



Board of Commissioners of Cook County

Audit Committee

Tuesday, September 17, 2024

11:00 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

Issued on 9/11/2024

NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[24-5183](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 07/24/2024

[24-2243](#)

Presented by: MARY MODELSKI, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: OCA - FY23 4th Quarter Open Recommendations

Report Period: November 2023 - December 2023

Summary: This report was designed to communicate the status of Open Recommendations from previous reports issued by the Office of the County Auditor.

Legislative History : 4/18/24 - Board of Commissioners - refer to the Audit Committee

Legislative History : 6/12/24 - Audit Committee - withdraw

[24-3329](#)

Presented by: MARY MODELSKI, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: OCA - FY24 1st Quarter Open Recommendations

Report Period: March 2024

Summary: This audit was designed to communicate the status of Open Recommendations from previous reports issued by the Office of the County Auditor.

Legislative History : 6/13/24 - Board of Commissioners - refer to the Audit Committee

[24-3722](#)

Presented by: MARY MODELSKI, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: ARPA - Fixed-Site Emergency Shelter Program (#NT117)

Report Period: March 7, 2024 - June 6, 2024

Summary: The Office of the County Auditor report on the ARPA Fixed-Site Emergency Shelter for People Experiencing Homelessness.

Legislative History : 6/13/24 - Board of Commissioners - refer to the Audit Committee

[24-3681](#)

Presented by: MARY MODELSKI, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: Work Order System - Custodial System Audit Report

Report Period: 11/1/2023 - 6/6/2024

Summary: The Office of the County Auditor report on the audit conducted of the Department of Facilities Management Custodial Services Section.

Legislative History : 7/25/24 - Board of Commissioners - refer to the Audit Committee

[24-3949](#)

Presented by: MARY MODELSKI, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: ARPA - Hyperlocal and In-Home Vaccination (NT045, NT046) and Vaccination Incentive Program (NT895B) Review

Report Period: December 13, 2023 - May 20, 2024

Summary: This audit was designed to determine if the program was in compliance with the Financial and Monitoring provisions of the subrecipient agreement.

Legislative History : 7/25/24 - Board of Commissioners - refer to the Audit Committee

[24-4613](#)

Presented by: MARY MODELSKI, County Auditor

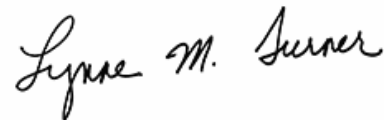
REPORT

Department: Office of the County Auditor

Report Title: Sheriff's Annual Commissary Report - Inmate Commissary Services

Report Period: December 1, 2022 - November 30, 2023

Summary: This audit was designed to determine compliance with the Illinois County Jail Standards Section 710.250 - Commissary.



Secretary

Chair: Degnen

Vice-Chair: S. Morrision

Members: Committee of the Whole