



**Board of Commissioners of Cook County**

**Legislation and Intergovernmental Relations Committee**

**Wednesday, February 26, 2020**

**11:00 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**20-1812**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 01/15/2020

[20-0565](#)

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Tanya S. Anthony

**Position:** Chief Administrative Officer

**Department/Board/Commission:** Bureau of Administration

**Effective date:** 1/6/2020

**Expiration date:** N/A

**Legislative History :** 1/16/20 - Board of Commissioners - refer to the Legislation and Intergovernmenta

[20-0566](#)

**Presented by:** VELISHA HADDOX, Chief, Bureau of Human Resources

**PROPOSED APPOINTMENT**

**Appointee(s):** Annette C. ~~Moore~~ Guzman

**Position:** Budget Director

**Department/Board/Commission:** Bureau of Finance

**Effective date:** 1/6/2020

**Expiration date:** N/A

**Legislative History :** 1/16/20 - Board of Commissioners - refer as amended in the errata to the Legisla

[20-0719](#)

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Rick Riesterer

**Position:** Trustee

**Department/Board/Commission:** Addison Creek River Conservancy District

**Effective date:** Immediate

**Expiration date:** 7/1/2024

**Legislative History :** 12/19/19 - Board of Commissioners - refer to the Legislation and Intergovernmen

**Legislative History :** 1/15/20 - Legislation and Intergovernmental Relations Committee - recommend fo

[20-1293](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Susan Gaffney

**Position:** Member

**Department/Board/Commission:** Cook County Board of Ethics

**Effective date:** "Immediate"

**Expiration date:** 2/27/2024

**Legislative History :** 1/16/20 - Board of Commissioners - refer to the Legislation and Intergovernmenta

[20-0626](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED ORDINANCE AMENDMENT**

**AN AMENDMENT TO THE MEDICAL EXAMINER'S ORDINANCE**

**BE IT ORDAINED,** by the Cook County Board of Commissioners, that Chapter 38 - Health and Human Services, Article VI - Medical Examiner, Division 1. - Generally, Sections 38-110, 38-122, 38-124, 38-141, of the Cook County Code is hereby amended as Follows:

**Sec. 38-110. Definitions.**

The following words, terms and phrases, when used in this ordinance, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

---

*Apparent natural death* means the death of any person:

- a. seen by a physician during the ~~six~~ twelve months prior to death; or
- b. who had an active prescriptions in the twelve months prior to their death for a cardiovascular disease risk factor, cancer, or other natural disease capable of causing sudden death.

**Sec. 38-122. - Deaths subject to investigation; examination of scene.**

Upon receipt of a report pursuant to Section 38-121, the Medical Examiner or his/her appointed representative ~~shall~~ may go to the location of the body and take charge of same, and ~~shall~~ may begin his/her investigation with an examination of the scene except when permission for removal has been approved pursuant to Section 38-123 or removal is otherwise authorized under Section 38-123 to preserve such body from damage or destruction, or to protect life, safety, or health. Any such removal of the body pursuant to Section 38-123 shall not preclude the Medical Examiner or his/her appointed representative from examining the scene.

**Sec. 38-124. - Deaths subject to investigation; decedent's personal property.**

- (a) The Medical Examiner shall cause an inventory to be taken whenever any valuable personal property, money or papers are found upon or near a dead human body whose death may be subject to investigation under Section 38-118.
- (b) The Medical Examiner or his/her properly authorized subordinate shall take charge of the ~~same~~ valuable personal property and deliver the ~~same valuable personal property~~ to the authorized person, or otherwise properly dispose of the ~~same valuable personal property~~; but if not claimed, the Medical Examiner after retention of said personal property for one year and after giving ten calendar days' notice of the time and place of sale, shall sell such property. After such sale, the Medical Examiner shall deduct his or her expenses, and deposit the proceeds, ~~and the money and papers found upon or near the decedent's body,~~ within the County Medical Examiner Operation and Administration Fund, taking his/her receipt therefore. ~~These items will remain within the County Treasurer subject to the order of the legal representatives of the deceased if claimed within five years thereafter or, if not claimed within that time,~~ to be used to offset the costs for ~~indigent burials the operations and administration of the Office of the Medical Examiner.~~

**~~Sec. 38-141. - Advisory committee.~~**

- ~~(a) *Created.* There shall be created a Medical Examiner's Advisory Committee ("Committee") made up of 11 members appointed by the President of the Cook County Board of Commissioners with the advice and consent of the Board of Commissioners. The Committee shall act in an advisory capacity~~

~~to the Cook County Board of Commissioners regarding the handling, storage and final disposition of decedents under the jurisdiction of the Cook County Medical Examiner and may formulate recommendations to bring about improvement in this regard. The Committee shall keep the dignity of the deceased at the forefront of their recommendations. Members shall include, but are not limited to, at least one person from each of the following categories:-~~

- ~~(1) A member of the medical profession;-~~
- ~~(2) A clergyperson;-~~
- ~~(3) A funeral director;-~~
- ~~(4) An attorney from the Cook County State's Attorney Office;-~~
- ~~(5) One Cook County Commissioner to serve as an Ex officio Member with voting rights. The Ex officio Member shall serve as a liaison between the County Board and the Committee;-~~
- ~~(6) A member of the Chicago Police Department;-~~
- ~~(7) A representative from the Cook County Sheriff's Office; and~~
- ~~(8) A member of the public.-~~

~~(b) *Term and conditions of Office.* Except as otherwise provided in Section 38-141(b), the members of the Committee appointed under Section 38-141(a) shall be appointed for two years.-~~

- ~~(1) *Ex officio member.* The ex officio member shall be the appointed Cook County Commissioner who shall serve as the ex officio member for the length of the Commissioner's term.-~~
- ~~(2) *The remaining members.* The remaining ten members of the Committee shall serve terms as follows:-~~

~~a. For the initial members whose appointments became effective July 10, 2012, or March 12, 2014:-~~

~~1. Members appointed from the medical profession, funeral director profession, Chicago Police Department and Cook County Sheriff's Office categories noted in Section 38-141(a) whose term appointment became effective on July 10, 2012, shall serve a term that expires on April 1, 2015.-~~

~~2. Members appointed from the clergy, State's Attorney Office and public categories noted in Section 38-141(a) whose term appointment became effective on July 10, 2012, or March 12, 2014, shall serve a term that expires on April 1, 2016.-~~

~~b. Thereafter, the members other than the ex officio member appointed shall serve a term of two years.-~~

~~1. Each member, whether initial or subsequent, shall serve until a successor is appointed.-~~

~~2. Any member who is appointed to fill a vacancy, other than a vacancy caused by the expiration of the predecessor's term, shall serve until the expiration of his or her predecessor's term.~~

~~e. Other than the Ex Officio Commissioner, a member may not serve more than two consecutive full terms unless authorized by the Board of Commissioners.~~

~~(c) Compensation. The members of this Committee shall serve without pay.~~

~~(d) Attendance. The members of this Committee shall attend meetings to be held at the Medical Examiner's Office on a quarterly basis, beginning with the third quarter of the fiscal year in which this Ordinance is enacted.~~

~~(e) The Committee shall prepare an annual report. The report shall be distributed to the individual members of the Board of Commissioners and the President's Office before January 31 of each year. The report shall include minutes of meetings of the Advisory Committee over the past year, including a list of attendees at each meeting, a description of the matters considered during the year and any recommendations made by the Committee for improving the handling, storage and final disposition of decedents brought to the Medical Examiner's Office and the Medical Examiner's service to the residents of Cook County. The Medical Examiner's Office shall provide administrative support as necessary.~~

**Sec. 38-145. - Elimination of Medical Examiner Fee Operation and Administrative Fund.**

~~Effective December 1, 2012, the Medical Examiner Fees Fund established on March 1, 2011, is hereby eliminated and all fees in the Medical Examiner Fee Fund on or before November 30, 2012, and all of the various fees of the Office of the Medical Examiner received on or after December 1, 2012, shall be transferred or deposited into the County's general fund and placed into an account designated for use by the Office of the Medical Examiner as noted by the Budget Director. All of the various fees collected by the Office of the Medical Examiner will continue to be used solely for the purchase of electronic and forensic identification equipment or other related supplies and operating expenses of the Medical Examiner's Office.~~

The Comptroller shall create a Medical Examiner Operation and Administrative Fund, which shall be subject to appropriation by the Board, to be used to offset the costs incurred by the Medical Examiner in performing autopsies under the office's jurisdiction. The Treasurer shall allocate any revenue incurred from:

- (a) the collection of grants received by the Medical Examiner; and/or
- (b) disposition of property of decedents in accordance with Section 38-124.

The Medical Examiner shall be the custodian, ex officio, of this fund and shall use the fund to perform the

---

duties required by the office. Expenditures shall be made from the fund by the Medical Examiner for expenses, including, but not limited to, the operations and administration of the Office of the Medical Examiner.

**Effective date:** This ordinance shall be in effect immediately upon adoption

**Legislative History :** 1/16/20 - Board of Commissioners - refer to the Legislation and Intergovernmenta



---

Secretary

Chairman: Suffredin  
Vice-Chairman: Britton  
Members: Committee of the Whole