



**Board of Commissioners of Cook County**

**Finance Subcommittee on Litigation**

**Wednesday, June 28, 2023**

**10:00 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[23-3532](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 5/24/2023

[23-2464](#)

**Presented by:** STEVEN CYRANOSKI, Acting Inspector General

**REPORT**

**Department:** Office of the Independent Inspector General

**Report Title:** Independent Inspector General Quarterly Report, 1st Quarter 2023

**Report Period:** January 1, 2023-March 31, 2023

**Summary:** This report was written in accordance with Section 2-287 of the Independent Inspector General Ordinance, Cook County, Ill., Ordinances 07-O-52 (2007) (“OIIG Ordinance”), to apprise the President and the County Board of the activities of this office during the time period beginning January 1, 2023 through March 31, 2023. It is being placed on the County Board meeting agenda for receipt and file or referral to the Litigation Committee pursuant to Section 2-287 of the OIIG Ordinance.

**Legislative History:** 5/25/23 Board of Commissioners refer to the Finance Subcommittee on Litigation

[23-3633](#)

**CASE DISPOSITION SUMMARY REPORT**

Affirmative & Complex Litigation  
June 1, 2023 - June 28, 2023

Civil Rights/Torts Section  
April 11, 2023 - June 12, 2023

[23-3637](#)

**PROPOSED LITIGATION PENDING**

**Department:** State’s Attorney’s Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Northwestern Memorial Hospital v. Cook County Health and Hospitals System*

**Case Number:** 01-22-0003-0519

[23-3641](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Alejandro Sarmiento, et al. v. County of Cook et al.*

**Case Number:** 21 L 1015

[23-3645](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Appointment of Outside Counsel in Excess of \$290.00

**Case Number:** N/A

[23-3646](#)

**REPORT**

**Department:** Civil Actions Bureau

**Report Title:** Does report have a title?

**Report Period:** 05/18/2023 - 06/21/2023

**Summary:** Special State's Attorneys' and Special Assistant State's Attorneys' Invoices for Approval

[23-3650](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Sasho Belyanov, et al. v. County of Cook et al.*

**Case Number:** 20 L 5407

[23-3654](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Sonia Del Real (Est. Rebecca Alvarez) v. Cook County*

**Case Number:** 21 L 1666

[23-3658](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *London Vaughn, minor, by her mother and next friend Tika Clark v. Cook County*

**Case Number:** 20 L 10094

[23-3662](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Gray, Adam v. City of Chicago, et. al.*

**Case Number:** 18 C 2624

[23-3666](#)

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** *Illinois Road & Transportation Builders Ass'n v. Cook County*

**Case Number:** 18 CH 2992

[23-3670](#)

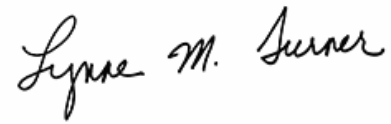
**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Appointment of Outside Counsel

**Case Number:** N/A

A handwritten signature in black ink that reads "Lynne M. Turner". The signature is written in a cursive style with a large initial 'L'.

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Secretary

Chair: Britton  
Vice-Chair: Lowry  
Members: Degnen, Morita, S. Morrison, Trevor