

AWARD SET UP REQUEST FORM

This is a request to:	New Award		
1 Department:	Cook County Health		
2 Research Award Name:	CRO 2026 Triton Cards ALN TTRS Study		
3 Funding Period:	06/01/2026-11/30-2031	4 Award Type:	Private/Other Grant
5 Agreement # Protocol Number :	ALN-TTRSC04-003	6 AL (CFDA) #:	
7 Current EBS Award #:	N/A	8 Current Project #:	
	(only if amending)		(only if amending)
9 Previous EBS Award #:		10 Previous EBS Project #:	
11 SAIN:		12 CFSA #:	
13 Research Award Amount:	560,144	14 Required Cash Match:	N/A
15 Funding Source of the Cash Match:			
16 Awarding Organization Name:	Alnylam Pharmaceuticals Inc		
17 Awarding Organization Address:	675 W Kendall Street, Cambridge, MA 02142		
18 Federal Agency (if applicable):	N/A		
19 Federal Agency Address (if applicable):	N/A		
20 Reporting Requirement:	N/A for CRO		
21 Reimbursement Type:	Fee for Service		
22 Justice40 Covered Program*:			
23 Justice40 Legislation:			
Department Contact:	Mohammad Jaffri		
Title:	Finance Manager Clinical Research Office		
Phone:	(312) 864-3346		
Email:	Mohammad.Jaffri@cookcountyhealth.org		

Notes (if any):

Instructions:

- 1 New Award Set Up:** If this is an initial award, please complete the "Budget Set-up" with the approved budget for your grant.
- 2 Modification to an award budget:** If you are modifying an existing award budget (i.e. a budget increase), please complete the "Budget Modification" tab with the approved modification to your award's budget.
- 3 How to submit to DBMS:** Submit this worksheet to Grants.Management@cookcountyil.gov.
- * Justice40 Covered Program:** Justice40 is a Federal Government goal for 40% of the overall benefits of certain Federal investments flow to disadvantaged communities that are marginalized, underserved, and overburdened by population. The categories of investments are: climate change, clean energy and energy efficiency, clean transit, affordable and sustainable housing, training and workforce development, remediation and reduction of legacy pollution, and development of critical clean water and wastewater infrastructure. Justice40 covered program is a Federal Government program that falls in the scope of the Justice40 initiative.
[Link for more info on Justice40](#)

Award Budget Set-Up

Award Name	CRO 2026 Triton Cards ALN TTRS Study
Office #	4897
Program	
Fund	41237
Award	
Project	
Is this a Cash Match	
Corresponding Award	
	* Please provide the number for the corresponding award
 Award Amount	 \$560,144.00

Task Number/Name	EBS BUDGET Object Account & Expenditure Type
1 - Salaries and Fringes	501010 - Sal/Wages Of Reg Employees - Budget Entry
2 - Contractual Services	520830 - Professional Services - Budget Entry
2 - Contractual Services	521313 - Special Or Coop Programs- Budget Entry
2 - Contractual Services	521235 - Lab & Related Services- Budget Entry
3 - Supplies & Material	530228 - Supplies And Mater. Noc- Budget Entry
3 - Supplies & Material	530605 - Office Supplies - Budget Entry
3 - Supplies & Material	530640 - Books, Periodicals & Publish - Budget Entry
3 - Supplies & Material	530790 - Medical, Dental & Lab Supplies - Budget Entry
6 - Personnel-Non Salaries & Fringes	501770 - Seminar For Professional Empl.- Budget Entry
6 - Personnel-Non Salaries & Fringes	501805 - Training Program Staff Pe- Budget Entry
6 - Personnel-Non Salaries & Fringes	501836 - Transp & Travel Expenses - Budget Entry
6 - Personnel-Non Salaries & Fringes	501790 - Prof /Tech Membership Fees- Budget Entry
8 - Indirect	580055 - Cook County Administration - Budget Entry

Award Budget Modification

Award Name

Office #

Fund

Program

Award

Project

Award Modification

Amount

Task Number/Name

EBS BUDGET Object Account & Expenditure Type

Budget