



**Board of Commissioners of Cook County**

**Audit Committee**

**Wednesday, December 17, 2025**

**11:00 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued on: 12/09/2025**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**26-0345**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 11/19/2025.

[25-4368](#)

**Presented by:** HEATH WOLFE, County Auditor

**REPORT**

**Department:** Office of the County Auditor

**Report Title:** OCA Open Recommendations Report as of October 2025 for County

**Report Period:** October 2025

**Summary:** This audit was designed to communicate the status report of Open Recommendations from previous reports issued by the Office of the County Auditor.

**Legislative History :** 11/20/25 - Board of Commissioners - refer to the Audit Committee

[25-4392](#)

**Presented by:** HEATH WOLFE, County Auditor

**REPORT**

**Department:** Office of the County Auditor

**Report Title:** Fiscal Year 2026 Audit Plan for Cook County Government and Forest Preserve District of Cook County

**Report Period:** Fiscal Year 2026

**Summary:** Proposed Fiscal Year 2026 Audit Plan for Cook County Government and Forest Preserve District of Cook County for discussion and approval.

**Legislative History :** 11/20/25 - Board of Commissioners - refer to the Audit Committee

[25-4399](#)

**Presented by:** HEATH WOLFE, County Auditor

**REPORT**

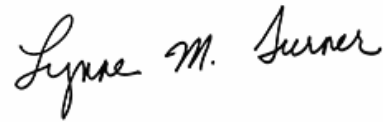
**Department:** Office of the County Auditor

**Report Title:** Gun Crimes Strategy Task Force ARPA NT745 Review

**Report Period:** September 30, 2022, to January 23, 2025

**Summary:** To evaluate the monitoring process over the utilization of funds and to assess if they are being used as intended.

**Legislative History :** 11/20/25 - Board of Commissioners - refer to the Audit Committee



---

Secretary

Chair: Degnen

Vice-Chair: S. Morrision

Members: Committee of the Whole