



**BOARD OF COMMISSIONERS OF COOK COUNTY
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

BOARD NOTICE AND AGENDA

Thursday, December 18, 2025, 10:00 AM

Issued on: 12/12/2025

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

PRESIDENT

[25-4303](tel:25-4303)

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners

PROPOSED CONTRACT

Department(s): Office of the President and Various Cook County Bureaus and Departments

Vendor: Various Communications Firms:

M. Harris & Co, Chicago, Illinois

Rise Strategy Group, Chicago, Illinois

Si! Advertising, Inc. dba Si! Communications, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Communications Support:

Category I - Writing

Category II - Video and Design

Category III - Media and External Relations

Category IV - Media Ad Buying

Contract Value:

2408-07092A M. Harris & Co - \$400,000.00

2408-07092D Rise Strategy Group - \$250,000.00

2408-07092G Si! Advertising, Inc. dba Si! Communications - \$200,000.00

Contract period: All contracts: 12/1/2025 - 11/30/2027, with two (2), two (2) year renewal options

Contract Utilization: The Vendors have met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation. The Prime Vendors are certified MWBE & WBE.

Potential Fiscal Year Budget Impact: FY 2026: \$400,000.00; FY2027 \$450,000.00

Accounts: 11000.1010.16895.520830

Contract Number(s):

2408-07092A M. Harris & Co

2408-07092D Rise Strategy Group

2408-07092G Si! Advertising, Inc. dba Si! Communications

Summary: Requesting authorization for the Chief Procurement Officer to enter into contracts for communications support services for various County bureaus and agencies in Offices Under the President.

These contracts are awarded through Request for Qualifications (RFQ) procedures in accordance with the Cook County Procurement Code. These vendors were selected based on established evaluation criteria.

[26-0385](#)

Sponsored by: TONI PRECKWINKLE (President), JOHN P. DALEY, FRANK J. AGUILAR, ALMA E. ANAYA, SCOTT R. BRITTON, BRIDGET DEGNEN, BRIDGET GAINER, BILL LOWRY, DR. KISHA E. McCASKILL, DONNA MILLER, STANLEY MOORE, JOSINA MORITA, KEVIN B. MORRISON, SEAN M. MORRISON, MICHAEL SCOTT JR., TARA S. STAMPS, MAGGIE TREVOR and JESSICA VÁSQUEZ, Cook County Board of Commissioners

PROPOSED PREVIOUSLY APPROVED ITEM AMENDMENT

Department: Board of Commissioners

Request: Revising the Annual Calendar of Regular County Board Meetings and Consent Calendar Meetings for Calendar Year 2026

Item Number: 25-3726

Fiscal Impact: N/A

Account(s): N/A

Original Text of Item:

PROPOSED RESOLUTION

ESTABLISHING THE REVISED ANNUAL CALENDAR OF REGULAR COUNTY BOARD MEETINGS AND CONSENT CALENDAR MEETINGS FOR CALENDAR YEAR 2026

WHEREAS, in accordance with Chapter 2, Article III, Division 2, Section 2-107, the Cook County Board of Commissioners shall hold regular meetings pursuant to an annual calendar adopted by resolution of the Board; and

WHEREAS, in accordance with Section 2.02 of the Illinois Open Meetings Act, every public body shall give public notice of the schedule of regular meetings at the beginning of each calendar or fiscal year and shall state the regular dates, times and places of such meetings.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Cook County shall hold its regular meetings of the Board at ~~10 a.m.~~ 9 a.m. in the Cook County Board Room, Cook County Building, 118 North Clark Street, Chicago, Illinois or by remote means as permitted by the Open Meetings Act on the following dates during 2026:

Thursday, January 15, 2026
Thursday, February 5, 2026
Thursday, March 12, 2026
Thursday, April 16, 2026
Thursday, May 14, 2026
Thursday, June 11, 2026
Thursday, July 16, 2026
Thursday, September 24, 2026
Thursday, October 22, 2026
Thursday, November 19, 2026
Thursday, December 17, 2026

BE IT FURTHER RESOLVED, that the Board of Commissioners of Cook County shall hold a regular meeting of the Board at 11:00 a.m. for the purpose of approving the Consent Calendar in the Cook County Board Room, Room 569, Cook County Building, 118 North Clark Street, Chicago, Illinois or by remote means as permitted by the Open Meetings Act on the following dates during 2026:

Thursday, January 15, 2026
Thursday, February 5, 2026

Thursday, March 12, 2026

Thursday, April 16, 2026

Thursday, May 14, 2026

Thursday, June 11, 2026

Thursday, July 16, 2026

Thursday, September 24, 2026

Thursday, October 22, 2026

Thursday, December 17, 2026

BE IT FURTHER RESOLVED, that the Board of Commissioners of Cook County shall hold its regular meetings of the Rules Committee and Finance Committee, respectively, at 9:30 a.m. in the Cook County Board Room, Cook County Building, 118 North Clark Street, Chicago, Illinois or by remote means as permitted by the Open Meetings Act on the Wednesdays immediately preceding the regular board meetings.

COMMISSIONERS

[26-0320](#)

Sponsored by: TONI PRECKWINKLE (President) and MAGGIE TREVOR, Cook County Board of Commissioners

PROPOSED RESOLUTION

AUTHORIZING AN AMENDMENT OF THE INTERGOVERNMENTAL AGREEMENT RELATING TO THE O'HARE NOISE COMPATIBILITY COMMISSION

WHEREAS, the City of Chicago is a home rule municipality pursuant to Article VII, Section 6 of the 1970 Illinois Constitution (the "Illinois Constitution"), and, as such, may exercise any power and perform any function related to its government and affairs; and

WHEREAS, the City of Chicago owns and operates an airport known as Chicago O'Hare International Airport (the "Airport"); and

WHEREAS, pursuant to authority granted by an ordinance adopted by this City Council on October 30, 1996, and Section 10 of Article VII of the Illinois Constitution and the Intergovernmental Cooperation Act (5 ILCS 220), the City entered into an Intergovernmental Agreement Relating to the O'Hare Noise Compatibility Commission (the "Intergovernmental Agreement") by and among the City and various units of local government and public school districts (as defined in the Intergovernmental Agreement, "Participants"); and

WHEREAS, the O'Hare Noise Compatibility Commission ("ONCC") was established pursuant to the Intergovernmental Agreement and provides a common forum for interested parties to have a voice in noise issues related to the Airport; and

WHEREAS, by its terms, the Intergovernmental Agreement became effective in November of 1996 and the term was extended from December 31, 2025 to December 31, 2030; and

WHEREAS, ONCC has indicated a desire to approve the extension of the Intergovernmental Agreement which is attached to this Resolution as “ONCC IGA FINAL”; and

WHEREAS, Cook County is currently a member of the O’Hare Noise Compatibility Commission; and

WHEREAS, the City of Chicago approved the extension of the Intergovernmental Agreement.

NOW, THEREFORE, BE IT RESOLVED by the President and the Cook County Board of Commissioners:

SECTION 1. That the recitals set forth herein above are incorporated herein by reference as the factual basis for this transaction.

SECTION 2. That the Cook County Board President is hereby authorized to execute, and the County Clerk attest the approval of the attached Intergovernmental Agreement Amendment relating to the O’Hare Noise Compatibility Commission.

SECTION 3. That this Resolution shall be in full force and effect from and after its passage and approval according to law.

SECRETARY TO THE BOARD OF COMMISSIONERS

26-0397

Presented by: LYNNE M. TURNER, Secretary to the Board

PROPOSED PAYMENT APPROVAL

Department(s): Secretary to the Board of Commissioners

Action: For Payment Only

Payee: Dobson Products, Chicago, Illinois

Good(s) or Service(s): Promotional Materials for Cook County Board of Commissioners

Fiscal Impact: \$14,997.50

Accounts: 11000.1018.10595.521314

Contract Number(s): N/A

Summary: The Secretary to the Board is requesting approval of payment to Dobson Products in the amount of \$14,997.50. Our department was unaware that a prior purchase using a special purpose fund account would be pulled from our departmental budget line, which subsequently caused our cumulative total with this vendor to exceed the \$25,000.00 threshold.

OFFICE OF THE COUNTY AUDITOR

[26-0325](#)

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: ARPA - South Suburban Household Hazardous Waste Facility and Satellite Collection Locations Project (NT005) Review

Report Period: March 7, 2023 - January 8, 2025

Summary: The Office of the County Auditor report on the ARPA - South Suburban Household Hazardous Waste Facility and Satellite Collection Locations Project (NT005).

BUREAU OF FINANCE
OFFICE OF THE CHIEF FINANCIAL OFFICER

[26-0031](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

ARPA OPEN COMMUNITIES TRANSFER

WHEREAS, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 (“ARPA”) which includes \$1.9 trillion in federal stimulus funds to hasten the United States’ recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, specifically, the federal government authorized and allocated a federal award of approximately \$1,000,372,385.00 of ARPA State and Local Fiscal Recovery Funds (“SLFRF”) to Cook

County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on June 24, 2021, the Cook County Board of Commissioners via Resolution 21-3654 accepted the ARPA federal award allocated to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on June 24, 2021, the Cook County Board of Commissioners also approved Resolution 21-3657 which authorized the Cook County Budget Director and Comptroller to create and implement a special fund for the ARPA SLFRF award and other accounting measures to track the acceptance and spending of the federal award; and

WHEREAS, on January 13, 2022, the Cook County American Rescue Plan Act Framework (the "ARPA Framework") was presented to and approved by the Cook County Board of Commissioners via Resolution 22-0637 and such framework provided a comprehensive plan for the County's expenditure of ARPA SLFRF which included creating new as well as leveraging and expanding existing Cook County policy pillar community programs and initiatives to assist workers and families, small businesses, and impacted industries, as well as other programs to address health disparities, housing and community needs; and

WHEREAS, the Cook County community policy pillar programs include ARPA SLFRF allocations to the following categories: Vital Communities, Open Communities, Healthy Communities, Safe and Thriving Communities, Connected Communities and Sustainable Communities; and

WHEREAS, to effectuate the approach outlined in the ARPA Framework, the Chief Financial Officer and the Budget Director were authorized pursuant to various Resolutions (21-3657, 21-4938 and 22-0637) to expend ARPA funding for the purpose of creating new and also continuing and expanding existing Cook County community policy pillar programs and initiatives; and

WHEREAS, on October 23, 2025, the Cook County Board of Commissioners approved Resolution 25-3759 which authorized the use of \$3,000,000.00 of Corporate Funds for Cook County community policy pillar program NT093A - Emergency Mortgage Assistance Modular Homes and such program has been historically spending above their target rate of funding; and

WHEREAS, due to the historical spending rate associated with program NT093A, and the projected shortfall in ARPA spending it is appropriate to request the expenses incurred in NT093A be transferred from the Corporate Fund to the ARPA SLFRF Funds; and

WHEREAS, since the issuance of the ARPA SLFRF award the U.S. Treasury issued guidance on obligation and spending in April, 2022 and the Treasury adopted the SLFRF Final Rule in Federal Register; in November, 2023 the Treasury issued Obligation Interim Final Rule in Federal Register; in March, 2024 the Treasury updated SLFRF Final Rule FAQs - *sub-regulatory guidance*; the deadline for Cook County to obligate the full ARPA SLFRF award is December 31, 2024 and the deadline for Cook County to spend the obligated ARPA SLFRF is December 31, 2026; and

WHEREAS, Cook County's actions and strategies to-date are all in alignment with Treasury guidance; however, due to recent shifts in the federal landscape and in accordance with the authority granted in Resolution 21-3657 and in Sections 19, 20 and 21 of the FY 2025 Budget Resolution, Cook County is adjusting its strategy to reduce risk of funds being later called into question and potentially clawed back by the US Department of Treasury; and

WHEREAS, based on recent spending trends across all ARPA SLFRF Cook County Community Pillar Programs, the Bureau of Finance has projected that there may be a shortfall in spending of \$83.2M; and

WHEREAS, to mitigate such risk, in close out of the 2025 Fiscal Year, the Budget Director and Office of the CFO recommends reallocating eligible expenses incurred in December of 2024 from the General and Health Funds in an amount up to \$53M, and transfer such eligible expenses to the Revenue Replacement Eligible Use Category in the ARPA Fund, which is aggregated in the Open Communities Policy Pillar; and

WHEREAS, the Bureau of Finance will continue to monitor the progress of spending and adjust the appropriations within the policy pillars as projected risk materializes until the deadline for Cook County to spend the obligated ARPA SLFRF Funds, December 31, 2026, and;

WHEREAS, to further mitigate risks attributable to the ARPA Community Programs, the Bureau of Finance has worked with program leads to identify the subrecipients and programs that should have their obligations reduced, and ones that should have their obligations increased to minimize the risk that not all ARPA SLFRF funds are spent before December 31, 2026 and clawed back by the federal government; and

WHEREAS, because of these proposed reallocations the County will have allocated 71% of total ARPA SLFRF Funds to Cook County community policy pillar programs (a reduction from 76%).

NOW THEREFORE BE IT RESOLVED, in accordance with Section 27 of the FY 2025 Budget Resolution as well as Sections 21, 22, and 23 of the FY 2026 Budget Resolution, the Cook County Board of Commissioners authorizes, as part of the FY2025 year-end close, the Budget Director and Comptroller to recognize up to \$53M of FY2025 expenditures incurred in the Operating Funds during month of December of 2024, as Revenue Loss; and

BE IT FURTHER RESOLVED, that to facilitate the transfer of funds from the General Fund to the ARPA Fund, the Bureau of Economic Development shall amend the legal agreements in NT093A - Emergency Mortgage Assistance Modular Homes to reflect the use of ARPA SLFRF Funding instead of Corporate Funds; and

BE IT FURTHER RESOLVED, the use of such ARPA SLFRF grant funds in the close out of 2025 Fiscal Year will be provided in the Budget Director's ARPA reports and in accordance with Section 21 of the FY 2025 Budget Resolution through the Final Appropriation Trial Balance for 2025.

[26-0217](#)

Presented by: TANYA S. ANTHONY, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance

Report Title: Covid-19 Financial Response Report

Report Period: 3/1/2020-10/31/2025

Summary: This report serves as an update on Cook County's Coronavirus Relief Fund (CRF), FEMA PA and ERA fund use for COVID-19 efforts. It covers activity for the period from March 1, 2020, through October 31, 2025. This report includes updates on the County's FEMA PA, Emergency Rental Assistance and American Rescue Plan Act grant allocations.

[26-0218](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED ORDINANCE

LEVY OF TAXES FOR FISCAL YEAR 2026

WHEREAS, the Board of Commissioners and the Committee on Finance of the Board of Commissioners of Cook County, Illinois, have considered the subject of the Annual Tax Levy for the Fiscal Year, 2026, and the several sums necessary to be levied to meet the needs and requirements of the County of Cook for said fiscal year, and have recommended that this Ordinance for the Levy of Taxes be adopted; and

WHEREAS, the Board of Commissioners of Cook County, Illinois, approved, passed, and adopted the Annual Appropriation Bill of the County of Cook, for its Fiscal Year 2026, which said Appropriation Bill is hereinafter set forth and which contains a Revenue Estimate that includes an allocation of the 2026 Tax Levy by Fund together with additional columns captioned: "ANNUAL TAX LEVY", "APPROPRIATION ALLOWANCE FOR UNCOLLECTED TAXES" and "NET TAX LEVY FOR APPROPRIATION"; and

WHEREAS, Cook County and its taxpayers have benefited from Tax Increment Financing Districts (TIFs) by having the increment generated during the life of the TIFs invest in the specific area generating the increment; and

WHEREAS, the Cook County Board passed a Resolution on November 15, 2011, outlining that it is the policy of Cook County to recapture any property taxes at the termination of a TIF; and

WHEREAS, within the County of Cook, certain real-estate parcels, or a portion of the assessed valuation of certain real-estate parcels, are from time to time identified on the County real-estate tax rolls as deriving from new property, insofar as they were developed or substantially improved or are the subject of tax incentives that expired since the most recent assessment of real-estate taxes, the value of which has not heretofore been recaptured; and

WHEREAS, the interests of County taxpayers and the County itself are better served if the taxes on the additional value of said new property is captured.

THEREFORE, BE IT ORDAINED AND ORDERED BY THE BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS, that pursuant to its home rule powers, \$720,483,542 as a base levy amount, plus a TIF value recapture sum of \$34,225,449, an expiring incentives sum of \$5,578,577, and a new-property value capture sum of \$61,304,932 which aggregate amount of these sums is to be collected from the Annual Tax Levy for the Fiscal Year 2026 of the County of Cook for the Public Safety Fund purposes of said County, and for the Health Enterprise Fund purposes of said

County, and for the payment of principal and interest on general obligation bonds of said County as represented by the Bond and Interest Fund purposes, and for Cook County Employees Annuity and Benefit Fund purposes, and for the Election Fund purposes, said aggregate amount being \$821,592,501, which is the total amount of appropriations heretofore legally made from the Annual Tax Levy for the year 2026 and contained in the Annual Appropriation Bill (hereinafter set forth in the Ordinance) for the Fiscal Year 2026 duly adopted by the Board of Commissioners of Cook County on November 20, 2025, is hereby levied on and upon all taxable property in the said County of Cook for the Fiscal Year 2026.

As provided in the Fiscal Year 2026 Annual Appropriation Bill, three percent of the property tax levy revenues separately allocated to the Public Safety Fund, Health Enterprise Fund, and Election Fund are to be made available to each Fund for purposes of covering the loss and cost of collecting taxes levied for said Funds; for the amounts of taxes for which the nonpayment will result in forfeiture of real estate; and for abatements in the amounts of such taxes as extended upon the collectors' books. To ensure the County meets its obligations for indebtedness as represented by the Bond and Interest Fund, and that the actual collections of property taxes received by the Annuity and Benefit Fund are commensurate with the amounts so levied, the County Clerk is authorized, in consultation with the County's Chief Financial Officer, to extend loss and collections for these funds in a manner that is sufficient for these purposes.

The specific amounts herein levied for the various purposes heretofore named are stated in this Ordinance and Tax Levy and itemized by Fund in the Revenue Estimate of the Annual Appropriation Bill, including a column captioned: "ANNUAL TAX LEVY". The tax hereby levied for said Fiscal Year 2026 for said appropriations, to be collected from this Levy, being the aforesaid total, consists of the following specific amount levied for the various purposes hereinafter set forth:

| Fund | Base Tax Levy | Expiring TIF | Expiring Incentives | New Property Value | Annual Tax Levy |
|--|--------------------------|-------------------------|--------------------------------|-----------------------------------|--------------------------------|
| Public Safety Fund | \$109,758,076 | \$5,112,524 | \$833,316 | \$9,157,599 | \$124,861,515 |
| Health Enterprise Fund | \$151,978,429 | \$7,079,146 | \$1,153,865 | \$12,680,230 | \$172,891,670 |
| Election Fund | \$54,477,768 | \$2,537,571 | \$413,611 | \$4,545,320 | \$61,974,271 |
| Capital Projects | \$0 | \$0 | \$0 | \$0 | \$0 |
| Bond and Interest Fund and Benefit Fund | \$226,702,024 | \$10,932,886 | \$1,782,006 | \$19,583,084 | \$259,000,000 |
| Employee Annuity | \$177,567,245 | \$8,563,322 | \$1,395,779 | \$15,338,699 | \$202,865,045 |
| Total All Funds | \$720,483,542 | \$34,225,449 | \$5,578,577 | \$61,304,932 | \$821,592,501 |

Effective date: This ordinance shall be in effect immediately upon adoption

BUREAU OF FINANCE
DEPARTMENT OF BUDGET AND MANAGEMENT SERVICES

[26-0307](#)

Presented by: KANAKO ISHIDA, Budget Director

REPORT

Department: Budget and Management Services

Report Title: Board Resolution 22-0637 ARPA Budget Transfer Approvals

Report Period: November 1, 2025, and November 30, 2025

Summary: Pursuant to Board Resolution 22-0637, the Department of Budget & Management Services (DBMS) may approve budgetary transfers required to implement the American Rescue Plan Act (ARPA) initiatives approved by the Board of Commissioners within the special purpose fund established for the County's allocation of ARPA Funding. Attached, please find a report of all transfers made within the ARPA special purpose fund between November 1, 2025, and November 30, 2025.

Please note, the report presents the information in three different formats:

- Summary of Budget Transfers: reflects a summary of all transfers by fund and department, and the purpose of the transfer.
- Transfers By Department: reflects all transfers *by Department*, delineating the accounts out of and into which such transfers were made.
- Transfers By Fund: reflects all transfers *by Fund*, delineating the Department or Agency that made the transfer, and the accounts out of and into which such transfers were made.

Please feel free to contact me with any questions you have about any of the information contained within the report.

[26-0353](#)

Presented by: KANAKO ISHIDA, Budget Director

REPORT

Department: Department of Budget and Management Services

Report Title: FY2025 4th Quarter Budget Transfers Under \$50,000

Report Period: September 1, 2025 through November 30, 2025

Summary: Pursuant to Section 9 of the Cook County Resolution and Appropriation Bill for FY2025, the Department of Budget & Management Services submits the attached list of budget transfers of under \$50,000 made by Cook County Departments and Agencies from September 1, 2025 through November 30, 2025.

[26-0354](#)

Presented by: KANAKO ISHIDA, Budget Director

REPORT

Department: Department of Budget and Management Services

Report Title: FY2025 Q4 Position Reclassification

Report Period: Sep 1, 2025 through Nov 30, 2025

Summary: Pursuant to Section 10 of the Annual Appropriation Bill and Budget Resolution, before any position is recommended for reclassification, the relevant Agency of the County must obtain prior approval of the Budget Director to validate available funding. Section 10 further requires this office to issue a report to the Board of Commissioners of approved position reclassifications on a quarterly basis for the preceding quarter. Enclosed, please find attached a position reclassification report for FY2025 4rd Quarter - Sep 1, 2025 through Nov 30, 2025.

68 positions were reclassified during this period:

- CHIEF JUDGE - 28
- COOK COUNTY HEALTH & HOSPITAL SYSTEMS BOARD - 3
- PUBLIC DEFENDER - 5
- BOARD OF REVIEW - 25
- TREASURER - 2
- COUNTY CLERK - 1
- STATE'S ATTORNEY - 2
- OFFICES UNDER THE PRESIDENT - 2

BUREAU OF FINANCE
OFFICE OF THE COUNTY COMPTROLLER

[26-0306](#)

Presented by: SYRIL THOMAS, County Comptroller

REPORT

Department: Comptroller's Office

Report Title: Bills and Claims Report

Report Period: 10/28/2025-11/24/2025

Summary: This report to be received and filed is to comply with the Amended Procurement Code Chapter 34-125 (k).

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

1. The name of the Vendor;
2. A brief description of the product or service provided;
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.

BUREAU OF FINANCE
COOK COUNTY DEPARTMENT OF REVENUE

[26-0220](#)

Presented by: TINA CONSOLA, Director, Department of Revenue

PROPOSED CONTRACT

Department(s): Department of Revenue / Offices Under the President, Office of the Cook County Treasurer, Clerk of the Circuit Court of Cook County, Cook County Sheriff's Office, Cook County Clerk's Office

Vendor: LexisNexis VitalChek Network, Inc., Brentwood, Tennessee

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): County-wide Credit and Debit Processing Services

Contract Value: Revenue Generating

Contract period: 2/1/2026 - 1/31/2031 with two (2) one-year renewal options

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

Potential Fiscal Year Budget Impact: 2.08% Transaction Fee (DOR absorbs the fee up to \$370,000.00 annually)

Accounts: 11000.1007.11880.520675

Contract Number(s): 2314-02062

Summary: The Cook County User Agencies requests authorization for the Chief Procurement Officer to execute a contract for a Countywide Credit/Debit Card Acceptance Processing Service with LexisNexis VitalChek Network, Inc. This contract will allow the vendor to process all credit/debit card transactions on behalf of Cook County User Agencies provided at a 2.08% transaction fee. Only the Cook County Department of Revenue (CCDOR) is absorbing the fees, CCDOR anticipates an increase in revenue collection, as taxpayers are more likely to pay funds owed to the County using their credit/debit cards as a more convenient method of payment.

This contract is awarded through Request for Proposal (RFP) procedures in accordance with the Cook County Procurement Code. LexisNexis VitalCheck Network was selected based on established evaluation criteria.

BUREAU OF ADMINISTRATION
OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

[26-0013](#)

Presented by: ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Administration, Fleet Management

Vendor: InterPark LLC d/b/a InterPark, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Reserved and Self-Parking Spaces for Countywide Owned Vehicles

Original Contract Period: 8/1/2022 - 7/31/2024, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal Period 8/1/2025 - 7/31/2026

Total Current Contract Amount Authority: \$393,390.00

Original Approval (Board or Procurement): Board, 7/28/2022, \$262,260.00

Increase Requested: \$80,215.02

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 5/3/2024, \$131,130.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 5/3/2024, (8/1/2024 - 7/31/2025

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract-specific goal set on this Contract is Zero.

Potential Fiscal Impact: FY 2025 \$30,032.62, FY 2026 \$50,182.40

Accounts: FY 2025 11000.1490.10155.550130 (\$25,952.62); FY 2025 11000.1011.33830.550130 (\$4,080.00); FY 2026 11000.1490.10155.550130 (\$42,022.40); FY 2026 11000.1011.33830.550130 (\$8,160.00)

Contract Number(s): 2245-02281R

Summary: This increase will allow the Bureau of Administration, Fleet Management to have the continuation of parking services for countywide owned vehicles for up to 50 self-parking spots and up to 8 reserved parking spots for the pool vehicles.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. InterPark LLC d/b/a InterPark was the lowest, responsive and responsible bidder.

[26-0019](#)

Presented by: SUZANNE MALEC-MCKENNA, Director, Department of Environment and Sustainability

REPORT

Department: Department of Environment and Sustainability

Report Title: Cook County Department of Environment and Sustainability, Environmental Justice Policy Framework

Report Period: 2025 - 2026

Summary: The Department of Environment and Sustainability (DES), on behalf of the Offices Under the President, presents the Environmental Justice (EJ) Policy Framework, a collection of strategies to redress historical and present injustices and promote environmental equity throughout Cook County. This policy will inform OUP decision-making, enabling proactive, community-led solutions for the future. The EJ Policy Framework was co-created by an Internal Working Group made up of representatives across multiple County departments and agencies, and a Community Advisory Committee, following DES's engagement with Cook County residents through surveys, town halls and public input. It is intended to be a living document maintained by DES that will be accessed regularly and reviewed annually in the second quarter of each fiscal year and refined as needed.

[26-0240](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

AMENDED SUBRECIPIENT AGREEMENT BETWEEN THE DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY AND THE FOREST PRESERVES OF COOK COUNTY TO IMPLEMENT THE ARPA SOUTHEAST COOK COUNTY LAND ACQUISITION PROJECT

WHEREAS, on March 13, 2020, the President of the United States (the "President") issued a Proclamation, declaring a National Public Health Emergency, as a result of the Coronavirus ("COVID-19") pandemic (the "Pandemic"); and

WHEREAS, on March 11, 2021, the President signed into law the American Rescue Plan Act, 2021, Section 9901, Coronavirus State and Local Fiscal Recovery Funds; and

WHEREAS, Section 9901 of Subtitle M of the Act established the Coronavirus State and Local Fiscal Recovery Funds Program ("SLFRF" or "Program") aimed at providing support to State, territorial, local

and Tribal governments in responding to the economic and public health impacts of COVID-19 and in their efforts to contain impacts on their communities, residents and businesses; and

WHEREAS, the Act authorizes the U.S. Department of Treasury (“Treasury”) to grant ARPA funds to eligible entities to address the negative health and economic impacts of the Pandemic on communities nationwide; and

WHEREAS, the County qualifies as an eligible unit of local government under the Act, and Treasury has granted \$1,000,372,385 in funds to the County (“ARPA Funds”); and

WHEREAS, the County initially allocated approximately \$7,000,000 (the “Program Funds”) of the ARPA Funds for the purpose of acquiring land in Southeast Cook County from willing sellers; and

WHEREAS, ARPA will further the mission of the County and serve the broader objective of protecting the health, safety and welfare of the County by promoting creation of a robust new forest preserve system in an area challenged by public health, equity and economic factors; and

WHEREAS, Treasury limits the obligation of ARPA funds to December 31, 2024, and expenditure of the Funds for eligible expenses to December 31, 2026, therefore the Parties recognize that time is of the essence; and

WHEREAS, the County achieves its mission through strategic collaborations and partnerships with states, local governments, community organizations and others; and

WHEREAS, the Forest Preserves of Cook County (“FPCC”) is an established conservation and environmental management agency, which has extensive experience and expertise in providing land acquisition and environmental restoration services; and

WHEREAS, DES and FPCC wish to enter into this Amendment to provide additional funding for land acquisition.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners hereby approves the issuance of the following agreement amendment by DES, subject to annual appropriation by the Board:

1. Amend the Subrecipient Agreement with **THE FOREST PRESERVES OF COOK COUNTY** to increase the total funding by **\$5,180,000.00** from the previous budgeted amount of \$7,000,000.00 to a revised aggregate amount of up to \$12,180,000.00 to implement the Southeast Cook County Land Acquisition Project, NT893.
2. Amend the Subrecipient Agreement Scope of Work to increase the number of acres that may

be acquired and reflect the updated budget table; and

BE IT FURTHER RESOLVED, that the Cook County Board of Commissioners hereby authorizes the Director of Environment and Sustainability or designee to modify the agreements and funding allocations to FPCC based upon need and utilization; and

BE IT FURTHER RESOLVED that funding for the DES ARPA Programs shall be subject to availability of funds from the United States Government and appropriation of funding by the Cook County Board of Commissioners.

BUREAU OF ADMINISTRATION
DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

[26-0002](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Stertil-Koni USA Inc., Stevensville, Maryland

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Vehicle Lifts with Garage and Fleet Maintenance Equipment

Location: Countywide

Section: N/A

Contract Value: \$1,000,000.00

Contract period: 1/1/2026 - 2/12/2028 with two (2), one (1) year renewal options

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY2026 \$400,000.00; FY2027 \$400,000.00; FY2028 \$200,000.00

Accounts: 11856.1500.15675.540146 (Operation of Automotive Equipment)

Contract Number(s): 2557-04183

Summary: The Department of Transportation and Highways requests authorization for the Chief Procurement Officer to enter into and execute a contract with Stertil-Koni USA Inc. for Vehicle Lifts with Garage and Fleet Maintenance Equipment.

The purchase of the various equipment will be used to maintain Cook County owned vehicles. The current vehicle lifts in our Maintenance Department have passed their useful life, are expensive to maintain and unreliable. Parts for the current lifts are no longer available on the open market.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Stertil-Koni USA Inc. was previously awarded a contract through a Request for Proposals (RFP) process by Sourcewell, a State of Minnesota local government unit and service cooperative. Cook County wishes to leverage this procurement effort.

[26-0016](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT
(TRANSPORTATION AND HIGHWAYS)**

Department: Transportation and Highways

Other Part(ies): Forest Preserve District of Cook County (“FPDCC”)

Request: Approval of proposed Intergovernmental Agreement Amendment

Goods or Services: Preliminary Engineering, Design Engineering, Construction and Construction Engineering

Location: Countywide

Section: 20-FPDCC-00-PV

Centerline Mileage: N/A

County Board District: Countywide

Agreement Number: N/A

Agreement Period: N/A

Fiscal Impact: None

Accounts: N/A

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement Amendment between the County and the Forest Preserve District of Cook County. The FPDCC is the lead agency for preliminary engineering, design engineering, construction and construction engineering for transportation project improvements within and adjacent to property under the jurisdiction of the FPDCC. This Amendment extends the termination date from December 31, 2025 to December 31, 2027 to account for delays in completing trail projects being done using funds from this Intergovernmental Agreement. The time extension also allows additional time for final closeout and invoicing of project costs by FPDCC for projects being completed under this Intergovernmental Agreement (under Cook County Department of Transportation and Highways Section No. 20-FPDCC-00-PV).

[26-0207](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

REPORT

Department: Transportation and Highways

Report Title: Bureau of Construction Status Report

Report Period: 11/01/2025 - 11/30/2025

Action: Receive and File

Summary: The Department of Transportation and Highways respectfully requests that the status report be received and filed for Construction for the month of November 2025.

[26-0208](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Hillside, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Design Engineering Services

Location: Village of Hillside, Illinois

Section: 25-IICRD-05-EG

Centerline Mileage: N/A

County Board District: 17

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$203,904.00

Accounts: Motor Fuel Tax: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Hillside. The Village will be the lead agency for design engineering services to enhance mobility, safety, and connectivity along Taft Avenue from Butterfield Road to Electric Avenue. The County will reimburse the Village for its share of design engineering services costs.

[26-0209](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Bellwood, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Bellwood, Illinois

Section: 25-IICRD-01-PV

Centerline Mileage: N/A

County Board District: 1

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$410,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Bellwood. The Village will be the lead agency for construction and construction engineering for improvements of roadway pavement, curb areas, sidewalks, and off-street parking along Congress Street and Van Buren Street. The County will reimburse the Village for its share of construction and construction engineering costs.

[26-0210](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Maywood, Illinois

Request: Approval of Proposed Intergovernmental Agreement

Goods or Services: Construction and Construction Engineering

Location: Village of Maywood, Illinois

Section: 25-IICBP-04-SW

Centerline Mileage: N/A

County Board District: 1

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$300,000.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully request approval of the proposed Intergovernmental Agreement between the County and the Village of Maywood. The Village will be the lead agency for construction and construction engineering for ADA Curb Ramp Improvements along Randolph Street. The County will reimburse the Village for its share of construction and construction engineering services costs.

[26-0305](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: R.W. Dunteman Company, Addison, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Construction Services

Location: County Line Road - I-294 Ramp to North Avenue

County Board District(s): 17

Original Contract Period: 7/12/2021 - 9/30/2027

Section: 16-W7331-00-RP

Proposed Contract Period Extension: N/A

Section: 16-W7331-00-RP

Total Current Contract Amount Authority: \$38,704,935.46

Original Board Approval: 6/24/2021, \$34,472,832.70

Previous Board Increase(s) or Extension(s): (2/29/2024, \$741,041.82), (3/13/2025, \$3,491,060.94)

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

Contract Utilization: The vendor has met the Minority - and Women-Owned Business Enterprise Ordinance via: Direct Participation.

This Increase Requested: \$5,549,259.68

Potential Fiscal Impact: FY 2026 \$5,549,259.68

Accounts: Motor Fuel Tax: 11300.1500.29150.560019 (\$1,106,568.90); 11300.1500.29150.521536

(\$4,442,690.78)

Contract Number(s): 2028-18250R

IDOT Contract Number(s): 10223

Federal Project Number(s): V02M(043)

Federal Job Number(s): C-91-200-17

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract Amendment between the County and R.W. Dunteman Company, Addison, Illinois. On June 24, 2021, your honorable Body awarded a contract to R.W. Dunteman Company, Addison, Illinois for the aforesaid improvement to be completed in accordance with the plans and specifications.

This amendment accounts for changes required from unexpected field conditions, design changes, and to coordinate with the Illinois Tollway's I-294 widening project that is adjacent to the County Line Road project and recently completed. The Illinois Tollway project has been prioritized resulting in changes to planned staging of work and traffic control than originally anticipated when both projects were designed. The Illinois Tollway has requested that some of the work on the project be accelerated to reduce delays caused by unexpected field conditions, design changes, and the prioritization of the I-294 widening project. Design changes incorporated into the amendment accounts for additional maintenance of traffic and applicable temporary pavement, storm sewer revisions, additional maintenance to guardrail and an additional traffic signal, and extensive revisions to the WB Lake Street Bridge. Finally, the amendment accounts for work that was not included in the project but was required to meet the goals of the project including additional pavement work and pavement striping. All changes are germane to the contract and required to complete the roadway, bridge, drainage, and traffic improvements safely and effectively.

This contract was awarded pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. R.W. Dunteman Company was the lowest, responsive, and responsible bidder.

BUREAU OF ASSET MANAGEMENT
CAPITAL PLANNING AND POLICY

[26-0348](#)

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED PAYMENT APPROVAL

Department(s): Department of Capital Planning and Policy

Action: Request to Approve Payment

Payee: Paul Borg Construction Company, Chicago, Illinois

Good(s) or Service(s): Job Order Contracting (JOC) Services

Fiscal Impact: \$305,747.72

Accounts: 11569.1031.11190.560105.00000.00000

11569.1031.11190.560107.00000.00000

Capital Improvement Program

Contract Number(s): 2185-11191 SPGC 11

Summary: The Department of Capital Planning and Policy respectfully requests approval of a one-time payment to Paul Borg Construction in the amount of \$305,747.72. This final payment is related to completed work at the Bronzeville Health Center and was delayed due to negotiations of final closeout costs.

BUREAU OF ASSET MANAGEMENT
FACILITIES MANAGEMENT

[26-0214](#)

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT AMENDMENT

Department(s): Facilities Management

Vendor: Johnson Controls Fire Protection, LP, Arlington Heights, Illinois

Request: Authorization for the Chief Procurement Officer to Increase contract

Good(s) or Service(s): Fire and Security Systems Repair Services

Original Contract Period: 3/1/2022 - 2/28/2025, with one (1), two (2) year renewal option

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$120,000.00

Original Approval (Board or Procurement): Procurement, 3/09/2022, \$120,000.00

Increase Requested: \$200,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 6/3/2025, (3/1/2025 - 2/28/2027)

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract-specific goal set on this contract is Zero.

Potential Fiscal Impact: FY 2026 \$160,000.00, FY 2027 \$40,000.00

Accounts: 11100.1200.12355.540350

Contract Number(s): 2085-18350

Summary: This increase will allow the Department of Facilities Management to continue to receive Fire and Security Systems Repair Services for the duration of the contract term.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code..

[26-0222](#)

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT AMENDMENT

Department(s): Facilities Management

Vendor: Sky Tech Enterprises Ltd, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to Increase contract

Good(s) or Service(s): Unarmed Security Guard Services

Original Contract Period: 8/1/2025 - 7/31/2028, with one (1), two (2) year, renewal option

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$6,665,301.84

Original Approval (Board or Procurement): Board, 6/12/2025, \$6,665,301.84

Increase Requested: \$2,306,298.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Vendor has met the Minority-and Women-Owned Business Enterprise Ordinance Via: Direct Participation. The Prime vendor is a certified MBE.

Potential Fiscal Impact: FY 2026 \$818,363.81, FY 2027 \$ 892,760.52 , FY 2028 \$ 595,173.67

Accounts: 11100.1499.33930.520830.00000.00000

Contract Number(s): 2525-02271

Summary: This increase will allow the Department of Facilities Management to continue to receive Unarmed Security Guard Services.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Sky Tech Enterprises Ltd was the lowest, responsive and responsible bidder. .

[26-0225](#)

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT

Department(s): Facilities Management

Vendor: J.P. Simons & Co., Glendale Heights, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): HVAC Catalog Supplies

Contract Value: \$550,000.00

Contract period: 1/1//2026- 12/31/2028, with two (2), one (1) year renewal options

Contract Utilization: The Contract-Specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY 26 \$168,055.25 , FY 27 \$183,333.33, FY 28 \$183,333.33, FY 29, \$15,278.09

Accounts: 11100.1200.12355.530188

Contract Number(s): 2502-05141R

Summary: This contract will allow the Department of Facilities Management to purchase HVAC Catalog Supplies.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. J.P. Simons & Co. was the lowest, responsive and responsible bidder.

BUREAU OF ASSET MANAGEMENT
REAL ESTATE

[26-0294](#)

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED PUBLIC WAY LICENSE AGREEMENT

Department: Department of Real Estate Management

Request: Request to Approve Public Way License Agreement

Grantor: County of Cook

Grantee: Ezee Fiber Texas, LLC

Term: 1/1/2026 - 6/30/2036

Annual License Fee: The base annual license fee is \$3,375.00 and shall be adjusted on July 1 of every year during the term. The amount of such increase shall be the percentage increase in the Consumer Price Index for Urban Consumers (utilizing the index which includes Cook County) from September 1, 2006, to April 1 preceding the effective date of such adjustment. The amount of such increase will be calculated by the Division of Real Estate Management.

Summary: Requesting approval of a Public Way License Agreement between the County of Cook, a body, politic and corporate of the State of Illinois, as Grantor, and Ezee Fiber Texas, LLC, a Delaware limited liability company, as Grantee. Upon issuance of this License, the Grantee shall have the authority to apply for permits to construct, install, replace, relocate, modify, maintain, and remove its facilities, located in the public ways of Cook County.

This license is in accordance with Cook County Code Chapter 66, Road and Bridges, Article 3, Public Way Regulatory Ordinance, enacted by the Board of Commissioners on June 19, 2007. The license fees, commencement, and expiration dates are all set by ordinance.

[26-0295](#)

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED LICENSE AGREEMENT

Department: Department of Real Estate Management

Request: Request to Approve License Agreement

Licensor: County of Cook

Licensee: Law Bulletin Publishing Company, a Delaware Corporation

Location: 50 W. Washington Street, Chicago, IL 60602 (Daley Center), Suite 802

Term/Extension Period: 1/1/2026 - 12/31/2028

Space Occupied: Approximately 319 sq. ft.

Monthly Rent:

Annual License Fees:

Year 1: \$7,656.00

Year 2: \$7,885.68

Year 3: \$8,112.25

Fiscal Impact: Revenue Generating \$23,653.93

Accounts: N/A

Option to Renew: N/A

Termination: N/A

Utilities Included: Yes

Summary/Notes: Requesting approval of a License Agreement between the County of Cook, as Licensor, and Law Bulletin Publishing Company, a Delaware Corporation as Licensee, for the use of 319 square feet of space on the 8th floor of the Richard J. Daley Center, located at 50 West Washington Street, Chicago, Illinois.

The Licensed Area is to be used and occupied, primarily, for the purpose of transcribing information from the records of the Clerk of the Circuit Court of Cook County, as its purpose relates to the printing, publishing, and providing of legal notice services on behalf of the Clerk of the Circuit Court.

[26-0299](#)

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED LICENSE AGREEMENT

Department: Department of Real Estate Management

Request: Request to Renew License Agreement

Licensors: County of Cook

Licensee: Viva JV, LLC

Location: A portion of Lots 4 and 5 in California Health Park, a subdivision of part of the West half of the Southeast quarter of Section 25, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; also known as the vicinity of Cook County Criminal Courthouse, near 2650 S. California Ave.

Term/Extension Period: 2/1/2026 - 1/31/2027

Space Occupied: Approximately 16.9 Acres

Monthly Rent: One-time annual payment of \$95,065.28

Fiscal Impact: Revenue Generating, \$95,065.28

Accounts: N/A

Option to Renew: One (1), one (1) year term, with parties' mutual agreement

Termination: Licensor shall have the right to terminate this License Agreement, upon thirty (30) days written notice to Licensee, at any time, during the Term. Such determination may be made, and the notice of cancellation may be given by the President of the Board, or by the Director of Real Estate Management.

Utilities Included: N/A

Summary/Notes: Requesting approval to renew a one (1) year License Agreement between Viva JV, LLC, a Delaware Limited Liability Company, as Licensee, and the County of Cook, as Licensor, to permit the Licensee to utilize the site, located at 26th and Washtenaw, for the operation of "Special Events," including: outdoor Mexican style rodeos, concerts, dances, markets, carnivals, and community festivals.

These events are held primarily on weekends from April through October. The current License Agreement expires January 31, 2026.

The one (1) year renewal term will commence February 1, 2026, and will expire January 31, 2027. The renewal of the license agreement will enable the Licensee to continue providing entertainment and employment opportunities to residents of the community and generate \$95,065.28 in annual revenue for the County.

BUREAU OF ECONOMIC DEVELOPMENT
DEPARTMENT OF PLANNING AND DEVELOPMENT

[26-0204](#)

Sponsored by: TONI PRECKWINKLE (President) and DONNA MILLER, Cook County Board of Commissioners

PROPOSED RESOLUTION

The Italian Cafe Series A or its Assignee 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: The Italian Cafe Series A or its Assignee

Address: 101 Halsted St., Chicago Heights, Illinois

Municipality or Unincorporated Township: Village of Chicago Heights

Cook County District: 6th District

Permanent Index Number: 32-09-304-001-0000, 32-09-304-002-0000, 32-09-304-003-0000 and 32-09-304-004-0000

Municipal Resolution Number: Village of Chicago Heights Resolution No. 2024-11

Number of month property vacant/abandoned: 12 months vacant

Special circumstances justification requested: Yes or No

Proposed use of property: Commercial use - retail, restaurant, office space

Living Wage Ordinance Compliance Affidavit Provided: No

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation ; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 6b requires a resolution by the County Board validating the property as abandoned for the purpose of Class 6b; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0205](#)

Sponsored by: TONI PRECKWINKLE (President) and DR. KISHA E. McCASKILL, Cook County Board of Commissioners

PROPOSED RESOLUTION

1731 W. 127th Street Property LLC CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: 1731 W. 127th Street Property LLC

Address: 1731 W. 127th Street, Calumet Park, Illinois

Municipality or Unincorporated Township: Village of Calumet Park

Cook County District: 5th District

Permanent Index Number: 25-31-218-028-0000

Municipal Resolution Number: Village of Calumet Park, Resolution Number 24-12-29

Number of month property vacant/abandoned: 24 months vacant

Special circumstances justification requested: Yes

Proposed use of property: Commercial use - retail and office space

Living Wage Ordinance Compliance Affidavit Provided: No

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that

justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 8 requires a resolution by the County Board validating the property as abandoned for the purpose of Class 8; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

[26-0206](#)

Sponsored by: TONI PRECKWINKLE (President) and STANLEY MOORE, Cook County Board of Commissioners

PROPOSED RESOLUTION

Byerley Investments Group, LLC CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: Byerley Investments Group, LLC

Address: 602 State Street, Calumet City, Illinois

Municipality or Unincorporated Township: Village of Calumet City

Cook County District: 4th District

Permanent Index Number: 30-07-201-005-0000 and 30-07-201-013-0000

Municipal Resolution Number: Village of Calumet City, Resolution No. 24-12

Number of month property vacant/abandoned: One (1) month vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use wastewater treatment facility.

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned commercial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 8 requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be

assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0211](#)

Sponsored by: TONI PRECKWINKLE (President) and DR. KISHA E. McCASKILL, Cook County Board of Commissioners

PROPOSED RESOLUTION

Barakat Ground Inc. CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: Barakat Ground Inc.

Address: 3900 West 167th Street, Markham, Illinois

Municipality or Unincorporated Township: City of Markham

Cook County District: 5th District

Permanent Index Number: 28-23-300-056-0000

Municipal Resolution Number: City of Markham, Resolution Number 23-O-2369

Number of month property vacant/abandoned: 10 months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - Logistics

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned commercial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 8 requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0216](#)

Sponsored by: TONI PRECKWINKLE (President) and MAGGIE TREVOR, Cook County Board of Commissioners

PROPOSED RESOLUTION

1450 Feehanville Partnership LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: 1450 Feehanville Partnership LLC

Address: 1450 Feehanville Drive, Mount Prospect, Illinois

Municipality or Unincorporated Township: Village of Mount Prospect

Cook County District: 9th District

Permanent Index Number: 03-35-200-039-0000

Municipal Resolution Number: Village of Mount Prospect Resolution Number 16-24

Number of month property vacant/abandoned: Nine (9) months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0315](#)

Sponsored by: TONI PRECKWINKLE (President) and SCOTT R. BRITTON, Cook County Board of Commissioners

PROPOSED RESOLUTION

VK 432 Diens LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: VK 432 Diens LLC

Address: 406 Diens Drive, Wheeling, Illinois

Municipality or Unincorporated Township: Village of Wheeling

Cook County District: 14th District

Permanent Index Number: 03-03-201-001-0000, 03-03-201-002-0000 and 03-03-201-003-0000

Municipal Resolution Number: Village of Wheeling Resolution No. 23-088

Number of month property vacant/abandoned: One (1) month vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the

market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0317](#)

Sponsored by: TONI PRECKWINKLE (President) and JOHN P. DALEY, Cook County Board of Commissioners

PROPOSED RESOLUTION

VK 7333 Lockwood LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: VK 7333 Lockwood LLC

Address: 7333 S. Lockwood Avenue, Bedford Park, Illinois

Municipality or Unincorporated Township: Village of Bedford Park

Cook County District: 11th District

Permanent Index Number: 19-28-102-017-0000

Municipal Resolution Number: Village of Bedford Park, Resolution Number 23-014

Number of month property vacant/abandoned: Three (3) months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

BUREAU OF HUMAN RESOURCES

[26-0009](#)

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

REPORT

Department: Bureau of Human Resources

Report Title: Human Resources Bi-weekly Activity Reports

Report Period:

Pay Period 21: September 21, 2025 - October 4, 2025

Pay Period 20: October 5, 2025 - October 18, 2025

Summary: This report lists all new hires and terminations of employees in executive, administrative or professional positions, Grades 17 through 24, and employees in such positions who have transferred positions, received salary adjustments, whose positions have been transferred or reclassified, or employees who are hired into positions as Seasonal Work Employees, Extra Employees, Extra Employees for Special Activities and Employees per Court Order.

HUMAN RIGHTS AND ETHICS

[26-0300](#)

Presented by: JENNIFER KING, Executive Director, Department of Human Rights and Ethics

REPORT

Department: Department of Human Rights & Ethics

Report Title: Fourth Quarter FY2025 - Complaints with the Commission on Human Rights Pursuant to Section 42-34(9)

Report Period: September 1, 2025 - November 30, 2025

Summary: This report highlights human rights complaints that were filed and closed during the fourth quarter of 2025.

OFFICE OF THE CHIEF JUDGE
JUDICIARY

[26-0014](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT

Department(s): Office of the Chief Judge, State of Illinois Circuit Court of Cook County

Vendor: Family Works, Inc., Ashland, Oregon

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Online Parenting Education Program

Contract Value: The Office of the Chief Judge will be reimbursed twenty percent (20%) of the collected course fees from the vendor (Revenue Generating Contract)

Contract period: 2/1/2026 - 1/31/2029, with two (2) one (1) year renewal options

Contract Utilization: The Contract-specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: N/A

Accounts: N/A

Contract Number(s): 2404-02096

Summary: This contract will provide online parenting education courses for parents with children appearing in the Circuit Court's Domestic Relations Division, which is required pursuant to Section 404.1 of the Illinois Marriage and Dissolution of Marriage Act and Illinois Supreme Court Rule 924. There is no fiscal impact to Cook County for providing these services. The costs of classes are paid by the program participants at a rate of \$50 per class, unless the fee is waived pursuant to a court order. Cook County receives 20 percent of fee collections as a reimbursement for program costs, estimated at \$60,000 per year.

Request for Proposals (RFP) procedures were followed in accordance with the Cook County Procurement Code. Family Works, Inc. was selected based on established evaluation criteria.

OFFICE OF THE COUNTY CLERK

[26-0001](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Cook County Clerk

Vendor: Knowink LLC, St. Louis, Missouri

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Electronic Pollbook Services

Original Contract Period: 1/21/2022 - 12/31/2026

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$20,964,375.00

Original Approval (Board or Procurement): Board 1/13/2022, \$15,664,375.00

Increase Requested: \$734,312.75

Previous Board Increase(s): \$5,300,000.00, 7/25/2024

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The Contract specific goal set on this Contract is Zero.

Potential Fiscal Impact: FY2025, \$734,312.75

Accounts: 11306.1110.15050.540150

Contract Number(s): 2105-18725

Concurrence:

N/A.

Summary: This increase will allow the Cook County Clerk's Office to continue to provide the Electronic Pollbook Services and equipment for checking in voters at polling places.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Knowink LLC was previously awarded a contract by DuPage County. Cook County wishes to leverage this procurement effort. .

[26-0021](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): Cook County Clerk

Action: For Payment Only

Payee: US Archives

Good(s) or Service(s): Monthly Digital Storage

Fiscal Impact: \$2,500.00

Accounts: 11314.1110.18675.520830.00000.00000 - Professional Services

Contract Number(s): N/A

Summary: The Clerk's office is requesting approval of a payment only to US Archives in the amount of \$2500.00 This is for the County to have digital storage of our microfilm records for Clerk's Recording department. The Recording Department has exceeded the 24,999.99 threshold thus why we are requesting payment only.

[26-0022](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): Cook County Clerk

Action: For Payment Only

Payee: US Imaging

Good(s) or Service(s): Monthly Digital Storage

Fiscal Impact: \$2,500.00

Accounts: 11314.1110.18675.520830.00000.00000 - Professional Services

Contract Number(s): N/A

Summary: The Clerk's office is requesting approval of a payment only to US Imaging in the amount of \$2500.00. This is for the County to have digital storage of our microfilm records for Clerk's Recording department.

[26-0024](#)

Presented by: MONICA GORDON, County Clerk

REPORT

Department: Cook County Clerk

Report Title: Proposed Confirmation and Appointment of Election Judges

Report Period: January 1, 2026 - December 31, 2027

Summary: Submitting herewith a copy of the report concerning the selection, proposed confirmation, and appointment of the Judges of Election to fill vacancies in the Office of Judge of Elections for the election precincts under the jurisdiction of the Cook County Clerk for the years 2026 and 2027.

Submitted is a list of names of persons recommended by the Chairman, through their Committeemen, of the Cook County Central Committees of both the Democratic and Republican parties to serve as Judges of Election for the years 2026 and 2027.

[26-0235](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): County Clerk

Action: For Payment Only

Payee: Computer Products & Supplies International Inc., Crystal Lake, Illinois

Good(s) or Service(s): Office Supplies

Fiscal Impact: \$35,521.25

Accounts: 11306.1110.15050.531670

Contract Number(s): N/A

Summary: The County Clerk's Office is requesting approval of payment to Computer Products & Supplies International Inc. for the purchase of office supplies. This request is for a payment that resulted from an orders exceeding the established threshold.

[26-0236](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): County Clerk

Action: For Payment Only

Payee: Staples Contract & Commercial LLC, Framingham, Massachusetts

Good(s) or Service(s): Office Supplies

Fiscal Impact: \$25,862.11

Accounts: 11306.1110.15050.531670

Contract Number(s): N/A

Summary: The County Clerk's Office is requesting approval of payment to Staples Contract & Commercial LLC for the purchase of office supplies. This request is for a payment that resulted from an orders exceeding the established threshold.

[26-0292](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): County Clerk

Action: For Payment Only

Payee: Meadows Office Supply, Westmont, Illinois

Good(s) or Service(s): Office Supplies

Fiscal Impact: \$21,067.64

Accounts: 11306.1110.15050.531670

Contract Number(s): N/A

Summary: The County Clerk's Office is requesting approval of payment to Meadow Office Supply for the purchase of various office supplies. This request is for a payment that resulted from orders exceeding the established threshold.

[26-0314](#)

Presented by: MONICA GORDON, County Clerk

PROPOSED PAYMENT APPROVAL

Department(s): County Clerk

Action: For Payment Only

Payee: Insight Public Sector Inc, Herndon, Virginia

Good(s) or Service(s): Computer Equipment

Fiscal Impact: \$38,544.00

Accounts: 11306.1110.15050.531670

Contract Number(s): N/A

Summary: The County Clerk's Office is requesting approval of payment to Insight Public Sector Inc. for the purchase of computer equipment. Due to the Purchase Order number closed on the Marketplace, this resulted for payment only.

OFFICE OF THE SHERIFF
FISCAL ADMINISTRATION AND SUPPORT SERVICES

[26-0006](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT

Department(s): Cook County Sheriff's Office

Vendor:

2501-02200E - Knight's Body Shop, Inc., Lyons, Illinois

2501-02200F - Jimmy D's Body & Fender, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Auto Body Repair Services

Contract Value:

2501-02200E - \$1,185,000.00

2501-02200F - \$1,677,500.00

Contract period: 1/1/2026 - 12/31/2028, with two (2), one-year renewal options

Contract Utilization: The Vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct Participation. The Prime Vendor is a Certified MBE.

Potential Fiscal Year Budget Impact: FY 2026 \$874,653.00, FY 2027 \$954,167.00, FY 2028 \$954,167.00, FY2029 \$79,513.00

Accounts: 11100.1499.13355.540250 (Automotive Maintenance and Operations)

Contract Number(s): 2501-02200E, 2501-02200F

Summary: This contract will allow the Cook County Sheriff's Office to receive Auto Body Repair Services in Area South for the County's vehicle fleet.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Knight's Body Shop, Inc and Jimmy D's Body & Fender are responsive and responsible bidders.

[26-0026](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Office

Other Part(ies): Northlake Fire Protection District, Northlake, Illinois

Request: Enter into an Intergovernmental Agreement between the Cook County Sheriff's Office ("CSSO") and the Northlake Fire Protection District ("Northlake FPD")

Goods or Services: The Cook County Sheriff's Office will provide 911 System dispatching/radio monitoring/call taking services for the Northlake Fire Protection District, twenty-four hours a day, seven days a week.

Agreement Number(s): N/A

Agreement Period: Upon execution by all parties and shall continue for five (5) years

Fiscal Impact: None - Revenue Neutral

Accounts: 11324-ETSB - 911 Special Purpose Fund

Summary: Authorization for the County of Cook on behalf of the Sheriff's Office to enter into and execute an Intergovernmental Agreement for 911 System dispatch/radio monitoring/call taking services for the Northlake Fire Protection District, twenty-four hours a day, seven days a week. The Northlake Fire Protection District dispatch will transmit on a Cook County 800 mhz frequency.

The Northlake Fire Protection District agrees to reimburse the Cook County Sheriff's Office monthly for all personnel and operational costs associated with this IGA, including but not limited to cost associated with any additional positions necessary for performance services ("Sheriff's Reimbursement"). Reimbursements shall take place in accordance with the following schedule, with any partial year prorated based on the number of days the IGA has been in effect for that year:

1st year of service - \$109,240.00
2nd year of service - \$113,610.00
3rd year of service - \$118,154.00
4th year of service - \$122,880.00
5th year of service - \$127,795.00

The Sheriff's Office will send the Northlake Fire Protection District an invoice monthly. Payment to the Sheriff's Office be due within thirty (30) days if receipt of the invoice.

[26-0027](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Office

Other Part(ies): Village of Franklin Park, Franklin Park, Illinois

Request: Enter into an Intergovernmental Agreement between the Cook County Sheriff's Office and the Village of Franklin Park

Goods or Services: The Cook County Sheriff's Office will provide 911 System dispatching/radio monitoring/call taking services for the Village of Franklin Park, twenty-four hours a day, seven days a week.

Agreement Number(s): N/A

Agreement Period: Upon execution by all parties and shall continue for five (5) years

Fiscal Impact: None - Revenue Neutral

Accounts: 11324-ETSB - 911 Special Purpose Fund

Summary: Authorization for the County of Cook on behalf of the Sheriff's Office to enter into and execute an Intergovernmental Agreement for 911 System dispatch/radio monitoring/call taking services for the Village of Franklin Park, twenty-four hours a day, seven days a week. The Village of Franklin Park dispatch will transmit on a Cook County 800 mhz frequency.

The Village of Franklin Park agrees to reimburse the Cook County Sheriff's Office monthly for all personnel and operational costs associated with this IGA, including but not limited to cost associated with any additional positions necessary for performance services ("Sheriff's Reimbursement"). Reimbursements shall take place in accordance with the following schedule, with any partial year prorated

based on the number of days the IGA has been in effect for that year:

1st year of service - \$691,539.00
2nd year of service - \$719,201.00
3rd year of service - \$747,969.00
4th year of service - \$777,887.00
5th year of service - \$809,003.00

The Sheriff's Office will send the Village of Franklin Park an invoice monthly. Payment to the Sheriff's Office be due within thirty (30) days if receipt of the invoice.

[26-0029](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Cook County Sheriff's Office

Vendor: Clarity Partners, LLC, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): CLEARNET Records Management System Development, Support and Maintenance Services

Contract Value: \$1,872,000.00

Contract period: 12/19/2025 - 12/18/2027 with two (2), one -year renewal options

Contract Utilization: The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via: Direct Participation. The Prime vendor is a Certified MBE.

Potential Fiscal Year Budget Impact: FY 2026 \$936,000.00, FY 2027 \$936,000.00

Accounts: 11100.1217.15050.540135 - Maintenance & Subscription Services

Contract Number(s): 2517-10101

Concurrence:

BOT abstains from concurring on this procurement as it relates to the unique operations of another elected office.

Summary: The Cook County Sheriff's Office (CCSO) requests authorization for the Chief Procurement Office to enter into and execute a contract with Clarity Partners, LLC, to continue to provide CLEARNET Records Management Development, Support and Maintenance services

The Cook County Sheriff's Office previously engaged Clarity Partners, LLC for the development and maintenance of the CLEARNET Records system. Clarity Partners, LLC developed and maintained the CLEAR system for CPD. CCSO previously partnered with CPD to establish a centralized, multi-agency computerized police record management system (RMS). At the time, CPD identified Clarity Partners, LLC as the only vendor with the knowledge and experience able to manage and maintain the CLEAR system.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

OFFICE OF THE STATE'S ATTORNEY

[26-0025](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Cook County State's Attorney's Office

Vendor: Axon Enterprise, Inc., Scottsdale, Arizona

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Digital Evidence Management System and related products

Contract Value: \$11,101,643.12 initial five-year term; (renewal options value: \$13,543,520.88; first two-year renewal option \$5,101,258.39; second two-year renewal option \$5,517,521.08; and final one-year renewal option \$2,924,741.41).

Contract period: 1/1/2026 - 12/31/2030 with two (2) two-year renewal options and one (1) one-year renewal option

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY2026 \$2,024,665.93 FY2027 \$2,137,537.77, FY2028 \$2,223,039.28 FY2029 \$2,311,960.85, FY2030 \$2,404,439.29; (Renewal Options FY2031 \$2,500,616.86, FY2032 \$2,600,641.53, FY2033 \$2,704,667.20, FY2034 \$2,812,853.88 FY2035 \$2,924,741.41).

Accounts: FY 2026 - 11601.1250.21120.560225; FY 2027 - FY 2030 11100.1250.14245.540130; and FY 2031 - FY 2035 - 11100.1250.14245.540130.

Contract Number(s): 2526-10211

Concurrence:

BOT abstains from concurring on this procurement as it relates to the unique operations of another elected office.

Summary: The Cook County State's Attorney's Office is requesting authorization for the Chief Procurement Officer to enter, and execute, a contract with Axon Enterprise, Inc., to provide a digital evidence management system.

This contract will allow the State's Attorney's office to replace the existing evidence management system with Axon Enterprise's Justice Premier system to streamline the discover, auditing, and the centralization and organization of multiple types of digital evidence using Evidence.com, and Axon: Investigate for trial support and preparation.

This is a Comparable Government Procurement pursuant to Section 34-140 of the procurement code. Axon Enterprise, Inc. was previously awarded a contract from a competitive Request for Proposals (RFP) process through OMNIA Partners and the University of Nebraska whereas OMNIA Partners is a collaborative purchasing organization servicing public agencies, and its procurements are led by public procurement agencies. Cook County wishes to leverage this procurement effort.

[26-0212](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

PROPOSED CONTRACT

Department(s): Cook County State's Attorney's Office

Vendor: Family Rescue, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Domestic Violence Multidisciplinary Response Team Program/Victim Services

Contract Value: \$247,747.00

Contract period: 1/1/2026-12/31/2026, with two (2), one (1) year renewal options

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY 2026 \$227,101.42, FY 2027 \$20,645.58

Accounts: 11900.1250.54618.520840.00000.00000

Contract Number(s): 2523-11200

Summary: The State's Attorney's Office requests authorization for the Chief Procurement Officer to enter into and execute a contract with Family Rescue, which is a subrecipient under grant funding for the Domestic Violence Multidisciplinary Team Response Program (DV MDT). Through the renewal of the funding from the FY 2026 Violence Against Women Act Multidisciplinary Team Response Program, this contract will allow for Family Rescue to provide wraparound and comprehensive support systems to victims and their children through five interactive programs consisting of emergency shelter, rapid re-housing, transitional housing, community outreach, and legal advocacy.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

[26-0213](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

PROPOSED CONTRACT

Department(s): Cook County State's Attorney's Office

Vendor: Resilience, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Sexual Assault Multidisciplinary Response Team Program

Contract Value: \$257,863.00

Contract period: 1/1/2026 - 12/31/2026, with two (2), one (1) year renewal options

Contract Utilization: The Contract specific goal set on this contract is Zero.

Potential Fiscal Year Budget Impact: FY 2026 \$236,374.42, FY 2027 \$21,488.58

Accounts: 11900.1250.54620.520840.00000.00000

Contract Number(s): 2523-11202

Summary: The State's Attorney's Office requests authorization for the Chief Procurement Officer to enter into and execute a contract with Resilience which is a co-applicant awarded grant funding for the Sexual Assault Multidisciplinary Team Response Program (SA MDT). Through the renewal of this funding from the FY 2026 Violence Against Women Act Multidisciplinary Team Response Program grant, this contract will allow Resilience to continue to provide trauma informed victim services and follow-up legal advocacy services to victims of sexual assault.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

COMMITTEE ITEMS REQUIRING BOARD ACTION

**ASSET MANAGEMENT COMMITTEE
MEETING OF DECEMBER 16, 2025**

25-3942 PROPOSED CONTRACT HDR Architecture, Inc., Chicago, Illinois, Architectural and Engineering (A/E) Services for Design of a New District Maintenance Facility for DOTD and Improvements of an Existing Communications Tower for CCSO

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**HEALTH AND HOSPITALS COMMITTEE
MEETING OF DECEMBER 16, 2025**

25-2515 REPORT Report Title: CCDPH Quarter 4 Report, Report Period: Q 4 2025

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**RULES AND ADMINISTRATION COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-0359 JOURNAL OF PROCEEDINGS regular meeting held on November 20, 2025

25-0360 JOURNAL OF PROCEEDINGS special meeting held on November 20, 2025

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**FINANCE COMMITTEE
MEETING OF DECEMBER 17, 2025**

26-0032 REPORT Report Title: Report of Legal and Expert Witness Fees and Expenses Process for Payment, Report Period: October 24, 2025 - November 20, 2025

SPECIAL COURT CASES

PROPOSED SETTLEMENTS

25-4443 REPORT Report Title: Workers' Compensation Payments Following Cook County State's Attorney's Office - Litigated Settlements & Awards, Report Period: November 19, 2025, to December 16, 2025

26-0247 REPORT Report Title: Workers' Compensation Claim Payments, Report Period: 10/01/2025 - 10/31/2025

26-0227 REPORT Report Title: Patient Arrestee Claim Payments, Report Period: 11/1/2025 - 11/30/2025

26-0228 REPORT Report Title: Self Insurance Claim Payments, Report Period: 11/1/2025 - 11/30/2025

25-4457 REPORT Report Title: Receive and File - Subrogation Claim Recoveries, Report Period: Month ending November

26-0308 REPORT Report Title: Analysis of Revenues and Expenses Report, Report Period: Eleven-Month Period Ended October 31, 2025

26-0381 REPORT Report Title: CCH Monthly Report, Report Period: December 2025

25-3543 PROPOSED INTERAGENCY AGREEMENT The Justice Advisory Council would provide funding to the Cook County State Attorney's Office for a Juvenile Detention Alternative Pilot program

25-0253 PROPOSED CONTRACT Heartland Human Care Services, Inc., Chicago, Illinois, Service - Center of care for court involved youth

**ZONING AND BUILDING COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-4453 PROPOSED ORDINANCE AMENDMENT FEMA Ordinance Amendment

**TRANSPORTATION COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-3944 PROPOSED INTERGOVERNMENTAL AGREEMENT - Village of Niles, Illinois, Design Engineering, Village of Niles, Illinois, District 13

25-3945 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Oak Park, Illinois, Construction and Construction Engineering, Village of Oak Park, Illinois, District 1

25-3946 PROPOSED INTERGOVERNMENTAL AGREEMENT Pace Suburban Bus ("Pace"), Illinois, Construction and Construction Management Services, Berwyn and North Riverside, Illinois, Districts 1 and 16

25-3991 PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION Grand Avenue Railroad Grade Separation, Village of Elmwood Park, Illinois, District 9

25-4019 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Calumet Park, Illinois, Design engineering, Construction and Construction Engineering, Village of Calumet Park, Illinois, District 5

25-4058 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Richton Park, Illinois, Design Engineering, Village of Richton Park, Illinois, District 6

25-4168 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Oak Lawn, Illinois, Construction, Village of Oak Lawn, Illinois, District 11

25-4171 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Arlington Heights, Illinois, Design Engineering Services, Village of Arlington Heights, Illinois, District 9

25-4180 PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION Motor Fuel Tax Project, East Lake Avenue at C&NW Railroad, Village of Glenview, Illinois, District 14

25-4181 PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION Motor Fuel Tax Project, Euclid Avenue - Rohlwing Road to Rand Road, Village of Arlington Heights, Illinois, Districts 9 and 14

25-4317 PROPOSED INTERGOVERNMENTAL AGREEMENT Pace Suburban Bus (“Pace”), Illinois, Service Expansion Implementation, Arlington Heights and Rolling Meadows, Illinois, Districts 9, 14 and 15

**LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-4447 PROPOSED RESOLUTION A Resolution in Support of Air Travel Workers Impacted by the United States Federal Government Shutdown

25-4456 PROPOSED RESOLUTION A Resolution Encouraging All Municipalities to Pass Legislation to Ban ICE from Government Property

**AUDIT COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-4368 REPORT Report Title: OCA Open Recommendations Report as of October 2025 for County, Report Period: October 2025

25-4392 REPORT Report Title: Fiscal Year 2026 Audit Plan for Cook County Government and Forest Preserve District of Cook County, Report Period: Fiscal Year 2026

25-4399 REPORT Report Title: Gun Crimes Strategy Task Force ARPA NT745 Review, Report Period: September 30, 2022, to January 23, 2025

**TECHNOLOGY AND INNOVATION COMMITTEE
MEETING OF DECEMBER 17, 2025**

25-4208 PROPOSED CONTRACT AMENDMENT Guidehouse, Inc, Chicago, Illinois, Strategic Management Consulting Services

25-4356 PROPOSED CONTRACT AMENDMENT WorkForce Software LLC, Livonia, Michigan, Cook County Time and Attendance software, maintenance, and support services