



**BOARD OF COMMISSIONERS OF COOK COUNTY
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

New Items Agenda

Thursday, October 19, 2023, 10:00 AM

[23-5373](#)

Sponsored by: DONNA MILLER, Cook County Board of Commissioners

PROPOSED ORDINANCE AMENDMENT

AN AMENDMENT TO CHAPTER 74, ARTICLE II, REAL PROPERTY TAXATION

BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 74 - Taxation, Article II - Real Property Taxation, Division 2 - Classification System for Assessment, Section 74-75, of the Cook County Code is hereby amended as follows:

Sec. 74-75. - Incentive classification affidavit requirement waiver.

(a) This Section shall apply to existing incentives classifications, pending applications and eligibility/renewal applications submitted during the 2017, 2018, 2019, 2020, 2021, 2022, 2023 and 2024 assessment years. The Assessor's Office shall liberally construe this Section to effectuate its intent as set forth in subsections (b) and (c) below.

(b) Compliance with the existing affidavit requirements of Sections 74-71(a)(2) and (a)(8), 74-71(b)(7), 74-71(c)(2), 74-72 and 74-74(b) and (d) shall be waived for the 2017, 2018, 2019, 2020, 2021, 2022, 2023 and 2024 assessment years. Such waiver shall be lifted at the beginning of the 2025 assessment year and the affidavit requirements of Sections 74-71, 74-72 and 74-74 that are then in effect shall be effective for the 2025 assessment year and subsequent assessment years.

(c) Existing incentives classifications, pending applications and eligibility/renewal applications submitted during the 2017, 2018, 2019, 2020, 2021, 2022, 2023 and 2024 assessment years shall not be suspended, revoked or terminated for failure to comply with the affidavit requirements of Sections 74-71(a)(2) and (a)(8), 74-71(b)(7), 74-71(c)(2), 74-72 and 74-74(b) and (d), and all affidavits submitted pursuant to such Sections shall be considered void for any purpose.

Effective date: This ordinance shall be in effect immediately upon adoption.

[23-5368](#)

Sponsored by: KEVIN B. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION

REQUESTING A HEARING IN THE COOK COUNTY HUMAN RELATIONS COMMITTEE TO DISCUSS THE ONGOING VIOLENCE AND SYSTEMIC BARRIERS AGAINST COOK COUNTY TRANSGENDER RESIDENTS

WHEREAS, transgender residents in Cook County are vital members of our communities; and

WHEREAS, transgender residents and trans-led organizations in Cook County contribute in numerous ways to enrich the quality of life in Cook County; and

WHEREAS, transgender people in our lives should be embraced and celebrated for the wonderful people they are and talents they bring to our communities; and

WHEREAS, these residents face systemic barriers and epidemic levels of violence leading to lack of access, for some, of basic needs and in the most extreme cases, leading to death; and

WHEREAS, since 2020, more trans people have been killed in Chicago than any other U.S. city, with a majority of the killings of targeting transgender women, particularly those of color; and

WHEREAS, in March 2022 alone, two Black, trans women, Tatiana LaBelle and Elise Malary, were found dead within 24 hours of each other days after being reported missing with LaBelle found beaten to death and put in a garbage bin in East Chatham and Elise Malary pulled out of Lake Michigan; and

WHEREAS, in March 2022, Kathryn Newhouse, a 19-year-old transgender woman formerly a resident of Illinois, was shot and killed by her father; and

WHEREAS, on January 23, 2023, Unique Banks, a 21-year-old Latina trans woman, and her mother, Alexandra Olmo, were killed in during a home invasion in Chicago that seriously wounded three other people - Olmo's boyfriend and two other trans women; and

WHEREAS, on February 26, 2023, the body of Black transgender woman Cashay Henderson, who had recently returned to Chicago, was found in a burning apartment building in Milwaukee-she had been fatally shot before the fire was set; and

WHEREAS, according to the Human Rights Campaign Foundation, 2022 saw at least 40 transgender people fatally shot or killed by other violent means; and

WHEREAS, the Human Rights Campaign Foundation reports at least 19 transgender and gender non-conforming people whose lives have been tragically and inhumanely taken through violent means, including through gun and interpersonal violence so far in 2023; and

WHEREAS, according to an Everytown for Gun Safety report, the number of homicides of transgender people nearly doubled between 2017 and 2021, driven primarily by killings with firearms; and

WHEREAS, according to the report, 73% of tracked homicides between 2017 and 2021 were of Black trans women though they make up only an estimated 13% of the transgender population; and

WHEREAS, the American Medical Association has publicly described the level of violence against the transgender community as epidemic; and

WHEREAS, most medical experts, law enforcement officials, and community members have stated that data should assume to be incomplete given the misgendering of transgender people; and

WHEREAS, the National Center for Transgender Equality cites that one in five transgender people in the United States has been discriminated when seeking a home, that more than one in ten have been evicted from their homes, because of their gender identity, and that one in five transgender individuals have experienced homelessness at some point in their lives; and

WHEREAS, the National Center for Transgender Equality also cites that, due the impact of family rejection, discrimination, and violence, a large number of transgender and other LGBTQ-identified youth are homeless in the United States - making up an estimated 20-40% of the more than 1.6 million homeless youth; and

WHEREAS, nearly one in six transgender Americans-and one in two black transgender people-has been to prison, with many of those individuals facing discrimination by administrators and threats of sexual assault; and

WHEREAS, countless other barriers exist in the daily lives of transgender individuals including with Cook County government; and

WHEREAS, Cook County stands with our transgender residents and realize there is still more work to do to provide gender-affirming services to transgender residents; and

WHEREAS, this body convened in April of 2022 for a hearing on the protocols and plans of the various Cook County offices to battle this ongoing issue; and

WHEREAS, in light of the continuation of these needless tragedies it is paramount that Cook County continues to update and better adjust our plans to help prevent and mitigate these harms;

THEREFORE, BE IT RESOLVED, that we, the Cook County Board of Commissioners request a convening of the Cook County Human Relations Committee to conduct a hearing regarding past, current, and future protocols and/or plans in place which aim at serving the transgender community; and

BE IT FURTHER RESOLVED, the following Cook County offices appear at the hearing to report to the Board regarding this topic:

- Cook County Health
- Cook County Medical Examiners' Office
- Cook County Sheriff's Office
- Cook County Department of Human Resources
- Cook County State's Attorney's Office
- Cook County Justice Advisory Council
- Cook County Department of Human Rights and Ethics

BE IT FURTHER RESOLVED, the reports, updates, and strategies will detail the separately elected officials', or County departments', offices', and/or bureaus' individual and collaborative efforts to address this important and serious issue.

[23-5342](#)

Presented by: KANAKO ISHIDA, Interim Budget Director

REPORT

Department: Department of Budget & Management Services

Report Title: Board Resolution 22-0637 ARPA Budget Transfer Approvals

Report Period: September 1, 2023 - September 30, 2023

Summary: Pursuant to Board Resolution 22-0637, the Department of Budget & Management Services (DBMS) may approve budgetary transfers required to implement the American Rescue Plan Act (ARPA) initiatives approved by the Board of Commissioners within the special purpose fund established for the County's allocation of ARPA Funding. Attached, please find a report of all transfers made within the ARPA special purpose fund between September 1, 2023, and September 30, 2023.

Please note, the report presents the information in three different formats:

- Summary of Budget Transfers: reflects a summary of all transfers by fund and department, and the purpose of the transfer.
- Transfers By Department: reflects all transfers *by Department*, delineating the accounts out of and into which such transfers were made.
- Transfers By Fund: reflects all transfers *by Fund*, delineating the Department or Agency that made the transfer, and the accounts out of and into which such transfers were made.

[23-5115](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED ACQUISITION OF LAND RESOLUTION

REQUESTING AUTHORIZATION TO PURCHASE LAND FROM SOUTH SUBURBAN COLLEGE

WHEREAS, Cook County Department of Real Estate Management has been working closely with the

Department of Environment and Sustainability to locate a suitable site to construct a new Household Hazardous Waste Facility; and

WHEREAS, a 1.15-acre site identified at South Suburban College meets the needs of programming for the facility and will complement the current partnership the County has with its Center for Hard to Recycle Materials (“CHaRM”) Center in the immediate vicinity; and

WHEREAS, the site that will house the new facility, which will be managed by the Department of Environment and Sustainability, was approved for dissolution by South Suburban College and will be divided from a larger parcel of land on the campus. The newly defined rectangular shaped parcel is located on the East side of Suntone Drive, roughly 2,000’ North of Route 8 (162nd St.) in South Holland within Cook County Commissioner District 5; and

WHEREAS, South Suburban College has agreed to sell the parcel of land for \$200,000 based upon an appraisal obtained by the College.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby authorize:

- (i) For the Real Estate Director to execute any and all notices
- (ii) For the President or the Real Estate Director to execute any and all documents and instruments and to take such other action as may be necessary to effectuate the purchase of the parcel.
- (iii) For the Comptroller to pay the agreed upon purchase price per the purchase and sale agreement as well as any fees/closing costs detailed in said purchase and sale agreement.

Fiscal Impact:

FY 2023 \$200,000.00 - 11286.1161.64576.560305.00000.00000 (NT005-ARPA)

[23-5304](#)

Presented by: QUINCE BRINKLEY, Director, Real Estate Management

PROPOSED LEASE AMENDMENT

Department: Department of Real Estate Management

Request: Request to Approve Fourth Amendment to Lease Agreement

Landlord: UCAN, an Illinois not-for-profit corporation

Tenant: County of Cook

Location: 3605 W. Fillmore, Chicago, Illinois

Term/Extension Period: 11/1/2023 - 10/31/2026

Space Occupied: 2,976 sq. ft.

Monthly Rent: \$12,000.00 annually

Fiscal Impact: \$36,000.00 (term of lease)

Accounts: 11100.1300.14185.550130.00000.00000

Option to Renew: Two (2), one (1) year renewal options

Termination: Sixty (60) days' written notice to Landlord.

Utilities Included: Yes

Summary: Requesting approval of a fourth lease amendment between UCAN, an Illinois not-for-profit corporation as Landlord, and County of Cook, a body corporate and politic of the State of Illinois, as Tenant for space consisting of approximately 2,976 square feet on the first floor in the building located at 3605 W. Fillmore Street, Chicago, Illinois. This is a slight change from the area stipulated in the original lease dated September 28, 2017, but offers superior utility. The use of the space is for the Restorative Justice Community Court, providing defendants and victims the ability to work together within the community to redress the harm caused by the crime.

[23-5301](#)

Presented by: XOCHITL FLORES, Chief, Bureau of Economic Development

REPORT

Department: Bureau of Economic Development

Report Title: Opportunities for Cook County to Address Access to Capital Challenges for Small Businesses

Report Period: NA

Summary: The Cook County Small Business Ecosystem Assessment completed in 2021 highlights the importance of expanding access to capital for small businesses from historically excluded communities. The County's Equity Plan also speaks to these issues. In 2022 Commissioner Kevin Morrison introduced a resolution and requested the Bureau of Economic Development to complete an assessment of the capital landscape and explore the challenges small businesses face when they seek additional capital and to

identify what role the County should play in addressing those needs.

The original resolution requested that the Bureau of Economic Development provide a report to the Finance Committee.

[23-5367](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

PROPOSED RESOLUTION FOR AN ARPA VITAL COMMUNITIES PROGRAM INITIATIVE IMPLEMENTED BY THE BUREAU OF ECONOMIC DEVELOPMENT

WHEREAS, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 (“ARPA”) which includes \$1.9 trillion in federal stimulus funds to hasten the United States’ recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385B of ARPA funding to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on June 24, 2021, the Cook County American Rescue Plan Act Framework (the “ARPA Framework”) was presented to the Cook County Board of Commissioners; and

WHEREAS, to effectuate the approach outlined in the ARPA Framework, the Cook County Board of Commissioners authorized the Chief Financial Officer and the Budget Director to expend a limited amount of ARPA funding via Resolution 21-3657 for the purpose of continuing and expanding existing County programs and initiatives, including any created under CRF, as well as for the purpose of building operational support capacity within County departments and offices to assist with managing the ARPA funded initiatives; and

WHEREAS, Resolution 22-0637 authorized the Chief Financial Officer, Budget Director, Chief Procurement Officer and applicable using agencies to issue grants, contracts and agreements for up to \$100M in ARPA funding for Vital Community programs approved via Resolution 22-0637; and

WHEREAS, to further the Policy Roadmap Goal to pursue inclusive economic and community growth by supporting residents, growing businesses, attracting investment and nurturing talent, the Bureau of Economic Development (BED) has developed a menu of Vital Community programs and initiatives, including the Hotel-Based Sheltering Program, which have undergone review and approval through the

Project Management Office process to utilize ARPA funding for such programs and initiatives pursuant to the issuance of grants, contracts and agreements; and

WHEREAS, Resolution 22-0637 provided that any grants issued in regard to ARPA programs in an amount over \$1M shall require the approval of the Cook County Board of Commissioners; and

WHEREAS, Resolution 22-2807 authorized the Bureau of Economic Development to enter into Subrecipient Agreements with BEDS Plus in an aggregate amount of up to \$1,150,000 and with Connections for the Homeless in an aggregate amount of up to \$1,875,000 to implement the Hotel-Based Sheltering Program; and

WHEREAS, Resolution 23-3457 authorized the Bureau of Economic Development to increase the total funding for Connections for the Homeless to a revised aggregate amount of up to \$3,025,000 to continue their implementation of the Hotel-Based Sheltering Program; and

WHEREAS, ARPA funding is still available within the Hotel-Based Sheltering Program, and the Bureau of Economic Development desires to provide additional funding to BEDS Plus and Connections for the Homeless to support their implementation of the Hotel-Based Sheltering Program.

NOW THEREFORE BE IT RESOLVED that the Cook County Board of Commissioners hereby approves the issuance of the following agreement amendments by the BED, subject to satisfactory performance of the program by the respective subrecipients and subject to annual appropriation by the Board:

1. Amend the Subrecipient Agreement with shelter agency **BEDS Plus** to increase the total funding by **\$275,000**, from the original approved amount of \$1,150,000 to a revised aggregate amount of up to \$1,425,000 to continue their implementation of the **Hotel-Based Sheltering Program**. Under this Program, agencies provide safe and dignified sheltering, meals, and case management services, and work to connect residents and families to permanent housing options.
2. Amend the Subrecipient Agreement with shelter agency **Connections for the Homeless** to increase the total funding by **\$800,000**, from the current approved amount of \$3,025,000 to a revised aggregate amount of up to \$3,825,000 to continue their implementation of the **Hotel-Based Sheltering Program**. Under this Program, agencies provide safe and dignified sheltering, meals, and case management services, and work to connect residents and families to permanent housing options.

BE IT FURTHER RESOLVED that the Cook County Board of Commissioners hereby authorizes the

Bureau Chief of BED or its designee to modify the agreements and funding allocations to all BED selected organizations based upon need and utilization.

BE IT FURTHER RESOLVED that funding for the BED ARPA Programs shall be subject to availability of funds from the United States Government and appropriation of funding by the Cook County Board of Commissioners.

[23-3978](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

APPROVAL OF A MEMORANDUM OF AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK AND SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 20, REPRESENTING THE ASSISTANT MEDICAL EXAMINERS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners will expire November 30, 2024; and a Memorandum of Agreement has been entered into between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners to extend the term of the Collective Bargaining Agreement for the period of December 1, 2024 through November 30, 2025; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20, representing the Assistant Medical Examiners; and

- (a) effective the first full pay period on or after December 1, 2021, the pay rates for all job classifications shall be increased by 3.50%; and
- (b) effective the first full pay period on or after June 1, 2022, the pay rates for all job classifications shall be increased by 2.50%; and
- (c) effective the first full pay period on or after June 1, 2023, the pay rates for all job classifications shall be increased by 2.50%; and
- (d) effective the first full pay period on or after June 1, 2024, the pay rates for all job classifications shall be increased by 2.00%; and

(e) effective the first full pay period on or after June 1, 2025, the pay rates for all job classifications shall be increased by 5.00%; and

NOW THEREFORE BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Memorandum of Agreement as negotiated between the County of Cook and Service Employees International Union (SEIU), Local 20 provided by the Bureau of Human Resources.

[23-3982](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

APPROVAL OF A MEMORANDUM OF AGREEMENT EXTENDING THE TERM OF A COLLECTIVE BARGAINING AGREEMENT NEGOTIATED BETWEEN THE COUNTY OF COOK/SHERIFF OF COOK COUNTY AND POLICEMEN'S BENEVOLENT LABOR COMMITTEE REPRESENTING COURT SERVICE LIEUTENANTS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the Collective Bargaining Agreement between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants will expire November 30, 2024; and a Memorandum of Agreement has been entered into between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants to extend the term of the Collective Bargaining Agreement for the period of December 1, 2024 through November 30, 2025; and

WHEREAS, salary adjustments and general wage increases are reflected in the salary schedules included in the collective bargaining agreement negotiated between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee representing Court Service Lieutenants; and

(a) effective the first full pay period on or after December 1, 2021, the pay rates for all job classifications shall be increased by 3.50%; and

(b) effective the first full pay period on or after June 1, 2022, the pay rates for all job classifications shall be increased by 2.50%; and

(c) effective the first full pay period on or after June 1, 2023, the pay rates for all job classifications shall be increased by 2.50%; and

(d) effective the first full pay period on or after June 1, 2024, the pay rates for all job classifications shall be increased by 2.00%; and

(e) effective the first full pay period on or after June 1, 2025, the pay rates for all job classifications shall be increased by 5.00%; and

NOW THEREFORE BE IT RESOLVED, the Cook County Board of Commissioners does hereby approve the terms of the Memorandum of Agreement as negotiated between the County of Cook/Sheriff of Cook County and Policemen's Benevolent Labor Committee provided by the Bureau of Human Resources.

[23-5079](#)

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Human Resources, Clerk of the Circuit Court of Cook County, Cook County Sheriff's Office

Vendor: Occupational Health Centers of Illinois, P.C. dba Concentra Medical Centers

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Occupational health services (Employment health screenings)

Original Contract Period: 12/13/2018 - 12/12/2021, with two (2), one-year renewal options

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period, 12/13/2023 - 9/12/2024

Total Current Contract Amount Authority: \$594,181.00

Original Approval (Board or Procurement): Board, 12/12/2018; \$290,997.00

Increase Requested: \$182,750.00

Previous Board Increase(s): 11/17/2022, \$155,069.00

Previous Chief Procurement Officer Increase(s): 12/30/2021, \$148,115.00

Previous Board Renewals: 11/17/2022, 12/13/2022 - 12/12/2023

Previous Chief Procurement Officer Renewals: 12/30/2021, 12/13/2021-12/12/2022

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2024, \$182,750.00

- | | |
|-------------------------------|----------|
| 1. Bureau Human Resources | \$93,750 |
| 2. Clerk of the Circuit Court | \$14,000 |
| 3. Sheriff's Office | \$75,000 |

Accounts: BHR-11000.1490.33910.521240; Clerk-11100.1335.14915.521240 and Sheriff-11100.1214.14915.520840

Contract Number(s): 1725-17077

Concurrences:

The Vendor has met the Minority and Women-owned Business Enterprise Ordinance Via: Full MWBE Waiver.

The Chief Procurement Officer concurs.

Summary: The Bureau of Human Resources, Clerk of the Circuit Court, and Cook County Sheriff's Office is requesting authorization for the Chief Procurement Officer to extend and increase the contract with Concentra for an additional 9-months, to provide the OCPO's office with sufficient time to solicit and secure a contract for this service.

The Bureau of Human Resources is responsible for the administration of employment related medical services for various departments in the Offices under the Cook County Board President and several other elected County offices. The Clerk of the Circuit Court and Cook County Sheriff's Office are responsible for the administration of their own employment related medical services. This contract extension and increase will allow Concentra to continue to provide pre-employment physical examinations, fitness for duty evaluations, medical surveillance/follow-up physician review, urine drug screen and breathe alcohol testing to the three entities, as requested.

This contract was awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Concentra was selected based on established evaluation criteria.

[23-4635](#)

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Gartner, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Customized strategic planning meetings, access to technical and strategic conferences and workshops.

Contract Value: \$3,135,441.00

Contract period: 12/1/2023 - 11/30/2026 and two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY24: \$979,039; FY25 :\$1,043,714; FY26: \$1,112,688

Accounts: 11000.1009.10155.520835.00000.00000(BOT)- other elected offices will use their own funding

Contract Number(s): 2327-09191

Concurrence(s):

The Contract Specific Goal set on this Contract is Zero.

The Chief Procurement Officer concurs.

TECHNOLOGY: N/A

Summary: The Bureau of Technology is requesting authorization by the Board of Commissioners to approve a contract for membership for Gartner Executive Program for CIO and their teams receive the tools, insights and knowledge needed to develop and execute strategies, stay on top of new technology trends and best practices, and deliver exceptional business results. This reference contract will enable the Bureau of Technology, OUP Chief Financial Officer, and the Assessor's Offices to utilize Gartner executive program membership services.

There are many benefits to the professional membership, such as:

1. Leverage world-class expertise - through on-site briefings, workshops, and strategic consultations
2. Engage with Experts - Get answers via inquiries, briefings, and contract reviews

3. Attend engaging conferences - Stay ahead of emerging trends, network, hone the strategy and expand on our vision
4. Connect with peers - Exchange ideas with colleagues in a global community of more than 7,500 leaders
5. Receive personalized services - Gartner service delivery team provides strategic insights and advice on Cook County top priorities
6. Access to conferences focusing on technical topics as well as emerging technologies

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Gartner was previously awarded a contract by the State of Michigan through a Request for Proposal (RFP) process. Cook County wishes to leverage this procurement effort.

[23-5298](#)

Presented by: KIMBERLY M. FOXX, Cook County State's Attorney

PROPOSED PREVIOUSLY APPROVED ITEM AMENDMENT

Department: State's Attorney's Office

Request: Approval to amend the original payee

Item Number: 23-0686

Fiscal Impact: N/A

Account(s): N/A

Original Text of Item:

Case: State Farm Ins. Co. a/s/o Clary, Frances v. Shukair, et al.

Case No: 22 M1 13256

Settlement Amount: \$4,000.00

Department: 1210 - Office of the Sheriff

Payable to: ~~State Farm Mutual Automobile Insurance Company~~ Law Offices of James M. O'Dea

Litigation Subcommittee Approval: N/A

Subject matter: An allegation of automobile negligence