



**Board of Commissioners of Cook County  
Minutes of the Legislation and Intergovernmental Relations Committee**

**1:30 PM**

**Tuesday, January 11, 2022**

**Virtual Meeting**

**ATTENDANCE**

**Present:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

**PUBLIC TESTIMONY**

Chairman Suffredin asked the Secretary to the Board to call upon the registered public speakers, in Accordance with Cook County Code.

No public speakers

**22-1029**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 12/14/2022

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to approve 22-1029. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

**22-0483**

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Kenneth L Harris

**Position:** Director

**Department/Board/Commission:** Department of Revenue

**Effective date:** November 7, 2021

**Expiration date:** N/A

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to accept as substituted 22-0483. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

**22-0483**

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED SUBSTITUTE TO FILE 22-0483**

**(Legislation and Intergovernmental Relations Committee 1/11/2022)**

**PROPOSED APPOINTMENT**

**Appointee(s):** Kenneth L Harris

**Position:** Liquor Control Commissioner

**Department/Board/Commission:** Office of the Liquor Control Commissioner

**Effective date:** Immediately

**Expiration date:** N/A

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to recommend for approval as substituted 22-0483. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

**22-0720**

**Presented by:** ALMA E. ANAYA, County Commissioner

**PROPOSED APPOINTMENT**

**Appointee(s):** William Schleizer

**Position:** Member

**Department/Board/Commission:** Commission on Social Innovation

**Effective date:** Immediate

**Expiration date:** November 30, 2022

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to recommend for approval 22-0720. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

**22-0700**

**Presented by:** ALMA E. ANAYA, County Commissioner

**PROPOSED APPOINTMENT**

**Appointee(s):** Wendy DuBoe

**Position:** Member

**Department/Board/Commission:** Commission on Social Innovation

**Effective date:** Immediate

**Expiration date:** November 30, 2022

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to recommend for approval 22-0700. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

#### **ADJOURNMENT**

**A motion was made by Vice Chairman Britton, seconded by Commissioner Daley, to adjourn the meeting. The motion carried by the following vote:**

**Ayes:** Suffredin, Britton, Aguilar, Anaya, Arroyo, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Morrison, Morrison, Silvestri and Sims (16)

**Absent:** Moore (1)

Respectfully submitted,

  
Chairman

LYNNE M. TURNER

Interim Secretary

A complete record of this meeting is available at <https://cook-county.legistar.com>.