

Human Resources Biweekly Activity Report for Pay Period 9: 4/5/15 - 4/18/15 ( Grades 17-24 Only)

|    | Bureau                  | Prior Department                    | New Department                | Employee Name            | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title                 | New Job Title                 | Shakman Exempt |
|----|-------------------------|-------------------------------------|-------------------------------|--------------------------|----------------|---------------|-------|------------|----------|-------------|-----------|------------|----------|---------------------------------|-------------------------------|----------------|
| 1  | Administration          | Medical Examiner                    |                               | DOE, TIMOTHY W           | 4/5/2015       | Step Increase | N     | \$40.450   | \$41.267 | 21          | 21        | 418        | 422      | Investigator IV                 |                               |                |
| 2  | Administration          | Transportation and Highways         |                               | GALVAN, MACK E           | 4/5/2015       | Step Increase | Y     | \$41.309   | \$43.318 | 21          | 21        | 5          | 6        | Dist Maint Supervisor-Highway   |                               |                |
| 3  | Administration          |                                     | Chief Administrative Officer  | MENDEZ, LIZVETH L        | 4/14/2015      | New Hire      | N     |            | \$55.288 |             |           | 24         |          |                                 | Deputy Chief Admin. Officer   | X              |
| 4  | Administration          |                                     | Medical Examiner              | PERRONE, REBECA J        | 4/6/2015       | New Hire      | N     |            | \$24.441 |             |           | 19         |          |                                 | Indigent Coordinator          |                |
| 5  | Administration          | Transportation and Highways         |                               | SAMUEL, RAJEEV           | 4/5/2015       | Step Increase | Y     | \$29.805   | \$31.179 | 19          | 19        | 2          | 3        | Accountant V                    |                               |                |
| 6  | Administration          | Transportation and Highways         |                               | SEKULA, DAVID A          | 4/5/2015       | Step Increase | Y     | \$41.309   | \$43.318 | 21          | 21        | 5          | 6        | Dist Maint Supervisor-Highway   |                               |                |
| 7  | Administration          | Medical Examiner                    |                               | SMITH, STEVEN P.         | 4/5/2015       | Step Increase | N     | \$26.871   | \$27.413 | 20          | 20        | 336        | 340      | Safety Compliance Officer       |                               |                |
| 8  | Administrative Hearing  | Administrative Hearing              |                               | WASHINGTON, CARLICE M.   | 4/5/2015       | Step Increase | N     | \$36.066   | \$36.793 | 19          | 19        | 395        | 399      | Administrative Analyst II       |                               |                |
| 9  | Asset Management        | Facilities Management               |                               | DURKIN DOWLING, EILEEN   | 4/5/2015       | Step Increase | N     | \$23.252   | \$23.721 | 18          | 18        | 307        | 311      | Administrative Assistant IV     |                               |                |
| 10 | Asset Management        | Facilities Management               |                               | HODGES, CATHERINE J      | 4/5/2015       | Step Increase | N     | \$27.413   | \$27.966 | 20          | 20        | 340        | 344      | Building Custodian II           |                               |                |
| 11 | Asset Management        | Facilities Management               |                               | KHAN, ARSHAD A           | 4/5/2015       | Step Increase | N     | \$31.053   | \$31.679 | 17          | 17        | 365        | 369      | Cost Analyst II                 |                               |                |
| 12 | Auditor                 | Auditor                             |                               | CARROLL, WILLIAM J       | 4/5/2015       | Step Increase | N     | \$53.216   | \$54.288 | 23          | 23        | 473        | 477L     | Auditing Supervisor             |                               |                |
| 13 | Economic Development    | Building & Zoning                   |                               | BANKS, SAMUEL W.         | 4/5/2015       | Step Increase | N     | \$38.867   | \$39.650 | 21          | 21        | 410        | 414      | Assistant to Commissioner       |                               | X              |
| 14 | Economic Development    | Capital Planning & Policy           |                               | PERON, ELIZABETH         | 4/10/2015      | Resignation   | N     | \$36.246   |          | 21          |           | 396        |          | Planner V                       |                               | X              |
| 15 | Economic Development    |                                     | Economic Development          | WILSON, JAMES L          | 4/6/2015       | New Hire      | N     |            | \$50.627 | 23          |           |            | 463      | Asst. Deputy Bureau Chief       |                               | X              |
| 16 | Enterprise Technology   | Geographic Information Systems      |                               | ARFA, DAVID              | 4/6/2015       | Promotion     | Y     | \$31.178   | \$34.264 | 18          | 20        | 5          | 3        | Systems Analyst II              | Systems Analyst III           |                |
| 17 | Enterprise Technology   | Enterprise Technology               |                               | AVERY, BRIAN             | 4/5/2015       | Step Increase | Y     | \$34.264   | \$35.907 | 21          | 21        | 355        | 2        | Field Technician II             |                               |                |
| 18 | Enterprise Technology   | Enterprise Technology               |                               | BITOY, ERIC              | 4/5/2015       | Step Increase | N     | \$51.905   | \$52.951 | 23          | 23        | 468        | 472      | Director of Cable Television    |                               |                |
| 19 | Enterprise Technology   |                                     | Enterprise Technology         | INWOOD, JOEL D           | 4/6/2015       | New Hire      | N     |            | \$26.871 |             | 20        |            | 336      |                                 | Public Information Officer    | X              |
| 20 | Enterprise Technology   | Geographic Information Systems      |                               | ROBERTS, GREGORY A.      | 4/6/2015       | Promotion     | Y     | \$28.393   | \$31.179 | 18          | 20        | 3          | 1        | Systems Analyst II              | Systems Analyst III           |                |
| 21 | Finance                 | Revenue                             |                               | CARRASQUILLO, STELLA     | 4/16/2015      | Termination   | N     | \$29.988   |          | 18          |           | 358        |          | Business Manager I              |                               |                |
| 22 | Finance                 | Chief Procurement Officer           |                               | FLOCK, BARBIE A          | 4/5/2015       | Step Increase | N     | \$41.681   | \$42.519 | 20          | 20        | 424        | 428      | Specifications Engineer III     |                               |                |
| 23 | Finance                 | Contract Compliance                 |                               | KERR, ERNNESHA           | 4/5/2015       | Step Increase | N     | \$38.867   | \$39.650 | 22          | 22        | 410        | 414      | Administrative Analyst IV       |                               |                |
| 24 | Finance                 |                                     | Revenue                       | KHAN, TAREQ A            | 4/6/2015       | New Hire      | Y     |            | \$24.166 |             |           | 17         |          | E                               | Field Auditor III             |                |
| 25 | Finance                 |                                     | Revenue                       | MCCURDY, KEVIN G         | 4/6/2015       | New Hire      | Y     |            | \$24.166 |             |           | 17         |          | E                               | Field Auditor III             |                |
| 26 | Finance                 | Revenue                             |                               | MICHALS, GARY R.         | 4/5/2015       | Step Increase | N     | \$39.453   | \$40.249 | 23          | 23        | 413        | 417      | Tax Compliance Administrator    |                               |                |
| 27 | Finance                 | Chief Procurement Officer           |                               | MOSER, AARON M.          | 4/5/2015       | Step Increase | N     | \$24.934   | \$25.437 | 19          | 19        | 321        | 325      | Procurement Analyst             |                               |                |
| 28 | Finance                 | Revenue                             |                               | WARNOCK, ROBERT E.       | 4/5/2015       | Step Increase | N     | \$33.134   | \$33.802 | 22          | 22        | 378        | 382      | Mgr. of Field Investigations    |                               |                |
| 29 | Human Resources         | Human Resources                     |                               | VIGIL, BEATRIZ C.        | 4/5/2015       | Step Increase | N     | \$22.793   | \$23.252 | 18          | 18        | 303        | 307      | Administrative Assistant IV     |                               |                |
| 30 | Office of the President | Human Rights and Ethics             |                               | BROWN, JARRIE L.         | 4/5/2015       | Step Increase | N     | \$25.437   | \$25.949 | 19          | 19        | 325        | 329      | Ethics Investigator I           |                               |                |
| 31 | Office of the President | Chief Administrative Officer        | Office of the President       | BUCKNER, JONATHAN M.     | 4/6/2015       | Transfer      | N     | \$32.479   | \$32.479 | 20          | 20        | 374        | 374      | Legislative Coordinator I       | Legislative Coordinator I     | X              |
| 32 | Office of the President | Homeland Security & Emergency Mgmt. |                               | COLON, ERIK              | 4/10/2015      | Resignation   | N     | \$30.137   |          | 21          |           | 359        |          | Emergency Logistics Officer     |                               |                |
| 33 | Office of the President | Homeland Security & Emergency Mgmt. |                               | STROUD, ODIS G           | 4/7/2015       | Resignation   | N     | \$36.066   |          |             |           | 24         |          | Critical Infrastructure Mgr.    |                               |                |
| 34 | Public Defender         | Public Defender                     |                               | JATICO, ANDREW P.        | 4/5/2015       | Step Increase | N     | \$49.134   | \$50.125 | 23          | 23        | 457        | 461      | Chief of Admin. Services        |                               |                |
| 35 | Public Defender         | Public Defender                     |                               | SANCHEZ-BASS, DAYNIA M.  | 4/5/2015       | Step Increase | N     | \$41.681   | \$42.519 | 22          | 22        | 424        | 428      | Project Director                |                               |                |
| 36 | Technology              | Enterprise Technology               |                               | VERDIN, JAVIER           | 4/5/2015       | Step Increase | N     | \$42.730   | \$43.591 | 21          | 21        | 429        | 433      | Telecommunications Analyst III  |                               |                |
| 37 | Health                  |                                     | Medicaid Expansion            | KLEIN, JEANNE M          | 4/6/2015       | New Hire      | N     |            | \$33.970 |             |           | 23         |          |                                 | Manager of Provider Relations |                |
| 38 | Health                  |                                     | John H. Stroger, Jr. Hospital | KONNEY, PAUL F           | 4/6/2015       | New Hire      | N     |            | \$32.479 |             |           | 22         |          |                                 | Supervisor of Mechanics II    |                |
| 39 | Health                  | Provident Hospital                  |                               | BROWN, CLARENCE J        | 4/5/2015       | Step Increase | N     | \$49.380   | \$50.375 | 22          | 22        | 458        | 462      | Labor Director I                |                               |                |
| 40 | Health                  | Bureau of Health                    |                               | BROWN, ORLANDO           | 4/5/2015       | Step Increase | N     | \$50.627   | \$51.647 | 22          | 22        | 463        | 467      | Labor Director I                |                               |                |
| 41 | Health                  | Bureau of Health                    |                               | CARNEY, ANNETTE C        | 4/5/2015       | Step Increase | N     | \$52.687   | \$53.750 | 23          | 23        | 471        | 475      | Exec Assistant to Chief Op.Off  |                               |                |
| 42 | Health                  | Cermak Health Services              |                               | DAVIS-JOHNSON, ANITA     | 4/5/2015       | Step Increase | Y     | \$32.717   | \$34.264 | 19          | 19        | 4          | 5        | Mental Health Specialist III    |                               |                |
| 43 | Health                  | Cermak Health Services              |                               | ELLEW, PETER L           | 4/5/2015       | Step Increase | Y     | \$32.717   | \$34.264 | 19          | 19        | 4          | 5        | Mental Health Specialist III    |                               |                |
| 44 | Health                  | Cermak Health Services              |                               | HOGUEISSON, KAROLINA     | 4/5/2015       | Step Increase | Y     | \$32.717   | \$34.264 | 19          | 19        | 4          | 5        | Mental Health Specialist III    |                               |                |
| 45 | Health                  | Bureau of Health                    |                               | JONES, CHARLES           | 4/5/2015       | Step Increase | N     | \$51.647   | \$52.687 | 23          | 23        | 467        | 471      | Dir.of Strategic Sourc./Cont.   |                               |                |
| 46 | Health                  | Cermak Health Services              |                               | NWARU,ANGELA N           | 4/10/2015      | Termination   | N     | \$45.956   |          | 24          |           |            |          | Dir of Quality Improvement      |                               |                |
| 47 | Health                  |                                     | John H. Stroger, Jr. Hospital | PENA, LAUREN C           | 4/6/2015       | New Hire      | Y     |            | \$28.393 |             |           | 19         |          | 1                               | Audiologist II                |                |
| 48 | Health                  | John H. Stroger, Jr. Hospital       |                               | RODRIGUEZ, ANIBAL        | 4/5/2015       | Step Increase | Y     | \$33.387   | \$33.703 | 18          | 18        | 7          | 8        | Administrative Assistant IV     |                               |                |
| 49 | Health                  | Provident Hospital                  |                               | SINHAROY, SUBIR K        | 4/5/2015       | Step Increase | N     | \$45.821   | \$46.744 | 21          | 21        | 443        | 447      | Asst. Dir. Of Quality Assurance |                               |                |
| 50 | Health                  | Bureau of Health                    |                               | SLOAN, ANNA M.           | 4/15/2015      | Termination   | N     | \$33.633   |          | 21          |           | 381        |          | Pers Admin-Labor Rel Analyst    |                               |                |
| 51 | Health                  |                                     | Cermak Health Services        | TOMLIN-BARNES, STEPHANIE | 4/6/2015       | New Hire      | Y     |            | \$28.393 |             |           | 19         |          | 1                               | Medical Social Worker V       |                |
| 52 | Health                  | John H. Stroger, Jr. Hospital       |                               | TUCKER, SHEILA           | 4/5/2015       | Step Increase | N     | \$34.482   | \$35.177 | 18          | 18        | 386        | 390      | Volunteer Director III          |                               |                |
| 53 | Health                  | Bureau of Health                    | Bureau of Health              | TURNER, ROSLYN M         | 4/13/2015      | Layoff        | N     | \$41.681   |          | 21          |           | 424        |          |                                 | Administrative Assistant V    |                |
| 54 | Assessor                | County Assessor                     | Clerk of the Circuit Court    | MARBERRY, DANA L         | 4/6/2015       | Rehire        | N     | \$44.504   | \$33.633 | 21          | 17        | 449L       | 381      | Mangr. of Community Relations   | Chief Deputy Clerk IV         |                |
| 55 | Assessor                | Assessor                            |                               | RAMOS, LYDIA             | 4/5/2015       | Step Increase | Y     | \$38.392   | \$40.024 | 20          | 20        | 5          | 6        | I/C Valuations Grp. Leader III  |                               |                |
| 56 | Board of Review         | Board of Review                     |                               | RUPNOW, MICHAEL J        | 4/15/2015      | Resignation   | N     | \$36.066   |          | 23          |           | 395        |          | Adm Asst to Comm. II Bd. App.   |                               |                |

Human Resources Biweekly Activity Report for Pay Period 9: 4/5/15 - 4/18/15 ( Grades 17-24 Only)

|    | Bureau                     | Prior Department                    | New Department             | Employee Name                 | Effective Date | Change Reason      | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title                | New Job Title                 | Shakman Exempt |
|----|----------------------------|-------------------------------------|----------------------------|-------------------------------|----------------|--------------------|-------|------------|----------|-------------|-----------|------------|----------|--------------------------------|-------------------------------|----------------|
| 57 | Chief Judge                | Juvenile Temporary Detention Center |                            | ANDERSON, DENNIS              | 4/5/2015       | Step Increase      | N     | \$24.441   | \$24.934 | 19          | 19        | 317        | 321      | Custodial Supervisor           |                               |                |
| 58 | Chief Judge                |                                     | Public Guardian            | BECK, MARGARET                | 4/6/2015       | New Hire           | N     |            | \$25.949 |             | 18        |            | 329      |                                | Guardian Ad Litem I           |                |
| 59 | Chief Judge                | Juvenile Probation                  |                            | CAULFIELD, VIRGINIA A         | 4/5/2015       | Step Increase      | N     | \$46.744   | \$47.686 | 22          | 22        | 447        | 451      | Probation Officer IV           |                               |                |
| 60 | Chief Judge                | Juvenile Temporary Detention Center |                            | CORNELL, RICHARD D.           | 4/5/2015       | Step Increase      | N     | \$34.482   | \$35.177 | 21          | 21        | 386        | 390      | Supervisor In-Charge           |                               |                |
| 61 | Chief Judge                | Juvenile Temporary Detention Center |                            | DAVEY, JERRY                  | 4/5/2015       | Step Increase      | N     | \$32.641   | \$33.299 | 19          | 19        | 375        | 379      | Assistant Team Leader          |                               |                |
| 62 | Chief Judge                | Office of the Chief Judge           |                            | HUNTER, DANIEL T.             | 4/5/2015       | Step Increase      | N     | \$32.479   | \$33.134 | 20          | 20        | 374        | 378      | Business Manager II            |                               |                |
| 63 | Chief Judge                | Juvenile Temporary Detention Center |                            | JOSEPH-GORDON, NICCOLE B      | 4/16/2015      | Payroll Adjustment | N     | \$34.482   | \$34.829 | 21          | 21        | 386        | 388      | Supervisor In-Charge           |                               |                |
| 64 | Chief Judge                |                                     | Office of the Chief Judge  | LYONS, THOMAS M               | 4/6/2015       | New Hire           | N     |            | \$37.721 |             | 22        |            | 404      |                                | Assistant to Judge IV         |                |
| 65 | Chief Judge                | Juvenile Temporary Detention Center |                            | MENDEZ, VANESSA R.            | 4/5/2015       | Step Increase      | N     | \$32.641   | \$33.299 | 19          | 19        | 375        | 379      | Assistant Team Leader          |                               |                |
| 66 | Chief Judge                | Forensic Clinical Services          |                            | MOROCCO, ALEXANDRA H.         | 4/17/2015      | Resignation        | N     | \$24.199   |          | 18          |           | 315        |          | Caseworker V                   |                               |                |
| 67 | Chief Judge                | Juvenile Probation                  |                            | PIEROTH, WILLIAM B            | 4/5/2015       | Step Increase      | N     | \$46.744   | \$47.686 | 22          | 22        | 447        | 451      | Probation Officer V            |                               |                |
| 68 | Chief Judge                | Chief Judge                         |                            | RIEBMAN, ELLIOTT M.           | 4/5/2015       | Step Increase      | N     | \$29.839   | \$30.440 | 21          | 21        | 357        | 361      | Court Coordinator V            |                               |                |
| 69 | Chief Judge                | Public Guardian                     |                            | ROGERS, KOREN A               | 4/5/2015       | Step Increase      | Y     | \$32.512   | \$34.137 | 17          | 17        | 8          | 9        | Court Coordinator II           |                               |                |
| 70 | Chief Judge                | Juvenile Probation                  |                            | SALAZAR, ARNULFO              | 4/5/2015       | Step Increase      | N     | \$46.744   | \$47.686 | 22          | 22        | 447        | 451      | Probation Officer V            |                               |                |
| 71 | Chief Judge                | Juvenile Temporary Detention Center |                            | SWAIN, ALISA L.               | 4/5/2015       | Step Increase      | N     | \$38.100   | \$38.867 | 21          | 21        | 406        | 410      | Director-Facility Support Svcs |                               |                |
| 72 | Chief Judge                | Juvenile Temporary Detention Center |                            | SYKES, JENNIFER               | 4/5/2015       | Step Increase      | N     | \$27.413   | \$27.966 | 20          | 20        | 340        | 344      | Management Analyst IV          |                               |                |
| 73 | Chief Judge                | Juvenile Temporary Detent.Cntr      |                            | TURNER, FLORIDA L.            | 4/5/2015       | Step Increase      | N     | \$34.656   | \$35.354 | 20          | 20        | 387        | 391      | Volunteer Director IV          |                               |                |
| 75 | Clerk of the Circuit Court |                                     | Clerk of the Circuit Court | ABRAMS, RICHARD               | 4/6/2015       | New Hire           | N     |            | \$55.288 |             | 24        |            |          |                                | Chief Financial Officer       |                |
| 76 | Clerk of the Circuit Court | Clerk of the Circuit Court          |                            | ADAS, RICHARD                 | 4/5/2015       | Merit              | N     | \$45.821   | \$49.134 | 23          | 23        | 443        | 457      | Chief Deputy Clerk IV          |                               |                |
| 77 | Clerk of the Circuit Court | Clerk of the Circuit Court          | Clerk of the Circuit Court | FASHINA, WASIU A              | 4/5/2015       | Promotion          | N     | \$57.212   | \$62.500 | 24          | 24        |            |          | Chief Financial Officer        | Chief of Staff/Exec Clk PP&HR |                |
| 78 | Clerk of the Circuit Court | Clerk of the Circuit Court          |                            | HILL, TYHANI                  | 4/5/2015       | Promotion          | N     | \$31.997   | \$39.061 | 20          | 22        | 371        | 411      | Assistant Comptroller          | Assistant Comptroller         |                |
| 79 | Clerk of the Circuit Court | Clerk of the Circuit Court          |                            | MELCHOR, MARY A.              | 4/5/2015       | Merit              | N     | \$53.365   | \$55.288 | 24          | 24        |            |          | Inspector General/Assoc.Clerk  |                               |                |
| 80 | Clerk of the Circuit Court | Clerk of the Circuit Court          |                            | RAVOORI, PETER                | 4/9/2015       | Step Increase      | N     | \$24.934   | \$25.437 | 18          | 18        | 321        | 325      | Manager V-CCC                  |                               |                |
| 81 | County Clerk               | Election Div.Fund                   |                            | BRYANT, GLADIS                | 4/5/2015       | Step Increase      | N     | \$44.246   | \$45.140 | 21          | 21        | 436        | 440      | Admin. Asst. to Cnty. Clk. II  |                               |                |
| 82 | County Clerk               | Election Div.Fund                   |                            | WEISBERG, GAIL S.             | 4/5/2015       | Step Increase      | N     | \$49.867   | \$49.876 | 23          | 23        | 460        | 464      | Exec Asst to the Director      |                               |                |
| 83 | Sheriff                    |                                     | Sheriff's Merit Board      | BRABEC, CHERYL                | 4/6/2015       | New Hire           | N     |            | \$35.002 |             | 18        |            | 389      |                                | Court Reporter III            |                |
| 84 | Sheriff                    | Police Department                   |                            | CINTRON, WANDA                | 4/5/2015       | Step Increase      | Y     | \$29.186   | \$30.629 | 17          | 17        | 5          | 6        | Telecommunicator-Sheriff       |                               |                |
| 85 | Sheriff                    | Department of Corrections           |                            | KEY, MAE W                    | 4/5/2015       | Step Increase      | N     | \$34.482   | \$35.177 | 18          | 18        | 386        | 390      | Caseworker V                   |                               |                |
| 86 | Sheriff                    | Administration and Human Resources  |                            | KUNZ, JOAN M                  | 4/5/2015       | Step Increase      | N     | \$34.656   | \$35.354 | 20          | 20        | 387        | 391      | Sr. Project Manager II-Sheriff |                               |                |
| 87 | Sheriff                    | Sheriff's Information Technology    |                            | MERLE, BRENDA                 | 4/5/2015       | Step Increase      | N     | \$27.966   | \$28.529 | 20          | 20        | 344        | 348      | Data Analyst                   |                               |                |
| 88 | Sheriff                    | Corrections                         |                            | MOHR, ANDREW J                | 4/5/2015       | Step Increase      | N     | \$29.103   | \$29.690 | 20          | 20        | 352        | 356      | Trust Supervisor-Sheriff       |                               |                |
| 89 | Sheriff                    | Bureau of Health                    | Corrections                | PETERSON-GARCIA, TRINA LANITA | 4/13/2015      | Rehire             | N     | \$26.871   | \$22.233 | 20          | 14        | 336        | 5        | Recruitment & Select. Analyst  | Rehabilitation Worker I       |                |
| 90 | Sheriff                    | SHE Chicago HIDTA                   |                            | WALSH, NANCY C                | 4/5/2015       | Step Increase      | N     | \$50.880   | \$51.905 | 22          | 22        | 464        | 468L     | Business Manager III           |                               |                |
| 91 | State's Attorney           | State's Attorney                    |                            | MORENO, MONICA                | 4/5/2015       | Step Increase      | Y     | \$29.328   | \$30.574 | 18          | 18        | 3          | 4        | Administrative Assistant IV    |                               |                |
| 92 | Treasurer                  | Tax Sales Automation                |                            | PLACIDO, ANTONIO M.           | 4/5/2015       | Step Increase      | N     | \$43.591   | \$44.468 | 23          | 23        | 433        | 437      | Project Leader-Midrange System |                               |                |