

## **Board of Commissioners of Cook County**

## **Health & Hospitals Committee**

Wednesday, July 19, 2023

11:00 AM Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

# NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

## **PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at https://cook-county.legistar.com/Calendar.aspx to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: https://www.cookcountyil.gov/service/watch-live-board-proceedings or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

23-3907

#### **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 05/16/2023

23-3909

#### **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/27/2023 (11:00 am).

23-3910

## **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/27/2023 (1:00 pm).

### 23-3567

Presented by: ISRAEL ROCHA JR., Chief Executive Officer, Cook County Health & Hospitals System

REPORT

**Department**: CCH Behavioral Health

Report Title: Behavioral Health Semiannual Report

**Report Period**: December 2022-May 2023

**Summary**:

**Legislative History:** 6/29/23- Board of Commissioners - refer to the Health & Hospitals Committee

23-3490

Presented by: THOMAS J. DART, Sheriff of Cook County

REPORT

**Department**: Cook County Sheriff's Office

Report Title: Behavioral Health Report

**Report Period**: December 2022 - May 2023

**Summary**: This semi-annual report is to comply with the requirements of Resolution# 23-0523 to Assess the Needs and Improve the Quality and Effectiveness of Behavioral Health Care Provided by Cook County Government.

PLEASE REFER TO HEALTH ND HOSPITAL COMMITTE

Legislative History: 6/29/23- Board of Commissioners - refer to the Health & Hospitals Committee

23-3301

**Sponsored by:** Chief Judge, Cook County Board of Commissioners

REPORT

**Department**: Office of the Chief Judge, Circuit Court of Cook County

Report Title: Behavioral Services Mid-Year Report

**Report Period**: December 1, 2022 through May 31, 2023

**Summary**: Pursuant to the Cook County Board Resolution to assess needs and improve the quality and effectiveness of behavioral health provided by Cook County government, attached are the mid-year reports of behavioral health programs and services provided by the Circuit Court of Cook County.

**Legislative History:** 6/29/23- Board of Commissioners - refer to the Health & Hospitals Committee

23-3859

**Presented by:** KIMBERLY M. FOXX, Cook County State's Attorney

REPORT

**Department**: Cook County State's Attorney's Office

Report Title: Cook County State's Attorney's Office Biannual Behavioral Health Services Report

December 2022 - May 2023

Report Period: December 2022 - May 2023

**Summary**: In response to Cook County Resolution 23-0523, the Cook County State's Attorney's Office (CCSAO) has produced the following biannual behavioral health services report for the reporting period from December 1, 2022, to May 31, 2023, to address each of the questions outlined in the Resolution.

Legislative History: 6/29/23- Board of Commissioners - refer to the Health & Hospitals Committee

23-3854

Presented by: SHARONE R. MITCHELL, JR, Cook County Public Defender

**REPORTS** 

**Department**: Cook County Public Defender's Office

Report Period: 1st & 2nd Quarter Report, December 2022-May 2023

Summary: Behavioral Health Resolution Quarterly Report for the Law Office of the Cook County Public

Defender

Legislative History: 6/29/23- Board of Commissioners - refer to the Health & Hospitals Committee

Lyne M. Surver

Secretary

Chair: Deer Vice-Chair: Anaya

Members: Committee of the Whole