

**STATE OF ILLINOIS**

**COUNTY OF COOK**

I, **CEDRIC GILES**, County Interim Clerk of Cook County, in the State aforesaid and keeper of the records and files of said Cook County, do hereby certify that the attached is a true and exact copy of an Improvement Resolution approved by the Cook County Board of Commissioners at their meeting on \_\_\_\_\_, **2024**, all of which appears from the records and files of my office.

**24-R-**

**GRANT AWARD ACCEPTANCE RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE**

**PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**WHEREAS**, the value of infrastructure improvement to economic development and job creation in Cook County has been prioritized in the County's Long Range Transportation Plan, *Connecting Cook County*; and

**WHEREAS**, Cook County desires to reconstruct the East Lake Avenue Bridge over the Middle Fork of the North Branch (MFNB) of the Chicago River; and

**WHEREAS**, Cook County is the lead agent for the improvements and is an eligible applicant for funding from the Illinois Department of Transportation (IDOT); and

**WHEREAS**, Cook County applied to IDOT for Illinois Special Bridge Program (ISBP) monies and was awarded \$3,776,000.00 for the East Lake Avenue Bridge project; and

**NOW, THEREFORE, BE IT RESOLVED**, that the President of the Board of Commissioners of Cook County and/or her designee, the Superintendent of the Department of Transportation and Highways (DOTH), is hereby authorized to execute such documents as required to accept the sum of Three Million Seven Hundred and Seventy-Six Thousand dollars from the ISBP program; and

**BE IT FURTHER RESOLVED**, that this Grant Award shall be used by DOTH to reconstruct East Lake Avenue Bridge over the MFNB of the Chicago River, and shall be designated as Section: 18-A5924-00-BR; and

**BE IT FURTHER RESOLVED**, that the improvements shall be conducted by contract; and

**BE IT FURTHER RESOLVED**, that the Department of Transportation and Highways will submit this Grant Award to the Department of Budget and Management Services to be included in their quarterly Grant report for all awards received to the Board of Commissioners; and

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two certified copies of this resolution to the Central Office of the Illinois Department of Transportation.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed the Seal of said County at my office in the City of Chicago in said County, this **day of A.D. 2024.**

**(SEAL)**

\_\_\_\_\_  
County Clerk