



**COOK COUNTY**  
**Commission on**  
**Human Rights**

**Jennifer King**  
**Director**  
69 W. Washington St.  
Suite #1130  
Chicago, Illinois 60602

**Commission on Human Rights**

Sufyan Sohel-Chair	Gia Orr - Vice Chair
Jack Block	Charles Isaacs
Dr. Simone Griffin	Michael Lapinski
Amber Smock	Richard Tolliver
Hedy Ratner	Shobhana Verma
Pushkar Sharma	

**AGENDA**  
**COOK COUNTY COMMISSION ON HUMAN RIGHTS**  
**Thursday, July 17, 2025**  
**10:00AM**

This meeting will be conducted in-person on Thursday, July 17, 2025 at 69 W. Washington, 22nd Floor Conference F, Chicago, IL 60602. To access this meeting virtually via Microsoft Teams, please visit:

<https://www.cookcountyil.gov/service/commission-human-rights-meetings-commissioners>.

If you wish to make a public comment, please submit notice at

<https://forms.office.com/g/CbqFVbG3WW> by 9:00 A.M. on July 17, 2025. Written comments will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety. Written comments will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board. Failure to act appropriately, failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing public testimony.

**Open Session<sup>1</sup>**

- A. Call to Order
- B. Statements by the General Public
- C. Agenda Approval
- D. May 5, 2025, Regular Meeting Open Minutes – Commission Review and Vote
- E. Commissioners' Updates
- F. Chair & Vice Chair Elections (Cook County Code 42-34(a)(4))
  - a. Chair Candidate(s): Sufyan Sohel
  - b. Vice Chair Candidate(s): Gia Orr
- G. Director's Report
- H. National Origin Discrimination Guidance – Commission Review
- I. Investigation Extension Requests – Commission Review and Vote
  - a. 2025E00307
  - b. 2025ESL00302
  - c. 2025PL00300
  - d. 2025PL00295

- e. 2025PA00289
- f. 2025H00287
- g. 2025PL00285
- h. 2025PL00283
- i. 2025E00281
- j. 2025PL00278
- k. 2025E00265
- l. 2024PL00262
- m. 2025E00259
- n. 2024PL00232
- o. 2024PL00223
- p. 2024H008
- q. 2025PL00241
- r. 2024PL00250
- s. 2025PL00271
- t. 2025PL0027
- u. 2025PL00279
- v. 2024H006
- w. 2024E015
- x. 2024PL004
- y. 2025E00299
- z. 2025ESL00301
- aa. 2025H00284
- bb. 2025PL00288
- cc. 2025PL00282
- dd. 2025PL00271
- ee. 2025H00276

### **Executive Session**

- J. Discussion of the May 5, 2025, Regular Meeting Closed Minutes

### **Open Session**

- K. Voting Regarding Executive Session Items, if any
- L. Adjourn

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<sup>1</sup> Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>2</sup> The Board shall enter Executive Session pursuant to subsections (c)(4), (11) of Section 2 of the Open Meetings Act (5 ILCS 120).