOP), REPRESENTING SOCIAL SERVICE SUPERVISORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

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WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Social Service Supervisors will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Social Services Supervisors to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Social Service Supervisors.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4217
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE ILLINOIS FRATERNAL ORDER
OF POLICE (FOP), REPRESENTING ADULT PROBATION SUPERVISORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Adult Probation Supervisors will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Adult Probation Supervisors to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), representing Adult Probation Supervisors.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the Illinois Fraternal Order of Police (FOP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4218
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND ILLINOIS FRATERNAL ORDER OF POLICE (FOP), REPRESENTING COOK
COUNTY HEALTH AND HOSPITAL SYSTEM POLICE OFFICERS/HOSPITAL SECURITY
AIDES (JOHN H. STROGER, JR. HOSPITAL)**

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WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Illinois Fraternal Order of Police (FOP), representing Cook County Health and Hospital System Police Officers/Hospital Security Aides (John H. Stroger, Jr. Hospital) will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Illinois Fraternal Order of Police (FOP), representing Cook County Health and Hospital System Police Officers/Hospital Security Aides (John H. Stroger, Jr. Hospital) to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Illinois Fraternal Order of Police (FOP), representing Cook County Health and Hospital System Police Officers/Hospital Security Aides (John H. Stroger, Jr. Hospital).

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Illinois Fraternal Order of Police (FOP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4245
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING COUNTY POLICE OFFICERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing County Police Officers will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing County Police Officers to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing County Police Officers.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.

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- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4246
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF**

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**COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING DEPUTY SHERIFF SERGEANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriff Sergeants will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriff Sergeants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2026; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriff Sergeants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4247
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING DEPUTY SHERIFFS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriffs will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriffs to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Deputy Sheriffs.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.

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- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4248
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE OFFICE OF THE
COOK COUNTY STATE'S ATTORNEY AND THE ILLINOIS FRATERNAL ORDER OF
POLICE (FOP), REPRESENTING FIRST LINE INVESTIGATOR SERGEANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing First Line Investigator Sergeants will expire November 30, 2025 and an Extension Agreement has been entered into between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing First Line Investigator Sergeants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing First Line Investigator Sergeants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules and general wage increases as negotiated between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025
TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4249
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE OFFICE OF THE
COOK COUNTY STATE'S ATTORNEY AND THE ILLINOIS FRATERNAL ORDER OF
POLICE (FOP), REPRESENTING INVESTIGATORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing Investigators will expire November 30, 2025 and an Extension Agreement has been entered into between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing Investigators to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), representing Investigators.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.

- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules and general wage increases as negotiated between the Office of the Cook County State's Attorney and the Illinois Fraternal Order of Police (FOP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4250
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING OPR INVESTIGATORS, OPR SENIOR
INVESTIGATORS AND OPR ADMINISTRATIVE ASSISTANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing County Police Officers will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing OPR Investigators, OPR Senior Investigators and OPR Administrative Assistants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing OPR Investigators, OPR Senior Investigators and OPR Administrative Assistants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

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November 20, 2025

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was **APPROVED** and **ADOPTED**.

**25-4251
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING POLICE SERGEANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Police Sergeants will expire November 30, 2025; and Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Police Sergeants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Police Sergeants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

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- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025
TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4252
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND ILLINOIS FRATERNAL ORDER OF POLICE
(FOP) LABOR COUNCIL, REPRESENTING TELECOMMUNICATIONS/VEHICLE
SERVICES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Telecommunications/Vehicle Services will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Telecommunications/Vehicle Services to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, representing Telecommunications/Vehicle Services.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Illinois Fraternal Order of Police (FOP) Labor Council, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4253
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK AND HOUSESTAFF ASSOCIATION OF COOK COUNTY, REPRESENTING ALL POSTGRADUATE LEVEL PHYSICIANS AND DENTISTS (INTERNS, RESIDENTS AND FELLOWS)

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and HouseStaff Association of Cook County, representing all postgraduate level physicians and dentists (interns, residents, and fellows) will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and HouseStaff Association of Cook County, representing all postgraduate level physicians and dentists (interns, residents, and fellows) to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

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WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook House and Staff Association of Cook County, representing all postgraduate level physicians and dentists (interns, residents, and fellows.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (e) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and House Staff Association of Cook County, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4254
RESOLUTION**

Sponsored by

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**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL 399,
REPRESENTING OPERATING ENGINEERS COUNTYWIDE**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Union of Operating Engineers, Local 399, representing Operating Engineers Countywide will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the International Union of Operating Engineers, Local 399, representing Operating Engineers Countywide to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the International Union of Operating Engineers, Local 399.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4255
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND THE METROPOLITAN ALLIANCE OF POLICE
(MAP), CHAPTER 255, REPRESENTING FUGITIVE UNIT INVESTIGATORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 255, representing Fugitive Unit Investigators will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 255, representing Fugitive Unit Investigators to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 255, representing Fugitive Unit Investigators.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

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NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 255, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4256
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND THE METROPOLITAN ALLIANCE OF POLICE
(MAP) REPRESENTING THE COOK COUNTY DCSI EMS SERGEANTS, CHAPTER 438**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

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WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP) representing the Cook County DCSI EMS Sergeants, Chapter 438 will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP) representing the Cook County DCSI EMS Sergeants, Chapter 438 to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), representing the Cook County DCSI EMS Sergeants, Chapter 438.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4257
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND THE METROPOLITAN ALLIANCE OF POLICE
(MAP), CHAPTER 507, REPRESENTING TELECOMMUNICATION SUPERVISORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 507, representing Telecommunication Supervisors will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 507, representing Telecommunication Supervisors to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 507, representing Telecommunication Supervisors.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

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NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and the Metropolitan Alliance of Police (MAP), Chapter 507, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4258
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE NATIONAL NURSES ORGANIZING COMMITTEE (NNOC)**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the National Nurses Organizing Committee (NNOC), representing Registered Nurses in the Cook County Health Facilities

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Juvenile Temporary Detention Center (JTDC) and the Department of Public Health will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the National Nurses Organizing Committee (NNOC), representing Registered Nurses in the Cook County Health Facilities, Juvenile Temporary Detention Center (JTDC) and the Department of Public Health to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the National Nurses Organizing Committee (NNOC), representing Registered Nurses in the Cook County Health Facilities, Juvenile Temporary Detention Center (JTDC) and the Department of Public Health.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the National Nurses Organizing Committee (NNOC).

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4259
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND POLICEMEN'S BENEVOLENT LABOR
COMMITTEE REPRESENTING COURT SERVICE LIEUTENANTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4260
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE COOK COUNTY PHARMACY ASSOCIATION, CHICAGO JOINT
BOARD/RETAIL, WHOLESALE AND DEPARTMENT STORE UNION (RWDSU) LOCAL 200,
REPRESENTING ADMINISTRATIVE STAFF**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU) Local 200, representing Administrative Staff will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU) Local 200, representing Administrative Staff to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU) Local 200, representing Administrative Staff.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU) Local 200.

Approved and adopted this 20th of November 2025
TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4262
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE COOK COUNTY PHARMACY ASSOCIATION, CHICAGO JOINT
BOARD/RETAIL, WHOLESALE AND DEPARTMENT STORE UNION (RWDSU) LOCAL 200,
REPRESENTING PHARMACISTS, POST GRADUATE PHARMACIST RESIDENTS AND
PHARMACY TECHNICIANS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU), Local 200, representing Pharmacists, Post Graduate Pharmacist Residents and Pharmacy Technicians will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU), Local 200, representing Pharmacists, Post Graduate Pharmacist Residents and Pharmacy Technicians to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU), Local 200, representing Pharmacists, Post Graduate Pharmacist Residents and Pharmacy Technicians.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.

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- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the Cook County Pharmacy Association, Chicago Joint Board/Retail, Wholesale and Department Store Union (RWDSU), Local 200.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4263
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 1,
REPRESENTING FIREMEN & OILERS DIVISION**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 1, representing Firemen & Oilers Division will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 1, representing Firemen & Oilers Division to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 1, representing Firemen & Oilers Division.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 1, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4264
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20,
CTW/CLC, REPRESENTING AMBULATORY COMMUNITY HEALTH NETWORK (ACHN)
ATTENDING PHYSICIANS AND DENTISTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Ambulatory Community Health Network (ACHN) Attending Physicians and Dentists will expire November 30, 2025; and a Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Ambulatory Community Health Network (ACHN) Attending Physicians and Dentists to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Ambulatory Community Health Network (ACHN) Attending Physicians and Dentists.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

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- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4265
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20,
CTW/CLC, REPRESENTING CERMAK HEALTH SERVICES ATTENDING PHYSICIANS
AND PSYCHOLOGISTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Cermak Health Services Attending Physicians will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Cermak Health Services Attending Physicians and Psychologists to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Cermak Health Services Attending Physicians.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

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Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4266
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20, CTW/CLC, REPRESENTING PROVIDENT HOSPITAL ATTENDING PHYSICIANS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Provident Hospital Attending Physicians will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Provident Hospital Attending Physicians to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Provident Hospital Attending Physicians.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President

Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4267
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20,
CTW/CLC, REPRESENTING STROGER HOSPITAL/CORE CENTER ATTENDING
PHYSICIANS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Stroger Hospital/Core Center Attending Physicians will expire November 30, 2025; and a Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Stroger Hospital/Core Center Attending Physicians to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC, representing Stroger Hospital/Core Center Attending Physicians.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

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Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4268
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20,
REPRESENTING THE ASSISTANT MEDICAL EXAMINERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025 through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners.

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The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20 provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4269
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/COOK COUNTY CLERK AND SERVICE EMPLOYEES INTERNATIONAL UNION
(SEIU), LOCAL 73, AFL-CIO, REPRESENTING COUNTY CLERK ADMINISTRATIVE
SUPPORT STAFF**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing County Clerk Administrative Support Staff will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO representing County Clerk Administrative Support Staff to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing County Clerk Administrative Support Staff.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4270
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK/COOK COUNTY CLERK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73, AFL-CIO, REPRESENTING COUNTY CLERK SUPERVISORS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing County Clerk Supervisors will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO representing County Clerk Supervisors to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Cook County Clerk and

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Service Employees International Union (SEIU), Local 73, AFL-CIO, representing County Clerk Supervisors.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Cook County Clerk and Service Employees International Union (SEIU), Local 73, AFL-CIO provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4271
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,

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ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,

DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,

KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73,
CTW/CLC, REPRESENTING HEALTHCARE PROFESSIONALS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Healthcare Professionals will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Healthcare Professionals to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Healthcare Professionals.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4272
RESOLUTION**

Sponsored by

THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73, CTW/CLC, REPRESENTING HOSPITAL TECHNICIANS AND TECHNOLOGISTS AT JOHN H. STROGER, JR. HOSPITAL, PROVIDENT HOSPITAL, AND CERMAK HEALTH SERVICES

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Hospital Technicians and Technologists at John H. Stroger, Jr. Hospital, Provident Hospital and Cermak Health Services will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Hospital Technicians and Technologists at John H. Stroger, Jr. Hospital, Provident Hospital, and Cermak Health Services to extend

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the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Hospital Technicians and Technologists at John H. Stroger, Jr. Hospital, Provident Hospital and Cermak Health Services.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4273
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/COOK COUNTY OFFICE OF THE PUBLIC ADMINISTRATOR AND SERVICE
EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73, REPRESENTING
ADMINISTRATIVE STAFF AND INVESTIGATORS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Cook County Office of the Public Administrator and Service Employees International Union (SEIU), Local 73, representing Administrative Staff and Investigators will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Cook County Office of the Public Administrator and Service Employees International Union (SEIU), Local 73, representing Administrative Staff and Investigators to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Cook County Office of the Public Administrator and Service Employees International Union (SEIU), Local 73, representing Administrative Staff and Investigators.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Cook County Office of the Public Administrator and Service Employees International Union (SEIU), Local 73, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4274
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73,
CTW/CLC, REPRESENTING OPTOMETRISTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

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WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Optometrists will expire November 30, 2025; and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Optometrists to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Optometrists.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President

Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4275
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73,
REPRESENTING EMPLOYEES IN ANIMAL AND RABIES CONTROL, LAW LIBRARY,
TRANSPORTATION AND HIGHWAY SUPERVISORS, TRANSPORTATION AND HIGHWAY
CLERICALS, BUILDING AND ZONING DEPARTMENT, ZONING BOARD OF APPEALS,
FACILITIES MANAGEMENT DEPARTMENT, BUREAU OF TECHNOLOGY, OFFICE OF
THE COMPTROLLER, PROCUREMENT, ENVIRONMENTAL CONTROL, TECHNICAL
AND ENGINEERING, SIX (6) CORPORATE OFFICES AND THE DEPARTMENT OF PUBLIC
HEALTH**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 73, representing employees in Animal and Rabies Control, Law Library, Transportation and Highway Supervisors, Transportation and Highway Clericals, Building and Zoning Department, Zoning Board of Appeals, Facilities Management Department, Bureau of Technology, Office of the Comptroller, Procurement, Environmental Control, Technical and Engineering, Six (6) Corporate Offices and the Department of Public Health will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 73, representing employees in Animal and Rabies Control, Law Library, Transportation and Highway Supervisors, Transportation and Highway Clericals, Building and Zoning Department, Zoning Board of Appeals, Facilities Management Department, Bureau of Technology, Office of the Comptroller, Procurement, Environmental Control, Technical and Engineering, Six (6) Corporate Offices and the Department of Public Health to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, representing employees in Animal and Rabies Control, Law Library, Transportation and Highway Supervisors, Transportation and Highway Clericals, Building and Zoning

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Department, Zoning Board of Appeals, Facilities Management Department, Bureau of Technology, Office of the Comptroller, Procurement, Environmental Control, Technical and Engineering, Six (6) Corporate Offices and the Department of Public Health.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4276
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 73,
CTW/CLC, REPRESENTING SERVICE AND MAINTENANCE EMPLOYEES AT JOHN H.
STROGER, JR. HOSPITAL, CERMAK HEALTH SERVICES, OAK FOREST HEALTH
CENTER, AND ACHN**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Service and Maintenance Employees at John H. Stroger, Jr. Hospital, Cermak Health Services, Oak Forest Health Center and ACHN will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Service and Maintenance Employees at John H. Stroger, Jr. Hospital, Cermak Health Services, Oak Forest Health Center, and ACHN to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC, representing Service and Maintenance Employees at John H. Stroger, Jr. Hospital, Cermak Health Services, Oak Forest Health Center, and ACHN.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

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NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 73, CTW/CLC provided by the Bureau of Human Resources. Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4277
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/SHERIFF OF COOK COUNTY AND SERVICE EMPLOYEES INTERNATIONAL
UNION (SEIU), LOCAL 73, AFL-CIO, REPRESENTING ADMINISTRATIVE AND CLERICAL
STAFF**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing Administrative and

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Clerical Staff will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing Administrative and Clerical Staff to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Service Employees International Union (SEIU), Local 73, AFL-CIO, representing Administrative and Clerical Staff.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Sheriff of Cook County and Service Employees International Union (SEIU), Local 73, AFL-CIO provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was **APPROVED** and **ADOPTED**.

**25-4278
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK/TREASURER OF COOK COUNTY AND THE SERVICE EMPLOYEES
INTERNATIONAL UNION (SEIU), LOCAL 73, AFL-CIO, REPRESENTING
ADMINISTRATIVE SUPPORT STAFF**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Treasurer of Cook County and the Service Employees International Union (SEIU), Local 73, AFL-CIO, representing Administrative Support Staff will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Treasurer of Cook County and the Service Employees International Union (SEIU), Local 73, AFL-CIO representing Administrative Support Staff to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Treasurer of Cook County and the Service Employees International Union (SEIU), Local 73, AFL-CIO, representing Administrative Support Staff.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook/Treasurer of Cook County and the Service Employees International Union (SEIU), Local 73, AFL-CIO provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4279
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES NEGOTIATED BETWEEN THE CLERK OF THE
CIRCUIT COURT OF COOK COUNTY AND THE INTERNATIONAL BROTHERHOOD OF
TEAMSTERS, LOCAL 700, REPRESENTING EMPLOYEES IN THE OFFICE OF THE CLERK
OF THE CIRCUIT COURT OF COOK COUNTY**

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WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Clerk of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing employees in the office of the Clerk of the Circuit Court of Cook County will expire November 30, 2025 and an Agreement has been entered into between the Clerk of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700 to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Clerk of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing employees in the office of the Clerk of the Circuit Court of Cook County.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules, and general wage increases as negotiated between the Clerk of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4280
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN COOK
COUNTY/SHERIFF OF COOK COUNTY AND THE INTERNATIONAL BROTHERHOOD OF
TEAMSTERS, LOCAL 700, REPRESENTING CORRECTIONAL OFFICERS, INVESTIGATOR
II, III, IV AND CANINE SPECIALISTS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and the International Brotherhood of Teamsters, Local 700, representing Correctional Officers, Investigator II, III, IV and Canine Specialists will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook/Sheriff of Cook County and the International Brotherhood of Teamsters, Local 700, representing Correctional Officers, Investigator II, III, IV and Canine Specialists to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and the International Brotherhood of Teamsters, Local 700.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.

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(b) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

(c) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between Cook County/Sheriff of Cook County and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4282
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 700,
REPRESENTING HOMELAND SECURITY EMERGENCY LOGISTIC OFFICERS**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Homeland Security Emergency Logistics Officers; and

WHEREAS, salary adjustments and general wage increases are included in the collective bargaining agreement negotiated between the County of Cook and the International Brotherhood of Teamsters Local 700, representing Homeland Security Emergency Logistic Officers.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4283
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE INTERNATIONAL
BROTHERHOOD OF TEAMSTERS, LOCAL 700, REPRESENTING EMPLOYEES IN THE
JUVENILE TEMPORARY DETENTION CENTER, (JTDC)**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing employees in the Juvenile Temporary Detention Center, (JTDC) will expire November 30, 2025 and an Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700 to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing employees in the Juvenile Temporary Detention Center, (JTDC).

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.

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(c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

(d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4284
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 700,**

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**REPRESENTING BUREAU OF TECHNOLOGY AND FACILITIES MANAGEMENT
EMPLOYEES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Technology and Facilities Management Employees will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Technology and Facilities Management Employees to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are included in the collective bargaining agreement negotiated between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Technology and Facilities Management Employees.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between County of Cook and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4285
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE INTERNATIONAL
BROTHERHOOD OF TEAMSTERS, LOCAL 700, REPRESENTING SELECT
ADMINISTRATIVE AND SUPPORT STAFF IN THE OFFICE OF THE CHIEF JUDGE**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing select administrative and support staff in the office of the Chief Judge will expire November 30, 2025 and an Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700 to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreements negotiated between the Office of the Chief Judge Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement, salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4286
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE INTERNATIONAL
BROTHERHOOD OF TEAMSTERS, LOCAL 700, REPRESENTING ADMINISTRATIVE
ASSISTANTS IN THE OFFICE OF THE CHIEF JUDGE**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

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WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, representing Administrative Assistants in the office of the Chief Judge will expire November 30, 2025 and an Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700 to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreements negotiated between the Office of the Chief Judge Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement, salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4287
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 700,
REPRESENTING BUREAU OF ADMINISTRATION PRINT SHOP EMPLOYEES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Administration Print Shop Employees will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Administration Print Shop Employees to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are included in the collective bargaining agreement negotiated between the County of Cook and the International Brotherhood of Teamsters, Local 700, representing Bureau of Administration Print Shop Employees.

The Rates of Pay provision in the extended collective bargaining agreement shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between County of Cook and the International Brotherhood of Teamsters, Local 700, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4289
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF AN EXTENSION AGREEMENT EXTENDING THE TERM OF A
COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF
COOK AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 743,
REPRESENTING PROVIDENT HOSPITAL EMPLOYEES**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

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WHEREAS, the Collective Bargaining Agreement between the County of Cook and the International Brotherhood of Teamsters, Local 743, representing Provident Hospital employees will expire November 30, 2025, and an Extension Agreement has been entered into between the County of Cook and the International Brotherhood of Teamsters, Local 743, representing Provident Hospital employees to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and International Brotherhood of Teamsters, Local 743, representing Provident Hospital employees.

The Rates of Pay provision in the Extended CBA shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.
- (d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Extension Agreement as negotiated between the County of Cook and the International Brotherhood of Teamsters, Local 743, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was **APPROVED** and **ADOPTED**.

**25-4290
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF SALARY SCHEDULES AS NEGOTIATED BETWEEN THE CHIEF JUDGE
OF THE CIRCUIT COURT OF COOK COUNTY AND THE INTERNATIONAL
BROTHERHOOD OF TEAMSTERS, LOCAL 743, REPRESENTING PSYCHOLOGISTS IN
FORENSIC CLINICAL SERVICES AND JUVENILE COURT CLINIC**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 743, representing Psychologists in Forensic Clinical Services and Juvenile Court Clinic will expire November 30, 2025 and an Extension Agreement has been entered into between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 743, representing Psychologists in Forensic Clinical Services and Juvenile Court Clinic to extend the term of the Collective Bargaining Agreement for the period of December 1, 2025, through November 30, 2027; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the Office of the Chief Judge Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 743, representing Psychologists in Forensic Clinical Services and Juvenile Court Clinic.

The Rates of Pay provision in the Extended CBA shall be amended as follows:

- (a) All employees actively employed on December 1, 2025, shall receive a one-time lump sum payment in the amount of \$2,500.
- (b) Effective the first full pay period on or after December 1, 2025, the pay rates for all job classifications shall be increased by 2.0%.
- (c) Effective the first full pay period on or after June 1, 2026, the pay rates for all job classifications shall be increased by 2.0%.

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(d) Effective the first full pay period on or after December 1, 2026, the pay rates for all job classifications shall be increased by 4.0%.

NOW, THEREFORE, BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the Extension Agreement salary schedules, and general wage increases as negotiated between the Chief Judge of the Circuit Court of Cook County and the International Brotherhood of Teamsters, Local 743, provided by the Bureau of Human Resources.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-4322

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

PROPOSED AGREEMENT

Department(s): Bureau of Human Resources

Other Part(ies): University of Chicago on behalf of the Applied Data Fellowship (“ADF”) within its Harris School of Public Policy, Chicago, Illinois

Request: Authorization to enter into an interagency agreement

Good(s) or Service(s): Data Fellows to translate data insights, create real world data analytics model and promote data driven tools in day-to-day implementation

Agreement period: 12/1/2025 - 11/30/2028

Fiscal Impact: Up to \$1,460,000.00 per year

Accounts: Various Offices - Professional Services Account

Agreement Number(s): N/A

Summary/Notes: The Fellowship Agreement between Cook county- Bureau of Human Resources and the University of Chicago Applied Data Fellowship (“ADF”) program. The program sends Fellows to public sector and social impact organizations to: 1) translate data insights into actionable programs and decisions for policy practitioners, 2) create better data analytics models that incorporate real-world processes and constraints to support novel, evidence-based policymaking, and 3) promote the incorporation of data-driven tools in day-to-day program implementation. The ADF will provide up to 20 Fellows to work on 12-month projects. The participation fee per Fellow shall be \$73,000 per Fellow per 12-month cycle with an option for an extension of up to 12 months.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4323

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

PROPOSED AGREEMENT

Department(s): Bureau of Human Resources

Other Part(ies): Northwestern University’s Public Interest Program (NUPIP), Evanston, Illinois

Request: Authorization to enter into an interagency agreement

Good(s) or Service(s): Northwestern University Public Interest Program (NUPIP) fellowship program

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that trains future leaders through paid public interest work, professional development seminars, mentorship, and community building

Agreement period: 12/1/2025 - 11/30/2028

Fiscal Impact: Up to \$855,000.00 per fiscal year

Accounts: Various Offices - Professional Service Account

Agreement Number(s): N/A

Summary/Notes: Northwestern University Public Interest Program (NUPIP) is a university program that helps train a new generation of leaders through social change through paid public interest work, professional development seminars, mentorship, and community building. The County desires to host NUPIP Fellows (“Fellows”) who will be identified and trained by the University to work on projects developed cooperatively. The projects aim to provide analysis and support to the County. This program provides up to 12 Fellows per County fiscal year to work on 12-month projects.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4334
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,**

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KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,

MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS

**APPROVAL OF PREVAILING WAGE INCREASES BETWEEN THE COUNTY OF COOK
AND THE COALITION OF UNIONIZED PUBLIC EMPLOYEES (COUPE)**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the County is obligated to pay the prevailing rate for these categories of employees pursuant to the state statute, 820 ILCS 130 et seq., and the collective bargaining agreement between the County of Cook and the Coalition of Unionized Public Employees (COUPE), representing, Glazier, Foreman; and

WHEREAS, the union representing this category of employees has been properly certified that the below-listed rates are the prevailing rates for the effective date(s) set forth herein; and

WHEREAS, the Annual Appropriation Bill creates Accounts 490-115, 499-115 and 899-115 for Appropriation Adjustments for the Corporate, Public Safety and Health Funds if necessary; and

WHEREAS, prevailing wages and salaries of the following positions shall be fixed as follows:

<u>Job Code</u>	<u>Title Represented</u>	<u>Wage Rate</u>	<u>Effective Date</u>
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Local 27 Glaziers, Architectural Metal and Glass Workers Union, Chicago and Vicinity:

2320	Glazier Foreman	\$55.06	6/1/25
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NOW, THEREFORE, BE IT RESOLVED, that the Chief of the Bureau of Human Resources and the Cook County Comptroller are hereby authorized to implement the prevailing rate and salary adjustments pursuant to state statute, 820 ILCS 130 et seq.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-4335
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**APPROVAL OF PREVAILING WAGE INCREASES BETWEEN THE COUNTY OF COOK
AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL 399,
REPRESENTING OPERATING ENGINEERS COUNTYWIDE.**

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the County is obligated to pay the prevailing rate for these categories of employees pursuant to the state statute, 820 ILCS 130 et. seq., and the collective bargaining agreement between the County of Cook and the International Union of Operating Engineers, Local 399, representing Operating Engineers countywide; and

WHEREAS, the union representing this category of employees has been properly certified that the below-listed rates are the prevailing rates for the effective date(s) set forth herein; and

WHEREAS, the Annual Appropriation Bill creates Accounts 490-115, 499-115 and 899-115 for Appropriation Adjustments for the Corporate, Public Safety and Health Funds if necessary; and

WHEREAS, the prevailing wages and salaries of the following positions shall be fixed as follows:

<u>Job Code</u>	<u>Title Represented</u>	<u>Wage Rate</u>	<u>Effective Date</u>
<u>Local 399 International Union of Operating Engineers</u>			
2451	Operating Engineer I	\$62.05	7/1/25
2452	Operating Engineer II	\$68.26	7/1/25
2453	Operating Engineer III	\$74.46	7/1/25
2454	Operating Engineer IV	\$80.67	7/1/25

NOW, THEREFORE, BE IT RESOLVED, the Chief of the Bureau of Human Resources and the Cook

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County Comptroller are hereby authorized to implement the prevailing rates and salary adjustments pursuant to state statute, 820 ILCS 130 et. seq.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Miller, seconded by Commissioner Anaya, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

OFFICE OF THE ASSESSOR

25-3935

Presented by: FRITZ KAEGI, Cook County Assessor

PROPOSED CONTRACT

Department(s): Cook County Assessor's Office

Vendor: Accredited Chicago Newspapers, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): State Mandated Publications

Contract Value: \$1,135,337.00

Contract period: 12/1/2025 - 11/30/2028

Contract Utilization: The contract Specific goal set on this Contract is Zero.

Potential Fiscal Year Budget Impact: FY2026 \$63,576.00; FY2027 \$1,000,871.00; FY2028 \$70,890.00

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Accounts: 11000.1040.10155.520610

Contract Number(s): 2519-08040

Summary: The Cook County Assessor's Office requests authorization for the Chief Procurement Officer to enter into and execute a contract with Accredited Chicago Newspapers for State Mandated Publications. This contract will continue to satisfy the Cook County Assessor's Office ability to fulfill its statutory obligation under 35 ILCS 200/12-20 and 715 ILCS 10/1 which require assessments to be published in neighborhood papers for Cook County townships within the City of Chicago. Accredited Chicago Newspapers is the only vendor that can perform this service because they are the only vendor to publish the assessment list for each township in the City of Chicago under one umbrella.

This is a Sole Source procurement pursuant to Section 34-139 of the Cook County Procurement Code.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

OFFICE OF THE CHIEF JUDGE
JUDICIARY

25-4199

Presented by: (Inactive) TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT AMENDMENT

Department(s): Office of the Chief Judge

Vendor: Language Line Solutions, Monterey, California

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Telephonic Language Interpretation Services

Original Contract Period: 4/15/2021 - 4/14/2026, with two (2), one (1) year renewal options

Proposed Amendment Type: Increase

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Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$139,380.00

Original Approval (Board or Procurement): Procurement, 4/20/2021, \$36,600.00

Increase Requested: \$80,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 2/23/2024, \$102,780.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract Specific goal set on this contract is zero.

Potential Fiscal Impact: FY 2025 \$68,571.43, FY 2026 \$11,428.57

Accounts: 11100.1310.15190.520830.00000.00000

Contract Number(s): 2012-18205

Summary: Requesting authorization for the Chief Procurement Officer to increase the contract to continue telephonic language interpretation services. The pricing associated with this contract has not changed (.75 cent per minute), but the volume of the number of minutes used has increased dramatically. There is a demand for foreign language interpreters due to a rise in culturally and linguistically diverse populations; creating an urgent need, particularly within court supporting services and after-hour programs.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Language Line Solutions was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

OFFICE OF THE COUNTY CLERK

25-4054

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): Cook County Clerk

Action: For Payment Only

Payee: US Archives

Good(s) or Service(s): Monthly Digital Storage

Fiscal Impact: \$3750.00, FY2025

Accounts: 11314.1110.18675.520830

Contract Number(s): N/A

Summary: The Clerk's office is requesting approval of a payment only to US Archives in the amount of \$3750.00. This is for the County to have digital storage of our microfilm records for Clerk's Recording department. The Recording Department has exceeded the 24,999.99 threshold thus why we are requesting payment only at this time

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Payment Approval be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

25-4055

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): Cook County Clerk

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Action: For Payment Only

Payee: US Imaging

Good(s) or Service(s): Monthly Digital Storage

Fiscal Impact: \$3750.00

Accounts: 11314.1110.18675.520840

Contract Number(s): N/A

Summary: The Clerk's office is requesting approval of a payment only to US Imaging in the amount of \$3750.00. This is for the County to have digital storage of our microfilm records for Clerk's Recording department. The Recording department has exceeded the 24,999.99 direct pay threshold thus why we are requesting payment only at this time.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Payment Approval be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

25-4082

Presented by: MONICA GORDON, County Clerk

PROPOSED TRANSFER OF FUNDS

Department: Cook County Clerk

Request: Transfer of Funds

Reason: The County Clerk's Office will allocate the surplus from the Election Administration - Seasonal & Per Diem Temporary Worker Salary account to cover postage expenses for upcoming elections.

From Account(s): 11306.1110.35165.521010 - Election Administration, \$2,500,000.00

To Account(s): 11306.1110.35170.520260, Postage, \$2,500,000.00

Total Amount of Transfer: \$2,500,000.00

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On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

The purpose of this transfer is to proactively fund postage needed for upcoming elections. Balance as of 10/06/2025 11306.1110.35170.520260 (Postage) - \$225,547.49.
30 Days Prior 11306.1110.35170.520260 (Postage) \$2,003,162.10

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

Due to challenges in recruiting amid a competitive job market and the low voter turnout during the Consolidated Suburban Elections, we were unable to fill several vacant positions. As a result, the Election Administration - Salaries and Wages of Seasonal/Per Diem Employee account experienced a surplus. No other accounts were consolidated, as we anticipate minimal to no surplus in those areas.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

None

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

Due to challenges in recruiting amid a competitive job market and the low voter turnout during the Consolidated Suburban Elections, we were unable to fill several vacant positions. As a result, the Election Administration - Salaries and Wages of Per Diem Employee account experienced a surplus. No other accounts were consolidated, as we anticipate minimal to no surplus in those areas.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Transfer of Funds be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

25-4147

Presented by: TIRRELL PAXTON, Inspector General

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**Board of Commissioners
REPORT**

November 20, 2025

Department: Office of the Independent Inspector General

Report Title: Independent Inspector General Quarterly Report, 3rd Quarter 2025

Report Period: July 1, 2025 - September 30, 2025

Summary: This report was written in accordance with Section 2-287 of the Independent Inspector General Ordinance, Cook County, Ill., Ordinances 07-O-52 (2007) ("OIIG Ordinance"), to apprise the President and the County Board of the activities of this office during the time period beginning July 1, 2025 through September 30, 2025. It is being placed on the County Board meeting agenda for receipt and file or referral to the Litigation Committee pursuant to Section 2-287 of the OIIG Ordinance.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Report be referred to the Finance Subcommittee on Litigation. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

PUBLIC DEFENDER

25-4320

Presented by: SHARONE R. MITCHELL, JR, Cook County Public Defender

PROPOSED CONTRACT

Department(s): Public Defender

Vendor: Rand Corporation, Santa Monica, California

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Office Wide Workload Study and Assessment Tool

Contract Value: \$544,897.00

Contract period: 12/1/2025 - 11/30/2026, with one (1), one (1) year renewal option

Contract Utilization: The Contract specific goal set on this contract is zero.

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Potential Fiscal Year Budget Impact: FY2026 \$544,897.00

Accounts: 11100.1260.10155.520830 Professional Services

Contract Number(s): 2406-04291

Summary: This contract will allow the Public Defender to do a workload assessment. The Law Office of the Cook County Public Defender is looking to partner with an academic institution or firm that can conduct a workload assessment to inform our budget and staffing needs assessment, as established by the ABA, Rand, and NCSC standards, and develop a data tool to allow for the public defender to do future calculations in-house.

This contract is awarded through a publicly advertised Request for Proposals (RFP) in accordance with Cook County Procurement Code. Rand Corporation was selected based on established evaluation criteria...title

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

OFFICE OF THE SHERIFF
FISCAL ADMINISTRATION AND SUPPORT SERVICES

25-4198

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Office

Other Part(ies): The Leyden Fire Protection District, Franklin Park, Illinois

Request: Enter into an Intergovernmental Agreement between the Cook County Sheriff's Office and The Leyden Fire Protection District

Goods or Services: The Cook County Sheriff's Office will provide 911 System dispatching/radio monitoring/call taking services for the Leyden Fire Protection District, twenty-four hours a day, seven days a week.

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Agreement Number(s): N/A

Agreement Period: Upon execution by all parties and remain in effect for a term of five (5) years.

Fiscal Impact: None - Revenue Neutral

Accounts: 11324-ETSB - 911 Special Purpose Fund

Summary: Authorization for the County of Cook on behalf of the Sheriff's Office to enter into and execute an Intergovernmental Agreement for 911 System dispatch/radio monitoring/call taking services for the Leyden Fire Protection District, twenty-four hours a day, seven days a week. The Leyden Fire Protection District dispatch will transmit on a Cook County 800 mhz frequency.

The Leyden Fire Protection District agrees to reimburse the Cook County Sheriff's Office monthly for all personnel and operational costs associated with this IGA, including but not limited to cost associated with any additional positions necessary for performance services ("Sheriff's Reimbursement"). Reimbursements shall take place in accordance with the following schedule, with any partial year prorated based on the number of days the IGA has been in effect for that year:

1st year of service - \$68,000.00
2nd year of service - \$70,720.00
3rd year of service - \$73,549.00
4th year of service - \$76,491.00
5th year of service - \$79,550.00

The Sheriff's Office will send Leyden Fire Protection District an invoice monthly. Payment to the Sheriff's Office be due within thirty (30) days if receipt of the invoice.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

25-4202

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Office

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Other Part(ies): Village of River Grove, River Grove, Illinois

Request: Enter into an Intergovernmental Agreement between the Cook County Sheriff's Office and the Village of River Grove

Goods or Services: The Cook County Sheriff's Office will provide 911 System dispatching/radio monitoring/call taking services for the Village of River Grove, twenty-four hours a day, seven days a week.

Agreement Number(s): N/A

Agreement Period: Upon execution by all parties and remain in effect for a term of five (5) years.

Fiscal Impact: None - Revenue Neutral

Accounts: 11324-ETSB - 911 Special Purpose Fund

Summary: Authorization for the County of Cook on behalf of the Sheriff's Office to enter into and execute an Intergovernmental Agreement for 911 System dispatch/radio monitoring/call taking services for the Village of River Grove, twenty-four hours a day, seven days a week. The Village of River Grove dispatch will transmit on a Cook County 800 mhz frequency.

The Village of River Grove agrees to reimburse the Cook County Sheriff's Office monthly for all personnel and operational costs associated with this IGA, including but not limited to cost associated with any additional positions necessary for performance services ("Sheriff's Reimbursement"). Reimbursements shall take place in accordance with the following schedule, with any partial year prorated based on the number of days the IGA has been in effect for that year:

1st year of service - \$346,229.00
2nd year of service - \$360,078.00
3rd year of service - \$374,481.00
4th year of service - \$389,461.00
5th year of service - \$405,039.00

The Sheriff's Office will send the Village of River Grove an invoice monthly. Payment to the Sheriff's Office be due within thirty (30) days if receipt of the invoice

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

25-4212

Presented by: THOMAS J. DART, Sheriff of Cook County

Sponsored by: FRANK J. AGUILAR, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Police Department

Other Part(ies): Illinois State Police ("ISP")

Request: Authorization to enter into an Intergovernmental Agreement between the Cook County Sheriff's Police Department ("CCSPD") and the Illinois State Police ("ISP")

Goods or Services: The Cook County Sheriff's Police Department ("CCSPD") will provide law enforcement services to the Illinois State Police ("ISP") to help prevent illegal possession and use of firearms, solve firearm-related crimes, and otherwise reduce violent crimes.

Agreement Number(s): N/A

Agreement Period: 7/1/2025 - 6/30/2026

Fiscal Impact: None - Revenue Neutral

Accounts: 11100.1231.13355.501211 - Planned Overtime Compensation

Summary: As part of this agreement, CCSPD will work with the ISP to conduct enforcement operations against persons whose Firearm Owner's Identification (FOID) has been revoked or suspended and who fail to comply with the requirements of Section 9.5 of the Firearms Owners Identification Card Act. Under this agreement, the ISP shall reimburse the CCSPD up to \$329,467.00 for law enforcement services provided during the agreement period.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

OFFICE OF THE COUNTY TREASURER

Presented by: MARIA PAPPAS, Cook County Treasurer

PROPOSED TRANSFER OF FUNDS

Department: Treasurer's Office

Request: An approval to transfer funds within Fixed Charges

Reason: To maximize the available funding to load the postage meter

From Account(s):

11000.1490.16995.520830.00000.00000 \$2,130,103;

11000.1490.11030.520830.00000.00000 \$400,000

To Account(s): 11000.1490.16995.520260.00000.00000 \$2,530,103

Total Amount of Transfer: \$2,530,103.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

As of 10/28/2025, the available funding was \$805,406.91

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

Professional Service contracts have not been utilized as much as anticipated.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

N/A

If the answer to the above question is "none" then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

The budget within the professional services is to pay for the bank fees. The fees are not as high as anticipated, resulting in a favorable variance. The budget also supports consulting contracts which are not utilized as much as forecasted.

A motion was made by Commissioner Britton, seconded by Commissioner Trevor, that the Transfer of Funds be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Gainer and Commissioner Moore (2)

The motion carried.

COMMITTEE ITEMS REQUIRING BOARD ACTION

BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE
MEETING OF NOVEMBER 3, 2025

25-3921
RESOLUTION

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN,
BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE,
JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR.,
TARA S. STAMPS, MAGGIE TREVOR, JESSICA VÁSQUEZ AND BILL LOWRY,
COUNTY COMMISSIONERS**

**COOK COUNTY CONTINUED SUPPORT FOR THE 2026 GREATER CHICAGOLAND
ECONOMIC PARTNERSHIP**

WHEREAS, the Greater Chicagoland Economic Partnership (GCEP) is an economic development initiative for the seven-county region of northeastern Illinois (the "Region") created by the economic development organizations and elected officials of the Region to partner and collaborate on specific projects, share resources, and provide data and analysis to improve and enhance economic development within the Region; and

WHEREAS, the GCEP aims to strengthen the seven-county region's resiliency and competitiveness by fostering opportunities for collaboration on initiatives that benefit the entire Region; and

WHEREAS, the GCEP serves Cook, DuPage, Kane, Kendall, Lake, McHenry and Will Counties and the City of Chicago whose diverse and dynamic economy is at the center of global trade routes and boasts major assets in transportation infrastructure, information technology and manufacturing; and

WHEREAS, said Region, which more than 30 Fortune 500 headquarters across seven counties call home, is one of the world's top ten most competitive economies and repeatedly ranks highly in global competitiveness and the pace of foreign investment: and

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November 20, 2025

WHEREAS, the Chicago region is rich in assets, including diverse industries, a highly skilled workforce and essential infrastructure; has the potential to perform better economically by working collaboratively and collectively across jurisdictions; and

WHEREAS the elected leadership of the seven counties and the City of Chicago share a desire to jointly advance equity across the Region. To those ends, GCEP participants have agreed to work to:

1. Improve Chicagoland’s labor market with increased access to high-quality jobs; and
2. Develop strategies to support the growth of key economic sectors through efforts to support the retention and expansion of existing businesses, attract new businesses, and showcase the Region’s competitive business ecosystem; and
3. To market the Region, recognizing that improved regional economic development will benefit the individual communities and projects that the participating economic development entities represent.
4. Think and act regionally to eliminate duplicative efforts, achieve greater economies of scale, better leverage resources, and create a business environment that is more attractive to private investment; and
5. Pursue equity in the design and outcomes of regionwide initiatives to ensure that greater economic opportunity, jobs, and investment contribute to regional prosperity recognizing that regions with the least inequality perform the best; and

WHEREAS, the Cook County Board authorized Cook County’s participation in the initial three-year pilot program via 22-5730; and

WHEREAS, having found positive outcomes for both Cook County and the Chicago region from this pilot program, 25-3921 extends the commitment made in 2022 through 2026 with funds in the Bureau of Economic Development’s FY 2025 budget; and

WHEREAS, where World Business Chicago estimates that in partnership GCEP partners their efforts contributed to the creation of 17,300+ initial, direct and induced jobs and \$1.57 billion in earnings for the region; and

WHEREAS, the GCEP will identify and agree to undertake specific projects in pursuit of the above goals (the “Project”) and will identify a Project Sponsor for each project; and

WHEREAS, each Project Sponsor will manage the selected project, accept funds from the Parties and/or any third-party donors to pay related expenses from those funds, and to manage all respective compliance for such Project; and

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WHEREAS, World Business Chicago will continue to serve as the Project Sponsor for the 2026 project called, “Regional Business Development” as outlined in the Greater Chicagoland Economic Partnership Agreement dated 2/23/23, Attachment A; and

WHEREAS, GCEP participants will sign the First Amendment to the Greater Chicagoland Economic Partnership Agreement among the parties to provide an annual payment for this one-year continuation of the initial three-year pilot and/or reimbursement of costs incurred in connection with approved Projects. Unless otherwise provided for in said agreement, the allocation of all costs is to be divided by jurisdiction, based on a formula that incorporates the arithmetic mean of their share of the population in the Region and their share of employment in the Region. The schedule of cost allocations by Jurisdictions for 2026 is the same as prior years and is included in the Agreement dated 2/23/23; and

WHEREAS, Cook County will request that World Business Chicago (WBC) report to the Cook County Board in the first quarter of 2026 to review its work to date and outline plans for the coming year, and

WHEREAS, each of the seven counties and the City of Chicago via its agent, World Business Chicago, have committed to the annual costs set forth in the Agreement which vary for each of the participating jurisdictions.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby authorize the Chief of the Bureau of Economic Development, or his or her designee, to sign the First Amendment, Attachment B to the GCEP Agreement for Cook County to provide payment of \$290,462 for 2026 to World Business Chicago to support continuation of this important regional initiative.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3960
RESOLUTION**

**Sponsored by
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November 20, 2025

THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND SCOTT R. BRITTON,

COUNTY COMMISSIONER

600 UNIVERSITY LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: 600 University LLC

Address: 600 W. University Drive, Arlington Heights, Illinois

Municipality or Unincorporated Township: Village of Arlington Heights

Cook County District: 14th District

Permanent Index Number: 03-07-200-054-0000

Municipal Resolution Number: Village of Arlington Heights Resolution No. R2025-131

Number of month property vacant/abandoned: 14 months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use- warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3961
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND MICHAEL SCOTT JR.,
COUNTY COMMISSIONER**

IGS HQ, LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: IGS HQ, LLC

Address: 1474 W. Hubbard Street, Chicago, Illinois

Municipality or Unincorporated Township: City of Chicago

Cook County District: 2nd District

Permanent Index Number: 17-08-131-052-0000

Municipal Resolution Number: City of Chicago Ordinance No. 02024-0011036

Number of month property vacant/abandoned: Six (6) months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - assembly, warehousing, and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

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WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3962
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND SEAN M. MORRISON,
COUNTY COMMISSIONER**

PORTIONPAC CHEMICAL CORP 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: PortionPac Chemical Corp

Address: 85 Bradrock Drive, Des Plaines, Illinois

Municipality or Unincorporated Township: City of Des Plaines

Cook County District: 17th District

Permanent Index Number: 09-30-100-062-0000

Municipal Resolution Number: City of Des Plaines, Resolution Number R-95-25

Number of month property vacant/abandoned: Three (3) months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3963
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND FRANK J. AGUILAR,
COUNTY COMMISSIONER**

ALL MATERIAL MATTER INC. 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: All Material Matter Inc.

Address: 1820 North 30th Avenue, Melrose Park, Illinois

Municipality or Unincorporated Township: Village of Melrose Park

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Cook County District: 16th District

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Permanent Index Number: 15-04-201-034-0000

Municipal Resolution Number: Village of Melrose Park, Resolution No. 36-25

Number of month property vacant/abandoned: One (1) month vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, recycling and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

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BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3964
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND TARA S. STAMPS,
COUNTY COMMISSIONER**

Ferrara Candy Company CLASS 6B SUSTAINABLE EMERGENCY RELIEF (SER)

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b Sustainable Emergency Relief (SER) application containing the following information:

Applicant: Ferrara Candy Company

Address: 3000 W Washington Blvd., Bellwood, Illinois

Length of time at current location: 19 years

Length of time property under same ownership: Eight (8) years

Is there evidence supporting 10 years of the same ownership and/or occupancy (tenancy): Yes

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Age of the Property (Building): 43 years

Municipality or Unincorporated Township: Proviso

Cook County District: 1st District

Permanent Index Number(s): 15-09-400-063-0000 and 15-09-400-064-0000

Municipal Resolution Number: Village of Bellwood, Resolution No. 25-34

Evidence of Economic Hardship: Yes

Number of blighting factors associated with the property: There are six (6) blighting factors Dilapidation, Deterioration, Obsolescence, Lack of Ventilation, Excessive Land Coverage and Inadequate Utilities

Has justification for the Class 6b SER program been provided?: Yes

Proposed use of property: Industrial - Manufacturing: Industrial use - warehousing, manufacturing, and/or distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b Sustainable Emergency Relief (SER) that provides an applicant a reduction in the assessment level for a long-term existing industrial enterprise that meets the qualifications of the SER program; and

WHEREAS, the Cook County Classification System for Assessment requires that an applicant under the Class 6b SER program provide evidence justifying their participation in the subject program; and

WHEREAS, Class 6b SER requires a resolution by the County Board validating the property for the purpose of the Class 6bSER Program; and

WHEREAS, the industrial enterprise that occupies the premises has been at the same location for a minimum of ten years prior to the date of the application for the Class 6b SER Program;

WHEREAS, the industrial enterprise that occupies the premises has submitted evidence of economic hardship to the Cook County Bureau of Economic Development supporting a determination that participation in the Class 6b SER Program is necessary for the industrial enterprise to continue its operations at its current location and maintain its staff, and without the Class 6b SER the industrial enterprise would not be economically viable causing the property to be in imminent risk of becoming vacant and unused; and

WHEREAS, the applicant is not receiving another Cook County Property Tax Incentive for the same property; and

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WHEREAS, the municipality states the Class 6b SER is necessary for the industrial enterprise to maintain its operations on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of the Class 6b SER program; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b SER can receive a significant reduction in the level of assessment from the date that the application is approved by the Cook County Assessor. Properties receiving Class 6b SER will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

WHEREAS, the applicant understands that the Class 6b SER classification is not renewable and also the applicant vacates the specific real estate while the Class 6b SER is in place the designation will terminate and the assessment level will immediately revert back to the 25% assessment level.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is meets the requirements of the Class 6bSER Program; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, Scott, Trevor and Vásquez (14)

Nays: None (0)

Present: Commissioner S.Morrison (1)

Absent: Commissioner Moore and Stamps (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3965
RESOLUTION**

**Sponsored by
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THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND STANLEY S. MOORE,

COUNTY COMMISSIONER

TOIA BUILDING PROPERTIES LLC CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: Toia Building Properties LLC

Address: 1455 Ring Drive, Calumet City, Illinois

Municipality or Unincorporated Township: City of Calumet City

Cook County District: 4th District

Permanent Index Number: 29-24-200-021-0000

Municipal Resolution Number: City of Calumet City, Resolution No. 24-10,

Number of month property vacant/abandoned: 18 months vacant

Special circumstances justification requested: Yes

Proposed use of property: Commercial use restaurant

Living Wage Ordinance Compliance Affidavit Provided: N/A

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 8 requires a resolution by the County Board validating the property as abandoned for the purpose of Class 8; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

**25-3967
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND STANLEY S. MOORE,
COUNTY COMMISSIONER**

JORGE RUIZ CLASS 8 PROPERTY TAX INCENTIVE REQUEST

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WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: Jorge Ruiz

Address: 2760 Bernice Avenue, Lansing Illinois

Municipality or Unincorporated Township: City of Lansing

Cook County District: 4th District

Permanent Index Number: 30-30-304-022-0000

Municipal Resolution Number: Village of Lansing, Resolution No. 1462

Number of month property vacant/abandoned: One (1) month vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing or distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned commercial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 8 requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

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WHEREAS, commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Morita, K. Morrison, S. Morrison, Scott, Trevor and Vásquez (15)

Nays: None (0)

Absent: Commissioner Stamps and Commissioner Moore (2)

The motion carried and the Resolution was APPROVED and ADOPTED.

TRANSPORTATION COMMITTEE
MEETING OF NOVEMBER 10, 2025

25-3720

PRESENTATION

Agency: Chicago Transit Authority (CTA)

Summary: CTA presents the Fiscal Year 2026 Program and Budget for the Agency.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Presentation be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller,

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Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3721

PRESENTATION

Agency: Regional Transportation Authority (RTA)

Summary: In Accordance with the Regional Transportation Authority Act, the RTA presents the Fiscal Year 2026 Program and Budget for the Agency.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Presentation be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3722

PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2026 Program and Budget for the Agency.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Presentation be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3723

PRESENTATION

Agency: Metra

Summary: Metra, the Commuter Rail Division of the Regional Transportation Authority, presents the Fiscal Year 2026 Program and Budget for the Agency.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Presentation be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3510

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Morton Salt, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Furnish and Deliver Bulk Rock Salt

Location: Countywide

Section: 25-8SALT-02-GM

Contract Value: \$4,881,765.00

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Contract period: 3/21/2026 - 3/20/2028 with one (1), two (2) year renewal option

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Year Budget Impact:

FY2026 \$500,000.00; FY2027 \$2,190,882.50; FY2028 \$2,190,882.50

Accounts: Motor Fuel Tax: 11300.1500.29150.530224

Contract Number(s): 2521-07011

Summary: This contract will allow the Department of Transportation and Highways to receive Bulk Rock Salt. Bulk Rock Salt is crucial and a widely used material for the Winter Snow and Ice removal operations. It is stored countywide throughout the various District locations that are maintained by the Department. The locations are in Schaumburg, Des Plaines, La Grange, Orland Park and Riverdale. The Bulk Rock salt is used by the Department to provide safe roads for vehicular traffic on roadways maintained by Cook County.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Morton Salt, Inc., was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3521

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

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Other Part(ies): Illinois State Toll Highway Authority (“Illinois Tollway”), City of Elmhurst (“Elmhurst”)

Request: Approval of proposed Intergovernmental Agreement Addendum

Goods or Services: Construction and Construction Engineering

Location: City of Elmhurst, Illinois

Section: 18-W7331-00-RP

Centerline Mileage: N/A

County Board District: 17

Agreement Number: N/A

Agreement Period: N/A

Fiscal Impact: \$14,280,205.00 (\$6,594,750.00 to be reimbursed from the FHWA and \$1,177,612.00 to be reimbursed from Illinois Tollway)

Accounts: Motor Fuel Tax: 11300.1500.29150.560019

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed intergovernmental agreement between the County and Illinois State Toll Highway Authority (“Illinois Tollway”), City of Elmhurst (“Elmhurst”). The County is the lead Agency for construction and construction engineering of improvements along County Line Road from Grand Avenue to Lake Street. This addendum updates the Project funds and associated responsibilities and add responsibilities for transition lighting and ramp queue detection. The County agrees to pay all construction and construction engineering costs for the Project (estimated to be \$14,280,205.00), subject to reimbursement of the CMAQ federal funding (\$6,594,750.00) and reimbursement by the Illinois Tollway (estimated at \$1,177,612.00).

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Finkbiner Equipment Company, Burr Ridge, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Gradall XL3100V Excavators

Location: Countywide

Section: N/A

Contract Value: \$1,160,184.00

Contract period: 12/1/2025 - 11/30/2027 with one (1) year renewal option

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY 2026 \$580,092.00, FY 2027 \$580,092.00

Accounts: Capital Equipment purchase: 11620.1500.21120.560155

Contract Number(s): 2557-04180

Summary: This contract will allow the Department of Transportation and Highways to receive a new Gradall XL3100V Excavators which will replace Excavators that are beyond their useful life. The cost to maintain the current Excavators is extensive. The Grandall Excavators will provide safe, reliable, and efficient equipment for the Maintenance Bureau. The new equipment will be used to maintain and repair Cook County roadways.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Finkbiner Equipment Company was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3705

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Phoenix, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering, Construction and Construction Engineering

Location: Village of Phoenix, Illinois

Section: 25-IICRD-08-RS

Centerline Mileage: N/A

County Board District: 5

Agreement Number(s): N/A

Agreement Period: One-time agreement

Fiscal Impact: \$430,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the

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proposed Intergovernmental Agreement between the County and the Village of Phoenix. The Village will be the lead agency for design engineering, construction and construction engineering 7th Avenue Improvement Project. The County will reimburse the Village for its share of design engineering, construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3707

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of appropriation of Motor Fuel Tax Funds

Project: 1st Avenue and Union Pacific Grade Separation

Location: Village of Maywood, Illinois

Section: 24-1STUP-00-GS

County Board District(s): 1, 9, 16

Centerline Mileage: 0.20 miles

Fiscal Impact: \$4,200,000.00 (FY 2025: \$25,000.00; FY 2026: \$1,500,000.00; FY 2027 \$1,500,000.00. FY 2028: \$1,175,000.00)

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Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed improvement resolution for work being done in the Village of Maywood. The resolution is appropriating funds for preliminary engineering and environmental (Phase I) services for the 1st Avenue and Union Pacific Grade Separation project located in the Village of Maywood in Cook County.

25-3707

IMPROVEMENT RESOLUTION

BE IT RESOLVED, by the County Board of Commissioners of Cook County, Illinois, that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract; for Roadway/Street Improvements: Section: 24-1STUP-OO-GS, 1st Avenue, From IL Rte 171 to Union Pacific Railroad, and,

BE IT FURTHER RESOLVED, that the proposed improvement shall consist of Improvement involves preliminary engineering and environmental (Phase I) services for the 1st Avenue and Union Pacific Grade Separation project located in the Village of Maywood. Work also includes the preparation of land use and urban design recommendations for the surrounding neighborhood for each alternative to be carried forward. Coordination with the existing crossing at 5th Street will be considered, with an advance warning system concept developed for the crossing in conjunction with the alternatives analysis. That there is hereby appropriated the sum of Four Million Two Hundred Thousand NO/100 dollars (\$4,200,000.00) for the improvement of said section from the Local Public Agency's Allotment of Motor Fuel Tax Funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

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A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Improvement Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3708

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR.,

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TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Illinois State Toll Highway Authority (“Illinois Tollway”), City of Northlake and City of Elmhurst (“Elmhurst”)

Request: Approval of Proposed Intergovernmental Agreement Amendment

Goods or Services: Construction and Construction Engineering

Location: City of Northlake and City of Elmhurst, Illinois

Section: 16-W7331-00-RP

Centerline Mileage: N/A

County Board District: 17

Agreement Number: N/A

Agreement Period: N/A

Fiscal Impact: \$43,866,810.00 (\$25,229,887.00 to be reimbursed from the FHWA, \$138,192.00 to be reimbursed from the City of Northlake and \$18,449,698.00 to be reimbursed from Illinois Tollway)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.560019; Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of proposed Intergovernmental Agreement Amendment between the County, the Illinois State Toll Highway Authority, the City of Northlake and the City of Elmhurst. The County is the lead agency for construction and construction engineering of improvements along I-294 Ramp to North Avenue. This addendum updates the Project funds and associated responsibilities. The County agrees to pay all construction and construction engineering costs for the Project (estimated to be \$43,866,810.00), subject to reimbursement of the CMAQ federal funding \$25,229,887.00, reimbursed from the City of Northlake (estimated at \$138,192.00) and reimbursement by the Illinois Tollway (estimated at \$18,449,698.00).

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

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Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3719

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Skokie, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering and Right-of-Way Acquisition Services

Location: Village of Skokie, Illinois

Section: 24-W4339-01-PV

Centerline Mileage: N/A

County Board District: 13

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$1,906,247.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Skokie. The Village will be the lead agency for design engineering and Right-of-Way acquisition services for improvements along Crawford Avenue from Oakton Street to Golf Road. The County will reimburse the Village for its share

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of design engineering and Right-of-Way acquisition services costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3727

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Calumet City, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Calumet City, Illinois

Section: 25-IICRD-03-PV

Centerline Mileage: N/A

County Board District: 4

Agreement Number(s): N/A

Agreement Period: One-time agreement

Fiscal Impact: \$300,000.00

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Accounts: Motor Fuel Tax Fund: 1300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Calumet City. The City will be the lead agency for construction and construction engineering to install stormwater bumpouts along Wentworth Avenue at the two southern corners of 156th Street and all four corners of 156th Place. The County will reimburse the City for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3728

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): City of Palos Hills, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: City of Palos Hills, Illinois

Section: 25-IICBP-10-BT

Centerline Mileage: N/A

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County Board District: 6

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Agreement Number(s): N/A

Agreement Period: One-time agreement

Fiscal Impact: \$270,257.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed intergovernmental agreement between the County and the City of Palos Hills. The City will be the lead agency for construction and construction engineering for intersection improvements of 111th Street and 86th Avenue as part of the Cal-Sag Bike and Walking Path Extension Project to link two existing trail systems. The County will reimburse the City for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3730

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of River Forest, Illinois

Request: Approval of Proposed Intergovernmental Agreement

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Goods or Services: Preliminary Engineering

Location: Village of River Forest, Illinois

Section: 25-IICBP-12-ES

Centerline Mileage: N/A

County Board District: 9

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$62,786.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of River Forest. The Village will be the lead agency for preliminary engineering for the Washington Boulevard Corridor Pedestrian and Traffic Calming Improvements Project. The County will reimburse the Village for its share of preliminary engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3731

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Justice, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Justice, Illinois

Section: 25-IICBP-03-SW

Centerline Mileage: N/A

County Board District: 6

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$184,534.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Justice. The Village will be the lead agency for construction and construction engineering to build new concrete sidewalks and fill in gaps in the existing walkway along Oak Grove Avenue and 76th Place. The County will reimburse the Village for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3732

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY,

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BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Metra

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Management Services

Location: Village of Brookfield, Illinois

Section: 25-IICTR-01-RR

Centerline Mileage: N/A

County Board District: 16

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$450,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and Metra. Metra will be the lead agency for construction and construction management services for the Hollywood/Zoo Stop Station Improvements project. The County will reimburse Metra for its share of construction and construction management services costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

25-3733

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): City of Prospect Heights, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Preliminary Engineering

Location: City of Prospect Heights, Illinois

Section: 25-IICBP-11-ES

Centerline Mileage: N/A

County Board District: 14

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$111,200.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the City of Prospect Heights. The City will be the lead agency for Preliminary engineering of Willow Road Sidewalk Connectivity Project, which aims to construct a new segment of sidewalk along the north side of Willow Road between Elmhurst Road and Schoenbeck Road. The County will reimburse the City for its share of Preliminary engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3736

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Streamwood, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Streamwood, Illinois

Section: 25-IICBP-13-BT

Centerline Mileage: N/A

County Board District: 15

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$250,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the

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proposed Intergovernmental Agreement between the County and the Village of Streamwood. The Village will be the lead agency for construction and construction engineering for multi-modal improvements along Bartlett Road between Streamwood Boulevard and Timber Trail. The County will reimburse the Village for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3738

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Oak Lawn Park District ("Park District"), Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Oak Lawn Park District, Illinois

Section: 25-IICBP-07-BT

Centerline Mileage: N/A

County Board District: 6, 11

Agreement Number(s): N/A

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Agreement Period: One-time Agreement

Fiscal Impact: \$306,201.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Oak Lawn Park District. The Park District will be the lead agency for construction and construction engineering of trail improvements, widening the existing 8-foot asphalt trail to 10 feet, adjusting grading and trail geometry to comply with ADA standards and shared-use path design criteria, installing a new connector path along the east side of Harold L. Richards High School and implementing new lighting to enhance visibility and user safety. The County will reimburse the Oak Lawn Park District for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3739

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Barrington Township, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

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Location: Barrington Township, Illinois

Section: 25-IICRD-00-PV

Centerline Mileage: N/A

County Board District: 15

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$250,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Barrington Township. The Township will be the lead agency for construction and construction engineering for maintaining and modernizing the roadways in its unincorporated area. The County will reimburse the Township for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3744

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of River Grove, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of River Grove, Illinois

Section: 25-IICRD-10-RS

Centerline Mileage: N/A

County Board District: 9

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$550,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of River Grove. The Village will be the lead agency for construction and construction engineering for resurfacing N. Oak Street, Herrick Avenue and Maple Street Roadway Improvements. The County will reimburse the Village for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3745

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR.,

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TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Tinley Park, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Tinley Park, Illinois

Section: 25-IICRD-12-PV

Centerline Mileage: N/A

County Board District: 17

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$250,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Tinley Park. The Village will be the lead agency for construction and construction engineering for roadway enhancements on 179th Street between 94th Avenue and 80th Avenue. The County will reimburse the Village for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Patson, Inc. d/b/a TransChicago Truck Group, Elmhurst, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): 6X4 Diesel Powered Conventional Cab Chassis with Dump Bodies and Snowplow Equipment

Location: Countywide

Section: N/A

Contract Value: \$3,500,000.00

Contract period: 12/19/2025 - 12/20/2028

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY2026 \$1,750,000.00; FY2027 \$1,000,000.00; FY2028 \$750,000.00

Accounts:

Capital Equipment:11620.1500.21120.560155

Institutional Equipment:11569.1500.21120.560155

Contract Number(s): 2521-06200

Summary: The Department of Transportation and Highways requests authorization for the Chief Procurement Officer to enter into and execute a contract with Patson, Inc. d/b/a TransChicago Truck Group for 6X4 Diesel Powered Conventional Cab Chassis with Dump Bodies and Snowplow Equipment.

This contract will provide for the capital purchase of 6X4 Diesel Powered Conventional Cab Chassis with Dump Bodies and Snowplow Equipment. These vehicles are used to plow snow.

The new 6X4 Diesel Powered Conventional Cab Chassis with Dump Bodies and Snowplow Equipment

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will replace the current units that are beyond their usual life. The cost to maintain the current units is extensive. The new units will provide safe, reliable, and efficient equipment for the Maintenance Bureau. The new equipment will be used to plow snow, maintain and repair Cook County roadways and keep the roads safe for the motoring public.

This is a Comparable Government Procurement pursuant to section 34-140 of the Cook County Procurement Code. Patson, Inc. d/b/a/ TransChicago Truck Group, was previously awarded a contract by the City of Chicago through a publicly advertised Invitation for Bids (IFB) process. This Contract will allow Cook County to leverage the City's procurement process and the ability to take advantage of the favorable source contract's volume discounted rates. Cook County wishes to leverage this procurement effort.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3817

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): State of Illinois Department of Transportation (IDOT)

Request: Approval of proposed Joint Funding Agreement for Federally Funded Preliminary Engineering

Goods or Services: Preliminary Engineering Study

Location: Village of Dolton, Illinois

Section Number: 23-CGAGS-00-RR

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County Board District: 5

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Centerline Mileage: N/A

Agreement Period: One-time agreement

Agreement Number(s): N/A

Fiscal Impact: \$2,000,000.00 (\$1,600,000.00 to be reimbursed from the FHWA STU (Federal Highway Administration Surface Transportation Program-Urban) Funds, and \$400,000.00 to be reimbursed from FHWA TDCH (Federal Highway Administration Transportation Development Credits for Highways) Funds.

Accounts: Grant: 11900.1500.54673.521536 (\$2,000,000.00)

Summary: County will be the lead agency for Preliminary Engineering Study (Phase I) for grade separation of Cottage Grove Avenue and the two (2) CSX and two Indiana Harbor Belt (IHB) tracks. The FHWA will pay up to a maximum of \$2,000,000.00 toward the preliminary engineering costs per the terms of the agreement.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3818

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: T.Y. Lin International Great Lakes, Inc., Chicago, Illinois

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Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Professional Engineering Services - Bicycle and Pedestrian Expressway Crossing Study

Location: Countywide

Section: 24-EMUPS-00-ES

Contract Value: \$599,956.00

Contract period: 12/1/2025 - 5/30/2027

Contract Utilization: ~~The Vendor has met the Minority and Women Owned Business Enterprise Ordinance Via: Direct Participation~~ The Contract Specific Goal set on this Contract is Zero.

Potential Fiscal Year Budget Impact:

Motor Fuel Tax Fund: 11300.15The Contract Specific Goal set on this Contract is Zero00.29150.520830 (FY2026 \$109,978.00; FY 2027 \$109,978.00) AND IDOT State Planning and Research Grant: 11900.1500.54690.520830 (FY2026 \$190,000.00; FY2027 \$190,000.00)

Accounts: Motor Fuel Tax Funds: 11300.1500.29150.520830, IDOT State Planning and Research Grant: 11900.1500.54690.520830

Contract Number(s): 2405-11291

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between Cook County and T.Y. Lin International Great Lakes, Inc., Chicago, Illinois.

This contract provides a study that identifies and conceptualizes crossing improvements for bicyclists, pedestrians, and transit users across interstates and other access-controlled roadway facilities in suburban Cook County. In carrying out this analysis, the County seeks to improve access for such users, especially in communities with a long history of disinvestment. This study will build on existing plans including Connecting Cook County (the 2016 long range transportation plan), the Transit Plan, Bicycle Plan, Cook County Safety Plan, and the 2024-2027 Policy Roadmap. The plan will include a combination of desktop review, field work, and community engagement.

This contract is awarded pursuant to a publicly advertised Request for Proposals (RFP) in accordance with the Cook County Procurement Code. T.Y. Lin International Great Lakes, Inc., was selected based on established evaluation criteria.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

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Absent: Commissioner Gainer (1)

The motion carried.

25-3819

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: AECOM Technical Services, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Preliminary Engineering Services and Preparation of a Phase I Study Grade Separation (CREATE GS 12)

Location: 1st Avenue at Union Pacific Railroad

Section: 24-1STUP-00-GS

Contract Value: \$3,889,228.00

Contract period: 12/1/2025 - 11/30/2028

Contract Utilization: ~~The Vendor has met the Minority and Women-owned Business Enterprise Ordinance Via: Direct Participation~~ The Contract Specific Goal set on this Contract is Zero.

Potential Fiscal Year Budget Impact: FY 2026 \$1,283,500.00; FY 2027 \$1,322,228.00; FY 2028 \$1,283,500.00

Accounts: Surface Transportation Program (STP): 11900.1500.54540.521538

Contract Number(s): 2485-04041A

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between Cook County and AECOM Technical Services Inc., Chicago, Illinois.

This contract consists of the preparation of a full preliminary engineering and environmental (Phase I)

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study (through design approval) for a grade separation of 1st Avenue where it crosses the Union Pacific Railroad's tracks located in the Village of Maywood along with preparation of land use and urban design recommendations for the neighborhood immediately surrounding the project for each alternative to be carried forward.

The Phase I study will be completed in accordance with the respective requirements from Cook County and the Illinois Department of Transportation (IDOT). The Phase I study is federally funded by the Surface Transportation Program (STP) Shared funds and therefore, the selected consultant must perform these services in a manner which fulfills all criteria related to standards, codes, and procedures for federally funded projects.

This contract is awarded pursuant to a publicly advertised Request for Qualifications (RFQ) in accordance with the Cook County Procurement Code. AECOM Technical Services, Inc., was selected based on established evaluation criteria.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3820

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: MYS Incorporated, Palos Heights, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Construction Services - East Lake Avenue Bridge Repairs

Location: Village of Northfield, Illinois

Section: 24-A5921-00-BR

Contract Value: \$1,869,603.60

Contract period: 11/6/2025 - 8/15/2029

Contract Utilization: The Vendor has met the Minority- and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Year Budget Impact: FY 2026 \$1,869,603.60

Accounts: Motor Fuel Tax: 11300.1500.29150.560019

Contract Number(s): 2411-07150R

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between Cook County and MYS Incorporated, Palos Heights, Illinois.

This contract provides for improvement is for the East Lake Avenue Bridge at the Chicago & Northwestern Railroad in Village of Northfield. Consisting of Removal and replacement of bridge steel diaphragms, miscellaneous structural steel repair, pavement marking removal and replacement, and all collateral and auxiliary work needed to complete the project.

This contract is awarded pursuant to a publicly advertised, competitive bidding process in accordance with the Cook County Procurement Code. MYS Incorporated was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3838

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): City of Northlake (“City”), Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: City of Northlake, Illinois

Section: 25-IICRD-06-PV

Centerline Mileage: N/A

County Board District: 16

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$164,495.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the City of Northlake. The City will be the lead agency for construction and construction engineering for the rehabilitation of Victoria Drive from the northeast parking lot of Northlake Middle School to Roy Avenue. The County will reimburse the City for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$45,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds to furnish and deliver several types of aggregate materials.

25-3850

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Forty-Five Thousand (\$45,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-STONE-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

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BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3853

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2

County Board District(s): 9, 13, 14, 15 & 17

Fiscal Impact: FY 2026, \$80,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bituminous cold patch materials for use in northern County Highway maintenance operations for the Fiscal Year 2026.

25-3853

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Eighty Thousand (\$80,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-CBITN-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3854

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 4, 5

County Board District(s): 4, 5, 6, 11, 16 & 17

Fiscal Impact: FY 2026, \$80,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bituminous cold patch materials for use in southern County Highway maintenance operations for the Fiscal Year 2026.

25-3854

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Eighty Thousand (\$80,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-CBITS-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3855

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2

County Board District(s): 9, 13, 14, 15 & 17

Fiscal Impact: FY 2026, \$250,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bituminous hot patch materials for use in northern County Highway maintenance operations for the Fiscal Year 2026.

25-3855

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Two Hundred Fifty Thousand (\$250,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-HBITN-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

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BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3856

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 4

County Board District(s): 6, 11, 16 & 17

Fiscal Impact: FY 2026, \$110,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bituminous hot patch materials for use in southern County Highway maintenance operations for the Fiscal Year 2026.

25-3856

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of One Hundred Ten Thousand (\$110,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-HBITS-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

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A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3857

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY

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MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 5

County Board District(s): 4, 5, 6

Fiscal Impact: FY 2026 \$110,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bituminous hot patch materials for use in southern County Highway maintenance operations for the Fiscal Year 2026.

25-3857

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of One Hundred Ten Thousand (\$110,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-HBIT5-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

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A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3858

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$2,200,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of bulk rock salt and deicing materials for ice and snow control on various County maintained highways for Fiscal Year 2026.

25-3858

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Two Million Two Hundred Thousand (\$2,200,000.00) of Motor Fuel Tax

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funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8SALT-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3860

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

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Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$1,100,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.540370

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the maintenance, repair and/or replacement of existing guardrails, traffic barrier terminals and crash attenuators for the Fiscal Year 2026.

25-3860

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of One Million One Hundred Thousand (\$1,100,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8GRMS-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3861

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$60,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the purchase of Liquid Calcium Chloride Deicing Materials for ice and snow removal operations on various County maintained highways for Fiscal Year 2026.

25-3861

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Sixty Thousand (\$60,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8CACH-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

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BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3862

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$243,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.540370

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for Spoils Removal Services throughout Maintenance Bureau Districts 1, 2, 4, and 5, for Fiscal Year 2026.

25-3862

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Two Hundred Forty-Three Thousand (\$243,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8SPRS-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3863

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$150,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.540370

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds for the removal of trees on County right of way for Fiscal Year 2026.

25-3863

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of One Hundred Fifty Thousand (\$150,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8TREE-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

November 20, 2025

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

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Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3864

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Request: Approval of Proposed Resolution, Maintenance

Type of Project: Motor Fuel Tax Project

Maintenance District(s): 1, 2, 4 and 5

County Board District(s): Countywide

Fiscal Impact: FY 2026, \$25,000.00

Account(s): Motor Fuel Tax Fund: 11300.1500.29150.530224

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed maintenance resolution. The maintenance resolution is appropriating funds to furnish and deliver crack fill material for use in County Highway pavement preservation operations for the Fiscal Year 2026.

25-3864

MAINTENANCE RESOLUTION

BE IT RESOLVED, by the Cook County Board of Commissioners of Cook County, Illinois, that there is hereby appropriated the sum of Twenty-Five Thousand (\$25,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from DECEMBER 1, 2025 to NOVEMBER 30, 2026 (Section: 26-8CFMA-03-GM).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above; and

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BE IT FURTHER RESOLVED, that Cook County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this Resolution to the district office of the Department of Transportation.

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A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Maintenance Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-3870

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Orland Park, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering Services

Location: Village of Orland Park, Illinois

Section: 25-IICRD-07-EG

Centerline Mileage: N/A

County Board District: 6, 17

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$150,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Orland Park. The Village will be the lead agency for design engineering services for improvements at the intersection of 94th Avenue and 159th Street. The County will reimburse the Village for its share of design engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3871

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): City of Oak Forest, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: City of Oak Forest, Illinois

Section: 25-IICBP-06-BT

Centerline Mileage: N/A

County Board District: 6

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$416,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the City of Oak Forest. The City will be the lead agency for construction and construction engineering for the Central Avenue Segment of the Natalie Creek Trail project. The County will reimburse the City for its share of construction and construction engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3887

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

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Department: Transportation and Highways

Other Part(ies): Village of Wheeling, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Engineering and Traffic Safety Study

Location: Village of Wheeling, Illinois

Section: 25-IICBP-01-ES

Centerline Mileage: N/A

County Board District: 14

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$100,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Wheeling. The Village will be the lead agency for comprehensive engineering and traffic safety study at 12 neighborhood campuses, including Wheeling and Buffalo Grove High Schools and their associated feeder schools. The County will reimburse the Village for its share of planning study costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3903

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY

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MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Berkeley, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering

Location: Village of Berkeley, Illinois

Section: 25-IICRD-02-EG

Centerline Mileage: N/A

County Board District: 17

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$525,800.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Berkeley. The Village will be the lead agency for design engineering to improve Taft Avenue from south of Electric Avenue to the Metra UP-West Berkeley Station. The County will reimburse the Village for its share of design engineering costs.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Intergovernmental Agreement be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

25-3926

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED CONTRACT AMENDMENT

Department(s): Department of Transportation and Highways and Department of Facilities Management

Vendor: Stenstrom Petroleum Services Group, Rockford, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Fuel Site Inspection, Testing and Repair

Original Contract Period: 4/1/2022 - 3/31/2025 with two (2), one (1) year renewal options

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$594,425.00

Original Approval (Board or Procurement): Procurement 3/23/2022, \$144,425.00

Increase Requested: \$149,745.00

Previous Board Increase(s): 7/25/2024: \$450,000.00

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: 7/25/24, 4/1/2025 - 3/31/2026

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract-Specific goal set on this Contract is Zero.

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Potential Fiscal Impact: FY 2025 \$49,745.00; FY 2026 \$100,000.00

Accounts:

Department of Transportation and Highways: 11856.1500.15675.540146 (Motor Fuel Tax)

Facilities Management: 11100.1200.12355.540350 (Property Maintenance)

Contract Number(s): 2138-18718

Summary: This increase will allow the Department of Transportation and Highways and Department of Facilities Management to continue to receive services for Fuel Site Inspection, Testing and Repairs. These services are required for Cook County to maintain compliance with State and Federal regulations pertaining to leak detection and monitoring at all fuel dispensing areas.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Stenstrom Petroleum Services Group was the lowest, responsive and responsible bidder.

A motion was made by Commissioner Anaya, seconded by Commissioner Britton, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (16)

Nays: None (0)

Absent: Commissioner Gainer (1)

The motion carried.

TECHNOLOGY AND INNOVATION COMMITTEE
MEETING OF NOVEMBER 10, 2025

25-3582

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: SHI International, Somersset, New Jersey

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Software and Related Services

Contract Value: \$129,253,000.00

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Contract period: 12/1/2025 - ~~11/20/2030~~ 11/30/2030 with (3) three one-year renewal options

Contract Utilization: The Vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct Participation.

Potential Fiscal Year Budget Impact: FY2026: 10,000,000.00; FY2027: 28,800,000.00; FY2028: 29,600,000.00; FY2029: 30,300,000.00; FY2030: 30,553,000.00

Accounts: 11000.1490.15050.540135.00000.00000

Contract Number(s): 2410-10161

Concurrence:

This procurement has gone through the BOT Concurrence Process and BOT concurs with this procurement.

Summary: This new competitively bid reseller contract is for the procurement of software product, support and services that are essential to daily operations as well as many future projects and initiatives. This contract will replace current software and related services contract 1730-16843 which ends 3/28/2026. Reseller contracts are often utilized as a vehicle for government purchasing because the product manufacturers negotiate with the reseller rather than directly with the government entity. This allows for a significantly streamlined procurement process and allows for greater rebates through volume purchasing. This is more efficient for County IT departments and Procurement while providing significant cost savings. Offices Under the President and each separately elected official makes direct purchases from this agreement for software and support needs. Offices Under the President and each separately elected official utilize their annual budgets to make purchases on the contract.

This contract is awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. SHI was selected based on established evaluation criteria.

A motion was made by Commissioner K. Morrison, seconded by Commissioner S. Morrison, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3629

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Fugro USA Land, Inc., Houston, Texas

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Orthophotography and Oblique Imagery

Contract Value: \$3,253,029.58

Contract period: 12/1/2025 - 11/30/2028 with two (2) one-year renewal options

Contract Utilization: The Vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct Participation and partial MWBE Waiver.

Potential Fiscal Year Budget Impact: FY 2026 \$1,076,890.44, FY 2027 \$1,084,293.84, FY 2028 \$1,091,845.30

Accounts: 11249.1009.21120.560225

Contract Number(s): 2410-06134

Concurrence:

This went through the BOT concurrence process and BOT concurs on this procurement

Summary: This contract provides for the acquisition of orthophotography and oblique imagery which is vital to various Cook County agencies, municipalities, and the general public. The imagery collection will include orthophotography (bird's eye view), oblique photography (45-degree angle) for the entire County on an annual basis. Altogether the imagery allows users to detect changes in the landscape, complete property assessment, evaluate disaster or crime scenes, conduct urban and regional planning, monitor environmental conditions, and inventory the built environment. When combined with the County's geographic information systems (GIS) enterprise software, the imagery gives users the ability to conduct a variety of spatial analysis tasks.

The data services provided through this agreement will support the Cook County Clerk, Cook County Assessor, Board of Review, public safety and environmental agencies and departments, as well as the Forest Preserve District of Cook County, 20,000+ Cook County employees, municipal partners and the general public.

The acquisition of these various types of imagery and data output will allow the County employees to continue to assess and monitor the County remotely or through computer automation. This remote sensing leads to a large reduction in time and labor cost along with discovering sources of lost revenue. Due to the size of Cook County, there is no other reasonable way to mitigate these issues except through aerial photography.

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This contract is awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Fugro USA Land, Inc. was selected based on established evaluation criteria.

A motion was made by Commissioner K. Morrison, seconded by Commissioner S. Morrison, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3645

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: SpecTIR LLC, Reno, Nevada

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Acquisition of Hyperspectral Imagery

Contract Value: \$3,379,606.35

Contract period: 12/1/2025 - 11/30/2028 with two (2) one-year renewal options

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct Participation and partial MWBE Waiver.

Potential Fiscal Year Budget Impact: FY 2026: \$1,093,900.93, FY 2027: \$1,126,106.05, FY 2028: \$1,159,599.37

Accounts: 11249.1009.21120.560225

Contract Number(s): 2410-06133

Concurrence: This procurement has gone through the BOT Concurrence process and BOT concurs with this procurement.

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Summary: This contract provides for the acquisition of hyperspectral imagery which is vital to various Cook County agencies, municipalities, and the general public. The deliverables will include hyperspectral (visible light and infrared) imagery for the entire county. Hyperspectral imagery acquisition not only assists various county entities but is heavily relied on by other local government throughout the county for planning and monitoring purposes. The frequency of data collection will allow users to better monitor changes to Cook County remotely and be less dependent on in-person evaluations. The acquisition of hyperspectral data on a regular basis will also give users the ability to conduct analyses that have previously been difficult to complete. Wetland delineation, invasive species detection, tree species classification, vegetation index creation, water quality assessment, soil moisture and type, impervious surface mapping, and roof type identification will all be possible with frequent hyperspectral imagery.

This contract is awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. SpecTIR, LLC. was selected based on established evaluation criteria.

A motion was made by Commissioner K. Morrison, seconded by Commissioner S. Morrison, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3578

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

REPORT

Department: Bureau of Technology

Report Title: Information Technology Projects Report

Report Period: March 2025 - September 2025

Summary: A report provided by Offices Under the President, represented by the Bureau of Technology and all other separately elected offices providing semi-annual updates to the Cook County Technology and Innovation committee of the Board of Commissioners regarding information technology projects related to their offices' strategic initiatives.

A motion was made by Commissioner K. Morrison, seconded by Commissioner S. Morrison, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill,

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Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3580

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

REPORT

Department: Bureau of Technology

Report Title: Integrated Automated Criminal Justice System Report September 2025

Report Period: October 2024 - September 2025

Summary: A report of the status update of all elected criminal justice offices on their office's progress towards an automated integrated criminal justice system. All elected criminal justice offices shall present to the Cook County Technology and Innovation Committee on their progress towards an automated integrated criminal justice system every October.

A motion was made by Commissioner K. Morrison, seconded by Commissioner S. Morrison, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

Nays: None (0)

Absent: None (0)

The motion carried.

ASSET MANAGEMENT COMMITTEE
MEETING OF NOVEMBER 18, 2025

25-4100

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED MISCELLANEOUS ITEM OF BUSINESS

Journal of Proceedings

Board of Commissioners

November 20, 2025

Department: Department of Real Estate Management

Summary: Requesting approval of a Purchase and Sale Agreement between Cook County and Klairmont Family Associates, LP., an Illinois limited partnership, that will allow the County to purchase 225,000 rentable square foot, 13 story property located at 1701 S. 1st Avenue in Maywood, IL.

In February of 2025, the Bureau of Finance (BOF) introduced the “Revenue Resiliency Initiative” (RRI), which was created to identify impactful opportunities that focus on (1.) Revenue Generation, (2.) Asset Maximization, and (3.) Cost Optimization. As a member of the RRI, the Bureau of Asset Management (BAM) has identified several opportunities at this property, and through its Department of Real Estate Management, has developed and would like to begin implementing its Real Estate Acquisition Strategy.

Primary Impact Factors:

- Using various appraisal methods, provides the opportunity to assess and leverage asset values
- Generates revenue from third-party leasehold interests
- Significantly reduces operating expenses, through real estate property tax exemption
- Significantly reduces the County’s leasehold expenditure in third-party owned real estate assets by providing opportunities to redirect funds, to implement cost avoidance measures, or to reinvest in County-owned assets
- Capital investment will enhance the value of County owned assets
- Strategic utilization and management of the County’s real estate portfolio
- Current market conditions provide the opportunity to acquire real estate at historically low values

The details are as follows:

Seller:Klairmont Family Associates, LP., an Illinois limited partnership

Purchaser:County of Cook

Location:1701 S. 1st Avenue, Maywood, IL.

Fiscal Impact:\$11,065,500.00 (including closing costs and commissions)

Account String: 11569.1031.11190.560305.00000.00000 (Capital Improvement

Program)

Upon Board approval of the proposed Purchase and Exchange Agreement, the approval shall include the following authorizations:

- (i) For the Real Estate Director to execute any and all notices; and
- (ii) For the President or the Real Estate Director to execute any and all documents and instruments and to take such other action, as may be necessary to effectuate the purchase of the property.
- (iii) For the Comptroller to pay the agreed upon purchase price, per the purchase and sale agreement, as well as any fees/closing costs that are outlined in the purchase and sale agreement.

A motion was made by Commissioner Miller, seconded by Commissioner Aguilar, that the Miscellaneous Item of Business be approved as substituted. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4101

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED MISCELLANEOUS ITEM OF BUSINESS

Department: Department of Real Estate Management

Summary: Requesting approval of a Purchase and Sale Agreement between Cook County and LW-Arlington, LLC that will allow the County to purchase 72,962 rentable square foot, single-story property located at 3250 N. Arlington Heights Road, Arlington Heights, Illinois.

In February of 2025, the Bureau of Finance (BOF) introduced the “Revenue Resiliency Initiative” (RRI), which was created to identify impactful opportunities that focus on (1.) Revenue Generation, (2.) Asset Maximization, and (3.) Cost Optimization. As a member of the RRI, the Bureau of Asset Management (BAM) has identified several opportunities at this property, and through its Department of Real Estate Management, has developed and would like to begin implementing its Real Estate Acquisition Strategy.

Primary Impact Factors:

- Using various appraisal methods, provides the opportunity to assess and leverage asset values
- Generates revenue from third-party leasehold interests
- Significantly reduces operating expenses, through real estate property tax exemption
- Significantly reduces the County’s leasehold expenditure in third-party owned real estate assets by providing opportunities to redirect funds, to implement cost avoidance measures, or to reinvest in County-owned assets
- Capital investment will enhance the value of County owned assets
- Strategic utilization and management of the County’s real estate portfolio
- Current market conditions provide the opportunity to acquire real estate at historically low values

The details are as follows:

Seller:LW-Arlington, LLC

Purchaser:County of Cook

Location:3250 N. Arlington Heights Road, Arlington Heights, Illinois

Fiscal Impact:\$7,685,000.00 (including closing costs and commissions)

Account String: 11569.1031.11190.560305.00000.00000 (Capital Improvement

Upon Board approval of the proposed Purchase and Exchange Agreement, the approval shall include the following authorizations:

- (i) For the Real Estate Director to execute any and all notices; and
- (ii) For the President or the Real Estate Director to execute any and all documents and instruments and to take such other action, as may be necessary to effectuate the purchase of the property.
- (iii) For the Comptroller to pay the agreed upon purchase price, per the purchase and sale agreement, as well as any fees/closing costs that are outlined in the purchase and sale agreement.

A motion was made by Commissioner Miller, seconded by Commissioner Aguilar, that the Miscellaneous Item of Business be approved as substituted. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

HEALTH AND HOSPITALS COMMITTEE
MEETING OF NOVEMBER 18, 2025

23-0202

Sponsored by: DONNA MILLER, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, ANTHONY QUEZADA AND MAGGIE TREVOR, Cook County Board of Commissioners

PROPOSED RESOLUTION

RESOLUTION REQUESTING A HEARING OF THE HEALTH AND HOSPITALS COMMITTEE FOR A REPORT FROM THE SENIOR STAFF OF COOK COUNTY HEALTH & HOSPITAL SYSTEM

WHEREAS, the Cook County Health and Hospital System (CCHHS) is the largest provider of healthcare services in Cook County; and

WHEREAS, the County through CountyCare, a no-cost Illinois Medicaid managed care health plan, provides health insurance to thousands of Cook County residents; and

WHEREAS, the President and the Cook County Board of Commissioners, in recommending and approving the annual appropriation bill, has invested in many programs to protect the health and well-being of persons in Cook County; and

WHEREAS, on June 1, 2010, the Cook County Board of Commissioners voted to make permanent the independent Board of Directors overseeing the Cook County Health and Hospitals System; and

WHEREAS, the Cook County Board of Commissioners retains oversight authority over the hospital system through passage of the budget for CCHHS, as well as appointment authority over directors appointed to the Board of Directors.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby request that a meeting of the Health and Hospitals Committee be convened to discuss the operations of the Cook County Health and Hospital System.

BE IT FURTHER RESOLVED, that the senior staff of the Cook County Health and Hospital System appear before the Committee and be prepared to update the Committee on the CCHHS's services and operations.

A motion was made by Commissioner Lowry, seconded by Commissioner Anaya, that the Proposed Resolution be deferred. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

**25-4222
RESOLUTION**

Sponsored by

**THE HONORABLE ALMA E. ANAYA, FRANK J. AGUILAR, SCOTT R. BRITTON,
JOHN P. DALEY, BRIDGET DEGNEN, BRIDGET GAINER, DR. KISHA E. McCASKILL,
DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON,
SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR AND
JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**RESOLUTION TO ASSESS NEEDS AND IMPROVE THE QUALITY AND EFFECTIVENESS
OF BEHAVIORAL HEALTH CARE PROVIDED BY COOK COUNTY GOVERNMENT**

(Health and Hospitals Committee 11/18/2025) - Issued on: 11/14/2025

WHEREAS, the Substance Abuse and Mental Health Services Administration (SAMHSA) defines behavioral health as the promotion of mental health, emotional, psychological, and social well-being and resilience; the treatment of mental and substance use disorders; and the support of those who experience and/or are in recovery from these conditions, along with their families and communities; and

WHEREAS, the National Alliance on Mental Illness (NAMI) Illinois released a 2021 fact sheet indicating that 38.5% of adults in Illinois reported symptoms of anxiety or depression; and

WHEREAS, that same fact sheet reported that 1 in 4 people with a serious mental illness has been arrested by the police at some point in their lifetime; and

WHEREAS, according to a 2016 survey of behavioral health facilities conducted by the Chicago Department of Public Health 79% of publicly available behavioral health agencies reported unmet mental health needs and 61% reported unmet substance-use-related needs; and

WHEREAS, a 2019 report from the Alliance for Health Equity identified “quality” as the greatest overarching need for behavioral health services in Cook County; and

WHEREAS, in the middle of the COVID-19 pandemic 31.3% of adults in Illinois reported symptoms of anxiety and/or depressive disorder, compared to 31.6% of adults in the U.S.; and

WHEREAS, according to Children's Hospital of Chicago, 44% of Chicago children experienced an increase in at least one mental or behavioral health system during the pandemic compared with before the pandemic; and

WHEREAS, lack of mental health and behavioral services along with other community support are a major concern for recidivism in people either released from the County Jail or on electronic monitoring; and

WHEREAS, Cook County Government has typically allocated funding for behavioral health services, and funding is allocated for these programs; and

WHEREAS, access to mental health service and equity is highly disparate in underserved communities; and

WHEREAS, on February 09, 2023, the Cook County Board of Commissioners approved item #23-0523, a resolution to assess needs and improve the quality and effectiveness of behavioral health care provided by Cook County; and

WHEREAS, Cook County agencies that conduct behavioral health services submit two (2) reports yearly to the Health and Hospitals Committee of the Cook County Board; and

WHEREAS, these reports of the behavioral health work conducted by Cook County has helped Cook County Government identify best practices, needs, and priority areas to grow behavioral health care; and

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WHEREAS, the Cook County Board of Commissioners now seeks to update resolution #23-0523 by updating reporting requirements.

NOW, THEREFORE, BE IT RESOLVED, that Cook County entities, departments, agencies or offices that conduct behavioral health services shall submit one (1) report yearly to the Health and Hospitals Committee of the Cook County Board with details of their services during a public hearing of the Committee. Those entities, departments, agencies, or offices should include but not be limited to:

- a) The Cook County Health and Hospitals System, which will include one consolidated report from the Cook County Health and Hospital System that includes correctional health services provided by CCH at the Cook County Jail and the Cook County Juvenile Temporary Detention Center (JTDC), and the Cook County Department of Public Health (CCDPH);
- b) The Cook County Sheriff;
- c) The Cook County State's Attorney;
- d) The Cook County Public Defender; and
- e) The Office of the Chief Judge of Cook County.

BE IT FURTHER RESOLVED, that the reports shall include the following information, as applicable to each entity, on behavioral health initiatives, programs, and activities:

- a) Data on the yearly population served, including a breakdown of where patients of the program reside in Cook County and the total year-to-date number of patients served;
- b) Overall goals of the behavioral health program(s) and information on the best practices in this type of programming;
- c) Information on the providers, managers, operators, and/or contractual personnel of the behavioral health care program, activity, or service, and any information on external partners working with your agency on this program;
- d) Key performance indicators that are used to measure the results of the program;
- e) Information on how the care provided in this program serves the best interests of the patient/recipient of care;
- f) Information on the Continuum of Care strategy including follow-up care and medication adherence;
- g) An evaluation of the impact of the program and an overview of its effectiveness, particularly as it pertains to vulnerable populations, racial and ethnic minorities; and populations facing disparities in behavioral health outcomes, behavioral health care, and behavioral healthcare access;
- h) Information with the costs associated with the program(s) and funding source(s);
- i) Any additional information which may facilitate the Committee's understanding of the program, initiative, or activity; and

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j) Any additional information which may foster a more accurate assessment of behavioral health care needs and opportunities for collaboration or growth within the Cook County Government's efforts around behavioral health care programs.

BE IT FURTHER RESOLVED, each agency will present a short presentation before the Health & Hospitals Committee summarizing the following information from their reports:

- a) Name and general description of each behavioral health program(s);
- b) The cost associated with the program(s) and funding source(s) for each program;
- c) A short description of the impact of the program, particularly as it pertains to vulnerable populations;
- d) A short description of how your program intersects with the broader behavioral health landscape of Cook County.

Effective Date: This resolution shall take effect immediately upon adoption. The reporting schedule shall be as follows: The yearly reports from the Cook County Health and Hospital System (CCH), the Cook County Sheriff, the Cook County State's Attorney, the Cook County Public Defender, and the Office of the Chief Judge of Cook County, shall be submitted to the Cook County Board by the May Board Meeting Agenda deadline and shall be heard before the Health & Hospitals Committee in June of each year.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Lowry, seconded by Commissioner Anaya, that the Resolution be approved as substituted. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED as SUBSTITUTED.

FINANCE COMMITTEE
MEETING OF NOVEMBER 19, 2025

COURT ORDERS

25-4244

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November 20, 2025

Presented by: (Inactive) TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

REPORT

Department: Office of the Chief Judge

Report Title: Report of Legal and Expert Witness Fees and Expenses Processed for Payment

Report Period: September 26, 2025 - October 23, 2025

Summary: This report includes court orders for the payment of fees and associated expenses to attorneys and experts for legal services provided on behalf of indigent litigants. The orders have been processed by the Office of the Chief Judge and submitted to the Cook County Comptroller's Office for payment during the period.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

SPECIAL COURT CASES

25-4372

Firm: Office of the Special Prosecutor

Attorney(s): Michael J. O'Rourke

Case Name: Appointment of Special Prosecutor

Case No.(s): 91 CR 2145101

Date of This Order: 10/28/2025

Time period: 05/20/2025 - 10/27/2025

This Court Ordered Amount for fees and expenses: \$9,030.44

Paid to Date: \$9,093,245.24

Litigation Subcommittee Approval: N/A

25-4373

Firm: Office of the Special Prosecutor

Attorney(s): Michael J. O'Rourke

Case Name: Appointment of Special Prosecutor

Case No.(s): 91 CR 22460-02

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Date of This Order: 10/07/2025

Time period: 03/17/2025 - 09/29/2025

This Court Ordered Amount for fees and expenses: \$22,874.45

Paid to Date: \$9,093,245.24

Litigation Subcommittee Approval: N/A

25-4374

Firm: Office of the Special Prosecutor

Attorney(s): Michael J. O'Rourke

Case Name: Appointment of Special Prosecutor

Case No.(s): 92 CR 25596-01

Date of This Order: 10/28/2025

Time period: 07/17/2024 - 10/27/2025

This Court Ordered Amount for fees and expenses: \$16,442.50

Paid to Date: \$9,093,245.24

Litigation Subcommittee Approval: N/A

25-4375

Firm: Office of the Special Prosecutor

Attorney(s): Michael J. O'Rourke

Case Name: Appointment of Special Prosecutor

Case No.(s): 00 CR 13572-01

Date of This Order: 10/16/2025

Time period: 08/20/2025 - 09/29/2025

This Court Ordered Amount for fees and expenses: \$19,112.65

Paid to Date: \$9,093,245.24

Litigation Subcommittee Approval: N/A

25-4376

Firm: Troutman Pepper Locke, LLP

Attorney(s): Brian Hays Troutman

Case Name: Michael L. Shakman, et al. v. Cook County Clerk, et al.

Case No.(s): 69 C 2145

Date of This Order: 10/23/2025

Time period: 04/01/2021 - 09/29/2025

This Court Ordered Amount for fees and expenses: \$77,346.50

Paid to Date: \$930,698.86

Litigation Subcommittee Approval: N/A

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Special Court Cases be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez

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(17)

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Nays: None (0)

Absent: None (0)

The motion carried.

PROPOSED SETTLEMENTS

25-4393

Case: Ezell v. City of Chicago, et al.
Case No: 18-cv-1049
Settlement Amount: \$500,000.00
Fixed Charges Department: 1250 - State's Attorney)
Payable to: LaShawn Ezell and Loevy and Loevy
Litigation Subcommittee Approval: 10/22/2025
Subject matter: alleged violations of civil rights

25-4394

Case: Larod Styles v City of Chicago, et al.
Case No: 18-cv-1053
Settlement Amount: \$1,000,000.00
Fixed Charges Department: 1250- State's Attorney
Payable to: Larod Styles and Costrilos, Poulos & Campbell
Litigation Subcommittee Approval: 10/22/2025
Subject matter: alleged violations of civil rights

25-4355

Case: Dole, Joseph v. Cook County State's Attorney's Office
Case No: 20 C 4837
Settlement Amount: \$96,500.00
Fixed Charges Department: 1250 - State's Attorney
Payable to: Hughes Socol Piers Resnick & Dym, Ltd.
Litigation Subcommittee Approval: N/A
Subject matter: allegation of FOIA violation

25-4350

Case: Borre v. Mitchell, et al.,
Case No: 2022 L 001224
Settlement Amount: \$20,000.00
Fixed Charges Department: 1239 - Department of Corrections
Payable to: Sean Borre and Law Offices of Stephanie L. White, P.C.
Litigation Subcommittee Approval: N/A

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Subject matter: settlement for alleged tort

25-4316

Case: Perez, Honorio v. Dart, et al.

Case No: 20 C 4047

Settlement Amount: \$5,000.00

Fixed Charges Department: 1239 Department of Corrections

Payable to: Thomas G. Morrissey, Ltd.

Litigation Subcommittee Approval: N/A

Subject matter: an allegation of a civil rights violation

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Settlements be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4299

Presented by: DEANNA ZALAS, Director, Department of Risk Management

REPORT

Department: Risk Management

Report Title: Workers' Compensation Claim Payments

Report Period: 9/1/2025 - 9/30/2025

Summary: The Department of Risk Management is submitting for your information a summary of paid amounts for the month ending September 30, 2025. Payments total \$1,190,774.41

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

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Absent: None (0)

The motion carried.

25-4294

REPORT

Department: Risk Management

Report Title: Patient Arrestee Claim Payments

Report Period: 10-1-2025 - 10/31/2025

Summary: The Department of Risk Management is submitting for your information a summary of paid amounts for the months ending October 31, 2025. Payments total: \$ 15,724.53.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4296

REPORT

Department: Risk Management

Report Title: Self-Insurance Claim Payments

Report Period: 10/1/2025 - 10/31/2025

Summary: The Department of Risk Management is submitting for your information a summary of paid amounts for the month ending 10/31/2025. Payments total - \$5,688.00

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4046

REPORT

Department: Risk Management

Report Title: Receive and File - Subrogation Claim Recoveries

Report Period: The month ending October

Summary: The Department of Risk Management is submitting for your information, a summary of Claim Recoveries for the month ending 10/31/2025 - Total Recovery: **\$18,589.00** - Number of Recoveries: 2

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4369

REPORT

Department: Comptroller

Report Title: Analysis of Revenues and Expenses Report

Report Period: For the ten-month period ended September 30, 2025

Summary: Analysis of Revenues and Expenses Report for the ten-month period ended September 30,

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2025, for the Corporate, Public Safety, Health, Grants and Special Purpose funds of Cook County. The report presents estimates of revenues and expenses expected to occur during the fiscal period compared to actual revenues and expenses recorded.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4419

REPORT

Department: Cook County Health

Report Title: CCH Monthly Report

Report Period: November 2025

Summary:

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3544

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED CONTRACT AMENDMENT

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Board of Commissioners

November 20, 2025

Department(s): Justice Advisory Council

Vendor: A Safe Haven, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): No Place To Stay Housing Provider Services

Original Contract Period: 12/1/2024 - 11/30/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: 12/1/2025-11/30/2026

Total Current Contract Amount Authority: \$3,866,751.60

Original Approval (Board or Justice Advisory Council): Board, 10/24/2024, \$3,866,751.60

Increase Requested: ~~\$1,097,248.00~~ \$4,964,000.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: FY 2026 ~~\$1,097,248~~ \$4,964,000.00

Accounts: 11100.1205.39004.580170

Contract Number(s): 1205-NPTS2025-02

Concurrences:

The OCPO Compliance Center of Excellence did not review this contract for MWBE Compliance.

Summary: The JAC has retained providers for the No Place To Stay (NPTS) program, pursuant to RFQ No. 1205-RS241 Housing Services and Wraparound Supports, to make housing placements available to the supervising authorities of Cook County's electronic monitoring programs to address acute housing needs of individuals ordered to pretrial electronic monitoring. Contracted organizations provide housing placements and some level of wraparound services. Providers also offer set periods of extended stay and aftercare for NPTS participants to help ensure continued access to support and services as individuals navigate the pretrial space, work to address underlying causes, such as housing, that may contribute to

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their engagement with the criminal legal system and ease reentry following periods of pretrial detention or homelessness. All payments under these contracts are reimbursements for placements that we actually utilize, i.e. no payments are made for vacancies. A Safe Haven will provide 100 placements at a rate of \$136.00 per night. ~~This item renews the contract for FY26 and increases the amount by \$1,097,248 for a total of \$4,964,000.~~

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3545

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: Henry's Sober Living House, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): No Place to Stay Housing Provider Services

Original Contract Period: 12/1/2024 - 11/30/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and ~~Decrease~~ Increase

Proposed Contract Period: 12/1/2025-11/30/2026

Total Current Contract Amount Authority: \$4,339,850.00

Original Approval (Board or Justice Advisory Council): Board, 10/24/2024, \$4,339,850.00

Increase Requested: ~~(\$1,054,850)~~ \$3,285,000.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: FY 2026 ~~(\$1,054,850)~~ \$3,285,000.00

Accounts: 11100.1205.39004.580170

Contract Number(s): 1205-NPTS2025-04

Concurrences:

The OCPO Compliance Center of Excellence did not review this contract for MWBE Compliance.

Summary: The JAC has retained providers for the No Place To Stay (NPTS) program, pursuant to RFQ No. 1205-RS241 Housing Services and Wraparound Supports, to make housing placements available to the supervising authorities of Cook County's electronic monitoring programs to address acute housing needs of individuals ordered to pretrial electronic monitoring. Contracted organizations provide housing placements and some level of wraparound services. Providers also offer set periods of extended stay and aftercare for NPTS participants to help ensure continued access to support and services as individuals navigate the pretrial space, work to address underlying causes, such as housing, that may contribute to their engagement with the criminal legal system and ease reentry following periods of pretrial detention or homelessness. All payments under these contracts are reimbursements for placements that we actually utilize, i.e. no payments are made for vacancies. Henry's Sober Living House will provide 60 placements at a rate of \$150.00 per night. ~~This item renews the contract for FY26 and decreases the amount by \$1,054,850 for a total of \$3,285,000.~~

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3546

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: McDermott Center (dba Haymarket Center), Chicago, Illinois

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): No Place to Stay Housing Provider Services

Original Contract Period: 12/1/24 - 11/30/25, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and ~~Decrease~~ Increase

Proposed Contract Period: 12/1/2025 - 11/30/2026

Total Current Contract Amount Authority: \$156,947.00

Original Approval (Board or Justice Advisory Council): Board, 10/24/2024, \$156,947.00

Increase Requested: ~~(\$16,422)~~ \$140,525.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: FY 2026 ~~(\$16,422)~~ \$140,525.00

Accounts: 11100.1205.39004.580170

Contract Number(s): 1205-NPTS2025-06

Concurrences:

The OCPO Compliance Center of Excellence did not review this Contract for MWBE Compliance.

Summary: The JAC has retained providers for the No Place To Stay (NPTS) program, pursuant to RFQ No. 1205-RS241 Housing Services and Wraparound Supports, to make housing placements available to the supervising authorities of Cook County's electronic monitoring programs to address acute housing needs of individuals ordered to pretrial electronic monitoring. Contracted organizations provide housing placements and some level of wraparound services. Providers also offer set periods of extended stay and

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aftercare for NPTS participants to help ensure continued access to support and services as individuals navigate the pretrial space, work to address underlying causes, such as housing, that may contribute to their engagement with the criminal legal system and ease reentry following periods of pretrial detention or homelessness. All payments under these contracts are reimbursements for placements that we actually utilize, i.e. no payments are made for vacancies. Haymarket is a provider specifically selected to provide more intensive treatment services for a subset of the NPTS population. Haymarket will provide us 6 placements at a rate of \$192.50 per night for standard placement and \$360.65 per night for individuals receiving intensive treatment services. ~~This item renews the contract for FY26 and decreases the amount by \$16,422 for a total of \$140,525.~~

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3547

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: St. Leonard's Ministries, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): No Place to Stay Housing Provider Services

Original Contract Period: 12/1/2024 - 11/30/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Proposed Contract Period: 12/1/2025 - 11/30/2026

Total Current Contract Amount Authority: \$386,170.00

Original Approval (Board or Justice Advisory Council): Board, 10/24/2024, \$386,170.00

Increase Requested: ~~(\$38,128.00)~~ \$348,042.00

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Previous Board Increase(s): Request: ~~Authorization for the Justice Advisory Council to renew and decrease contract~~ N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: ~~(\$38,128)~~ \$348,042.00

Accounts: 11100.1205.39004.580170

Contract Number(s): 1205-NPTS2025-07

Concurrences:

The OCPO Compliance Center of Excellence did not review this Contract for MWBE Compliance.

Summary: The JAC has retained providers for the No Place To Stay (NPTS) program, pursuant to RFQ No. 1205-RS241 Housing Services and Wraparound Supports, to make housing placements available to the supervising authorities of Cook County's electronic monitoring programs to address acute housing needs of individuals ordered to pretrial electronic monitoring. Contracted organizations provide housing placements and some level of wraparound services. Providers also offer set periods of extended stay and aftercare for NPTS participants to help ensure continued access to support and services as individuals navigate the pretrial space, work to address underlying causes, such as housing, that may contribute to their engagement with the criminal legal system and ease reentry following periods of pretrial detention or homelessness. All payments under these contracts are reimbursements for placements that we actually utilize, i.e. no payments are made for vacancies. St. Leonard's Ministries will provide 7 placements at a rate of \$136.22 per night. ~~This item renews the contract for FY26 and decreases the amount by \$38,128 for a total of \$348,042.~~

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3548

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: Zam's Hope Community Center, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): No Place to Stay Housing Provider Services

Original Contract Period: 12/1/2024 - 11/30/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: 12/1/2025 - 11/30/2026

Total Current Contract Amount Authority: \$912,500.00

Original Approval (Board or Justice Advisory Council): Board, 10/24/2024, \$912,500.00

Increase Requested: ~~\$912,500~~ \$1,825,000.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: ~~\$912,500~~ \$1,825,000.00

Accounts: 11100.1205.39004.580170

Contract Number(s): 1205-NPTS2025-08

Concurrences:

The OCPO Compliance Center of Excellence did not review this Contract for MWBE Compliance.

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Summary: The JAC has retained providers for the No Place To Stay (NPTS) program, pursuant to RFQ No. 1205-RS241 Housing Services and Wraparound Supports, to make housing placements available to the supervising authorities of Cook County's electronic monitoring programs to address acute housing needs of individuals ordered to pretrial electronic monitoring. Contracted organizations provide housing placements and some level of wraparound services. Providers also offer set periods of extended stay and aftercare for NPTS participants to help ensure continued access to support and services as individuals navigate the pretrial space, work to address underlying causes, such as housing, that may contribute to their engagement with the criminal legal system and ease reentry following periods of pretrial detention or homelessness. All payments under these contracts are reimbursements for placements that we actually utilize, i.e. no payments are made for vacancies. Zam's Hope will provide 25 placements at a rate of \$200.00 per night. ~~This item renews the contract for FY26 and increases the amount by \$912,500 for a total of \$1,825,000.~~

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

**25-3953
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE,
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**FUNDING TO SUPPORT COMMUNITY FINANCIAL INSTITUTION (CFI) SMALL BUSINESS
LENDING**

WHEREAS, in 2022 item 22-4706, a resolution requesting the Bureau of Economic Development (BED) assess the capital landscape for small businesses in Cook County and provide recommendations on the County's potential role, was introduced to the Board; and

WHEREAS, the assessment focused on two key questions; and

- Capital Access Dynamics: What challenges do small businesses face when seeking capital? How have these challenges evolved since the COVID-19 pandemic; and

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- County Role: Given these challenges, what role should the County play in expanding access to capital?; and

WHEREAS, in response, BED submitted the report *Opportunities for Cook County to Address Access to Capital Challenges for Small Businesses* via item 23-5301 to the Finance Committee on November 13, 2023; and

WHEREAS, key findings from this report showed; and

- Few community financial institutions (CFIs) in Cook County offer small business lending-despite their critical role in serving underserved communities; and
- Of the 26 certified Community Development Financial Institutions (CDFIs) in the County, only one-third offer small business lending, and few operate at scale; and
- Of the \$316 million in identified CDFI investments in Cook County, only 9% (\$29 million) supported small businesses; and
- In 2019, CDFI investments in small businesses in Cook County lagged behind peer counties (e.g., \$90.1 million in Philadelphia, \$34.6 million in New York); and

WHEREAS, the report advised the County to provide grants to CFIs to build their capacity for small business lending; and

WHEREAS, the report recommended that Cook County develop a grant program to facilitate increasing the capacity of Community Financial Institutions to directly support small business with lending services and products; and

WHEREAS, in October 2024 pursuant to item 24-5299, the third installment spending plan for budgeted FY25 Equity and Inclusion Special Purpose Fund, the Bureau of Economic Development was authorized to carry over its previous allocation of \$1.0 million in Equity Fund dollars, to support the design of financial products and strategies to increase access to capital for this population; and

WHEREAS, Cook County publicly announced and posted the availability of funding opportunity to support increasing the capacity of community financial institutions on June 16, 2025, and directly invited over 60 non-profit lenders to submit proposals; and

WHEREAS, the Bureau of Economic Development received 10 fully eligible applications from a wide range of non-profit lenders through the application process which closed on July 25th, 2025; and

WHEREAS, the Bureau of Economic Development engaged a distinguished panel of external subject matter experts to review and evaluate proposals; and

WHEREAS, the Bureau of Economic Development and the review panel considered the following elements as part of their evaluation: proposed use of funds and stated impact, alignment with program objectives, organizational capacity and track record, and data infrastructure and reporting capacity; and

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WHEREAS, based on the evaluations provided, the Bureau of Economic Development recommends providing funding to the five following non-profit organizations; and

- Allies For Community Business (\$500K)
- SomerCor (\$500K)
- Pursuit (\$400K)
- Greenwood Archer Capital (\$500K)
- Jewish Free Loan Fund (\$400K)

WHEREAS, the remaining balance of funds up to \$100K can be used to provide additional support and technical assistance to up to ten non-profit organizations that applied to the program and were deemed eligible; and

WHEREAS, the Bureau of Economic Development will fund two organizations with funds from the 2025 Equity Fund, and three organizations with additional funds contained in the 2026 Cook County Budget subject to appropriation and approval by the Cook County Board of Commissioners, to pursue the services outlined in respective submissions; and

WHEREAS, the term of each award will be for an eighteen-month period; and

WHEREAS, by investing in the infrastructure and/ or loan pools of Community Financial Institutions, the County is enabling these institutions to deploy more capital to small businesses, particularly those in historically excluded communities; and

WHEREAS, this approach addresses systemic barriers to capital access by expanding the number and strength of non-profit lenders that serve these businesses.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners recognizes that time is of the essence and authorizes the Chief of the Bureau of Economic Development to enter into subrecipient agreements with each awardee to catalyze small business lending, enhance the resilience of the small businesses ecosystem and spur economic development in Cook County; and

BE IT FURTHER RESOLVED, that the Cook County Board of Commissioners does hereby authorize the Chief of the Bureau of Economic Development or its designee to modify all agreements subject to the availability and appropriation of funds by the Cook County Board of Commissioners.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Resolution be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-4234

Sponsored by: SEAN M. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION

RESOLUTION REQUESTING THE COOK COUNTY ASSESSOR CONDUCT AN ANALYSIS OF PROPERTIES WITH A 2-12 CLASSIFICATION CODE

WHEREAS, The Cook County Assessor is an elected government official who is responsible for establishing fair and accurate property assessments; and

WHEREAS, the mission of the Cook County Assessor's Office is to deliver accurate and transparent assessments of all residential and commercial properties; and

WHEREAS, reassessments occur tri-annually by the Cook County Assessor; and

WHEREAS, Class 2 refers to residential property; and

WHEREAS, Cook County's 2-12 property tax classification is currently defined as "Mixed-use commercial/residential building with apartment and commercial area totaling 6 units or less and below 20,000 square feet of building area"; and

WHEREAS, Cook County's Class 2-12 property tax classification was originally intended to support legitimate, small-scale owner-occupied mixed-use properties; and

WHEREAS, it is important to determine whether the mixed-use designation is legitimate and that there are no loopholes that have allowed large-scale and absentee-owned properties to claim unjustified tax reductions; and

WHEREAS, misuse of Cook County's Class 2-12 classification ultimately shifts the property tax burden onto homeowners and compliant businesses; and

WHEREAS, restoring fiscal integrity and fairness to our property tax system may involve auditing Class 2-12 designations or amending the existing language to appropriately define eligibility for the Class 2-12 designation under the Cook County classification ordinance.

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NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners hereby requests from the Cook County Assessor an analysis to study two counterfactual scenarios related to the 2-12 Property Tax Classification:

1. Review and determine the number of properties that changed from a Class 5 or any other class (25% Level of Assessment) to a Class 2-12 (10% Level of Assessment) with no homeowner's exemption, to determine what property tax bill changes could have occurred in Tax Year 2023 if their Level of Assessment had been 25%.
2. Review all Class 2-12 properties without a homeowner's exemption in 2023 and determine what property tax bill changes could have occurred that year i every Class 2-12 property without a homeowner's exemption had a 25% Level of Assessment; and

BE IT FURTHER RESOLVED, the review will utilize the Cook County Assessor's publicly available property tax simulator tool PTAXSIM, while acknowledging that such counterfactual scenarios are a hypothetical estimate, and do not account for the Assessor's current policy of a split-class assessment; and

BE IT FURTHER RESOLVED, that any PTAXSIM counterfactual in the above analysis may be used as a guide to assist in determining how much impact the proposed changes to the 2-12 classification could have on both the individual property owners and other taxpayers; and

BE IT FURTHER RESOLVED, this analysis will be completed in time for presentation to the Cook County Finance Committee and presented to the Cook County Board of Commissioners in November 2025.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Resolution be deferred. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried

RULES AND ADMINISTRATION COMMITTEE
MEETING OF NOVEMBER 19, 2025

25-4428

Presented by: MONICA GORDON, County Clerk

JOURNAL OF PROCEEDINGS

COOK COUNTY CLERK, Monica Gordon, presented in printed form a record of the Journal of Proceedings of the special meeting held on October 9, 2025.

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A motion was made by Commissioner Lowry, seconded by Commissioner Degnen, that the Journal of Proceedings be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4420

Presented by: MONICA GORDON, County Clerk

JOURNAL OF PROCEEDINGS

COOK COUNTY CLERK, Monica Gordon, presented in printed form a record of the Journal of Proceedings of the regular meeting held on October 23, 2025.

A motion was made by Commissioner Lowry, seconded by Commissioner Degnen, that the Journal of Proceedings be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4418

Presented by: MONICA GORDON, County Clerk

JOURNAL OF PROCEEDINGS

COOK COUNTY CLERK, Monica Gordon, presented in printed form a record of the Journal of Proceedings of the Consent Calendar meeting held on October 23, 2025.

A motion was made by Commissioner Lowry, seconded by Commissioner Degnen, that the Journal of Proceedings be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

CRIMINAL JUSTICE COMMITTEE
MEETING OF NOVEMBER 19, 2025

25-4095
RESOLUTION

Sponsored by

**THE HONORABLE DONNA MILLER, ALMA E. ANAYA, BRIDGET DEGNEN,
BRIDGET GAINER, FRANK J. AGUILAR, JOHN P. DALEY, DR. KISHA E. McCASKILL,
JOSINA MORITA, KEVIN B. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
JESSICA VÁSQUEZ, SCOTT R. BRITTON, BILL LOWRY, SEAN M. MORRISON,
STANLEY S. MOORE AND MAGGIE TREVOR, COUNTY COMMISSIONERS**

THE CHICAGO-COOK COUNTY VIOLENCE AGAINST WOMEN TASK FORCE

WHEREAS, the County of Cook is a home rule unit of government pursuant to 1970 Illinois Constitution, Article VII, Section 6 (a); and

WHEREAS, the City of Chicago is a home rule unit of government pursuant to the 1970 Illinois Constitution, Article VII, Section 6 (a); and

WHEREAS, the City of Chicago's Violence Reduction Dashboard reports there has been a 61.5 percent increase in fatal domestic shootings and a 22.6 percent increase in domestic homicides as of September 11, 2025, in the City of Chicago. Comparatively, overall homicides have reduced by 29.4 percent; and

WHEREAS, the City of Chicago Inspector General reports that so far this year there have been 56,930 calls to 911 for domestic disturbances, 17,185 for domestic batteries, and 13,018 calls relating to violations of orders of protections; and

WHEREAS, the Cook County State's Attorney's Office reports 451 charges for felony domestic violence cases and 9,559 domestic violence misdemeanor charges filed in the year of 2025 as of September 22nd; and

WHEREAS, the Illinois Coalition Against Domestic Violence reported a 110 percent increase in domestic-related deaths in 2023 in Illinois; and

WHEREAS, the Network Against Domestic Violence reports that during the year of 2024 in the City of Chicago there were no beds or cribs available in domestic violence shelters for 130 days and there were 30,010 calls to the domestic violence hotline from Cook County residents; and

WHEREAS, the Centers for Disease Control's National Intimate Partner and Sexual Violence Survey (NISVS) indicates that 41 percent of women and 25 percent of men experience sexual violence, physical violence, and/or stalking by an intimate partner in their lifetime; and

WHEREAS, the National Violent Death Reporting System reports that death by a spouse or intimate partner in Illinois in 2022, was more per capita (.49 percent) as the reporting submitted for the states of New York and California combined (.41 percent); and

WHEREAS, the 2026 budget request for the United States Department of Justice has proposed up to 30 percent funding cuts to domestic violence programming, including \$207.5 million to the Office on Violence Against Women.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners;

Section 1.

There is hereby created an advisory task force entitled the Chicago-Cook County Task Force to Reduce Violence Against Women to make recommendations to the Mayor of the City of Chicago, the Chicago City Council, the President of the Cook County Board of Commissioners, and the Cook County Board of Commissioners concerning the formulation of a comprehensive strategy to collaboratively address violence against women in the City of Chicago and the County of Cook.

The Chicago-Cook County Task Force shall initiate a whole-government approach; incorporate the findings of previous and concurrent task forces relating to women and vulnerable communities; and will strictly focus on governmental responsibility to address violence against women; and

BE IT FURTHER RESOLVED, the Chicago-Cook Task Force shall be composed of all appointed officials, elected county stakeholders, departmental commissioners, or their designees.

In Cook County, these entities shall include representatives from the following appointees: the Cook County Board President, Cook County Commissioners Donna Miller, Alma E. Anaya, Bridget Degnen, Bridget Gainer, Cook County Sheriff, Cook County State's Attorney, Cook County Public Defender, Public Guardian's Office, Clerk of the Circuit Court, Cook County Health and Hospitals, and at least four (4) designees from the Office of the Chief Judge that specialize in the Court operations and management for Juvenile Justice, Domestic Relations, Domestic Violence, and the programming for Juvenile Justice, GPS, Pretrial and Probation and at least one representative from the Office of the Chief Judge's Executive Team.

All departments should participate in ongoing channels for cross-departmental and governmental collaboration, analyze research and evidence-based practices, identify gaps in data-sharing and funding needs, and determine policy recommendations for future collaborative actions. The Task Force shall gather monthly as an intra-governmental assembly to deliberate and hear expert testimony regarding the following topic areas:

- (a) Systemic Mapping, Policies, Operational Responsibilities

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- (b) Data Collection, Transparency, and Collaboration
- (b) Resources and Funding Priorities
- (d) Oversight and Accountability
- (e) Legislative Requirements and Priorities
- (f) Public Awareness and Community Engagement.

BE IT FURTHER RESOLVED, these efforts shall commence on December 1, 2025, and conclude on May 31, 2026. An official report of recommendations must be submitted by July 1, 2026, to the Chicago City Council and the Cook County Board of Commissioners.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Stamps, seconded by Commissioner Britton, that the Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE
MEETING OF NOVEMBER 19, 2025

25-4178
ORDINANCE AMENDMENT

Sponsored by
THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND BILL LOWRY,
COUNTY COMMISSIONER

EXTENSION OF CLASSIFICATION INCENTIVES

BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 74 Taxation, Article II Real Property Taxation, Section 74-68 of the Cook County Code is hereby amended as Follows:

Sec. 74-68. Classification system to apply with tax assessment year.

(a) The incentive provisions of this Division provided to qualifying parcels of real estate for Class 6b, Class C, Class 7a, Class 7b and Class 8 shall expire on December 31, 2027, unless otherwise reviewed by action of the County. Real estate granted a Class 6, Class 6a, Class 6b, Class 7 or Class 8 classification on or before December 31, 2025, shall retain such classification under the terms and conditions of this Division prior to January 1, 2026. Real estate for which an application for Class 6a, Class 6b, Class 7 or Class 8 classification is filed with the Assessor on or before December 31, 2025, and which thereafter is determined by the Assessor to be eligible for the classification under the terms and conditions of this Division after December 31, 2025, shall be entitled to receive such classification under such terms and conditions.

(ab) The incentive provisions of this Division provided to qualifying parcels of real estate for Class 6b, Class C, Class 7a, Class 7b and Class 8 shall expire on December 31, 2025, unless otherwise reviewed by action of the County. Real estate granted a Class 6, Class 6a, Class 6b, Class 7 or Class 8 classification on or before April 15, 2017, shall retain such classification under the terms and conditions of this Division prior to April 16, 2017. Real estate for which an application for Class 6a, Class 6b, Class 7 or Class 8 classification is filed with the Assessor on or before April 15, 2017, and which thereafter is determined by the Assessor to be eligible for the classification under the terms and conditions of this Division after April 16, 2017, shall be entitled to receive such classification under such terms and conditions.

(bc) Real estate granted a Class 6b, Class 6c, Class 7a, Class 7b or Class 8 classification on or before December 31, 1999, shall retain such classification under the terms and conditions of this Division prior to January 1, 2000. Real estate for which an application for Class 6b, Class 6c, Class 7a, Class 7b or Class 8 classification is filed with the Assessor on or before December 31, 1999, and which thereafter is determined by the Assessor to be eligible for classification under the terms and conditions of this Division existing prior to January 1, 2000, shall be entitled to receive such classification under such terms and conditions.

(ed) Real Estate granted a Class 6b, Class 7a, Class 7b or Class 8 classification on or before December 31, 2004, shall retain such classification under the terms and conditions of the Ordinance prior to January 1, 2005. Real estate for which an application for Class 6b, Class 7a, Class 7b or Class 8 classification is filed with the Assessor on or before December 31, 2004, and which thereafter is determined by the Assessor to be eligible for classification under the terms and conditions of this Ordinance existing prior to January 1, 2005, shall be entitled to receive such classification under such terms and conditions.

Effective date: This ordinance shall be in effect immediately upon adoption.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Britton, seconded by Commissioner Degnen, that the Ordinance Amendment be approved. The vote of the yeas and nays being as follows:

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Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Ordinance Amendment was APPROVED and ADOPTED.

25-4220

ORDINANCE AMENDMENT

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, MAGGIE TREVOR,
FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY,
BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER,
STANLEY S. MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON,
MICHAEL SCOTT JR., TARA S. STAMPS AND JESSICA VÁSQUEZ,
COUNTY COMMISSIONERS**

BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 74 Taxation, Article II Real Property Taxation, Section 74-63 (17) of the Cook County Code is hereby amended as Follows:

Sec. 74-63. Assessment classes.

- (17) *Class L.* Real estate which is to be used for commercial or industrial purposes and which is designated as Class 3, Class 4, Class 5a or Class 5b pursuant to this Division; is a landmark or contributing building; and has undergone substantial rehabilitation. The substantial rehabilitation must constitute an investment by the owner of at least 50 percent of the building's full market value as determined by the Assessor in the assessment year prior to the commencement of the substantial rehabilitation.
- a. Generally, the incentive shall apply only to the building and will not apply to the land underneath the building. However, if the entire building has been vacant and unused for at least 24 continuous months prior to the filing of the eligibility application with the Assessor, the land upon which the building is situated shall also be eligible for the incentive.
 - b. Prior to filing a Class L eligibility application with the Assessor, an applicant must obtain an Ordinance or Resolution from the unit of local government in which the real estate is located, which expressly states that the local government:

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1. Has determined that the incentive provided by Class L is necessary for the substantial rehabilitation of the property;
2. Supports and consents to the granting of the incentive; and
3. Has reviewed and accepted its preservation commission's written recommendation of the project for the Class L incentive. This recommendation will specify the project's budget and proposed scope of work and will specify that the project will meets or exceeds the Standards of the United States Department of the Interior for Rehabilitation, Preservation, Restoration, and Reconstruction of historic properties.
4. In addition, the Ordinance or Resolution shall:
 - i. Describe the redevelopment objective of the municipality;
 - ii. State the applicant's intended use of the property; and
 - iii. State that an Economic Disclosure Statement, as defined in this Division, was received and filed by the municipality or County Board, as the case may be.
- c. A certified copy of the Ordinance or Resolution need not be filed with the Assessor at the time the Class L eligibility application is filed but the Ordinance or Resolution must be filed with the Assessor no later than the date an assessment appeal is filed to request the class change to Class L.
- d. If the Ordinance or Resolution is not filed at the time of the eligibility application is filed, the applicant shall instead, include the following items with the eligibility application:
 1. A letter from the municipality or the County, as the case may be, confirming that a Resolution or Ordinance supporting the incentive has been requested; and
 2. A copy of the preservation commission's recommendation of the project.
- e. A copy of the Resolution or letter confirming that a Resolution has been requested, whichever is filed with the application, will be forwarded by the Assessor's Office to the Secretary of the Board for distribution to the members of the County Board from the affected districts.
- f. Additionally, to qualify a landmark building or contributing building for Class L classification, an eligibility application must be made to the Assessor within one year of the commencement of substantial rehabilitation. After the substantial rehabilitation has been completed, the preservation commission shall review the project to determine that it is eligible under Subsection (14) of this Section. The applicant must supplement the eligibility application with a copy of the determination of the preservation commission prior to classification of the real estate as Class L.

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- g. The initial Class L classification shall continue for a period of 12 years from the date such substantial rehabilitation was completed and initially assessed.
- h. For properties classified as Class 3, 4, 5a and 5b, this incentive may be renewed as follows:
 - 1. For property which was initially classified as Class 3, 4 or 5b, this incentive may be renewed on or after the tenth year of the incentive, but before the expiration of the twelfth year of the incentive, if the following requirements are met:
 - 4. i. The taxpayer notifies the Assessor's Office of the taxpayer's intent to request renewal of the incentive from the municipality, or the County Board if the real estate is located in an unincorporated area;
 - 2. ii. The municipality in which the real estate is located or the County Board, if the real estate is located in an unincorporated area, adopts a resolution expressly stating that the municipality or County Board, as the case may be, has determined that the industrial use of the property is necessary and beneficial to the local economy, and supports and consents to renewal of the Class L; and
 - 3. iii. A copy of that Resolution and a completed renewal application are filed with the Office of the Assessor before the expiration of the incentive period. The number of renewal periods is not limited as long as the property continues to apply and qualify for Class L. The notice of intent to request renewal which is filed with the Assessor's Office will be forwarded by the Assessor's Office to the Secretary of the County Board for distribution to members of the County Board from the affected districts.
 - 2. Effective November 20, 2025, for property which was initially classified as Class 5a, this incentive may be renewed on or after the tenth year of the incentive, but before the expiration of the twelfth year of the incentive, if the following requirements are met:

i. The taxpayer notifies the Assessor's Office of the taxpayer's intent to request renewal of the incentive from the municipality, or the County Board if the real estate is located in an unincorporated area;

ii. The municipality in which the real estate is located or the County Board, if the real estate is located in an unincorporated area, adopts a resolution expressly stating that the municipality or County Board, as the case may be, has determined that the commercial use of the property is necessary and beneficial to the local economy, that without such designation the property would not be economically viable causing the property to be in imminent risk of becoming vacant and unused, and supports and consents to renewal of the Class L; and

iii. A copy of that Resolution, completed renewal application and documentation from the taxpayer and/or commercial enterprise occupying said property supporting a determination that receipt of the Class L incentive is necessary for the commercial enterprise to continue operations at its current location and maintain its staff, and that without such designation the commercial enterprise would not be economically viable causing the property to be in imminent risk

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of becoming vacant and unused are filed with the Office of the Assessor before the expiration of the incentive period. The number of renewal periods is not limited as long as the property continues to apply and qualify for Class L. The notice of intent to request renewal which is filed with the Assessor's Office will be forwarded by the Assessor's Office to the Secretary of the County Board for distribution to members of the County Board from the affected districts.

3. Properties classified as 5a as of November 20, 2025, and whose Class L incentive expired in 2023 or 2024, may renew their Class L incentive pursuant to the requirements set forth in subsection h.2. above.

- i. If, as of November 23, 1999, a property is receiving Class L treatment, but the assessment level is higher than 16 percent, that taxpayer may apply for renewal as outlined above and receive a 16-percent assessment level for the prescribed period beginning after the filing and approval of the Resolution and renewal application. However, if as of the effective date, the taxpayer's assessment is higher than 16 percent and the taxpayer is granted a renewal of the incentive for subsequent years, no reduction of the current assessment level based on renewal of the incentive will be granted. If no renewal is obtained, the incentive shall be phased out over the next two years, pursuant to Section 74-64. After expiration of the last incentive period, the real estate shall revert to the applicable classification under this Division.
- j. For ~~commercial~~ properties receiving the Class L incentive, once the original 12-year incentive period has expired, the ~~commercial~~ Class L incentive will expire; however, the incentive classification will be subject to renewal subject to subsection (h).
- k. The Assessor shall adopt rules consistent with the foregoing necessary to ensure proper review of all factors relevant to determine initial and continued eligibility for the benefits provided under Class L.
- l. The Assessor shall provide by rule for the filing of triennial reassessment reports by all Class L recipients as to the continued landmark status of the property and the number of persons employed at the Class L site. Failure to file such reports within the time established by the Assessor's rules may result in loss of the incentive for the period relating to the non-filing.
- m. The Assessor shall provide the Chairman of the Business and Economic Development Committee of the Cook County Board, annually on or before December 1, a report of each Class L that was designated in the prior year. Such report shall consist of the address of the Class L designated property, the date such designation was granted, the amount of property taxes that were not assessed each year during which the Class L incentive was in effect for such property, and if provided by the applicant, the aggregate amount of the investment in the project and the number of jobs generated in connection with such project.

Effective date: This ordinance shall be in effect immediately upon adoption.

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Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Britton, seconded by Commissioner Degnen, that the Ordinance Amendment be approved as substituted. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Ordinance Amendment was APPROVED and ADOPTED as SUBSTITUTED.

AUDIT COMMITTEE
MEETING OF NOVEMBER 19, 2025

25-3987

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: Cook County Treasurer's Office Tax Sale Automation Fund Internal Audit Report

Report Period: January 2024 to April 2025

Summary: This audit was designed to determine if proper controls existed over the collection and use of the Fund's proceeds.

A motion was made by Commissioner Degnen, seconded by Commissioner S. Morrison, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

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Absent: None (0)

The motion carried.

25-4060

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: Office of the Chief Administrative Officer - Fleet Management Program

Report Period: January 2025 - August 2025

Summary: This audit was designed to determine whether the Office of the Chief Administrative Officer had proper controls over their Fleet Management Program, including acquisition, use and salvage processes.

A motion was made by Commissioner Degnen, seconded by Commissioner S. Morrison, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4148

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: ARPA - Rain Ready Plan Implementation Project (NT012) Review

Report Period: September 29, 2022, to December 9, 2024

Summary: The Office of the County Auditor report on the ARPA Rain Ready Plan Implementation Project Review.

A motion was made by Commissioner Degnen, seconded by Commissioner S. Morrison, that the Report be received and filed. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

RTA/PACE COMMISSIONER SUBURBAN APPOINTMENTS
MEETING OF NOVEMBER 19, 2025

25-2873

Sponsored by: SCOTT R. BRITTON, Cook County Board Of Commissioners

PROPOSED APPOINTMENT

Appointee(s): Appointment to the expiring term of John Yonan

Position: Director

Department/Board/Commission: RTA Suburban Appointments

Effective date: 7/1/2025

Expiration date: 6/30/2030

A motion was made by Commissioner Britton, seconded by Commissioner Morrison, that the Appointment be approved as substituted. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps and Vásquez (16)

Nays: None (0)

Present: Commissioner Trevor (1)

Absent: None (0)

The motion carried.

NEW ITEMS

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In accordance with Cook County Code Section 2-102(g) Amendment or Suspension of rules, Commissioner Daley, seconded by Commissioner Lowry, moved to suspend Section 2-105(b) prior notice to public. The motion carried.

25-4436

Presented by: FRANK J. AGUILAR, County Commissioner

PROPOSED TRANSFER OF FUNDS

Department: Office of Commissioner Aguilar

Request: Transfer of Funds from Salaries and Wages of Employees with Benefits to Professional Services

Reason: Excess funds remained in salary account that will be used to pay end of FY2025 bills and vendors

From Account(s): 11000,1096,19330,501010,00000,00000;

To Account(s): 11000,1096,19330,520830,00000,00000

Total Amount of Transfer: \$15,459.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

11/13/2025; \$180.09; \$1,680.09

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

Salary account had excess funds; other accounts had potential future expenses to pay from, such as Travel and Transportation (501825)

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

None

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

Salary account was overfunded due to potential for new staff member which did not occur.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Transfer

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of Funds be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4405

Presented by: LYNNE M. TURNER, Secretary to the Board

PROPOSED TRANSFER OF FUNDS

Department: Secretary to the Board

Request: Approve Transfer of Funds for Department 018 Board of Commissioners

Reason: To provide essential and enhanced services for the Board of Commissioners, Specifically, new board room expense, specialty and the payment of memorial expenses. Remaining funds will be utilized to purchase additional supplies for general operation.

From Account(s): 11000.1018.19145.501010 Salaries and Wages of Regular Employees \$109,158.00

To Account(s): 11000.1018.19145.520830 Professional Services \$57,158.00

To Account(s): 11000.1018.19145.520830 Institutional Office Supply \$52,000.00

To Account(s): 11000.1018.19145.501835 Travel \$1,431.00

To Account(s): 11000.1018.19145.501164 Planned Salary adj \$8,857.48

Total Amount of Transfer: \$119,446.48

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

Balances on 10/1/2025 were:
Professional Services \$63,226
Travel -\$1,431
Planned Salary adj -\$8,857.48
Office Supplies \$0

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Balances on 9/1/2025 were:
Professional Services \$103,285
Travel -\$1,431
Planned Salary adj -\$8,857.48
Office Supplies \$0

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

The account had a surplus which could not otherwise be utilized because it was for personnel who could not be hired until a date significantly later than originally planned. No other accounts were considered.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

None

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

Funding in this account anticipated filling all positions for an entire fiscal year, however, the remaining 1 vacancy is now scheduled to be filled by Dec 2025-Jan 2026

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Transfer of Funds be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4168

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Sponsored by: FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board Of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND

Department: Transportation and Highways

Other Part(ies): Village of Oak Lawn, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction

Location: Village of Oak Lawn, Illinois

Section: 24-PRPN1-02-PV

Centerline Mileage: N/A

County Board District: 11

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$16,651.26 (\$16,651.26 to be reimbursed from the Village of Oak Lawn)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Oak Lawn. The subject project will include roadway improvements, HMA mill and overlay work just south of Leslie Lane for the Village as part of County's construction contract for state of good repair pavement improvements in Cook County. The Village of Oak Lawn will reimburse the County of Cook for its share of construction costs for said improvements, estimated total Village share \$16,651.26 under Cook County Section 24-PRPN1-02-PV.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Intergovernmental Agreement be referred to the Transportation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

**25-4395
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**PROPOSED RESOLUTION FOR AN ARPA HEALTHY COMMUNITIES PROGRAM
INITIATIVE IMPLEMENTED BY THE BUREAU OF ECONOMIC DEVELOPMENT**

WHEREAS, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 (“ARPA”) which includes \$1.9 trillion in federal stimulus funds to hasten the United States’ recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385 of ARPA funding to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on June 24, 2021, the Cook County American Rescue Plan Act Framework (the “ARPA Framework”) was presented to the Cook County Board of Commissioners; and

WHEREAS, to effectuate the approach outlined in the ARPA Framework, the Cook County Board of Commissioners authorized the Chief Financial Officer and the Budget Director to expend a limited amount of ARPA funding via Resolution 21-3657 for the purpose of continuing and expanding existing County programs and initiatives, including any created under CRF, as well as for the purpose of building operational support capacity within County departments and offices to assist with managing the ARPA funded initiatives; and

WHEREAS, Resolution 22-0637 authorized the Chief Financial Officer, Budget Director, Chief Procurement Officer and applicable using agencies to issue grants, contracts and agreements for up to \$60M in ARPA funding for Healthy Communities programs approved via Resolution 22-0637; and

WHEREAS, to further the Policy Roadmap Goal to pursue inclusive economic and community growth by supporting residents, growing businesses, attracting investment and nurturing talent, the Bureau of Economic Development (BED) has developed a menu of Vital and Healthy Communities programs and initiatives, including the Capacity-Building Investments in Food Access Sites Program, which have undergone review and approval through the Project Management Office process to utilize ARPA funding for such programs and initiatives pursuant to the issuance of grants, contracts and agreements; and

WHEREAS, Resolution 22-0637 provided that any grants issued in regard to ARPA programs in an amount over \$1M shall require the approval of the Cook County Board of Commissioners; and

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WHEREAS, Resolution 22-2807 authorized the Bureau of Economic Development to enter into a Subrecipient Agreement with the Greater Chicago Food Depository in an aggregate amount of up to \$2,000,000 to implement the Capacity-Building Investments in Food Access Sites Program; and

WHEREAS, ARPA funding is available within the Healthy Communities pillar, and the Bureau of Economic Development desires to provide additional funding to the Greater Chicago Food Depository to support food needs across Cook County; and

WHEREAS, the Greater Chicago Food Depository is an established Cook County local food bank agency, which has extensive experience and expertise in providing food for hungry people while striving to end hunger in communities.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners hereby approves the issuance of the following agreement amendment by the BED, subject to satisfactory performance of the program by the subrecipient and subject to appropriation by the Board:

Amend the Subrecipient Agreement with the Greater Chicago Food Depository to increase the total funding by \$2,000,000, raising the original approved amount from \$2,000,000 to a revised total of up to \$4,000,000, to continue implementation of the Food Access Program, which provides assistance to residents throughout Cook County in meeting their household food needs.

BE IT FURTHER RESOLVED, that the Cook County Board of Commissioners hereby authorizes the Bureau Chief of BED or its designee to modify the agreements and funding allocations to all BED selected organizations based upon need and utilization; and

BE IT FURTHER RESOLVED, that funding for the BED ARPA Programs shall be subject to availability of funds from the United States Government and appropriation of funding by the Cook County Board of Commissioners.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that Resolution be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-4242

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Human Resources

Vendor: Cornell University dba eCornell, Ithaca, New York

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Educational Services

Original Contract Period: 2/1/2025 - 1/31/2026 with two (2) one-year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period, 2/1/2026 - 1/31/2027

Total Current Contract Amount Authority: \$229,700.00

Original Approval (Board or Procurement): Board, 1/16/2025, \$229,700.00

Increase Requested: \$258,800.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract-specific goal set on this contract is Zero.

Potential Fiscal Impact: FY 2026 \$258,800.00

Accounts: 11000.1490.33910.501814

Contract Number(s): 2435-02050

Summary: The Bureau of Human Resources is requesting authorization for the Chief Procurement Officer to renew and increase the contract with Cornell University, on behalf of External Education/eCornell (“eCornell”).

Under this contract, eCornell will continue to provide online educational services in support of the leadership development program for Offices under the President. Participants in this online leadership program shall have the opportunity to take expert led courses (led by Cornell University faculty) to obtain certification in a specific program. In addition, a small cohort of participants will participate in live virtual expert led sessions.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4208

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Guidehouse, Inc, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Strategic Management Consulting Services

Original Contract Period: 10/1/2023 - 12/31/2024, with one (1), one-year renewal option

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period, 1/1/2026 - 12/31/2026

Total Current Contract Amount Authority: \$5,694,843.50

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Original Approval (Board or Procurement): Board, 10/19/2023, \$2,795,717.50

Increase Requested: \$1,500,000.00

Previous Board Increase(s): 9/19/2024, \$1,999,126.00 , 6/12/2025, \$900,000.00

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: 9/19/2024, (1/1/2025 - 12/31/2025)

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Impact: FY 2025: \$300,000.00, FY 2026: \$1,200,000.00

Accounts: 11569.1009.21120.560225 (Capital Project 21265)

Contract Number(s): 2310-06273

Concurrence:

BOT concurs with this proposed amendment.

Summary: The Bureau of Technology is requesting authorization from the Board of Commissioners to extend and increase contract 2310-06273 with Guidehouse LLP (Guidehouse). Guidehouse is an essential partner in providing Program and Project Management services for the Integrated Property Tax System (IPTS) project. At the direction of the Bureau of Technology (BOT), Guidehouse has worked closely with Tyler Technologies, offices of the Assessor, Clerk and Treasurer to plan and track activities related to the IPTS implementation. Since April 2019, Guidehouse has delivered Program and Project Management services, and they have had a positive impact on a complex system implementation with Tyler Technologies and the property elected offices. An amendment is required for Guidehouse to continue providing services in support of the IPTS implementation. BOT will continue to work in close collaboration with all property agencies to help complete the IPTS implementation. Guidehouse provides project and program management, including quality assurance support to drive the County's desired outcomes.

This contract was awarded through a Comparable Government Procurement pursuant to Section 34-140 of the Procurement Code. Guidehouse, Inc was previously awarded a contract through a Request for Proposals (RFP) process through the National Cooperative Purchasing Alliance (NCPA), a national government purchasing cooperative in cooperation with the Region 14 Education Service Center, Abilene, Texas. Cook County wishes to leverage this procurement effort.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Contract Amendment be referred to the Technology and Automation Committee. The vote of the

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yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4288

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Microsoft, Redmond, Washington

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Support services for Microsoft Office products and technologies

Original Contract Period: 1/6/2021 - 1/5/2026

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period, 1/6/2026-3/31/2026

Total Current Contract Amount Authority: \$6,852,146.00

Original Approval (Board or Procurement): Board, 12/17/2020, \$4,294,769.00

Increase Requested: \$118,095.02 (SAO \$9,608.23; Sheriff \$23,494.77; BOT \$23,885.96; County Clerk \$8,244.12; Circuit Court Clerk \$11, 953.96; Assessor \$10,742.74; Chief Judge \$12,286.10; Treasurer \$17,879.14)

Previous Board Increase(s): 6/12/2025, \$211,377.00; 3/16/2023, \$2,201,680.00

Previous Chief Procurement Officer Increase(s): 10/15/2024, \$144,320.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Impact: FY 2026 \$118,095.02

Accounts:

BOT-11000.1009.35005.540137.00000.00000
Assessor-11000.1040.15050.52084.00000.00000
SAO-1110.1250.14245.540131.00000.00000
County Clerk-11000.1110.11715.520835.00000.00000
Circuit Court Clerk-11320.1335.15050.540137.00000.00000
Treasurer 11854.1060.10155.520835.00000.00000
Chief Judge-11100.1310.15050.520840.00000.00000
Sheriff- 11100.1217.15050.540136.00000.00000

Contract Number(s): 2003-18501

Concurrence:

BOT concurs with this proposed amendment

Summary: The Bureau of Technology is requesting authorization for the Chief Procurement Officer to extend and increase spending authority to the Microsoft Unified Support Services contract. The Microsoft Unified Support Services contract is used for technical support and technical services for the various Microsoft technologies in use throughout Cook County. A contract extension is being requested to align this agreement with our Microsoft licensing agreement. The alignment would allow Cook County to negotiate discounts and concessions across both contracts.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4356

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: WorkForce Software LLC, Livonia, Michigan

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Cook County Time and Attendance software, maintenance, and support services

Original Contract Period: 12/31/2020 - 12/30/2025 with one (1) three-year renewal option and one (1) two-year renewal option

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period, 12/31/2025 - 12/30/2030

Total Current Contract Amount Authority: \$6,833,046.00

Original Approval (Board or Procurement): Board 12/17/2020, \$6,756,726.00

Increase Requested: \$5,052,346.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 8/11/2023, \$76,320.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract-specific goal set on this contract is zero.

Potential Fiscal Impact: FY 2026 \$1,372,358.00, FY 2027 \$1,372,358.00 FY 2028 \$1,372,358.00, FY 2029 \$467,636.00 FY 2030 \$467,636.00

Accounts: 11000.1490.15050.540135

Contract Number(s): 2003-18500

Concurrence:

BOT concurs with this proposed amendment

Summary: The Bureau of Technology is requesting authorization to renew and increase contract 2003-18500 with WorkForce Software, LLC (WFS) an ADP Company. WFS has proprietary ownership of the current time and attendance software “Cook County Time” (CCT). All County employees utilize it to punch in/out, manage time-off requests, view benefit accruals, and many more essential processes required to deliver a timely and accurate payroll. The software provides time and attendance services for over 22,000 employees. Services include biometric time clocks at all County locations, web based and IVR punch in/out, integration with ERP (Payroll) system, along with work rules that support the County’s collective bargaining agreements. There is also a disaster recovery component that ensures in the event of an emergency the County has failover capabilities to ensure CCT’s continuity. CCT is a cloud-based solution that has streamlined the reporting function through an automated process reducing manual processing and improving accuracy. Cook County will benefit from reduced increases specifically for all CCT Services. CCT Software as a Service and IVR were secured for a 5-year term with an 8% increase versus 15%. Time Clock Support was secured for a 3-year term with a 5% increase versus 10%. Application Management Services (AMS) were secured at a 5% increase for a 3-year term. This amendment will continue services for the next five (5) years.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Contract Amendment be referred to the Technology and Automation Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4318

Presented by: (Inactive) TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT

Department(s): Cook County Adult Probation Department

Vendor: Benford Protection Group

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Armed Security Guard Services

Contract Value: \$440,157.87

Contract period: 12/1/2025 - 11/30/2028, with one (1) two-year renewal option

Contract Utilization: The vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation. The Prime vendor is a Certified MBE.

Potential Fiscal Year Budget Impact:

FY 2026 \$141,352.32

FY 2027 \$146,653.03

FY 2028 \$152,152.52

Accounts: 11100.1280.10155.520830.00000.00000

Contract Number(s): 2406-04241R

Summary: This contract will allow the Cook County Adult Probation Department to receive Armed Security Guard Services. The location of services is located at 845 W. 69th St. STE 2R, Chicago, Illinois. The daily coverage requirement will be two armed officers 9 hours per day five days per week for 90 hours weekly. Once per month, night court coverage is required from 9:30am until 6:30pm.

This contract is awarded through a publicly advertised Request for Proposals (RFP) in accordance with Cook County Procurement Code. Benford Protection Group was selected based on established evaluation criteria.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

SECOND SET

25-4441

Presented by: DR. KISHA E. McCASKILL, County Commissioner

PROPOSED TRANSFER OF FUNDS

Department: District 5 - Cook County Board of Commissioners

Request: Direct Approval

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Reason: To supplement funding for professional service

From Account(s): 11000.1085.13920.501010, \$25,000.00 Salaries & Wages of Regular Employees

To Account(s): 11000.1085.13920.520830, \$25,000.00 Professional Services

Total Amount of Transfer: \$25,000.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

11/13/2025 572.42

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

Staff turnover from FY25 created a surplus in Salaries and Wages

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

none

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

Staff turnover during FY25 and delayed timeline for back filling created a surplus

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Contract be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4229

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

PROPOSED GRANT AWARD

Department: Cook County Health

Grantee: Cook County Health Research Project Principal Investigator: Saurabh Malhotra

Grantor: Commercial Sponsor: EIDOS MEDPACE CRO

Request: Authorization to set up Clinical Research Extra Mural Commercial Contract

Purpose: To Conduct a Clinical Research Study of A Phase 3, Open-Label, Multicenter, Extension Study of Acoramidis in Patients with Newly Diagnosed Variant Transthyretin Amyloid Cardiomyopathy (ACT-EARLY OLE)

Grant Amount: \$398,025

Grant Period: 11/30/2025 - 11/30/2030

Fiscal Impact: This Extramural Commercial Contract with EIDOS MEDPACE is a 5-year trial to look at Study of Acoramidis in Patients with Newly Diagnosed Variant Transthyretin Amyloid Cardiomyopathy. The Contract amount is \$398,025 is the maximum that could be earned and depends on services rendered and number of subjects enrolled in the clinical research study. We will look to start spending in December 2025 and approximately spend 10-15% of the contract in year 1 with ramp up spend in years 2-4, and ramp down once the contract is near completion.

Accounts: N/A as of now, once we get approval we will set up an Oracle Account String.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: This Extramural Commercial Contract with EIDOS MEDPACE is a 5-year trial to do a research Study of Acoramidis in Patients with Newly Diagnosed Variant Transthyretin Amyloid Cardiomyopathy for a maximum amount of 398,025.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Grant Award be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3928

Presented by: MAMADOU DIAKHATE, DVM, Administrator, Department of Animal and Rabies Control

PROPOSED AGREEMENT AMENDMENT

Department(s): Animal and Rabies Control

Other Part(ies): South Suburban Humane Society

Request: Authorization to increase up to \$150,000.00 and amend fee schedule for shelter services an interagency agreement

Good(s) or Service(s): Animal sheltering services

Agreement period: 2/1/2021, 11/20/2025 automatically renews on an annual basis unless terminated by written notice

Fiscal Impact: Not to exceed \$150,000.00

Accounts: 11312.1510.33925.520830

Agreement Number(s): N/A

Summary: This amendment to the “MOU” is for additional sheltering services funding necessary due to increased demands for animal sheltering and care. This request is to increase the allowable spending amount from \$50,000.00 per fiscal year to \$150,000.00 per fiscal year...end

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Agreement Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4338

Presented by: MAMADOU DIAKHATE, DVM, Administrator, Department of Animal and Rabies Control

PROPOSED GRANT AWARD AMENDMENT

Department: Animal and Rabies Control

Grantee: City of Evanston

Grantor: Animal and Rabies Control

Request: Authorization to extend

Purpose: This extension request is to process final payments and grant closeout procedures only for the remaining award amount of \$965,675.00.

Supplemental Grant Amount: N/A

Grant Period: 5/21/2021 - 11/30/2023, 12/1/2023 - 11/30/2024, 12/1/2024 - 11/30/2025

Extension Period: 12/1/2025 - 11/30/2026

Fiscal Impact: None

Accounts: 11312.33925.1510.580170

Date of Previous Board Authorization for Grant: 11/21/2024

Previous Grant Amount: \$2,850,000.00

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: The City of Evanston was awarded the “Housing Cook County’s Animal Grant” in 2021 in the original amount of \$2,000,000 with a subsequent request to extend and increase in the amount of \$850,000 in 2023. This extension request is to process final payments and grant closeout procedures only. The City of Evanston is requesting an additional extension for the Cook County animal shelter grant. The general contractor ran into difficulties that resulted in several Mechanic’s Liens on the property and city’s funding. Fortunately, the facility has been fully functional since October 2024 while these financial and legal disputes have been addressed. All liens and the associated legal suits have now been resolved. Currently, the City of Evanston is working with the general contractor to coordinate the final payments. This will require more time and is expected to take approximately six (6) months to one (1) year.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Grant Award Amendment be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez
(17)

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Nays: None (0)

Absent: None (0)

The motion carried.

25-3974

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED CONTRACT AMENDMENT

Department(s): Department of Capital Planning and Policy

Vendor: Senga Architects, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Architectural and Engineering Services

Original Contract Period: 12/1/2023 - 11/30/2024, with one (1), one-year renewal option

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period 12/1/2025 - 11/30/2027

Total Current Contract Amount Authority: \$525,800.00

Original Approval (Board or Procurement): Board, 1/24/2024, \$525,800.00

Increase Requested: \$1,699,775.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 8/28/2024, 12/1/2024 - 11/30/2025

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct Participation. The Prime vendor is a Certified MBE.

Potential Fiscal Impact: FY 2026 \$849,888.00, FY 2027 \$849,887.00

Accounts:

11569.1031.11190.560105.00000.00000

11569.1031.11190.560107.00000.00000

Capital Improvement Program

Contract Number(s): 2038-18542

Summary: This Contract Modification will provide continuing A/E Services for the development of Contract Documents through construction procurement phase following the completion of the accessibility assessment of the Juvenile West Courthouse at 2245 W. Ogden Ave, Chicago, IL 60612 and JTDC parking structure at 1101 S. Hamilton Ave.

The vendor was originally selected pursuant to a publicly advertised qualification process in accordance with the Cook County Procurement Code in which Senga Architects, Inc. was selected as the most qualified firm. DCPD is requesting authorization to amend the subject Contract with the vendor to provide continuing services.

This item was WITHDRAWN at the request of the Sponsor.

**25-4445
RESOLUTION**

Sponsored by

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, FRANK J. AGUILAR,
ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, BRIDGET DEGNEN, BILL LOWRY,
DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY S. MOORE, JOSINA MORITA,
KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS,
MAGGIE TREVOR AND JESSICA VÁSQUEZ, COUNTY COMMISSIONERS**

**RESOLUTION OF SUPPORT FOR THE 2025-2026 COOK COUNTY PHYSICAL AND
VIRTUAL AND FOOD DRIVES IN PARTNERSHIP WITH THE GREATER CHICAGO FOOD
DEPOSITORY**

WHEREAS, hunger and food insecurity continue to pose significant challenges in Cook County, affecting children, families, seniors, and individuals across our communities; and

WHEREAS, access to nutritious food is a basic human right, and the Greater Chicago Food Depository works diligently to provide essential assistance to those in need, addressing both immediate hunger and the systemic issues that contribute to food insecurity; and

WHEREAS, the impacts of food insecurity are felt throughout the region, underscoring the importance of collective action to support neighbors in need; and

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WHEREAS, Cook County is proud to partner with the Greater Chicago Food Depository to host both physical and virtual food drives-an innovative opportunity for residents, organizations, and businesses to raise funds and contribute resources that directly support food assistance efforts across Cook County; and

WHEREAS, every dollar donated helps provide three meals, maximizing the community's impact through the Greater Chicago Food Depository's efficient food procurement and distribution network; and

WHEREAS, the Physical and Virtual Food Drives will enable residents, employees, businesses, and community partners to contribute directly to the effort, leveraging both in-person participation and the power of digital engagement to help raise the funds needed to ensure healthy food access for all who are in need; and

WHEREAS, all funds raised through the Virtual Food Drive will be used by the Greater Chicago Food Depository to purchase and distribute nutritious food to families, children, seniors, and individuals in need throughout Cook County.

NOW, THEREFORE, BE IT RESOLVED, that President Toni Preckwinkle and the Cook County Board of Commissioners hereby recognize and express their full support for the 2025-2026 Cook County Physical and Virtual Food Drives and affirm their commitment to providing the assistance and resources necessary to ensure its success; and

BE IT FURTHER RESOLVED, that under the leadership of the Bureau of Administration, Cook County departments and agencies shall collaborate with the Greater Chicago Food Depository to plan, coordinate, and support the 2025 Cook County Physical and Virtual and Food Drives, taking place from December 1, 2025 through March 31, 2026, subject to possible extension; and

BE IT FURTHER RESOLVED, that the Bureau of Administration is authorized to utilize County resources, as necessary, to promote, plan, and support the 2025-2026 Cook County Physical and Virtual Food Drives; and

BE IT FURTHER RESOLVED, that the President and the Cook County Board of Commissioners hereby acknowledge and commend the Greater Chicago Food Depository for its continued positive impact throughout Cook County and surrounding communities; and

BE IT FURTHER RESOLVED, that a suitable copy of this resolution be presented to the Greater Chicago Food Depository in recognition of Cook County's appreciation and best wishes for a successful 2025-2026 Cook County Physical and Virtual Food Drives.

Approved and adopted this 20th of November 2025

TONI PRECKWINKLE, President
Cook County Board of Commissioners

Attest: MONICA GORDON, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Resolution

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be approved. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried and the Resolution was APPROVED and ADOPTED.

25-4453

Sponsored by: TONI PRECKWINKLE (President), Cook County Board Of Commissioners

PROPOSED ORDINANCE AMENDMENT

FEMA ORDINANCE AMENDMENT

WHEREAS, this amendment to Chapter 106 Floodplains of the Cook County Code of Ordinances to adopt the most recent Flood Insurance Study (FIS) and the Flood Insurance Rate Maps (FIRM) issued by FEMA, effective January 23, 2026, ensuring Cook County's continued eligibility or participation in the National Flood Insurance Program (NFIP). Also, this amendment to Chapter 122 Subdivision Control to align with the revisions in Chapter 106 and remove responsibilities from the Superintendent of Highways and give them to the Department of Building and Zoning. The proposed amendment preserves community eligibility for federal flood insurance, mitigation grants, and disaster assistance, and;

WHEREAS, FEMA periodically updates Flood Insurance Studies and Flood Insurance Rate Maps to reflect new hydrologic, hydraulic, and topographic data. The revised FIS and FIRMs for Cook County and Incorporated areas will become effective on January 23, 2026. To remain in compliance with 44 CFR 60.3 Cook County must adopt the new FIS and FIRMS before the effective date, and;

WHEREAS, there is no fiscal impact associated with this amendment. Adoption of the updated FEMA floodplain mapping is a regulatory requirement for NFIP compliance and does not involve new county expenditures, and;

WHEREAS, the Building and Zoning department recommends that the Cook County Board of Commissioners approve the proposed amendment to Chapters 106 and 122 of the Cook County Code of Ordinances, adopting the Flood Insurance Study and Flood Insurance Rate Maps for Cook County, Illinois, and incorporated areas effective January 23, 2026, as issued by FEMA.

NOW, THEREFORE, BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 106 Floodplains, of the Cook County Code is hereby amended as Follows:

Chapter 106 -FLOODPLAINS

Sec. 106-2. Definitions.

Sec. 106-4. Duties of the enforcement officials.

Sec. 106-5. Base flood elevation.

Sec. 106-6. Occupation and use of flood fringe areas.

Sec. 106-7. Occupation and use of designated floodways.

Sec. 106-8. Occupation and use of special flood hazard areas (SFHA) where floodways are not identified

Sec. 106-9. Permitting requirements applicable to all floodplain areas.

Sec. 106-10. Other development requirements.

BE IT FURTHER ORDAINED, by the Cook County Board of Commissioners, that Chapter 122 Subdivision Control, of the Cook County Code is hereby amended as Follows:

Chapter 122 - SUBDIVISION CONTROL

Sec. 122-2. - Purpose

Sec. 122-3. - Definitions

Sec. 122-7. Administration and enforcement

Sec. 122-8. Procedure and general requirements for subdivision plats.

Sec. 122-10. Final subdivision record plats.

Sec. 122-11. Field inspection.

Effective date: This ordinance shall be in effect immediately upon adoption.

Click here for link to full text: <https://bit.ly/25-4453FullText>

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Ordinance Amendment be referred to the Zoning and Building Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4447

Sponsored by: KEVIN B. MORRISON, Cook County Board Of Commissioners

PROPOSED RESOLUTION

A RESOLUTION IN SUPPORT OF AIR TRAVEL WORKERS IMPACTED BY THE UNITED STATES FEDERAL GOVERNMENT SHUTDOWN

WHEREAS, the United States federal government shut down on October 1, 2025, when lawmakers failed to pass new funding bills; and

WHEREAS, once the shutdown began, programs and services were halted and federal workers across the nation faced furloughs or working without pay, including those working as air traffic controllers and Transportation Security Administration (TSA) agents; and

WHEREAS, federal workers already recently experienced massive upheaval due to cuts from President Donald Trump's Department of Government Efficiency earlier this year; and

WHEREAS, according to the U.S. Census Bureau's 2024 American Community Survey, federal employees number more than 153,000 in Illinois alone with more than 33,000 federal employees in the City of Chicago and 58,545 across Cook County; and

WHEREAS, there are 77 airports in Illinois that are publicly owned, open to the public and eligible for federal funding; and

WHEREAS, airports in Illinois provide a number of benefits beyond commercial air travel, including health, welfare, and safety services such as medical transport and evacuation, flight training, law enforcement flights, military exercises, and search-and-rescue operations, all of which contribute directly to the quality of life of those who live and work in Illinois; and

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WHEREAS, safe air travel relies upon the proper management, funding, and employment of TSA agents and air traffic controllers; and

WHEREAS, serious safety issues emerge when the proper funding and staffing that support air travel are abandoned; and

WHEREAS, the U.S. Transportation Department has announced that 11,322 FAA employees were to be furloughed after the U.S. federal government officially shut down on the night of September 30, 2025; and

WHEREAS, air traffic controllers had already been feeling mounting pressure with the FAA about 3,800 controllers short of targeted staffing levels while ongoing mandatory overtime and stagnating wages continued to dampen morale for current controllers; and

WHEREAS, as a result of the government shutdown, air traffic controllers and TSA agents were required to work for six weeks without pay; and

WHEREAS, some air traffic controllers told NPR that, even though they've been able to get loans from their credit unions to cover their expenses for a few paychecks, others have been forced to take on part-time jobs in order to make ends meet; and

WHEREAS, there have also been reports of controllers calling out of work due to being unable to pay for childcare or gas; and

WHEREAS, on Wednesday, November 5, 2025, the Federal Aviation Administration took the extraordinarily unprecedented step of reducing air traffic by 10% across 40 “high-volume” markets, with flight cuts starting at 4% Friday, 5% Saturday and ramp up to 10% by the next week, in an effort to maintain travel safety as air traffic controllers exhibit signs of strain during the government shutdown; and

WHEREAS, considering the FAA directs more than 44,000 flights daily, the cutback impacted thousands of flights nationwide and gave airlines merely 48 hours to reconfigure their schedules; and

WHEREAS, over 100 flights were canceled at Chicago’s O’Hare and Midway international airports on the first day of flight reductions, while over 7,000 delays were taking place nationally; and

WHEREAS, more than 1,400 flights to, from, or within the US were cancelled on Saturday November 8th with over 6,000 delays; and

WHEREAS, on Thursday, November 6, 2025, just one day after the FAA’s directive, a UPS cargo plane crashed shortly after taking off from the Louisville, Kentucky airport Tuesday, leaving a half mile-long debris field and 14 identified dead, including three pilots; and

WHEREAS, on Wednesday, November 12, 2025, 43 days after the shutdown began, the House voted to pass legislation to reopen the federal government and President Trump signed the bill marking the end to the longest government shutdown in U.S. history; and

WHEREAS, despite the end of the government shutdown, the FAA announced Wednesday November 12th that reductions will remain at 6% after air traffic control absences drastically declined ahead of the end of the shutdown; and

WHEREAS, prior to the shutdown, controllers were already consistently working six days a week, up to 10 hours a day on mandatory overtime, with vacations strictly limited; and

WHEREAS, aviation experts warn that air travel in the United States will not immediately return to normal after the federal government reopens, as flight disruptions are expected to linger in the coming days; and

WHEREAS, these continuing delays will place travelers in a difficult situation as 2025 holiday travel is forecast to surpass 2024 levels, according to aviation analytics firm Cirium, with passenger bookings on major US airlines for Thanksgiving up 2.2 percent from last year; and

WHEREAS, as of Thursday, November 13th, nearly 1,000 flights into, within, and out of the U.S. were canceled, according to FlightAware a flight tracking website, and more than 450 flights delayed at airports nationwide - with most disruptions being reported at Chicago O'Hare International Airport; and

WHEREAS, following the disastrous air travel issues of the last several weeks, the U.S. Senate Committee on Commerce, Science, and Transportation's Subcommittee on Aviation, Space, and Innovation will hold a hearing on November 19th to examine the impact of the government shutdown on aviation safety; and

WHEREAS, it will still take up to two days after the government reopens for air traffic controllers to receive their backpay, while still facing dangerous staffing shortages with Transportation Secretary Sean Duffy noting that 15 to 20 controllers are retiring a day instead of around four retiring a day before the government closure; and

WHEREAS, according to the Illinois Department of Transportation (DOT), Illinois' public-use airports generate \$95.5 billion dollars in total annual economic activity, resulting in 500,000 jobs that can be traced to the aviation industry; and

WHEREAS, IDOT also found that aviation accounts for more than 4.2 percent of Illinois's GDP and nearly five percent of the State's jobs; and

WHEREAS, Cook County is home to both O'Hare and Midway International Airports who, according to the Chicago Department of Aviation (CDA), jointly employ more than 54,000 direct employees; and

WHEREAS, according to the Federal Aviation Administration's (FAA), O'Hare ranked as the fourth busiest airport in the United States with over 38,000,000 enplanements in 2024, while Midway ranked at 31st with 10,360,093 enplanements; and

WHEREAS, according to Airports Council International (ACI), O'Hare ranks as ranked 2024's second-busiest airport in the world for aircraft movements and the eighth busiest in the world for passengers; and

WHEREAS, according to IDOT, last year alone over 87.4 million commercial passengers flew to, or through, Illinois airports and Illinois airports saw over 2.5 million operations (takeoff or landing); and

WHEREAS, of those 87.4 million passengers, O'Hare processed more than 80 million, an 8.3% increase

WHEREAS, it remains vital to the safety and wellbeing of all Cook County residents, and residents across the State of Illinois and the United States, that air travel and its workforce be maintained at the necessary funding levels at all times;

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby commend all air travel workers within Cook County, Illinois, and nationwide for their continuing dedication to the safety and wellbeing of all travelers across the country in the face of an unprecedentedly long government shutdown; and

BE IT FURTHER RESOLVED, that the Cook County Board of Commissioners does hereby call upon the U.S. Department of Transportation and Federal Aviation Administration to properly staff and pay air travel workers, especially air traffic controllers, so as to actually serve travelers, businesses, and medical teams; and

BE IT FURTHER RESOLVED, that this text be spread upon the official proceedings of this Honorable Body, and suitable copies be tendered to President Donald Trump, Vice President JD Vance, Secretary of State Marco Rubio, Attorney General Pam Bondi, U.S. Transportation Secretary Sean Duffy, FAA Administrator Bryan Bedford, U.S. House Speaker Mike Johnson, U.S. House Minority Leader Hakeem Jeffries, U.S. Senate Majority Leader John Thune, U.S. Senate Minority Leader Chuck Schumer, U.S. Senator Dick Durbin, U.S. Senator Tammy Duckworth, Governor JB Pritzker, Illinois Senate Leader Don Harmon, and Illinois House Speaker Emanuel Welch.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Resolution be referred to the Legislation and Intergovernmental Relations Committee. The votes of yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4449

Sponsored by: KEVIN B. MORRISON, Cook County Board Of Commissioners

PROPOSED RESOLUTION

A RESOLUTION CONDEMNING THE UNITED STATES CONGRESSIONAL REPRESENTATIVES AND SENATORS WHO SUPPORTED THE PASSAGE OF H.R. 5371

WHEREAS, Republican led H.R.5371, the 2026 Continuing Appropriations, Agriculture, Legislative

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Branch, Military Construction and Veterans Affairs, and Extensions Act, was introduced on September 19, 2025, by Oklahoma Representative Tom Cole; and

WHEREAS, though the bill provided for some continuing appropriations of federal funding for FY2026, it crucially lacked any continuance of the Affordable Care Act (ACA) premium tax credits; and

WHEREAS, the ACA enhanced premium tax credits were passed in 2021 as part of the American Rescue Plan Act's relief package to both increase the amount of financial assistance eligible for ACA Marketplace enrollees and make middle-income enrollees with income above 400% of federal poverty guidelines newly eligible for premium tax credits (which amounts to about \$63,000 for one person in 2025); and

WHEREAS, in order to qualify for the tax credit a Marketplace enrollee must: have a household income at least equal to the Federal Poverty Level, not have access to an employer plan (including a family member's employer) that both meets minimum value and is considered affordable, not be eligible for coverage through Medicare, Medicaid, or the Children's Health Insurance Program, and have U.S. citizenship or proof of legal residency; and

WHEREAS, these enhancements were further extended by Congress in the 2022 Inflation Reduction Act, but will expire at the end of 2025; and

WHEREAS, according to KFF, one of the leading health policy organizations in the U.S., since the introduction of the enhanced premium tax credits, enrollment in the Marketplace has more than doubled from about 11 to over 24 million people, the vast majority of whom receive an enhanced premium tax credit; and

WHEREAS, since 2014, the ACA has capped how much subsidized enrollees pay for their health insurance premiums at a certain percent of their income, on a sliding scale, with the federal government covering the remainder in the form of a tax credit; and

WHEREAS, the enhanced tax credits work by further lowering the share of income ACA Marketplace enrollees pay for a plan, for example, with the enhanced tax credits in place, an individual making \$28,000 annually will pay no more than around 1% (\$325) of their annual income towards a benchmark plan; and

WHEREAS, if the enhanced tax credits expire, this same individual would pay nearly 6% of their income (\$1,562 annually) towards a benchmark plan in 2026 - meaning if the enhanced tax credits expired, this individual would experience an increase of \$1,238 in their annual premium payments net of the tax credit.

WHEREAS, a previous KFF analysis, based on data released by the federal government, showed the enhanced premium tax credits saved subsidized enrollees an average of \$705 annually in 2024, bringing their annual premium payment down to \$888; and

WHEREAS, KFF found that without the enhanced premium tax credits, annual premium payments in 2024 would have averaged \$1,593 - over 75% higher; and

WHEREAS, KFF now estimates that, if Congress extends enhanced premium tax credits, subsidized enrollees would save \$1,016 in premium payments over the year in 2026 on average; and

WHEREAS, however, the expiration of the enhanced premium tax credits is estimated to more than double what subsidized enrollees currently pay annually for premiums-a 114% increase from an average of \$888 in 2025 to \$1,904 in 2026; and

WHEREAS, this increase in premium payments, with the expiration of the enhanced premium tax credits, is even higher than previously estimated due to the Trump administration's changes to tax credit calculations and rising 2026 premiums; and

WHEREAS, the Trump administration's changes to the way tax credits are calculated were finalized in the ACA Marketplace Integrity and Affordability rules on August 25, 2025; and

WHEREAS, these changes resulted in the fact that the required contribution levels that will be in place for 2026 if the enhanced tax credits are not renewed will be higher relative to the required contribution levels calculated under the original methodology based on rules in effect at the time; and

WHEREAS, this means that enrollees will now be expected to pay a higher share of their income towards a benchmark premium plan in 2026 than they otherwise would have, for instance a household that has an annual income between 150% to 199% of the Federal Poverty Line (FPL) initially paid 6.6% and would now be expected to pay 8.44% -- an increase of over 25%; and

WHEREAS, moreover, inflation in private insurance premiums has led to higher premium contribution levels than previously expected; and

WHEREAS, additionally, fueled by rising health care costs and the expiration of the enhanced premium tax credits, insurers in the ACA Marketplace are proposing to raise their rates by a median of 18%, the largest rate increases since 2018 - which was the last time uncertainty over federal policy changes contributed to sharp premium increases; and

WHEREAS, as premiums increase, the enhanced tax credits provide additional savings to enrollees that receive them, which means that middle-income enrollees - whose payment for a benchmark plan is currently capped at 8.5% of their income and will lose financial assistance altogether - will have to cover the cost of premium increases and the amount their tax credits would have previously covered just to keep their same plan; and

WHEREAS, enrollees with incomes above 400% of the FPL will be subject to large increases in premium payments if enhanced premium tax credits expire; and

WHEREAS, this would mean that, on average, a 60-year-old couple making \$85,000 (or 402% FPL) would see yearly premium payments rise by over \$22,600 in 2026, after accounting for an annual premium increase of 18% - which would bring the cost of a benchmark plan from 8.5% to about a 25% of that couple's annual income; and

WHEREAS, meanwhile, a 45-year-old earning \$20,000 (or 128% FPL) in a non-Medicaid expansion state would see their premium payments for a benchmark plan rise from \$0 to \$420 per year, on average, from the loss of enhanced premium tax credits; and

WHEREAS, 45% of ACA Marketplace enrollees have incomes between 100-150% of the FPL, 28% have incomes between 150-250% of the FPL, and roughly 1 in 10 have incomes above 400% of the FPL;

WHEREAS, in 2023, the Wellness Barometer Survey revealed that financial stress had skyrocketed amid economic uncertainty; and

WHEREAS, according to Resume Now's latest 2025 Wage Reality Report, 12% of workers often cannot afford basic living expenses, 24% struggle to cover essentials, 28% have taken on debt to cover living expenses, 38% relied on community or government aid, and 55% said their salary is lower than it should be; and

WHEREAS, a report from the Ludwig Institute for Shared Economic Prosperity found an 8.6% increase in the cost of living yet a 3.6% decrease in the median worker's spending power; and

WHEREAS, the Ludwig Institute also found that for the bottom 60% of U.S. households, a "minimal quality of life" is out of reach; and

WHEREAS, the Ludwig Institute defines the minimum quality of life as a standard that includes basics such as housing, healthcare, food, and transportation costs, as well as the costs that come with raising a family such as paying for technology, clothing, and having basic leisure; and

WHEREAS, in May of 2025 the Ludwig Institute also stated that the nation's official unemployment rate of 4.2% greatly understates the level of economic distress around the U.S. and found that when considering the populations who are "functionally unemployed", such as workers who are stuck in poverty-wage jobs and people who are unable to find full-time employment, the U.S. jobless rate tops at 24%; and

WHEREAS, the Ludwig Institute also found that since 2001, median earnings have declined by 4% and the costs of achieving economic security have increased by 99.5%; and

WHEREAS, moreover, it found that housing, healthcare and education costs had all climbed by more than 100%, well outpacing the rate of inflation; and

WHEREAS, knowing the severe economic struggles Americans are facing, Democrats repeatedly indicated they would not vote to resume federal funding until Republicans came to the table to negotiate on an extension to the ACA tax credits to ensure that all have access to affordable healthcare; and

WHEREAS, following Republicans failure to come to the table and negotiate in good faith to protect American families' from paying exorbitant premiums just to receive basic healthcare and pass a funding package, the federal government shutdown on October 1st; and

WHEREAS, though Republicans (who hold both a majority in the House and Senate) attempted to shift blame for the shutdown onto the minority Democrat party, voters loudly turned out for the Democrats' in the 2025 November election cycle - despite being over 5 weeks into the shutdown - with the party overperforming prior margins by an average of about 14%; and

WHEREAS, moreover, an NBC News poll survey conducted from October 24 to 28, found a combined 52% of voters blame Trump and congressional Republicans for the shutdown; and

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WHEREAS, despite this strong signal from voters nationwide, after 43 days of Democrats standing resolute in the face of those who sought to strip this lifeline from American families, 8 Senators broke rank and voted to approve the funding package without any extension the ACA tax credits; and

WHEREAS, those Senators were Virginia Senator Tim Kaine, both New Hampshire Senators Jeanne Shaheen and Maggie Hassan, both Nevada Senators Catherine Cortez Masto and Jacky Rosen, Maine Senator Angus King, Pennsylvania Senator John Fetterman, and Illinois Senator and Senate Minority Whip Dick Durbin; and

WHEREAS, as a result of these defectors, the package passed out of the Senate on Sunday, November 9th, and went on to pass out of the House and signed by President Trump on Wednesday, November 12th; and

WHEREAS, the passed funding deal only keeps the government open through January 30, 2026; and

WHEREAS, both voters and Congressional Democrats alike have vocalized their resounding fury, shown with nearly every Democrat running for the Senate condemning the deal and more than a half-dozen House Democrats called for the party to remove Senate Minority Leader Chuck Schumer; and

WHEREAS, as part of the deal, Republicans merely conceded that they would schedule a vote on the tax credits in mid-December - just 2 weeks before the credits expire - with absolutely no assurance that any extension would be approved; and

WHEREAS, open enrollment for Marketplace enrollee plans began on November 1st and will end, depending on the exchange, in mid to late January, with the enrollment deadline for the federal exchange, which covers 30 states, is January 15th; and

WHEREAS, however, if consumers want insurance coverage to begin in January must sign up for a plan in mid-to-late December; and

WHEREAS, in Illinois, roughly 500,000 people rely on ACA enhanced premium tax credits to afford their health care; and

WHEREAS, on October 27th Senator Dick Durbin posted a press release detailing how major health insurers-like Blue Cross Blue Shield and United-told him that expiration of these tax credits will be a disaster, with tax credits lowering premiums for Illinoisans by an average of more than \$500 a month or \$6,000 a year; and

WHEREAS, as part of that press release, Senator Durbin also highlighted the fact that across the state, health insurance premiums will be going up by approximately 30 % next year, fueled by these expiring tax credits; and

WHEREAS, despite the Senator's obvious awareness of the absolute necessity of these tax credits for residents across the state, Senator Durbin abandoned Illinoisans and voted in line with the Republican majority in the Senate; and

WHEREAS, now more than ever, Illinoisans require representatives at all levels of governance, from local to national, who will actually stand up for them and their interests;

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby emphatically condemn any and all Senators and Representatives, especially those from Illinois, who voted to approve the Republican funding bill without ensuring Americans' access to affordable healthcare in 2026; and

BE IT FURTHER RESOLVED, that this text be spread upon the official proceedings of this Honorable Body, and suitable copies be tendered to President Donald Trump, Vice President JD Vance, Secretary of State Marco Rubio, Attorney General Pam Bondi, U.S. House Speaker Mike Johnson, U.S. House Minority Leader Hakeem Jeffries, U.S. Senate Majority Leader John Thune, U.S. Senate Minority Leader Chuck Schumer, U.S. Senator Tammy Duckworth, Virginia Senator Tim Kaine, New Hampshire Senators Jeanne Shaheen and Maggie Hassan, Nevada Senators Catherine Cortez Masto and Jacky Rosen, Maine Senator Angus King, Pennsylvania Senator John Fetterman, U.S. Senator Dick Durbin, Governor JB Pritzker, Illinois Senate Leader Don Harmon, and Illinois House Speaker Emanuel Welch.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Resolution be referred to the Legislation and Intergovernmental Relations Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-4456

Sponsored by: KEVIN B. MORRISON, Cook County Board Of Commissioners

PROPOSED RESOLUTION

A RESOLUTION ENCOURAGING ALL MUNICIPALITIES TO PASS LEGISLATION TO BAN ICE FROM GOVERNMENT PROPERTY

WHEREAS, on September 8, 2025, the Department of Homeland Security announced the unprecedented Operation “Midway Blitz”, which began the ongoing militarized immigration enforcement by ICE in and around the City of Chicago without proper due process for the hundreds of those detained; and

WHEREAS, in October 2025, as part of Operation “Midway Blitz” the Trump Administration took unparalleled actions and deployed hundreds of National Guard troops, including 300 from Illinois and 400 from Texas, for an initial period of two months; and

WHEREAS, on October 16, 2025, following these unprecedented attacks from ICE upon communities across Cook County and the unauthorized use of County resources, property, or personnel to facilitate civil

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immigration enforcement actions, Cook County Board President Toni Preckwinkle signed Executive Order #2025-1; and

WHEREAS, Executive Order #2025-1 prohibits the use of County owned property, resources, and personnel for civil immigration enforcement activities and prevents ICE from using County owned property and resources for civil immigration enforcement actions including staging and debriefing from operations; and

WHEREAS, on October 6, 2025, Chicago Mayor Brandon Johnson signed Executive Order No. 2025-8, “Prohibiting the Use of City Parking Lots, Vacant Lots, and Garages for Civil Immigration Enforcement Staging Areas, Processing Locations, or Operations Bases”; and

WHEREAS, Executive Order No. 2025-8 created clear mechanisms to prohibit federal immigration agents from using any City-owned property in their ongoing operations in Chicago and directs City employees immediately report any attempted use of City property for immigration enforcement; and

WHEREAS, on October 14, 2025, Cook County Chief Judge Timothy Evans issued General Administrative Order No. 2025-10, “Common Law Privilege Against Civil Arrests for People Attending Court”; and

WHEREAS, General Administrative Order No. 2025-10 bans federal immigration agents from arresting people around local courthouses without a warrant; and

WHEREAS, on November 3, 2025, the Wheeling Village Board approved similar legislation with Resolution No. 25-161 “Resolution Prohibiting the Use of Village Parking Lots, Vacant Lots, and Garages for Civil Immigration Enforcement Staging Areas, Processing Locations, or Operations Bases,” was adopted and took effect immediately; and

WHEREAS, on October 13, 2025, the Evanston City Council also passed similar legislation with Resolution 93-R-25 “Prohibiting the Use of City of Evanston Property for Federal Civil Immigration Enforcement Operations and Providing Direction on Implementation of the Welcoming City Ordinance”; and

WHEREAS, on November 17, 2025, the Arlington Heights Village Board unanimously voted to ban immigration enforcement officials from using municipal property; and

WHEREAS, the ordinance, pending a final vote Dec. 1, would prohibit immigration agents from using any village-owned property, facilities or resources for the purpose of conducting civil enforcement operations, including municipal parking areas that have spaces normally open to the public, and would also include areas already closed off to the public at large, such as a parking lot behind the police station; and

WHEREAS, these resolutions, ordinances, executive orders, and general administrative orders are an exemplary example of Cook County and local governances’ dedication to preserving the rights of all across our communities and ensuring that all have the ability to work, study, and live without fear of having their physical or legal safety assaulted; and

WHEREAS, now more than ever, it is vital that leaders of all municipalities across Cook County and Illinois come together and commit to upholding the human dignity of all of our residents, regardless of

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby emphatically encourage all local governing bodies within Cook County, and across the State of Illinois, to pass similar ordinances and measures to ban ICE agents from using government-owned property, facilities, or resources for the purpose of conducting civil enforcement operations.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Resolution be referred to the Legislation and Intergovernmental Relations Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

Absent: None (0)

The motion carried.

25-3942

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED CONTRACT

Department(s): Department of Capital Planning and Policy

Vendor: HDR Architecture, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering (A/E) Services for Design of a New District Maintenance Facility for DOTD and Improvements of an Existing Communications Tower for CCSO

Contract Value: \$4,671,112.00

Contract period: 12/1/2025 - 12/1/2030, with two (2) one-year renewal options

Contract Utilization: The Vendor has met the Minority-and Women Owned Business Enterprise Ordinance via: Direct Participation.

Potential Fiscal Year Budget Impact: FY2026, \$1,650,000.00; FY2027, \$1,650,000.00; FY2028, \$571,112.00; FY2029, \$400,000.00; FY2030, \$400,000.00

Accounts: 11569.1031.11190.560105.00000.00000

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Contract Number(s): 2415-04011

Summary: This Contract will provide A/E services for the design of the new District Maintenance Facility at 2222 Hammond Dr. (Schaumburg) for the Department of Transportation and Highways (DOTH) and for the improvements of the existing communications tower at 2325 N. Meacham Rd. (Schaumburg) for the Cook County Sheriff's Office (CCSO). This project includes a redevelopment agreement between Cook County and the Village of Schaumburg, which was executed in January 2025.

This vendor was selected pursuant to a publicly advertised Request for Qualifications (RFQ) process in accordance with the Cook County Procurement Code in which HDR Architecture, Inc. was selected as the most qualified firm. DCPD is requesting authorization to execute the subject contract with the vendor.

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the Proposed Contract be referred to the Asset Management Committee. The vote of the yeas and nays being as follows:

Yeas: Commissioners Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, McCaskill, Miller, Moore, Morita, K. Morrison, S. Morrison, Scott, Stamps, Trevor and Vásquez (17)

Nays: None (0)

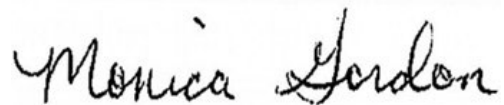
Absent: None (0)

The motion carried.

ADJOURNMENT

A motion was made by Commissioner Daley, seconded by Commissioner Lowry, that the meeting do now adjourn to meet again at the same time and same place on December 18, 2025, in accordance with County Board Resolution 24-5720.

The motion prevailed and the meeting stood adjourned.



COUNTY CLERK