



Board of Commissioners of Cook County

Report of the Workforce, Job Development & Training Opportunities Committee

Wednesday, July 23, 2014

10:30 AM

**Cook County Building, Board Room, Rm. 569
118 North Clark Street, Chicago, Illinois**

SECTION 1

ATTENDANCE

Present: Chairman Collins, Vice Chairman García, Commissioners Sims, Suffredin and Tobolski (5)

PUBLIC TESTIMONY

Chairman Collins asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code, Sec. 2-107(dd).

1. George Blakemore, Concerned Citizen
2. Al Saulys, Executive Director, Business and Career Services, Inc
3. Guadalupe Presten, Executive Director, Central States SER
4. Deborah Wright, Vice President/Site Director, Employment & Employer Services
5. Angela Lopez, Site Director, WIA Service. National Able Network
6. Yesenia Cervantes, Director for CWF, Institute for Latino Progress
7. Mollie Dowling, Executive Director, OAI, Inc
8. Reggie Greenwood, Deputy Director Economic Development, SSMMA

14-3214

Presented by: KARIN M. NORINGTON-REAVES, Chief Executive Officer, Chicago Cook Workforce Partnership

REPORT

Department: Chicago Cook Workforce Partnership

Request: Receive and File

Report Title: 2014 1st Quarter Report

Report Period: through 3/31/2014

Summary: A report from the Chicago Cook Workforce Partnership to update the Board of Commissioners on ongoing workforce development efforts, activities and outcomes.

A motion was made by Commissioner Suffredin, seconded by Vice Chairman García that this Report be recommended for receiving and filing. The motion carried by the following vote:

Ayes: Chairman Collins, Vice Chairman García, Commissioners Sims, Suffredin and Tobolski(5)

ADJOURNMENT

A motion was made by Commissioner Suffredin, seconded by Vice Chairman Garcia that this committee meeting be adjourned. The motion carried by the following vote:

Ayes: Chairman Collins, Vice Chairman Garcia, Commissioners Sims, Suffredin and Tobolski (5)

SECTION 2

**YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION
WITH REGARD TO THE MATTERS NAMED HEREIN:**

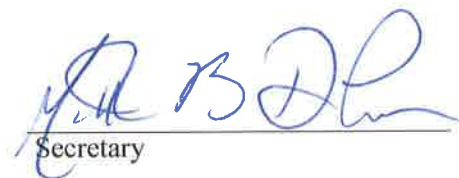
File 14-3214

Recommended for Receive and File

Respectfully submitted,



Chairman


Secretary

*A video recording of this meeting is available at <https://cook-county.legistar.com/Calendar.aspx>