



**Board of Commissioners of Cook County**

**Finance Committee**

**Wednesday, February 4, 2026**

**Issued on: 01/29/2026**

**9:30 AM**

**Cook County Building, Board Room,**

**118 North Clark Street, Chicago, Illinois**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountylil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room A, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting but will be posted on the meeting page and made a part of the meeting record.

**26-0730**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 01/14/2026.

## **COURT ORDERS**

**26-0622**

**Presented by:** CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

### **REPORT**

**Department:** Office of the Chief Judge

**Report Title:** Report of Legal and Expert Witness Fees and Expenses Processed for Payment

**Report Period:** December 20, 2025 - January 8, 2026

**Summary:** This report includes court orders for the payment of fees and associated expenses to attorneys and experts for legal services provided on behalf of indigent litigants. The orders have been processed by the Office of the Chief Judge and submitted to the Cook County Comptroller's Office for payment during the period.

## **SPECIAL COURT CASES**

**26-0689**

Firm: Law Office of Karla Fiaoni

Attorney(s): Karla M. Fiaoni

Case Name: In re Special Prosecutor

Case No.(s): 99 CR 2602001 & 99 CR 2602002

Date of This Order: 01/09/2026

Time period: 11/22/2025 - 01/09/2026

This Court Ordered Amount for fees and expenses: \$5,543.75

Paid to Date: \$255,578.91

Litigation Subcommittee Approval: N/A

**26-0690**

Firm: Office of the Special Prosecutor

Attorney(s): Michael J. O'Rourke

Case Name: Appointment of Special Prosecutor

Case No.(s): 91 CR 2145101

Date of This Order: 01/07/2026

Time period: 10/25/2025 - 12/18/2025

This Court Ordered Amount for fees and expenses: \$11,190.00

Paid to Date: \$9,160,705.28

Litigation Subcommittee Approval: N/A

## **PROPOSED SETTLEMENTS**

### **26-0673**

Case: Hernandez v. Guevara, et al.

Case No: 25-cv-15375

Settlement Amount: \$3,000,000.00

Fixed Charges Department: 1250 (State's Attorney)

Payable to: Ruben Hernandez and Gardiner Koch Weisberg & Wrona

Litigation Subcommittee Approval: 09/17/2025

Subject matter: allegations of civil rights violations

### **26-0657**

Case: Tate, Steven, et al. v. Dart, et al.

Case No: 18 CH 2749

Settlement Amount: \$3,213,944.44

Fixed Charges Department: 1210 - Office of the Sheriff

Payable to: Multiple - See Attachment A

Litigation Subcommittee Approval: 06/11/2025

Subject matter: an allegation of employment discrimination

### **26-0623**

Case: Daheya, Saber v. Alvarez et al.

Case No: 24 C 1452

Settlement Amount: \$1,905.00

Fixed Charges Department: 1239-Department of Corrections

Payable to: Saber Daheya

Litigation Subcommittee Approval: N/A

Subject matter: Allegation of a civil rights violation

### **26-0635**

Case: Hernandez, Tomas v. Dart et al.

Case No: 23 C 301

Settlement Amount: \$7,000.00

Fixed Charges Department: 4240 Cermak Health Services of Cook County

Payable to: Crowell & Moring LLP

Litigation Subcommittee Approval: N/A

Subject matter: an allegation of a civil rights violation

## **WORKERS' COMPENSATION CLAIMS PAYMENT REPORT**

**26-0638**

### **REPORT**

**Department:** Risk Management

**Report Title:** Workers' Compensation Payments - Risk Management Settlements

**Report Period:** 12/01/2025 - 12/31/2025

**Summary:** The Department of Risk Management is requesting authority to pay Workers' Compensation Settlements for the month ending December 2025.

## **CLAIMS RECOVERY SETTLEMENTS**

**26-0641**

### **REPORT**

**Department:** Risk Management

**Report Title:** Receive and File Subrogation Claim Recoveries

**Report Period:** Month ending of January

**Summary:** The Department of Risk Management is submitting, for your information, a summary of Claim Recoveries for the month ending 01/31/2026. Total Recovery: **\$2,055.86** Number of Recoveries: **1**

## **COMPTROLLERS**

**26-0713**

### **REPORT**

**Department:** Comptroller

**Report Title:** Analysis of Revenues and Expenses Report

**Report Period:** One-month period ended December 31, 2025

**Summary:** Attached is an Analysis of Revenues and Expenses Report for the one-month period ended December 31, 2025, for the Corporate, Public Safety, Health, Grants and Special Purpose funds of Cook County. The report presents estimates of revenues and expenses expected to occur during the fiscal period compared to actual revenues and expenses recorded.

**HEALTH & HOSPITAL**

**26-0698**

**REPORT**

**Department:** Cook County Health

**Report Title:** CCH Monthly Report

**Report Period:** January 2026

**Summary:** This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.

**FINANCE MEETING OF FEBRUARY 04, 2026**

**TOTALS FISCAL YEAR 2026 TO PRESENT AND TO BE APPROVED FOR THIS MEETING**

**SPECIAL COURT CASES**

**SPECIAL COURT CASES APPROVED FISCAL YEAR 2026 TO PRESENT:** **\$43,320.90**

**SPECIAL COURT CASES TO BE APPROVED:** **\$16,733.75**

**PROPOSED SETTLEMENTS**

**PROPOSED SETTLEMENTS APPROVED FISCAL YEAR 2026 TO PRESENT:** **\$2,307,395.11**

**PROPOSED SETTLEMENTS TO BE APPROVED:** **\$6,222,849.44**



Secretary