



**COOK COUNTY**  
**BUREAU OF**  
**ASSET**  
**MANAGEMENT**

**James G. Essex**  
 Director, Department of Real Estate Management  
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 James.Essex@cookcountyil.gov

69 W. Washington Street  
 Suite Number 3100  
 Chicago, Illinois 60602

**TONI PRECKWINKLE**  
 President  
 Cook County Board  
 of Commissioners

Transmitting a Communication, dated February 17, 2026, from James G. Essex, Director, Department of Real Estate Management.

**TARA STAMPS**  
 1st District

Requesting direct approval of a Public Way License Agreement between the County of Cook, a body, politic and corporate of the State of Illinois, as Grantor, and LinqThinZ, Inc., a Delaware C Corporation, as Grantee. Upon issuance of this License, the Grantee shall have the authority to apply for permits to construct, install, replace, relocate, modify, maintain, and remove its facilities, located in the public ways of Cook County.

**MICHAEL SCOTT JR.**  
 2nd District

**BILL LOWRY**  
 3rd District

This license is in accordance with Cook County Code Chapter 66, Road and Bridges, Article 3, Public Way Regulatory Ordinance, enacted by the Board of Commissioners on June 19, 2007. The license fees, commencement, and expiration dates are all set by ordinance. Details are:

**STANLEY MOORE**  
 4th District

**KISHA MCCASKILL**  
 5th District

**Grantor:** County of Cook

**DONNA MILLER**  
 6th District

**Grantee:** LinqThingz, Inc.

**ALMA E. ANAYA**  
 7th District

**Term:** March 1, 2026 – February 28, 2031 (5 years)

**JESSICA VASQUEZ**  
 8th District

**Annual License Fee:**

The base annual license fee is \$3,375 and shall be adjusted as of July 1 of every year, during the term. The amount of such increase shall be the percentage increase in the Consumer Price Index for Urban Consumers (utilizing the index which includes Cook County) from September 1, 2006, to April 1 preceding the effective date of such adjustment. The amount of such increase will be calculated by the Division of Real Estate Management.

**MAGGIE TREVOR**  
 9th District

**BRIDGET GAINER**  
 10th District

**JOHN P. DALEY**  
 11th District

**Estimated Fiscal Impact:**

\$23,125.58 (Revenue is based on an April 1, 2025, CPI adjusted base of \$5,072, annually).

**BRIDGET DEGREN**  
 12th District

The grantee has met the insurance requirements under the License Agreement.

**JOSINA MORITA**  
 13th District

**SCOTT R. BRITTON**  
 14th District

**KEVIN B. MORRISON**  
 15th District

Approval is recommended.

**FRANK J. AGUILAR**  
 16th District

**SEAN M. MORRISON**  
 17th District