

#1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, May 10, 2018 4:49:15 PM  
**Last Modified:** Thursday, May 10, 2018 4:51:37 PM  
**Time Spent:** 00:02:22  
**IP Address:** 64.107.3.126

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Mark F. Armstrong  
**Organization (if any):** Chicago Urban Fine Arts Commonwealth  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Open Thoughts On Cultural Inclusivity And Tolerance In Cook County Life

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Potentially by email.

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, May 11, 2018 3:42:57 PM  
**Last Modified:** Friday, May 11, 2018 3:43:48 PM  
**Time Spent:** 00:00:51  
**IP Address:** 162.217.186.241

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Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

no

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#3

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 2:18:51 PM  
**Last Modified:** Monday, May 14, 2018 2:19:43 PM  
**Time Spent:** 00:00:52  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Deacon Ed Mason  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60602

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-3730

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

N/A

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#4

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 4:24:41 PM  
**Last Modified:** Monday, May 14, 2018 4:25:48 PM  
**Time Spent:** 00:01:07  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Rev. Dora Merritt  
**City/Town:** Oak Park  
**State:** IL  
**ZIP:** 60302

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-3730

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

na

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 4:25:58 PM  
**Last Modified:** Monday, May 14, 2018 4:26:43 PM  
**Time Spent:** 00:00:44  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Darrel Brown  
**City/Town:** Oak Park  
**State:** IL  
**ZIP:** 60302

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-3730

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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# #6

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 2:57:48 PM  
**Last Modified:** Tuesday, May 15, 2018 3:01:39 PM  
**Time Spent:** 00:03:50  
**IP Address:** 174.221.141.192

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Page 1

## Q1 Please provide some basic information

**Witness Name:** Donald Anderson  
**Organization (if any):** Illinois Committee of Blind Vendors  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60302

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Blind Vendors Act

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Submit via email

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#7

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 3:17:51 PM  
**Last Modified:** Tuesday, May 15, 2018 3:20:02 PM  
**Time Spent:** 00:02:10  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Daniel Ritter  
**Organization (if any):** National Nurses Organizing Committee  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

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#8

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 3:20:09 PM  
**Last Modified:** Tuesday, May 15, 2018 3:23:58 PM  
**Time Spent:** 00:03:48  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Consuelo Vargas  
**Organization (if any):** National Nurses Organizing Committee  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
5/16/2018 11a**

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

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#9

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 3:24:24 PM  
**Last Modified:** Tuesday, May 15, 2018 3:26:56 PM  
**Time Spent:** 00:02:32  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Laura Phillips  
**Organization (if any):** National Nurses Organizing Committee  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

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# #10

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 3:27:03 PM  
**Last Modified:** Tuesday, May 15, 2018 3:29:01 PM  
**Time Spent:** 00:01:58  
**IP Address:** 162.217.186.238

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Page 1

## Q1 Please provide some basic information

**Witness Name:** Sheilah Garland  
**Organization (if any):** National Nurses Organizing Committee  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

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