



To: Honorable President and Members
Cook County Board of Commissioners

From: Lynne M. Turner
Secretary to the Board

Date: 6/16/2022

Subject: Errata for the 6/16/2022 Board Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 24 File #22-3846

Presented by: ~~WILLIAM BARNES~~, TED BERGER, Executive Director, Department of Emergency Management and Regional Security

PROPOSED GRANT AWARD AMENDMENT

2. Pg. 41 File # 22-2506 **Withdrawn at the request of the sponsor.**