



Board of Commissioners of Cook County

Health & Hospitals Committee

Wednesday, September 25, 2019

10:00 AM

**Cook County Building, Board Room
118 North Clark Street, Chicago, Illinois**

NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[19-5714](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 07/25/2019

[19-4222](#)

Sponsored by: TONI PRECKWINKLE (President), DENNIS DEER, JOHN P. DALEY, LUIS ARROYO JR, ALMA E. ANAYA, BRANDON JOHNSON, KEVIN B. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN and JEFFREY R. TOBOLSKI, Cook County Board of Commissioners

PROPOSED ORDINANCE

BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 38 - ADMINISTRATION, ARTICLE X. - Lead Poisoning Prevention, Sec. 38-251 - Sec. 38-273 is hereby

enacted:

ARTICLE X. - LEAD POISONING PREVENTION

Sec. 38-251. Title.

Sec. 38-252. Purpose and Jurisdiction.

Sec. 38-253. Definitions.

Sec. 38-254. Use of Lead-Bearing Substances Prohibited.

Sec. 38-255. Maintenance of Regulated Facility.

Sec. 38-256. Sale, Transfer or Distribution of Items or Objects Containing Lead-Bearing Substances.

Sec. 38-257. Required Notice By Commercial Establishments Offering Paint or Other Supplies.

Sec. 38-258. Inspections of Regulated Facilities.

Sec. 38-259. Right of Entry.

Sec. 38-260. Subpoena Powers.

Sec. 38-261. Procedures Upon Determination of a Lead Hazard in a Regulated Facility.

Sec. 38-262. Procedures Upon Determination of Lead-Bearing Substances in a Commercial Establishment.

Sec. 38-263. Service of Inspection Report, Mitigation Notice and Mitigation Order.

Sec. 38-264. Presumption of Violation Where Owner Fails to Permit Lead Risk Assessor Access to Regulated Facility or Commercial Establishment.

Sec. 38-265. Mitigation or Abatement of Lead Hazards in Regulated Facilities or Commercial Establishments.

Sec. 38-266. Emergency Measures.

Sec. 38-267. Regulated Facilities Not Requiring Abatement or Mitigation Due to a Stipulation Agreement.

Sec. 38-268. Owner's Obligation to Post Warnings.

Sec. 38-269. Owner's Obligations with Respect to Purchasers and Prospective Lessees.

Sec. 38-270. Penalties.

Sec. 38-271. Rules and Regulations.

Sec. 38-272. Remedies.

Sec. 38-273. Severability.

Effective date: This ordinance shall be in effect immediately upon passage.

Full text of ordinance amendment can be found here: <https://tinyurl.com/y3qrutfn>

Legislative History : 7/25/19 - Board of Commissioners - refer to the Health & Hospitals Committee

[19-5089](#)

Presented by: TERRY MASON, MD, FACS, Chief Operating Officer, Cook County Department of Public Health

REPORT

Department: Cook County Department of Public Health (CCDPH)

Report Title: CCDPH Quarterly Report

Report Period: Third Quarter, 2019

Summary: The Cook County Department of Public Health hereby presents its Quarterly Report to the Cook County Board of Commissioners in their capacity as the Board of Health of Cook County.

Legislative History : 9/5/19 - Board of Commissioners - refer to the Health & Hospitals Committee

A handwritten signature in blue ink that reads "Matthew B. DeLeon". The signature is written in a cursive style with a large initial 'M'.

Secretary

Chairman: Deer
Vice-Chairman: Arroyo
Members: Committee of the Whole