## HEALTH CARE


#### Abstract

Cook County is responsible for providing crucial health care services to over five million residents, regardless of residents' economic status or ability to pay.

The Cook County Health \& Hospitals System (CCHHS) oversees a comprehensive, integrated system of health care throughout Chicago and suburban Cook County through its seven affiliates: two hospitals, Stroger and Provident; a growing ambulatory and community health network that includes Provident and Oak Forest; the Cermak correctional healthcare facility; the CORE center for HIVIAIDS and infections diseases treatment; and the Department of Public Health.

CCHHS offers a broad range of services from specialty to primary care to emergency, acute, outpatient, rehabilitative, long-term and preventative care. The health system employs approximately 6,500 workers, making it one of the largest public health systems in the country. Operations and policy are governed by an independent board.

Managed Care, as part of CCHHS, provides comprehensive medical care to enrollees in CountyCare, the County's Medicaid expansion program offered through the Affordable Care Act. Managed Care coordinates and manages patient care through a Primary Care Medical Home model, and creates and implements all aspects of CountyCare.


## Cook County's Healthcare goals are:

## 1. Improve operational efficiency

## 2. Ensure patient satisfaction

3. Provide quality healthcare
4. Maintain financial stability

| HEALTH CARE | Reporting Office | 2012 <br> Actual | $\begin{gathered} 2013 \\ \text { Target } \end{gathered}$ | Q3 <br> Actual | Q3 YTD <br> Target | $\begin{gathered} \text { Q3 } \\ \text { Variance } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1．Improve Operational Efficiency |  |  |  |  |  |  |  |
| Productivity，cycle time and efficiency measur | track health | f core | tem | vities． |  |  |  |
| Emergency dept．volume | Stroger Hospital | 140，781 | － | 34，073 | － |  |  |
| ED Wait to be seen（minutes） | Stroger Hospital | 135 | 120 | 110 | 120 | －8\％ | 人 |
| \％Left w／o being seen（LWBS） | Stroger Hospital | 10．1\％ | 8．0\％ | 7．5\％ | 8．0\％ | －1\％ | $\hat{2}$ |
| Emergency dept．volume | Provident Hosp． | 36，833 | － | 8，881 | － | － |  |
| ED Wait to be seen（minutes） | Provident Hosp． | 145 | 120 | 129 | 120 | 8\％ |  |
| \％Left w／o being seen（LWBS） | Provident Hosp． | 10．0\％ | 8．0\％ | 7．3\％ | 8．0\％ | －1\％ | 成 |
| Health Nurse face to face assessment completed （hours）＊ | Cermak | 68 | 24 | 88 | 24 | 267\％ |  |
| \＃of days to 3rd next available appointment for new patients（GMC） | ACHN | 101 | 30 | 136 | 30 | 353\％ |  |
| \＃of patients referred and waiting＞ 21 days for gynecology clinic | ACHN | 1，686 | 1，200 | 1，156 | 1，200 | －4\％ | $\bigcirc$ |
| \％of new patient visits scheduled within 10 business days | CORE Center | 99\％ | 100\％ | 100\％ | 100\％ | 0\％ | 左 |

## 2．Ensure Patient Satisfaction

Survey measures track patient perceptions of experiences with system．

| \％Patients＇definitely＇recommend this hospital | Stroger Hospital | $61 \%$ | $70 \%$ | $57 \%$ | $70 \%$ | $\mathbf{- 1 3 \%}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| \％Patients＇definitely＇recommend this hospital | Provident Hosp． | $70 \%$ | $70 \%$ | TBD | $70 \%$ | - |  |
| \％of grievances responded to within 10 days | Cermak | $96 \%$ | $95 \%$ | $84 \%$ | $95 \%$ | $\mathbf{- 1 1 \%}$ |  |
| Overall patient satisfaction | CORE Center | $79 \%$ | $75 \%$ | $86 \%$ | $90 \%$ | $\mathbf{- 4 \%}$ |  |


| HEALTH CARE (page 2) | Reporting <br> Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD <br> Actual | Q3 YTD <br> Target | Q2 <br> Variance${ }^{2}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

3. Provide Quality Healthcare

| Health measures track patient and system outcomes. |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| \% of surgery patients with VTE prophylaxis ordered | Stroger Hospital | $95 \%$ | $97 \%$ | $99 \%$ | $97 \%$ | $\mathbf{2 \%}$ |
| \% of surgery patients who received appropriate Abx | Stroger Hospital | $96 \%$ | $98 \%$ | $98 \%$ | $98 \%$ | $0 \%$ |
| \% of surgery patients with VTE prophylaxis ordered | Provident Hosp. | $100 \%$ | $97 \%$ | $100 \%$ | $97 \%$ | $\mathbf{3 \%}$ |
| \% of surgery patients who received appropriate Abx | Provident Hosp. | $100 \%$ | $98 \%$ | $100 \%$ | $98 \%$ | $\mathbf{2 \%}$ |
| \% patients incarcerated > 120 days with diabetes in <br> control as demonstrated by HgA1C < 7\% | Cermak | $44 \%$ | $43 \%$ | $39 \%$ | $43 \%$ | $\mathbf{- 4 \%}$ |
| \% of up-to-date vaccinations in children at 24 months | ACHN | $82 \%$ | $72 \%$ | TBD | $72 \%$ | - |
| \% of diabetics age 18-65 with at least one HgA1C in <br> the last year | ACHN | $89 \%$ | $90 \%$ | $87 \%$ | $90 \%$ | $\mathbf{- 3 \%}$ |
| \% of diabetics age 18-65 with HgA1C > 9 | ACHN | $21 \%$ | $29 \%$ | $36 \%$ | $29 \%$ | $\mathbf{7 \%}$ |
| \# of eligible patients having routine opt-out HIV test | CORE Center | 66,309 | 66,000 | 17,865 | 28,000 | $\mathbf{- 3 6 \%}$ |
| \% of patients on ART with most recent viral load of < <br> 1000 | CORE Center | $90 \%$ | $90 \%$ | $86 \%$ | $90 \%$ | $\mathbf{- 4 \%}$ |

## 4. Maintain Financial Stability

Financial measures track overall financial health of system and individual cost centers.

| Inpatient gross days in revenue outstanding | Inpatient (All) | 142 | 88 | 115 | 88 | $\mathbf{3 1 \%}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| \# of inpatient accounts not final billed (DNFB) after 5 <br> days | Inpatient (All) | 491 | - | 471 | - | - |
| Outpatient gross days in revenue outstanding | Outpatient (All) | 126 | 108 | 98 | 108 | $-\mathbf{- 9 \%}$ |
| \$ of accounts on outpatient exception report (Millions) | Outpatient (All) | 17.3 | - | $\$ 13.5$ | - | - |
| \% of patients receiving HIV meds from CORE <br> pharmacy | CORE | $6.99 \%$ | $<10 \%$ | $3.6 \%$ | $<\mathbf{- 1 0 \%}$ | $\mathbf{- 6 \%}$ |

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## BUREAU SUMMARY

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |  |
| 890 - Health System Administration | 139,837,689 | 165,761,977 | 189,471,395 | 189,471,395 | 23,709,418 |
| 240 - Cermak Health Services of Cook County | 31,085,939 | 40,724,301 | 46,630,843 | 46,630,843 | 5,906,542 |
| 241 - Health Services - JTDC | 2,408,007 | 3,852,335 | 3,910,387 | 3,910,387 | 58,052 |
| 891 - Provident Hospital of Cook County | 35,795,017 | 48,344,884 | 48,357,796 | 48,357,796 | 12,912 |
| 893 - Ambulatory and Community Health Network of Cook County | 38,511,917 | 51,623,579 | 51,465,467 | 51,465,467 | $(158,112)$ |
| 894 - Ruth M. Rothstein CORE Center | 9,644,504 | 11,510,331 | 11,753,051 | 11,753,051 | 242,720 |
| 895 - Department of Public Health | 9,693,215 | 16,067,832 | 14,450,251 | 14,450,251 | $(1,617,581)$ |
| 896 - Managed Care | 62,377,691 | 93,598,446 | 190,804,289 | 190,804,289 | 97,205,843 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 325,704,885 | 420,217,122 | 445,202,520 | 445,202,520 | 24,985,398 |
| 898 - Oak Forest Health Center of Cook County | 8,702,520 | 11,251,440 | 11,216,096 | 11,216,096 | $(35,344)$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 83,950,232 | 100,706,267 | 112,455,101 | 112,455,101 | 11,748,834 |
| Health Fund Total Special Purpose Fund | 747,711,615 | 963,658,514 | 1,125,717,196 | 1,125,717,196 | 162,058,682 |
| 544 - Lead Poisoning Prevention Fund | 892,724 | 1,872,298 | 1,227,008 | 1,227,008 | $(645,290)$ |
| 564 - TB Sanitarium District | 3,223,771 | 5,666,826 | 6,546,902 | 6,546,902 | 880,076 |
| Special Purpose Fund Total Restricted | 4,116,495 | 7,539,124 | 7,773,910 | 7,773,910 | 234,786 |
| 755 - PH West Niles Virus Response | 407,129 | 602,413 | 624,294 | 624,294 | 21,881 |
| 777 - Public Health Communities Putting Prevention To Work | 445,272 | 375,000 |  |  | $(375,000)$ |
| 847-SH Hemophilia Treatment | 38,495 | 44,321 | 15,226 | 15,226 | $(29,095)$ |
| 903 - PH Bioterrorism Preparedness And Response | 599,116 | 1,154,809 | 1,129,626 | 1,129,626 | $(25,183)$ |
| 914 - PH Tuberculosis Directly Observed | 6,000 |  | 60,000 | 60,000 | 60,000 |
| 920 - PH Cities Readiness Initiative | 124,195 | 188,601 | 153,878 | 153,878 | $(34,723)$ |
| 930 - PH Tanning/Tattoos Facilities Inspections | 23,962 | 32,000 | 78,000 | 78,000 | 46,000 |
| 931 - Stroger Hospital Black Lung Clinic | 279,404 | 309,071 |  |  | $(309,071)$ |
| 935 - PH Illinois Tobacco-Free Communities | 1,192,645 | 774,322 | 978,732 | 978,732 | 204,410 |
| 936 - Public Health Chicago Community Trust Primary Care Assessment |  | 125,000 |  |  | $(125,000)$ |
| 946 - SH Supplemental Nutrition For Women, Infants And Children | 501,499 | 502,267 | 272,614 | 272,614 | $(229,653)$ |
| 948 - PH Genetics Education And Follow-Up | 63,000 | 63,000 | 63,000 | 63,000 |  |
| 950 - PH Childhood Lead Poisoning Prevention | 58,743 | 73,993 | 77,338 | 77,338 | 3,345 |
| 951 - PH HIVIAIDS Surveillance Prevention Services | 161,293 | 155,000 | 104,638 | 104,638 | $(50,362)$ |
| 955 - PH HIVIAIDS Direct Prevention Services | 84,070 | 80,549 | 86,400 | 86,400 | 5,851 |
| 969 - PH Vision And Hearing Screening | 40,320 | 40,320 | 40,320 | 40,320 |  |
| 974 - PH High Risk Case Management Program | 695,229 | 1,449,591 | 648,960 | 648,960 | $(800,631)$ |
| 975 - PH Local Health Protection | 217,814 | 2,359,422 | 2,065,038 | 2,065,038 | $(294,384)$ |
| 977 - PH Infant Immunization Initiative | 141,476 | 110,000 | 135,000 | 135,000 | 25,000 |
| 979 - PH Supplemental Nutrition For Women, Infants And Children | 2,751,755 | 3,144,000 | 3,016,220 | 3,016,220 | $(127,780)$ |
| 980 - Public Health Federal Source Aids Health Services | 70,290 | 70,290 |  |  | $(70,290)$ |
| 995 - PH Potable Water Supply Program | 22,624 | 21,488 | 23,875 | 23,875 | 2,387 |
| 997 - PH Breast And Cervical Cancer Early Detection | 566,094 | 573,845 | 540,072 | 540,072 | $(33,773)$ |
| 999 - Public Health Grant Administration | 1,624,517 | 1,460,324 |  |  | $(1,460,324)$ |
| Restricted Total | 10,114,943 | 13,709,626 | 10,113,231 | 10,113,231 | $(3,596,395)$ |
| Total Appropriations | 761,943,053 | 984,907,264 | 1,143,604,337 | 1,143,604,337 | 158,697,073 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |
| 890 - Health System Administration | 608.0 | 647.0 | 647.0 | 39.0 |
| 240 - Cermak Health Services of Cook County | 502.1 | 579.1 | 579.1 | 77.0 |
| 241 - Health Services - JTDC | 36.0 | 37.0 | 37.0 | 1.0 |
| 891 - Provident Hospital of Cook County | 383.0 | 357.5 | 357.5 | (25.5) |
| 893 - Ambulatory and Community Health Network of Cook County | 652.0 | 620.0 | 620.0 | (32.0) |
| 894 - Ruth M. Rothstein CORE Center | 66.0 | 69.6 | 69.6 | 3.6 |
| 895 - Department of Public Health | 155.0 | 148.0 | 148.0 | (7.0) |
| 896 - Managed Care | 247.0 | 266.3 | 266.3 | 19.3 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 3,903.0 | 3,905.6 | 3,905.6 | 2.6 |
| 898 - Oak Forest Health Center of Cook County | 116.0 | 115.0 | 115.0 | (1.0) |
| Health Fund Total | 6,668.1 | 6,745.1 | 6,745.1 | 77.0 |
| Special Purpose Fund |  |  |  |  |
| 544 - Lead Poisoning Prevention Fund | 3.0 | 3.0 | 3.0 |  |
| 564 - TB Sanitarium District | 38.0 | 39.0 | 39.0 | 1.0 |
| Special Purpose Fund Total | 41.0 | 42.0 | 42.0 | 1.0 |
| Restricted |  |  |  |  |
| 755 - PH West Niles Virus Response | 1.0 | 1.0 | 1.0 |  |
| 903 - PH Bioterrorism Preparedness And Response | 8.0 | 11.0 | 11.0 | 3.0 |
| 920 - PH Cities Readiness Initiative | 2.0 | 1.0 | 1.0 | (1.0) |
| 931 - Stroger Hospital Black Lung Clinic | 3.0 |  |  | (3.0) |
| 935 - PH Illinois Tobacco-Free Communities | 4.0 | 4.0 | 4.0 |  |
| 946 - SH Supplemental Nutrition For Women, Infants And Children | 8.0 | 3.0 | 3.0 | (5.0) |
| 951 - PH HIVIAIDS Surveillance Prevention Services | 1.0 | 1.0 | 1.0 |  |
| 955 - PH HIVIAIDS Direct Prevention Services | 2.0 |  |  | (2.0) |
| 974 - PH High Risk Case Management Program | 16.0 | 8.0 | 8.0 | (8.0) |
| 975 - PH Local Health Protection | 23.0 | 19.0 | 19.0 | (4.0) |
| 977 - PH Infant Immunization Initiative | 1.0 | 1.0 | 1.0 |  |
| 979 - PH Supplemental Nutrition For Women, Infants And Children | 43.0 | 39.0 | 39.0 | (4.0) |
| 997 - PH Breast And Cervical Cancer Early Detection | 2.0 | 2.0 | 2.0 |  |
| 999 - Public Health Grant Administration | 5.0 |  |  | (5.0) |
| Restricted Total | 119.0 | 90.0 | 90.0 | (29.0) |
| Total Positions | 6,828.1 | 6,877.1 | 6,877.1 | 49.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  |  | $(900,000)$ | $(900,000)$ | $(900,000)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 344,304,464 | 481,882,763 | 482,782,763 | 482,782,763 | 900,000 |
| 120/501210 | Overtime Compensation | 32,320,567 | 22,187,503 | 25,936,943 | 25,936,943 | 3,749,440 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 2,165,507 | 2,165,507 | 2,164,107 | 2,164,107 | $(1,400)$ |
| 124/501250 | Employee Health Insurance Allotment |  |  | 800 | 800 | 800 |
| 130/501320 | Salaries and Wages of Extra Employees | 520,828 |  |  |  |  |
| 133/501360 | Per Diem Personnel | 2,033,289 | 6,433,300 | 3,952,000 | 3,952,000 | $(2,481,300)$ |
| 136/501400 | Differential Pay | 8,212,993 | 13,392,858 | 12,935,934 | 12,935,934 | $(456,924)$ |
| 155/501420 | Medical Practitioners As Required | 2,897,092 | 4,274,962 | 4,625,269 | 4,625,269 | 350,307 |
| 170/501510 | Mandatory Medicare Costs | 251,930 |  |  |  |  |
| 182/501750 | Employee Tuition Refund | 551,428 | 1,003,498 | 1,152,550 | 1,152,550 | 149,052 |
| 183/501770 | Seminars for Professional Employees | 47,188 | 203,891 | 204,449 | 204,449 | 558 |
| 185/501810 | Professional and Technical Membership Fees | 247,689 | 453,570 | 374,407 | 374,407 | $(79,163)$ |
| 186/501860 | Training Programs for Staff Personnel | 219,587 | 577,073 | 635,292 | 635,292 | 58,219 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 347,915 | 443,890 | 507,690 | 507,690 | 63,800 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 519,944 | 763,119 | 613,097 | 613,097 | $(150,022)$ |
| Personal | Services Total | 394,640,420 | 533,781,934 | 534,985,301 | 534,985,301 | 1,203,367 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 790,625 | 1,231,101 | 1,250,620 | 1,250,620 | 19,519 |
| 214/520030 | Armored Car Service | 4,147 | 7,760 | 8,000 | 8,000 | 240 |
| 215/520050 | Scavenger Services | 534,155 | 845,051 | 942,684 | 942,684 | 97,633 |
| 217/520100 | Transportation for Specific Activities and Purposes | 346,202 | 327,672 | 480,500 | 480,500 | 152,828 |
| 220/520150 | Communication Services | 1,548,368 | 1,947,556 | 2,490,000 | 2,490,000 | 542,444 |
| 222/520190 | Laundry and Linen Services | 1,856,444 | 1,246,497 | 1,862,419 | 1,862,419 | 615,922 |
| 223/520210 | Food Services | 5,106,042 | 3,639,615 | 4,907,508 | 4,907,508 | 1,267,893 |
| 225/520260 | Postage | 102,216 | 173,345 | 161,762 | 161,762 | $(11,583)$ |
| 228/520280 | Delivery Services | 922,757 | 732,393 | 1,261,621 | 1,261,621 | 529,228 |
| 235/520390 | Contractual Maintenance Services | 3,013,345 | 3,212,126 | 3,242,531 | 3,242,531 | 30,405 |
| 240/520490 | External Graphics and Reproduction Services | 654,940 | 804,301 | 936,659 | 936,659 | 132,358 |
| 241/520491 | Internal Graphics and Reproduction Services | 4,245 | 120,300 | 34,000 | 34,000 | $(86,300)$ |
| 242/520550 | Surveys, Operations and Reports | 9,790 | 73,914 | 71,700 | 71,700 | $(2,214)$ |
| 245/520610 | Advertising For Specific Purposes | 186,523 | 545,092 | 684,000 | 684,000 | 138,908 |
| 246/520650 | Imaging of Records | 448,757 | 695,926 | 871,662 | 871,662 | 175,736 |
| 249/520670 | Purchased Services Not Otherwise Classified | 336,541 | 640,200 | 660,000 | 660,000 | 19,800 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 348 | 5,194 | 194 | 194 | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 68,983,139 | 86,378,628 | 90,072,606 | 90,072,606 | 3,693,978 |
| 261/520890 | Legal Fees Regarding Labor Matters | 34,786 | 452,405 | 75,000 | 75,000 | $(377,405)$ |
| 265/520980 | Independent Financial Audits and Reports |  | 325,000 |  |  | $(325,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 223,742 | 312,094 | 283,746 | 283,746 | $(28,348)$ |
| 272/521050 | Medical Consultation Services | 13,662,371 | 27,345,860 | 32,187,218 | 32,187,218 | 4,841,358 |
| 275/521120 | Registry Services | 7,109,088 | 7,452,543 | 7,905,248 | 7,905,248 | 452,705 |
| 276/521160 | Managed Care Capitation |  |  | 89,659,169 | 89,659,169 | 89,659,169 |
| 278/521200 | Laboratory Related Services | 8,779,895 | 8,045,021 | 9,089,062 | 9,089,062 | 1,044,041 |
| 298/521310 | Special or Cooperative Programs | 788,711 | 873,000 | 900,000 | 900,000 | 27,000 |
| Contractua | al Services Total | 115,447,179 | 147,432,594 | 250,037,909 | 250,037,909 | 102,605,315 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 150,609 | 166,550 | 269,050 | 269,050 | 102,500 |
| 320/530100 | Wearing Apparel | 33,356 | 54,022 | 101,535 | 101,535 | 47,513 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 356,485 | 402,255 | 540,667 | 540,667 | 138,412 |
| 333/530270 | Institutional Supplies | 1,246,670 | 2,430,478 | 2,576,251 | 2,576,251 | 145,773 |
| 335/530490 | Miscellaneous Dietary Supplies | 936 | 17,945 |  |  | $(17,945)$ |
| 337/530560 | Formula and Tube Feed Products | 92,300 | 92,471 |  |  | $(92,471)$ |
| 350/530600 | Office Supplies | 491,572 | 733,363 | 937,496 | 937,496 | 204,133 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 58,877 | 312,683 | 333,911 | 333,911 | 21,228 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 12,000 | 12,000 | 12,000 |
| 355/530700 | Photographic and Reproduction Supplies | 199,595 | 306,121 | 551,507 | 551,507 | 245,386 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 2,659,210 | 3,376,962 | 3,603,703 | 3,603,703 | 226,741 |
| 361/530910 | Pharmaceutical Supplies | 49,897,425 | 56,186,621 | 82,771,947 | 82,771,947 | 26,585,326 |
| 362/531200 | Surgical Supplies | 24,181,797 | 25,728,853 | 27,989,417 | 27,989,417 | 2,260,564 |
| 364/531400 | AZT and Related Drug Therapy | 5,263,375 | 5,457,220 | 5,450,000 | 5,450,000 | $(7,220)$ |
| 365/531420 | Clinical Laboratory Supplies | 8,799,632 | 10,999,024 | 12,868,715 | 12,868,715 | 1,869,691 |
| 367/531500 | X-ray (Radiology)Supplies | 900,886 | 1,320,067 | 1,126,054 | 1,126,054 | $(194,013)$ |
| 368/531570 | Blood/Blood Derivatives | 3,650,833 | 3,646,278 | 4,002,570 | 4,002,570 | 356,292 |
| 388/531650 | Computer Operation Supplies | 376,672 | 600,124 | 612,039 | 612,039 | 11,915 |
| Supplies and Materials Total |  | 98,360,231 | 111,831,037 | 143,746,862 | 143,746,862 | 31,915,825 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 213,667 | 891,139 | 842,640 | 842,640 | $(48,499)$ |
| 410/540050 | Electricity | 3,816,003 | 6,095,379 | 6,978,060 | 6,978,060 | 882,681 |
| 422/540070 | Gas | 2,296,348 | 2,930,369 | 3,101,101 | 3,101,101 | 170,732 |
| 429/540090 | Utilities | 18,442 | 68,919 | 50,000 | 50,000 | $(18,919)$ |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities |  |  | 50,000 | 50,000 | 50,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 16,566 | 130,587 | 104,388 | 104,388 | $(26,199)$ |
| 440/540132 | County Wide Photocopier Maintenance |  |  | 5,000 | 5,000 | 5,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 29,160,736 | 32,234,503 | 45,375,367 | 45,375,367 | 13,140,864 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 160,000 | 160,000 | 160,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 7,359,286 | 7,916,369 | 8,533,256 | 8,533,256 | 616,887 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 132,082 | 174,835 | 300,707 | 300,707 | 125,872 |
| 445/540290 | Operation of Automotive Equipment | 17,505 | 111,257 | 20,744 | 20,744 | $(90,513)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,072,124 | 2,874,729 | 3,350,027 | 3,350,027 | 475,298 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 3,945,599 | 4,502,663 | 4,751,158 | 4,751,158 | 248,495 |
| 450/540360 | Working Capital - Maintenance and Repair of Plant Equipment |  |  | 600 | 600 | 600 |
| 461/540370 | Maintenance of Facilities | 61,639 | 344,620 | 505,500 | 505,500 | 160,880 |
| 490/540430 | Site Improvements | 2,470 | 97,000 | 20,000 | 20,000 | $(77,000)$ |
| Operations | and Maintenance Total | 49,112,466 | 58,372,369 | 74,148,548 | 74,148,548 | 15,776,179 |

## Rental and Leasing

| 630/550010 Rental of Office Equipment | 469,060 | 441,152 | 63,500 | 63,500 | $(377,652)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 439,472 | 439,472 | 439,472 |
| 637/550080 Rental of Medical Equipment | 1,663,768 | 1,469,585 | 2,319,487 | 2,319,487 | 849,902 |
| 638/550100 Rental of Institutional Equipment |  | 19,400 | 5,000 | 5,000 | $(14,400)$ |
| 660/550130 Rental of Facilities | 984,369 | 1,807,905 | 1,513,905 | 1,513,905 | $(294,000)$ |
| 690/550162 Rental and Leasing Not Otherwise Classified | 2,598,006 | 5,432,000 | 5,915,000 | 5,915,000 | 483,000 |
| Rental and Leasing Total | 5,715,203 | 9,170,042 | 10,256,364 | 10,256,364 | 1,086,322 |

## Contingency and Special Purposes

818/580033 Reimbursement to Designated Fund
$1,624,51$
153,000
153,000
$(1,471,517)$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(112,500)$ | $(908,389)$ | $(908,389)$ | $(795,889)$ |
| 880/580220 Institutional Memberships \& Fees | 485,883 | 852,254 | 842,500 | 842,500 | $(9,754)$ |
| Contingency and Special Purposes Total | 485,883 | 2,364,271 | 87,111 | 87,111 | $(2,277,160)$ |
| Operating Funds Total | 663,761,383 | 862,952,247 | 1,013,262,095 | 1,013,262,095 | 150,309,848 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 2,036,186 |  |  |  |  |
|  | 2,036,186 |  |  |  |  |

(717) New/Replacement Capital Equipment

| 510/560410 Fixed Plant Equipment | 144,163 | 35,000 | 35,000 | 35,000 |
| :---: | :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 1,104,624 | 1,369,774 | 1,369,774 | 1,369,774 |
| 530/560510 Office Furnishings and Equipment | 107,607 |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 4,940,681 | 12,842,440 | 12,842,440 | 12,842,440 |
| 549/560610 Vehicle Purchase | 121,335 | 99,500 | 99,500 | 99,500 |
| 550/560620 Automotive Equipment |  | 6,335 | 6,335 | 6,335 |
| 570/560440 Telecommunications Equipment |  | 65,000 | 65,000 | 65,000 |
| 579/560450 Computer Equipment | 12,612,158 | 5,541,934 | 5,541,934 | 5,541,934 |
|  | 19,030,568 | 19,959,983 | 19,959,983 | 19,959,983 |
| Total Capital Equipment Request Total | 21,066,754 | 19,959,983 | 19,959,983 | 19,959,983 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 5,049,553 | 6,872,732 | 7,560,000 | 7,560,000 | 687,268 |
| 172/501540 Workers' Compensation | 2,143,077 | 3,452,026 | 3,452,026 | 3,452,026 |  |
| 175/501590 Life Insurance Program | 865,359 | 1,161,255 | 1,227,381 | 1,227,381 | 66,126 |
| 176/501610 Health Insurance | 54,433,719 | 74,605,111 | 75,377,095 | 75,377,095 | 771,984 |
| 177/501640 Dental Insurance Plan | 1,764,562 | 2,229,107 | 2,167,620 | 2,167,620 | $(61,487)$ |
| 178/501660 Unemployment Compensation | 146,091 |  |  |  |  |
| 179/501690 Vision Care Insurance | 609,400 | 723,119 | 748,416 | 748,416 | 25,297 |
| Personal Services Total | 65,011,761 | 89,043,350 | 90,532,538 | 90,532,538 | 1,489,188 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 530,469 |  |  |  |  |
| 258/520790 Excess Liability Insurance |  |  | 2,180,780 | 2,180,780 | 2,180,780 |
| Contractual Services Total | 530,469 |  | 2,180,780 | 2,180,780 | 2,180,780 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 431,016 |  |  | $(431,016)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 441,689 | 441,689 | 441,689 |
| Rental and Leasing Total |  | 431,016 | 441,689 | 441,689 | 10,673 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(431,016)$ | $(441,689)$ | $(441,689)$ | $(10,673)$ |
| 826/580010 Reserve for Claims | 18,408,002 | 11,662,917 | 19,741,783 | 19,741,783 | 8,078,866 |
| Contingency and Special Purposes Total | 18,408,002 | 11,231,901 | 19,300,094 | 19,300,094 | 8,068,193 |
| Operating Funds Total | 83,950,232 | 100,706,267 | 112,455,101 | 112,455,101 | 11,748,834 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 29,100 | 30,000 | 30,000 | 900 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 11,734 | 18,818 | 20,000 | 20,000 | 1,182 |
| 445/540290 Operation of Automotive Equipment | 566 | 4,850 | 5,000 | 5,000 | 150 |
| 450/540350 Maintenance and Repair of Plant Equipment | 5,013 | 345,677 | 425,000 | 425,000 | 79,323 |
| 461/540370 Maintenance of Facilities | 4,602 | 28,227 | 39,100 | 39,100 | 10,873 |
| Operations and Maintenance Total | 64,889 | 514,416 | 607,835 | 607,835 | 93,419 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  | 48,500 |  |  | $(48,500)$ |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 104,918 | 56,418 | 56,418 | $(48,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,364 | 3,365 | 1,000 | 1,000 | $(2,365)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total | 2,364 | 3,365 | 3,216 | 3,216 | (149) |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 86,767 |  |  | $(86,767)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 700,000 | 700,000 | 700,000 |
| 880/580220 Institutional Memberships \& Fees | 150 | 12,910 | 12,910 | 12,910 |  |
| 883/580260 Cook County Administration | 316,809 | 422,414 | 369,694 | 369,694 | $(52,720)$ |
| Contingency and Special Purposes Total | 316,959 | 522,091 | 1,082,604 | 1,082,604 | 560,513 |
| Operating Funds Total | 4,116,495 | 7,539,124 | 7,773,910 | 7,773,910 | 234,786 |

## DEPARTMENT OVERVIEW

## 890 HEALTH SYSTEM ADMINISTRATION

## Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies which promote and protect the physical, mental and social well-being of the people of Cook County.

## Mandates and Key Activities

- Maintain hospital accreditation from the nationally recognized, The Joint Commission.
- Maintain compliance with Centers for Medicare and Medicaid across the system.
- Maintain Compliance with the Illinois Department of Public Health and the Illinois Health Facilities and Services Review Board across the system.
- Comply with the Shakman Decrees across the system.
- Comply with Cook County Human Rights Ordinance across the system.
- Maintain Laboratory accreditation by College of American Pathologists (CAP) and The Joint Commission.
- Comply with the privacy management provisions of the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH) provisions of the American Recovery and Reinvestment Act (ARRA) and other state and federal laws protecting the confidentiality of health information across the system.


## Discussion of 2013 Activities and 2014 Initiatives

The top activity and focus of 2013 was the continued financial stability of the Health System. The success of CountyCare provides CCHHS the opportunity to continue to transform the System into a patient-centered model while ensuring its future viability. As of September 16, 2013, more than 100,000 applications were initiated.

The 2014 budget further reduces the System's dependence on Cook County taxpayers by \$76M - representing a 30\% reduction from 2013.

Key initiatives for 2014 continue to center around the patient experience and invest in information technology, human resources and CountyCare - all intended to improve patient satisfaction.

In addition to System personnel, the budget reflects system-wide initiatives such as the implementation of information technology as well as supplies such as pharmaceuticals 2014 initiatives will continue to be centered around the patient experience. This includes: improving patient satisfaction through survey measures that track patient perceptions of experiences within the system; quality health outcomes - health measures that track patient and system outcomes; operational efficiency - productivity, cycle time and efficiency measures that track health or core system activities; and maximizing financial viability - financial measures that track overall financial health of the system and individual cost centers. Reporting of key Performance Indicators will be restructured around these areas and domains.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 2}$ <br> 2013 Adjusted | 2014 <br> 2013 |  |
| Health Fund | $165,531.5$ | $165,762.0$ | $189,471.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 581.0 | 608.0 | 647.0 |



## STAR Goals/Key Performance Indicators

* Operational Efficiency - Total number of vacancies filled through September 23, 2013. 576 vacancies were filled as well as 118 House Staff processed (Residency Program) for a total number of vacancies filled of 694. Recruitment and retention of the best qualified employees continues to be a priority
* Patient Satisfaction - The percent of patients who would "definitely" recommend Stroger hospital in 2012 was 61\%; thus far in 2013, it is $64 \%$. To improve patient satisfaction the organization in hiring a new Director of Patient Experience who will coordinate The Patient Experience Workgroups focusing on Visibility of staff, Communication, Behavior and Attitudes, Rewards and Recognition of staff exemplifying ideal patient care, and Measuring Success.
Financial Viability - Total Cash received from all sources. The 2013 target is $\$ 712$ million. The actual current total cash received is $\$ 435$ million or 8.4 percent below the third quarter target of $\$ 475$ million. To maximize financial viability CCHHS is addressing billing and accounts revenue cycle performance improvement.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Total number of vacancies filled through <br> 9/23/13 | $\mathrm{n} / \mathrm{a}$ | 750 | $60 / \mathrm{month}$ |  |
| \% of patients at Stroger Hospital who <br> reported their doctors "Always" <br> communicated well | $\mathrm{n} / \mathrm{a}$ | $81 \%$ | $88.95 \%$ |  |
| Total cash received from all sources | $\$ 578 \mathrm{M}$ | $\$ 673 \mathrm{M}$ | $\$ 951 \mathrm{M}$ |  |

## DEPARTMENT OVERVIEW

890 HEALTH SYSTEM ADMINISTRATION

## Programs

## Continue CountyCare

Continue path to patient centered population health model

Expand primary care and ancillary services
Seamlessly transition CountyCare members into a managed care model to ensure continuity of care

Continue to collaborate with other healthcare providers
Improve the use of information systems
Better documentation to improve patient care
Increase patient satisfaction
Reduce redundant testing
Improve revenue

## Attract Patients that have Commercial Insurance

Provide high quality services with emphasis on patient satisfaction
Monitor the limpact of the Affordable Care Act on Patient Access throughout Cook County

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 108/501035 Furlough Day Adjustment |  |  | $(91,392)$ | $(91,392)$ | $(91,392)$ |
| 110/501010 Salaries and Wages of Regular Employees | 31,078,151 | 45,466,487 | 43,823,396 | 43,823,396 | $(1,643,091)$ |
| 120/501210 Overtime Compensation | 5,035,198 | 3,657,870 | 4,504,000 | 4,504,000 | 846,130 |
| 130/501320 Salaries and Wages of Extra Employees | 304,350 |  |  |  |  |
| 133/501360 Per Diem Personnel | 44,917 | 1,659,012 | 20 | 20 | $(1,658,992)$ |
| 136/501400 Differential Pay | 153,387 | 33,000 | 43,700 | 43,700 | 10,700 |
| 170/501510 Mandatory Medicare Costs | 24,886 |  |  |  |  |
| 182/501750 Employee Tuition Refund | 548,755 | 967,598 | 1,075,000 | 1,075,000 | 107,402 |
| 183/501770 Seminars for Professional Employees | 43,164 | 141,714 | 137,175 | 137,175 | $(4,539)$ |
| 185/501810 Professional and Technical Membership Fees | 44,136 | 220,706 | 89,000 | 89,000 | $(131,706)$ |
| 186/501860 Training Programs for Staff Personnel | 200,422 | 402,015 | 481,000 | 481,000 | 78,985 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 13,921 | 86,669 | 108,417 | 108,417 | 21,748 |
| Personal Services Total | 37,491,287 | 52,635,071 | 50,170,316 | 50,170,316 | $(2,464,755)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 5,820 | 5,820 | 5,820 |  |
| 220/520150 Communication Services | 1,544,400 | 1,936,310 | 2,450,000 | 2,450,000 | 513,690 |
| 225/520260 Postage | 264 | 9,328 | 10,620 | 10,620 | 1,292 |
| 228/520280 Delivery Services | 542,986 | 435,427 | 733,475 | 733,475 | 298,048 |
| 235/520390 Contractual Maintenance Services | 21,851 | 169,173 | 174,405 | 174,405 | 5,232 |
| 240/520490 External Graphics and Reproduction Services | 85,915 | 179,952 | 369,045 | 369,045 | 189,093 |
| 241/520491 Internal Graphics and Reproduction Services |  | 97,700 | 7,200 | 7,200 | $(90,500)$ |
| 242/520550 Surveys, Operations and Reports | 9,790 | 72,750 | 70,000 | 70,000 | $(2,750)$ |
| 245/520610 Advertising For Specific Purposes | 181,772 | 533,500 | 675,000 | 675,000 | 141,500 |
| 246/520650 Imaging of Records |  |  | 105,000 | 105,000 | 105,000 |
| 260/520830 Professional and Managerial Services | 22,612,825 | 25,200,611 | 28,575,271 | 28,575,271 | 3,374,660 |
| 261/520890 Legal Fees Regarding Labor Matters | 34,786 | 452,405 | 75,000 | 75,000 | $(377,405)$ |
| 265/520980 Independent Financial Audits and Reports |  | 325,000 |  |  | $(325,000)$ |
| 275/521120 Registry Services | 1,486,889 | 1,532,800 | 1,224,640 | 1,224,640 | $(308,160)$ |
| 298/521310 Special or Cooperative Programs | 788,711 | 873,000 | 900,000 | 900,000 | 27,000 |
| Contractual Services Total | 27,310,189 | 31,823,776 | 35,375,476 | 35,375,476 | 3,551,700 |

Supplies and Materials

| $320 / 530100$ | Wearing Apparel | 6,790 | 6,790 | 7,000 | 7,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 2,634 | 130,509 | 182,800 | 182,800 | 52,291 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 12,965 | 80,300 | 189,250 | 189,250 |  |
| Services |  |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment | 1,308,848 | 836,028 | 1,723,250 | 1,723,250 | 887,222 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 2,598,006 | 5,432,000 | 5,900,000 | 5,900,000 | 468,000 |
| Rental and Leasing Total | 3,906,854 | 6,268,028 | 7,623,250 | 7,623,250 | 1,355,222 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 153,000 | 153,000 | 153,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(35,036)$ | $(35,036)$ | $(35,036)$ |
| 880/580220 Institutional Memberships \& Fees | 105,250 | 131,000 | 130,000 | 130,000 | $(1,000)$ |
| Contingency and Special Purposes Total | 105,250 | 131,000 | 247,964 | 247,964 | 116,964 |
| Operating Funds Total | 139,837,689 | 165,761,977 | 189,471,395 | 189,471,395 | 23,709,418 |
| (715) Major Capital Equipment - Long Term Projects - 71520740 |  |  |  |  |  |
| 579/560450 Computer Equipment | 2,036,186 |  |  |  |  |
|  | 2,036,186 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700890 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 950,200 | 950,200 | 950,200 |
| 579/560450 Computer Equipment | 9,341,933 |  | 5,541,934 | 5,541,934 | 5,541,934 |
|  | 9,341,933 |  | 6,492,134 | 6,492,134 | 6,492,134 |
| Capital Equipment Request Total | 11,378,119 |  | 6,492,134 | 6,492,134 | 6,492,134 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION



01 Executive Office

|  | dministration - 8900101 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5219 | Chief Executive Officer | 24 | 1.0 | 500,000 | 1.0 | 500,000 | 1.0 | 500,000 |
| 5932 | Chief of Clinical Integration | K12 |  |  | 1.0 | 400,000 | 1.0 | 400,000 |
| 5268 | Special Assistant to the Chief Executive Officer | 24 | 1.0 | 115,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5291 | Secretary to Board - CCHHS | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5779 | Director of System Decision Support | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5839 | CCHHS Employment Plan Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5945 | Chief Business Officer | 24 |  |  | 1.0 | 240,000 | 1.0 | 240,000 |
| 5946 | Chief Operating Officer Inpatient Services | 24 |  |  | 1.0 | 350,000 | 1.0 | 350,000 |
| 5948 | Chief Strategy Officer | 24 |  |  | 1.0 | 185,000 | 1.0 | 185,000 |
| 5963 | Director of Project Management and Operational Excellence | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 5979 | Executive Director Clinical Shared Services | 24 |  |  | 1.0 | 36,136 | 1.0 | 36,136 |
| 5481 | Decision Support Analyst | 23 | 1.0 | 66,606 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 83,205 | 1.0 | 83,205 |
| 5508 | Executive Assistant to the Chief Executive Officer | 20 | 2.0 | 115,799 | 2.0 | 118,145 | 2.0 | 118,145 |
|  |  |  | 8.0 | \$1,142,405 | 15.0 | \$2,568,144 | 15.0 | \$2,568,144 |
| 03 Intergovernmental Affairs \& Policy - 8900102 |  |  |  |  |  |  |  |  |
| 5224 | Director of Policy | 24 | 1.0 | 180,000 | 1.0 | 165,000 | 1.0 | 165,000 |
| 5959 | Director of Intergovernmental Affairs | 24 |  |  | 1.0 | 165,000 | 1.0 | 165,000 |
|  |  |  | 1.0 | \$180,000 | 2.0 | \$330,000 | 2.0 | \$330,000 |
| 04 Multi-Cultural Affairs Office -8900103 |  |  |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 |  |  | 1.0 | 150,000 | 1.0 | 150,000 |
|  |  |  |  |  | 1.0 | \$150,000 | 1.0 | \$150,000 |

## 02 Operations

02 Administration - 8900201

| 0219 | Deputy Director - Oak Forest Hospital | 24 | 1.0 | 131,579 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2002 | Chief Operating Officer | 24 | 1.0 | 350,000 |  |  |  |  |
| 5190 | Director of Research | 24 | 1.0 | 106,803 | 1.0 | 106,803 | 1.0 | 106,803 |
| 5338 | Director of System Operations-CCHHS | 24 | 1.0 | 100,000 |  |  |  |  |
| 1866 | Scientific Officer II | 22 | 1.0 | 100,725 | 1.0 | 102,832 | 1.0 | 102,832 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,476 | 1.0 | 49,059 | 1.0 | 49,059 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  | 7.0 | $\$ 890,111$ | 4.0 | $\$ 315,949$ | 4.0 | $\$ 315,949$ |  |
| 03 |  |  |  |  |  |  |  |  |
| 2085 | Diant Operations - 8900202 | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |


| 04 Communications - 8900203 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1688 | Patient Service Director | 22 | 1.0 | 96,340 | 1.0 | 67,557 | 1.0 | 67,557 |
|  |  |  | 1.0 | \$96,340 | 1.0 | \$67,557 | 1.0 | \$67,557 |
| 05 Provider Relations - 8900204 |  |  |  |  |  |  |  |  |
| 5386 | Director of Provider Relations-CCHHS | 24 | 1.0 | 161,120 | 1.0 | 161,120 | 1.0 | 161,120 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,459 | 1.0 | 63,530 | 1.0 | 63,530 |
|  |  |  | 2.0 | \$219,579 | 2.0 | \$224,650 | 2.0 | \$224,650 |
| 06 Patient Experience - 8900205 |  |  |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 | 1.0 | 117,230 | 1.0 | 117,230 |
| 5411 | Director of Patient Relations | 20 |  |  | 2.0 | 177,393 | 2.0 | 177,393 |
|  |  |  | 1.0 | \$117,230 | 3.0 | \$294,623 | 3.0 | \$294,623 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job |  |  |  | 2013 | Approved \& | Department Request |  | President's Recommendation |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  |  |  |  |  |  |  |

03 Finance

| 02 Administration - 8900301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2184 | Chief Financial Officer of CCHHS | 24 | 1.0 | 220,002 | 1.0 | 220,001 | 1.0 | 220,001 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,752 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 2.0 | \$277,754 | 2.0 | \$275,893 | 2.0 | \$275,893 |
| 03 System Finance - 8900302 |  |  |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 |  |  | 1.0 | 163,713 | 1.0 | 163,713 |
| 5275 | Executive Director of Finance-Health Systems | 24 | 1.0 | 163,713 |  |  |  |  |
| 5301 | Chief Accountant-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 90,912 | 1.0 | 90,912 |
| 5305 | Director of Financial Systems AnalysisCCHHS | 24 | 1.0 | 103,279 | 1.0 | 103,279 | 1.0 | 103,279 |
| 0112 | Director of Financial Control III | 23 | 3.0 | 285,222 | 3.0 | 289,036 | 3.0 | 289,036 |
| 5601 | System Manager Expenditure Control | 23 | 1.0 | 71,253 | 1.0 | 72,698 | 1.0 | 72,698 |
| 0253 | Business Manager III | 22 | 1.0 | 91,647 | 1.0 | 93,569 | 1.0 | 93,569 |
| 5605 | System Banker Coordinator | 21 | 1.0 | 61,955 | 1.0 | 63,218 | 1.0 | 63,218 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 90,924 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 | 1.0 | 37,750 |
| 0906 | Clerk IV | 10 | 1.0 | 38,532 | 1.0 | 41,274 | 1.0 | 41,274 |
|  |  |  | 11.0 | \$997,437 | 12.0 | \$1,011,341 | 12.0 | \$1,011,341 |



| 06 Payroll - 8900305 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5302 | Senior Payroll Manager-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 90,912 | 1.0 | 90,912 |
| 0252 | Business Manager II | 20 | 1.0 | 83,996 | 1.0 | 85,707 | 1.0 | 85,707 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 46,476 | 1.0 | 66,914 | 1.0 | 66,914 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0144 | Accountant IV | 17 | 1.0 | 61,895 | 1.0 | 43,339 | 1.0 | 43,339 |
|  |  |  | 5.0 | \$359,339 | 5.0 | \$362,932 | 5.0 | \$362,932 |
| 07 Financial Planning-Budget - 8900306 |  |  |  |  |  |  |  |  |
| 4711 | Budget Director | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 73,765 | 1.0 | 75,309 | 1.0 | 75,309 |
| 0254 | Business Manager IV | 23 | 1.0 | 93,930 | 1.0 | 95,897 | 1.0 | 95,897 |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0143 | Accountant III | 15 | 1.0 | 54,258 | 1.0 | 54,363 | 1.0 | 54,363 |
| 0142 | Accountant II | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
|  |  |  | 7.0 | \$542,042 | 7.0 | \$545,658 | 7.0 | \$545,658 |


| 08 Cost Reimbursement - 8900307 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 138,300 | 1.0 | 138,300 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 81,624 | 1.0 | 83,333 | 1.0 | 83,333 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 87,397 | 1.0 | 89,223 | 1.0 | 89,223 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 80,748 | 1.0 | 84,180 | 1.0 | 84,180 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 138,057 | 2.0 | 142,830 | 2.0 | 142,830 |
| 0145 | Accountant V | 19 | 2.0 | 159,247 | 3.0 | 218,305 | 3.0 | 218,305 |
| 0142 | Accountant II | 13 | 1.0 | 37,750 |  |  |  |  |
|  |  |  | 9.0 | \$723,123 | 9.0 | \$756,171 | 9.0 | \$756,171 |
| 09 Revenue Cycle - 8900308 |  |  |  |  |  |  |  |  |
| 5437 | System Director Patient Access | 24 | 1.0 | 104,998 | 1.0 | 104,998 | 1.0 | 104,998 |
| 5438 | System Director Patient Financia | 24 | 1.0 | 113,604 | 1.0 | 113,604 | 1.0 | 113,604 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job Code | Title | Grade | $2013$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5439 | System Director Health Information Management | 24 | 1.0 | 131,600 | 1.0 | 131,600 | 1.0 | 131,600 |
| 5440 | System Director Revenue Integrity | 24 | 1.0 | 158,500 | 1.0 | 158,500 | 1.0 | 158,500 |
| 5441 | System Director Case Management | 24 | 1.0 | 117,700 | 1.0 | 117,700 | 1.0 | 117,700 |
| 5442 | System Manager Patient Access-Ambulatory Care Health Network | 24 | 1.0 | 107,993 | 1.0 | 107,993 | 1.0 | 107,993 |
| 5443 | System Manager Patient Access, PreProcessing Center | 24 | 1.0 | 85,155 | 1.0 | 85,155 | 1.0 | 85,155 |
| 5445 | System Manager Patient Access, Training \& Quality Assurance | 24 | 1.0 | 87,360 | 1.0 | 87,360 | 1.0 | 87,360 |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 24 | 1.0 | 99,700 | 1.0 | 75,000 | 1.0 | 75,000 |
| 5449 | Systems Manager Patient Financial Services, Denials \& Payment | 24 | 1.0 | 99,700 | 1.0 | 70,000 | 1.0 | 70,000 |
| 5450 | System Manager Patient Financial Services, Cash Applications | 24 | 1.0 | 99,700 | 1.0 | 76,059 | 1.0 | 76,059 |
| 5453 | System Manager Revenue Integrity, Charge Description Master | 24 | 1.0 | 101,296 | 1.0 | 101,296 | 1.0 | 101,296 |
| 5454 | System Manager Revenue Integrity, Charge Capture | 24 | 1.0 | 100,027 | 1.0 | 100,027 | 1.0 | 100,027 |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5456 | System Director, Case Management | 24 | 3.0 | 291,188 | 3.0 | 308,197 | 3.0 | 308,197 |
| 5458 | Senior System Director Revenue Cycle | 24 | 1.0 | 197,800 | 1.0 | 197,800 | 1.0 | 197,800 |
| 0127 | Auditing Supervisor | 23 | 1.0 | 86,751 | 1.0 | 88,557 | 1.0 | 88,557 |
| 0383 | Deputy in Charge-Complaints | 23 |  |  | 1.0 | 103,227 | 1.0 | 103,227 |
| 5444 | System Manager Patient Access, Financial Counseling | 23 | 1.0 | 103,278 | 1.0 | 105,389 | 1.0 | 105,389 |
| 5446 | Site Manager Patient Access II (JHS) | 23 | 1.0 | 76,188 | 1.0 | 77,745 | 1.0 | 77,745 |
| 5448 | System Manager Patient Services, Customer Service and Self Pay Collections | 23 | 1.0 | 77,594 | 1.0 | 79,219 | 1.0 | 79,219 |
| 5451 | System Manager Health Information Management, Record Management | 23 | 1.0 | 103,679 | 1.0 | 103,679 | 1.0 | 103,679 |
| 5452 | System Manager Health Information Management, Medical Records \& Coding(Site) | 23 | 1.0 | 66,606 |  |  |  |  |
| 0253 | Business Manager III | 22 |  |  | 5.0 | 337,785 | 5.0 | 337,785 |
| 5457 | Site Manager,Patient Access I (Sites) | 22 | 1.0 | 72,081 | 1.0 | 72,137 | 1.0 | 72,137 |
|  |  |  | 25.0 | \$2,612,498 | 30.0 | \$2,933,027 | 30.0 | \$2,933,027 |
| 10 System Office of Sponsored Programs - 8900309 |  |  |  |  |  |  |  |  |
| 5217 | Assistant Grants Management Director | 24 | 1.0 | 100,007 | 1.0 | 100,007 | 1.0 | 100,007 |
| 5235 | Grants Management Director | 24 | 1.0 | 110,000 |  |  |  |  |
| 0223 | Grant Analyst | 21 | 1.0 | 94,004 | 1.0 | 94,004 | 1.0 | 94,004 |
| 5364 | Grant Writer | 21 | 1.0 | 67,950 |  |  |  |  |
|  |  |  | 4.0 | \$371,961 | 2.0 | \$194,011 | 2.0 | \$194,011 |
| 11 Access/Referrals/Scheduling - 8900310 |  |  |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC |  |  | 2.0 | 126,320 | 2.0 | 126,320 |
| 5645 | System Director of Managed Care | 24 | 1.0 | 140,000 |  |  |  |  |
| 5646 | System Manager of Managed Care | 24 | 1.0 | 70,013 |  |  |  |  |
| 5647 | Managed Care Coordinator | 20 | 3.0 | 126,288 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 100,532 | 2.0 | 100,532 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 | 1.0 | 37,750 |
| 0907 | Clerk V | 11 |  |  | 3.0 | 112,317 | 3.0 | 112,317 |
|  |  |  | 5.0 | \$336,301 | 8.0 | \$376,919 | 8.0 | \$376,919 |
| 12 Revenue Cycle-Patient Financial Services - 8900311 |  |  |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 107,126 | 1.0 | 107,126 | 1.0 | 107,126 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5231 | Director of Patient Accounts | 22 | 1.0 | 67,557 |  |  |  |  |
| 0111 | Director of Financial Control II | 21 | 1.0 | 61,450 |  |  |  |  |
| 5244 | Financial Analyst | 21 | 2.0 | 115,848 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,309 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0251 | Business Manager I | 18 | 3.0 | 203,119 | 3.0 | 176,465 | 3.0 | 176,465 |
| 1518 | Caseworker (Mang Unit) | 16 | 3.0 | 194,109 | 1.0 | 40,415 | 1.0 | 40,415 |
| 0142 | Accountant II | 13 | 1.0 | 48,458 | 1.0 | 48,808 | 1.0 | 48,808 |
| 0916 | Credit Counselor | 13 | 6.0 | 300,854 | 4.0 | 209,776 | 4.0 | 209,776 |
| 0919 | Business Office Supervisor | 13 | 5.0 | 216,370 | 3.0 | 153,548 | 3.0 | 153,548 |
| 5926 | Cash Application Representative | 13 |  |  | 3.0 | 108,117 | 3.0 | 108,117 |
| 5928 | Customer Service \& Self Pay Rep | 13 |  |  | 3.0 | 123,686 | 3.0 | 123,686 |
| 5929 | Third Party Billing \& Follow-up | 13 |  |  | 7.0 | 272,270 | 7.0 | 272,270 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 32.0 | 1,413,600 | 27.0 | 1,204,055 | 27.0 | 1,204,055 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0182 | Collector | 10 | 1.0 | 39,381 | 1.0 | 39,381 | 1.0 | 39,381 |
|  |  |  | 59.0 | \$2,934,468 | 58.0 | \$2,687,860 | 58.0 | \$2,687,860 |

04 System Human Resource
02 Administration - 8900401

| 1043 | Director Of Human Resources | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5229 | Bureau of Health - Human Resources Director | 24 | 1.0 | 205,000 |  |  |  |  |
| 6002 | Chief of Human Resources | 24 |  |  | 1.0 | 205,000 | 1.0 | 205,000 |
| 6001 | Talent Acquisition Manager | 23 |  |  | 1.0 | 83,198 | 1.0 | 83,198 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 |  |  | 1.0 | 71,835 | 1.0 | 71,835 |
| 5711 | Learning \& Development Analyst | 21 | 1.0 | 100,000 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,139 | 1.0 | 85,904 | 1.0 | 85,904 |
| 0764 | Classification and Compensation Analyst | 20 |  |  | 1.0 | 58,461 | 1.0 | 58,461 |
|  |  |  | 3.0 | \$389,139 | 6.0 | \$629,398 | 6.0 | \$629,398 |


| 03 Labor Relations - 8900402 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6053 | Labor Counsel | 24 |  |  | 1.0 | 110,001 | 1.0 | 110,001 |
| 5373 | Labor Director II | 23 | 1.0 | 102,568 | 1.0 | 106,770 | 1.0 | 106,770 |
| 5372 | Labor Director I | 22 | 1.0 | 102,568 | 1.0 | 106,770 | 1.0 | 106,770 |
| 5381 | Personnel Administrator-Labor Relations | 21 | 2.0 | 132,272 | 2.0 | 159,875 | 2.0 | 159,875 |
|  | Analyst-CCHHS |  |  |  |  |  |  |  |
| 5379 | Labor Relations Assistant-CCHHS | 19 | 2.0 | 121,128 | 2.0 | 123,661 | 2.0 | 123,661 |
| $\mathbf{0 7 3 9}$ | Labor Relations Analyst | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |


| 04 Recruiting - 8900403 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5282 | Physician Recruiter (CCHHS) | 23 |  |  | 1.0 | 44,153 | 1.0 | 44,153 |
| 5283 | Human Resources Generalist (CCHHS) | 20 | 5.0 | 275,000 |  |  |  |  |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 7.0 | 406,714 | 7.0 | 406,714 |
| 6023 | Talent Acquisition Content Analyst | 20 |  |  | 2.0 | 115,567 | 2.0 | 115,567 |
| 5712 | Learning \& Development Assistant | 19 | 1.0 | 50,838 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,153 |  |  |  |  |
| 5827 | Human Resources Assistant | 14 |  |  | 3.0 | 109,737 | 3.0 | 109,737 |
|  |  |  | 7.0 | \$369,991 | 13.0 | \$676,171 | 13.0 | \$676,171 |
| 05 Cermak Health Services - 8900404 |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 115,000 | 1.0 | 75,248 | 1.0 | 75,248 |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 69,913 | 1.0 | 71,369 | 1.0 | 71,369 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2013 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.0 | \$184,913 | 2.0 | \$146,617 | 2.0 | \$146,617 |
| 07 Provident Hospital - 8900406 |  |  |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 127,000 |  |  |  |  |
| 6024 | Director of Workforce Strategy \& Talent Acquisition | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 88,717 | 1.0 | 90,532 | 1.0 | 90,532 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 48,724 | 1.0 | 49,742 | 1.0 | 49,742 |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 31,812 | 1.0 | 31,812 |
|  |  |  | 3.0 | \$264,441 | 4.0 | \$297,086 | 4.0 | \$297,086 |
| 08 Oak Forest Hospital -8900407 |  |  |  |  |  |  |  |  |
| 5281 | Nurse Recruiter (CCHHS) | 23 |  |  | 1.0 | 75,392 | 1.0 | 75,392 |
| 0807 | Director of In-Service | 21 | 1.0 | 61,450 |  |  |  |  |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 69,664 | 1.0 | 71,123 | 1.0 | 71,123 |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 47,647 |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 31,812 | 1.0 | 31,812 |
|  |  |  | 3.0 | \$178,761 | 4.0 | \$234,219 | 4.0 | \$234,219 |
| 09 Stroger Hospital - 8900408 |  |  |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 140,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5828 | Senior Labor \& Employment Counsel | 23 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 75,014 | 1.0 | 71,438 | 1.0 | 71,438 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,316 |  |  |  |  |
| 2178 | Personnel Manager II | 18 | 1.0 | 70,813 | 1.0 | 69,610 | 1.0 | 69,610 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 189,175 | 4.0 | 203,238 | 4.0 | 203,238 |
| 5827 | Human Resources Assistant | 14 |  |  | 2.0 | 73,516 | 2.0 | 73,516 |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 30,788 | 1.0 | 31,413 | 1.0 | 31,413 |
|  |  |  | 9.0 | \$571,106 | 11.0 | \$714,215 | 11.0 | \$714,215 |
| 10 Learning and Development - 8900409 |  |  |  |  |  |  |  |  |
| 5461 | Director of Development \& Training | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 5607 | System Manager, Learning \& Development | 23 | 1.0 | 100,763 | 1.0 | 102,871 | 1.0 | 102,871 |
| 5712 | Learning \& Development Assistant | 19 |  |  | 1.0 | 58,461 | 1.0 | 58,461 |
|  |  |  | 1.0 | \$100,763 | 3.0 | \$291,332 | 3.0 | \$291,332 |



| 5350 | Director of Perioperative Services-CCHHS | 24 | 1.0 | 175,000 | 1.0 | 175,000 | 1.0 | 175,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$175,000 | 1.0 | \$175,000 | 1.0 | \$175,000 |


| 5340 | Director-Nursing Professional Development \& Education-CCHHS | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | Instructor Senior | FD | 1.0 | 107,106 | 1.0 | 108,177 | 1.0 | 108,17 |
| 1982 | Master Instructor | FE | 3.0 | 332,325 | 3.0 | 335,641 | 3.0 | 335,64 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request <br> FTE Pos. <br> Salaries |  | President's Recommendation <br> FTE Pos. $\qquad$ Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  | 5.0 | \$584,431 | 5.0 | \$588,818 | 5.0 | \$588,818 |
| 06 Pharmacy Administration - 8900505 |  |  |  |  |  |  |  |  |
| 4616 | Director for Bureau of Pharmacy | 24 | 1.0 | 185,301 | 1.0 | 185,301 | 1.0 | 185,301 |
| 1876 | Assistant Director Of Pharmacy | 24 |  |  | 3.0 | 408,738 | 3.0 | 408,738 |
| 5618 | System Assistant Pharmacy Director of QA/Compliance | 24 | 1.0 | 136,246 |  |  |  |  |
| 5619 | System Assistant Pharmacy Director of Purchasing | 24 | 1.0 | 136,246 |  |  |  |  |
| 5620 | System Assistant Pharmacy Director of IT/Robotics | 24 | 1.0 | 136,246 |  |  |  |  |
|  |  |  | 4.0 | \$594,039 | 4.0 | \$594,039 | 4.0 | \$594,039 |
| 07 Cermak Pharmacy - 8900506 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 148,426 | 1.0 | 148,426 | 1.0 | 148,426 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 134,935 | 1.0 | 136,246 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 | 1.0 | 65,890 | 1.0 | 46,559 | 1.0 | 46,559 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 46,296 | 1.0 | 46,296 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 9.0 | 986,148 | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 15.0 | 670,443 | 15.0 | 658,549 | 15.0 | 658,549 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 32,669 | 1.0 | 34,655 | 1.0 | 34,655 |
|  |  |  | 30.0 | \$2,202,278 | 30.0 | \$2,244,741 | 30.0 | \$2,244,741 |


| 08 Provident Inpatient - 8900507 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 142,823 | 1.0 | 142,823 | 1.0 | 142,823 |
| 1878 | Pharmacist | RX1 | 4.0 | 438,288 | 3.0 | 348,717 | 3.0 | 348,717 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 2.0 | 101,126 | 2.0 | 101,126 | 2.0 | 101,126 |
|  |  |  | 7.0 | \$682,237 | 6.0 | \$592,666 | 6.0 | 592,666 |


| 09 Provident Outpatient - 8900508 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2104 | Pharmacist Supervisor | RX3 | 1.0 | 137,329 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,755 | 1.0 | 56,443 | 1.0 | 56,443 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 10.0 | 1,095,720 | 11.0 | 1,278,629 | 11.0 | 1,278,629 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 13.0 | 615,488 | 12.0 | 580,703 | 12.0 | 580,703 |
|  |  |  | 26.0 | \$2,022,530 | 25.0 | \$2,043,634 | 25.0 | 2,043,634 |


| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 142,823 | 1.0 | 142,823 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,700 | 1.0 | 134,700 | 1.0 | 134,700 |
| 4688 | Pharmacy Technician(As Required Not To Exceed)Oak Forest Hospital | 13 | 23.0 | 1,118,975 | 24.0 | 1,178,416 | 24.0 | 1,178,416 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 246,476 | 2.0 | 255,718 | 2.0 | 255,718 |
| 1878 | Pharmacist | RX1 | 20.0 | 2,191,440 | 24.0 | 2,789,736 | 24.0 | 2,789,736 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 2.0 | 81,896 | 1.0 | 48,171 | 1.0 | 48,171 |
| 1251 | Supply Clerk | DB | 1.0 | 33,157 | 1.0 | 35,614 | 1.0 | 35,614 |
|  |  |  | 51.0 | \$3,902,931 | 56.0 | \$4,681,465 | 56.0 | \$4,681,465 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2013 FTE Pos. | Approved \& Adopted Salaries | Department Reques <br> FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,022 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 | 1.0 | 43,412 | 1.0 | 43,412 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 29.0 | 3,177,588 | 29.0 | 3,370,931 | 29.0 | 3,370,931 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 39.0 | 1,906,650 | 39.0 | 1,896,693 | 39.0 | 1,896,693 |
|  |  |  | 76.0 | \$5,856,335 | 76.0 | \$6,043,494 | 76.0 | \$6,043,494 |
| 13 Stroger Outpatient - 8900512 |  |  |  |  |  |  |  |  |
| 2103 | Pharmacist Manager | 24 | 3.0 | 418,476 | 2.0 | 259,076 | 2.0 | 259,076 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 136,246 | 1.0 | 136,246 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 41,177 | 1.0 | 41,177 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 2.0 | 257,397 | 2.0 | 257,397 |
| 1878 | Pharmacist | RX1 | 34.0 | 3,725,448 | 30.0 | 3,487,170 | 30.0 | 3,487,170 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 60.0 | 2,740,507 | 60.0 | 2,782,903 | 60.0 | 2,782,903 |
|  |  |  | 100.0 | \$7,181,690 | 96.0 | \$6,963,969 | 96.0 | \$6,963,969 |


| 14 System-Wide Resource Pool - 8900513 |  |  |  |  |  |  |  |  | FA | 1.0 | 53,974 | 1.0 | 53,974 | 1.0 | 53,974 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I |  | 1.0 | $\$ 53,974$ | 1.0 | $\$ 53,974$ | 1.0 |  |  |  |  |  |  |  |  |


| 06 System HIS <br> 02 Help Desk - 8900602 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 Project Leader- Data Systems | 22 | 1.0 | 103,158 | 1.0 | 103,158 | 1.0 | 103,158 |
| 1111 Systems Analyst II | 18 | 1.0 | 63,042 | 1.0 | 63,594 | 1.0 | 63,594 |
| 0048 Administrative Assistant III | 16 | 1.0 | 54,850 | 1.0 | 59,479 | 1.0 | 59,479 |
| 1110 Systems Analyst I | 16 | 2.0 | 108,667 | 2.0 | 108,654 | 2.0 | 108,654 |
|  |  | 5.0 | \$329,717 | 5.0 | \$334,885 | 5.0 | \$334,885 |
| 03 Desktop Services - 8900603 |  |  |  |  |  |  |  |
| 1111 Systems Analyst II | 18 | 5.0 | 320,886 | 6.0 | 396,002 | 6.0 | 396,002 |
| 0281 Management Analyst II | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0956 Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  | 7.0 | \$441,579 | 8.0 | \$516,695 | 8.0 | \$516,695 |


| 04 Data Center - 8900604 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1103 Computer Operator III | 16 | 4.0 | 218,658 | 3.0 | 182,236 | 3.0 | 182,236 |
| 1102 Computer Operator II | 14 | 4.0 | 197,734 | 4.0 | 205,957 | 4.0 | 205,957 |
| 0273 Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1101 Computer Operator I | 12 | 6.0 | 256,328 | 6.0 | 263,919 | 6.0 | 263,919 |
| 0271 Information Technician I | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  | 16.0 | \$772,541 | 15.0 | \$751,933 | 15.0 | \$751,933 |
| 05 Server Services - 8900605 |  |  |  |  |  |  |  |
| 1114 Systems Analyst V | 23 | 2.0 | 224,082 | 2.0 | 224,082 | 2.0 | 224,082 |
| 1711 Management Analyst V | 22 | 1.0 | 103,158 | 1.0 | 103,158 | 1.0 | 103,158 |
| 1113 Systems Analyst IV | 21 | 2.0 | 188,008 | 2.0 | 188,311 | 2.0 | 188,311 |
|  |  | 5.0 | \$515,248 | 5.0 | \$515,551 | 5.0 | \$515,551 |


| 06 Network Services - 8900606 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 | Management Analyst V | 22 | 1.0 | 110,482 | 1.0 | 110,482 | 1.0 | 110,482 |
| 0182 | Collector | 10 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
|  |  |  | 2.0 | \$153,819 | 2.0 | \$153,819 | 2.0 | \$153,819 |
| 07 Financial Applications -8900607 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 3.0 | 280,109 | 2.0 | 214,666 | 2.0 | 214,666 |
| 1137 | Application Developer | 23 | 1.0 | 108,198 | 1.0 | 108,198 | 1.0 | 108,198 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 61,450 | 1.0 | 61,450 | 1.0 | 61,450 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2013 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 5.0 | \$449,757 | 4.0 | \$384,314 | 4.0 | \$384,314 |
| 08 Clinical Applications - 8900608 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 4.0 | 386,587 | 4.0 | 392,477 | 4.0 | 392,477 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 144,390 | 2.0 | 147,963 | 2.0 | 147,963 |
| 1843 | Medical Technologist I | 14 | 1.0 | 50,642 | 1.0 | 53,725 | 1.0 | 53,725 |
|  |  |  | 7.0 | \$581,619 | 7.0 | \$594,165 | 7.0 | \$594,165 |
| 10 Information Security Services - 8900610 |  |  |  |  |  |  |  |  |
| 1113 | Systems Analyst IV | 21 | 1.0 | 94,004 | 1.0 | 94,004 | 1.0 | 94,004 |
| 0956 | Management Analyst I | 14 | 1.0 | 53,456 | 1.0 | 53,561 | 1.0 | 53,561 |
|  |  |  | 2.0 | \$147,460 | 2.0 | \$147,565 | 2.0 | \$147,565 |
| 11 Business Intelligence - 8900611 |  |  |  |  |  |  |  |  |
| 5952 | Director of Business Intelligence | 24 |  |  | 1.0 | 118,000 | 1.0 | 118,000 |
| 1114 | Systems Analyst V | 23 | 2.0 | 189,362 | 2.0 | 190,309 | 2.0 | 190,309 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 103,158 | 1.0 | 103,338 | 1.0 | 103,338 |
| 1112 | Systems Analyst III | 20 | 1.0 | 58,934 | 1.0 | 60,166 | 1.0 | 60,166 |
|  |  |  | 4.0 | \$351,454 | 5.0 | \$471,813 | 5.0 | \$471,813 |
| 12 Project Management - 8900612 |  |  |  |  |  |  |  |  |
| 0564 | Project Manager Patient Support Services | 23 | 2.0 | 133,212 | 1.0 | 70,658 | 1.0 | 70,658 |
|  |  |  | 2.0 | \$133,212 | 1.0 | \$70,658 | 1.0 | \$70,658 |
| 15 Administration - 8900601 |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 220,000 |  |  |  |  |
| 5822 | Chief Medical Information Officer/Chief Information Officer | K12 |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
| 2168 | Director Of Information Systems | 24 | 1.0 | 102,960 | 1.0 | 102,960 | 1.0 | 102,960 |
| 5918 | IT Operations Officer | 24 |  |  | 1.0 | 150,000 | 1.0 | 150,000 |
| 1114 | Systems Analyst V | 23 |  |  | 3.0 | 246,312 | 3.0 | 246,312 |
| 1137 | Application Developer | 23 |  |  | 1.0 | 82,032 | 1.0 | 82,032 |
| 1113 | Systems Analyst IV | 21 |  |  | 1.0 | 71,270 | 1.0 | 71,270 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 61,921 | 1.0 | 61,921 |
|  |  |  | 2.0 | \$322,960 | 10.0 | \$1,068,338 | 10.0 | \$1,068,338 |

07 System Chief Medical Officer

| 01 Administration - 8900701 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5964 | Director of Quality Patient Safety \& Regulatory Accreditation | K |  |  | 1.0 | 250,813 | 1.0 | 250,813 |
| 5223 | Chief Medical Officer | 24 | 1.0 | 330,000 |  |  |  |  |
| 5353 | Director of Quality, Patient Safety \& Accreditation-CCHHS | 24 | 1.0 | 150,000 |  |  |  |  |
| 1113 | Systems Analyst IV | 21 |  |  | 1.0 | 71,270 | 1.0 | 71,270 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 304,904 |  |  |  |  |
| 1657 | Attending Physician Senior 11 | K11 |  |  | 1.0 | 250,810 | 1.0 | 250,810 |
|  |  |  | 4.0 | \$856,627 | 5.0 | \$673,212 | 5.0 | \$673,212 |


| 5463 | Physician Assistant Post Graduate Resident Director | 24 | 1.0 | 150,170 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537 | System Operations Analyst | 23 | 1.0 | 74,503 |  |  |  |  |
|  |  |  | 2.0 | \$224,673 |  |  |  |  |
| 03 Credentials Verification Office - 8900703 |  |  |  |  |  |  |  |  |
| 5225 | Director of Credentialing | 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,284 | 1.0 | 72,274 | 1.0 | 72,274 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 4.0 | 238,455 | 5.0 | 286,547 | 5.0 | 286,547 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 40,529 | 1.0 | 40,529 |
|  |  |  | 7.0 | \$455,195 | 8.0 | \$494,350 | 8.0 | \$494,350 |
| 08 General Counsel Office |  |  |  |  |  |  |  |  |
| 5221 | Special Legal Counsel | 24 | 1.0 | 140,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5264 | General Counsel - Cook County Health \& Hospital Systems | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 5273 | Associate General Counsel | 24 | 1.0 | 160,000 | 1.0 | 159,999 | 1.0 | 159,999 |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 100,880 | 1.0 | 102,990 | 1.0 | 102,990 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 5.0 | \$656,772 | 5.0 | \$633,881 | 5.0 | \$633,881 |
| 02 Risk Management - 8900802 |  |  |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 140,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 1998 | Senior Risk Manager | 23 | 1.0 | 97,538 | 1.0 | 97,713 | 1.0 | 97,713 |
| 2516 | Risk Manager | 21 | 1.0 | 75,636 | 1.0 | 75,771 | 1.0 | 75,771 |
|  |  |  | 3.0 | \$313,174 | 3.0 | \$323,484 | 3.0 | \$323,484 |

09 Corporate Compliance Office

| 01 Administration - 8900901 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4894 | Compliance Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5222 | Chief Corporate Compliance \& Privacy Officer | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 5810 | CCHHS Compliance Officer | 24 | 1.0 | 121,000 | 1.0 | 121,000 | 1.0 | 121,000 |
| 5783 | Compliance Analyst | 23 |  | 1 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5307 | System Compliance Coordinator-CCHHS | 20 | 1.0 | 72,864 | 1.0 | 74,381 | 1.0 | 74,381 |

10 Internal Audit Office

| 5292 | Director of Internal Audit | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5356 | Associate Director of Internal Audit | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5594 | Associate Director of Information Technology | 24 | 1.0 | 113,761 | 1.0 | 113,761 | 1.0 | 113,761 |
| 1711 | Management Analyst V | 22 | 1.0 | 91,006 | 1.0 | 94,936 | 1.0 | 94,936 |
|  |  |  | 4.0 | \$454,767 | 4.0 | \$458,697 | 4.0 | \$458,697 |

11 Community Services Office

| 5414 | Communications \& Marktng Coordinator | 24 | 1.0 | 71,587 | 2.0 | 200,000 | 2.0 | 200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5588 | Director of Communications and Public Affairs | 24 | 1.0 | 130,000 |  |  |  |  |
| 5949 | Director of Media \& Public Relations | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 5954 | Director of Community Affairs | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 5351 | Deputy Director of Public Relations \& Community Relations | 24 | 1.0 | 98,900 |  |  |  |  |
| 5978 | Executive Director of Communications | 24 |  |  | 1.0 | 165,000 | 1.0 | 165,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 106,381 | 1.0 | 108,588 | 1.0 | 108,588 |
| 5230 | Executive Assistant to Chief Operating Officer | 23 | 1.0 | 106,776 | 1.0 | 108,996 | 1.0 | 108,996 |
| 4810 | Graphic Design Coordinator | 22 | 1.0 | 80,013 | 1.0 | 81,656 | 1.0 | 81,656 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,924 | 1.0 | 60,275 | 1.0 | 60,275 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 8.0 | \$697,074 | 10.0 | \$1,051,008 | 10.0 | \$1,051,008 |

12 Supply Chain Management Office
01 Administration - 8901201
$\begin{array}{lllllll}0648 & \text { Director of Operations } & 24 & 1.0 & 120,000 & 1.0 & 120,000\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $2013$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4882 | Director of System Integration and Support | 24 | 1.0 | 96,892 | 1.0 | 96,892 | 1.0 | 96,892 |
| 0254 | Business Manager IV | 23 | 1.0 | 104,144 | 1.0 | 106,322 | 1.0 | 106,322 |
| 1202 | Deputy Chief Procurement Officer | 23 | 1.0 | 101,186 | 1.0 | 70,658 | 1.0 | 70,658 |
| 1230 | Supply Clerk Leadman-OFH | DF | 2.0 | 72,324 | 2.0 | 76,728 | 2.0 | 76,728 |
| 5606 | System Director of Supply Chain Management | 24 | 1.0 | 175,999 | 1.0 | 175,999 | 1.0 | 175,999 |
| 5464 | Director of Value Analysis | 23 | 1.0 | 66,606 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5602 | Director of Strategic Sourcing/Contracts | 23 | 1.0 | 104,651 | 1.0 | 108,920 | 1.0 | 108,920 |
| 0253 | Business Manager III | 22 | 1.0 | 63,682 |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 91,570 | 1.0 | 91,641 | 1.0 | 91,641 |
| 5244 | Financial Analyst | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 5474 | Capital Buyer | 21 | 1.0 | 61,592 | 1.0 | 62,879 | 1.0 | 62,879 |
| 5608 | Value Analysis Coordinator | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 5673 | Contract Specialist | 21 | 1.0 | 66,554 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,707 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5834 | Supply Chain Contract Manager | 18 | 2.0 | 133,108 | 2.0 | 92,952 | 2.0 | 92,952 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 116,490 | 2.0 | 119,758 | 2.0 | 119,758 |
| 1208 | Buyer IV | 16 | 2.0 | 76,196 | 2.0 | 80,830 | 2.0 | 80,830 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1234 | Storekeeper IV | 12 | 2.0 | 97,216 | 2.0 | 99,588 | 2.0 | 99,588 |
| 5470 | Value Analyst-Nursing, Radiology, Lab, Cath Lab | 12 | 1.0 | 44,914 |  |  |  |  |
| 5471 | Value Analysis Data Analyst-Surgery \& PeriOperative | 12 | 1.0 | 28,671 |  |  |  |  |
| 1233 | Storekeeper III | 10 | 1.0 | 37,154 | 1.0 | 30,678 | 1.0 | 30,678 |
|  |  |  | 25.0 | \$1,653,911 | 25.0 | \$1,702,000 | 25.0 | \$1,702,000 |
| Total Salaries and Positions |  |  | 608.0 | \$48,488,175 | 647.0 | \$52,386,453 | 647.0 | \$52,386,453 |
| Turnover Adjustment |  |  |  | $(2,930,296)$ |  | $(8,563,057)$ |  | $(8,563,057)$ |
| Operating Funds Total |  |  | 608.0 | \$45,557,879 | 647.0 | \$43,823,396 | 647.0 | \$43,823,396 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RXG | 1.0 | 53,999 | 1.0 | 39,331 | 1.0 | 39,331 |
| RX4 | 6.0 | 739,428 | 7.0 | 896,692 | 7.0 | 896,692 |
| RX3 | 1.0 | 137,329 |  |  |  |  |
| RX1 | 106.0 | 11,614,632 | 106.0 | 12,321,334 | 106.0 | 12,321,334 |
| PB | 131.0 | 6,116,110 | 129.0 | 6,068,145 | 129.0 | 6,068,145 |
| K12 | 1.0 | 304,904 | 2.0 | 700,000 | 2.0 | 700,000 |
| K11 |  |  | 1.0 | 250,810 | 1.0 | 250,810 |
| K |  |  | 1.0 | 250,813 | 1.0 | 250,813 |
| FE | 3.0 | 332,325 | 3.0 | 335,641 | 3.0 | 335,641 |
| FD | 1.0 | 107,106 | 1.0 | 108,177 | 1.0 | 108,177 |
| FC |  |  | 2.0 | 126,320 | 2.0 | 126,320 |
| FA | 1.0 | 53,974 | 1.0 | 53,974 | 1.0 | 53,974 |
| DF | 2.0 | 72,324 | 2.0 | 76,728 | 2.0 | 76,728 |
| DB | 1.0 | 33,157 | 1.0 | 35,614 | 1.0 | 35,614 |
| CC | 1.0 | 32,669 | 1.0 | 34,655 | 1.0 | 34,655 |
| 24 | 88.0 | 12,314,313 | 92.0 | 12,652,901 | 92.0 | 12,652,901 |
| 23 | 40.0 | 3,661,440 | 46.0 | 4,245,591 | 46.0 | 4,245,591 |
| 22 | 17.0 | 1,551,429 | 21.0 | 1,773,622 | 21.0 | 1,773,622 |
| 21 | 24.0 | 1,788,199 | 24.0 | 1,830,845 | 24.0 | 1,830,845 |
| 20 | 20.0 | 1,218,872 | 25.0 | 1,604,390 | 25.0 | 1,604,390 |
| 19 | 6.0 | 414,646 | 7.0 | 483,860 | 7.0 | 483,860 |
| 18 | 26.0 | 1,602,163 | 27.0 | 1,603,293 | 27.0 | 1,603,293 |
| 17 | 1.0 | 61,895 | 3.0 | 143,871 | 3.0 | 143,871 |
| 16 | 23.0 | 1,271,898 | 22.0 | 1,212,197 | 22.0 | 1,212,197 |
| 15 | 2.0 | 120,148 | 2.0 | 100,922 | 2.0 | 100,922 |
| 14 | 12.0 | 616,656 | 17.0 | 806,887 | 17.0 | 806,887 |
| 13 | 39.0 | 1,882,391 | 50.0 | 2,330,105 | 50.0 | 2,330,105 |
| 12 | 13.0 | 557,505 | 13.0 | 558,132 | 13.0 | 558,132 |
| 11 | 37.0 | 1,632,484 | 35.0 | 1,545,756 | 35.0 | 1,545,756 |
| 10 | 4.0 | 158,404 | 4.0 | 154,670 | 4.0 | 154,670 |
| 09 | 1.0 | 37,775 | 1.0 | 41,177 | 1.0 | 41,177 |
| Total Salaries and Positions | 608.0 | \$48,488,175 | 647.0 | \$52,386,453 | 647.0 | \$52,386,453 |
| Turnover Adjustment |  | $(2,930,296)$ |  | $(8,563,057)$ |  | $(8,563,057)$ |
| Operating Funds Total | 608.0 | \$45,557,879 | 647.0 | \$43,823,396 | 647.0 | \$43,823,396 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Mission

To provide quality, timely, and cost efficient medical services and early detection and prevention of communicable diseases to the detainees at the Cook County Department of Community Supervision and Intervention in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Mandates and Key Activities

- Oversee the healthcare needs of approximately 100,000 inmates
- Comply with the Department of Justice (DOJ) Agreed Order related to medical, dental and mental health care
- Maintain Laboratory accreditation by the Centers for Medicaid \& Medicare Services (CMS)
- Maintain accreditation with National Commission on Correctional Healthcare (NCCHC) for opiate treatment program
- Initiate NCCHC Accreditation process in FY 2014


## Discussion of 2013 Activities and 2014 Initiatives

In efforts to seek NCCHC Accreditation and satisfy DOJ requirements, Cermak initiated 4 major initiatives. Intake Area Process Improvement and Electronic Medical Record (EMR) Implementation initiatives were completed before 2012. Medication Administration Improvements and Health Service Request Process Improvements initiatives are ongoing and expected to be completed in 2014.

The Medication Administration Improvement initiative started with Pyxis and FastPak installations that were completed before 2013. The final phase, Electronic Medication Administration Record (EMAR) is partially implemented and expected to be complete in Spring 2014.

The Health Service Request Process Improvement initiative requires the identification and implementation of institutional changes that would result in an increased opportunity for patients to access timely health services. Progress continues and Cermak's goal is to achieve substantial compliance before 2014 end.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2012 | 2013 Adjusted | $\mathbf{2 0 1 4}$ |  |
| Fund Category | Adopted | Appropriation | Recommended |
| Health Fund | Adopted | Adopted | Recommended |
|  | 527.0 | 502.1 | 579.1 |



## STAR Goals/Key Performance Indicators

* Health Service Request nurse "face to face" assessment completed within 24 hours of triage - DOJ standard measure. Directly related to availability of resources.
* Demonstrate glycemic control HbA1c <7\% for diabetic patients incarcerated >120 days- Measures clinical performance utilizing a Healthcare Effectiveness Data and Information Set (HEDIS) benchmark.
* Respond to detainee grievances within 10 days of receipt - Responsiveness to Detainee grievances in compliance with the Agreed Order.
$\star$ Overtime/vendor hours worked as a percent of total hours worked - Metric measuring vacancy and staff scheduling efficiency.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |
| Target |  |  |  |  |

## Programs

## Areas of Care

149 Bed Infirmary, Emergency Department, Intermediate and Urgent Care, General Population, Receiving, Intake Screenings

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Outpatient Care

Dental Health, Dialysis, HIV Care, Intermediate and Urgent Care, Laboratory, Opiate Treatment Program, Mental Health, Occupational Therapy, Prenatal Care, Pharmacy, Physical Therapy, Radiology, Specialty Care

## Providers

Cardiology, Dental, Dermatology, Family Practice, Infectious Disease, Internal Medicine, Gynecology, Nephrology, Ophthalmology, Optometry, Orthopedics, Podiatry, Psychiatry, Rheumatology, Urology

## Service Lines

Substance Abuse, Infectious Disease, Mental Health, Diabetes, Rehabilitative Care, OB-Gyne, Primary Care, Chronic Disease Management, Infirmary Care, Specialty Clinics

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 108/501035 Furlough Day Adjustment |  |  | $(58,112)$ | $(58,112)$ | $(58,112)$ |
| 110/501010 Salaries and Wages of Regular Employees | 24,545,903 | 32,895,435 | 37,416,502 | 37,416,502 | 4,521,067 |
| 120/501210 Overtime Compensation | 3,230,568 | 1,176,606 | 2,300,000 | 2,300,000 | 1,123,394 |
| 130/501320 Salaries and Wages of Extra Employees | 818 |  |  |  |  |
| 133/501360 Per Diem Personnel | 500,743 | 1,021,714 | 929,048 | 929,048 | $(92,666)$ |
| 136/501400 Differential Pay | 1,111,809 | 1,760,700 | 2,000,000 | 2,000,000 | 239,300 |
| 155/501420 Medical Practitioners As Required | 27,054 | 45,484 | 45,484 | 45,484 |  |
| 170/501510 Mandatory Medicare Costs | 21,481 |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 3,129 | 19,400 | 19,400 | 19,400 |  |
| 186/501860 Training Programs for Staff Personnel | 319 | 54,320 | 54,320 | 54,320 |  |
| 190/501970 Transportation and Other Travel Expenses for | 469 | 25,220 | 25,000 | 25,000 | (220) |
| Personal Services Total | 29,442,293 | 36,998,879 | 42,731,642 | 42,731,642 | 5,732,763 |


| 213/520010 | Ambulance and Patient Transportation Service | 172,410 | 213,400 | 230,000 | 230,000 | 16,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 16,730 | 32,204 | 33,200 | 33,200 | 996 |
| 220/520150 | Communication Services | 3,006 | 8,442 | 10,000 | 10,000 | 1,558 |
| 222/520190 | Laundry and Linen Services | 10,000 | 73,391 |  |  | $(73,391)$ |
| 225/520260 | Postage | 523 | 2,823 | 4,000 | 4,000 | 1,177 |
| 228/520280 | Delivery Services | 199 | 291 | 300 | 300 |  |
| 235/520390 | Contractual Maintenance Services | 18,625 | 21,340 | 29,000 | 29,000 | 7,660 |
| 240/520490 | External Graphics and Reproduction Services |  | 40,459 | 42,000 | 42,000 | 1,541 |
| 241/520491 | Internal Graphics and Reproduction Services | 4,245 | 18,000 | 19,000 | 19,000 | 1,000 |
| 245/520610 | Advertising For Specific Purposes | 1,225 | 1,455 | 1,500 | 1,500 | 45 |
| 249/520670 | Purchased Services Not Otherwise Classified | 336,541 | 640,200 | 660,000 | 660,000 | 19,800 |
| 260/520830 | Professional and Managerial Services | 28,378 | 130,950 | 120,000 | 120,000 | $(10,950)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 5,800 | 38,800 | 10,000 | 10,000 | $(28,800)$ |
| 272/521050 | Medical Consultation Services | 140 | 2,823 | 100,000 | 100,000 | 97,177 |
| 275/521120 | Registry Services | 520,010 | 544,170 | 561,000 | 561,000 | 16,830 |
| 278/521200 | Laboratory Related Services | 470 | 94,090 | 90,000 | 90,000 | $(4,090)$ |
| Contractua | al Services Total | 1,118,301 | 1,862,838 | 1,910,000 | 1,910,000 | 47,162 |

Supplies and Materials

| 310/530010 | Food Supplies | 12,448 | 21,641 | 97,750 | 97,750 | 76,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 36,044 | 63,050 | 92,000 | 92,000 | 28,950 |
| 350/530600 | Office Supplies | 32,822 | 87,300 | 90,000 | 90,000 | 2,700 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 204 | 10,000 | 10,000 | 10,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 20,856 | 33,950 | 40,000 | 40,000 | 6,050 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 90,965 | 429,053 | 253,000 | 253,000 | $(176,053)$ |
| 361/530910 | Pharmaceutical Supplies |  | 19,400 | 20,000 | 20,000 | 600 |
| 362/531200 | Surgical Supplies |  | 291,000 | 345,000 | 345,000 | 54,000 |
| 365/531420 | Clinical Laboratory Supplies | 36,654 | 48,500 | 103,500 | 103,500 | 55,000 |
| 367/531500 | X-ray (Radiology)Supplies |  | 9,700 | 10,000 | 10,000 | 300 |
| 388/531650 | Computer Operation Supplies | 8,049 | 20,700 | 20,000 | 20,000 | (700) |
| Supplies a | nd Materials Total | 238,042 | 1,034,294 | 1,081,250 | 1,081,250 | 46,956 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 638 | 7,000 | 5,000 | 5,000 | $(2,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing | 96,500 | 260,000 | 260,000 | 260,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 159,769 | 363,188 | 300,000 | 300,000 | $(63,188)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 696 | 8,280 | 8,500 | 8,500 | 220 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 622 | 22,680 | 23,000 | 23,000 | 320 |
| 461/540370 Maintenance of Facilities | 97 | 94,090 | 200,000 | 200,000 | 105,910 |
| Operations and Maintenance Total | 258,322 | 755,238 | 796,500 | 796,500 | 41,262 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 27,351 | 28,352 | 1,000 | 1,000 | $(27,352)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 25,751 | 25,751 | 25,751 |
| 637/550080 Rental of Medical Equipment |  |  | 40,000 | 40,000 | 40,000 |
| Rental and Leasing Total | 27,351 | 28,352 | 66,751 | 66,751 | 38,399 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,630 | 44,700 | 44,700 | 44,700 |  |
| Contingency and Special Purposes Total | 1,630 | 44,700 | 44,700 | 44,700 |  |
| Operating Funds Total | 31,085,939 | 40,724,301 | 46,630,843 | 46,630,843 | 5,906,542 |
| (717) New/Replacement Capital Equipment - 71700240 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 54,200 | 54,200 | 54,200 |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,209 |  | 840,730 | 840,730 | 840,730 |
| 579/560450 Computer Equipment | 118,933 |  |  |  |  |
|  | 151,142 |  | 894,930 | 894,930 | 894,930 |
| Capital Equipment Request Total | 151,142 |  | 894,930 | 894,930 | 894,930 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 FTE Pos | Approved \& Adopted Salaries | Department <br> FTE Pos. | Salaries | President's <br> FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Cermak Health Services |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 2400101 |  |  |  |  |  |  |  |  |
| 2002 | Chief Operating Offficer | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 5271 | Deputy Chief Operating Officer | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 140,930 | 2.0 | 148,089 | 2.0 | 148,089 |
|  |  |  | 4.0 | \$510,930 | 4.0 | \$518,089 | 4.0 | \$518,089 |


| 02 Storerooms - 2400102 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1242 | Storekeeper/Supply Clerk | CC | 3.0 | 95,864 | 4.0 | 132,000 | 4.0 | 132,000 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,834 | 1.0 | 36,700 | 1.0 | 36,700 |
|  |  |  | 4.0 | \$129,698 | 5.0 | \$168,700 | 5.0 | \$168,700 |
| 03 Finance - 2400103 |  |  |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 100,262 | 1.0 | 102,358 | 1.0 | 102,358 |
| 0145 | Accountant V | 19 | 1.0 | 53,858 | 1.0 | 54,959 | 1.0 | 54,959 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 3.0 | \$198,400 | 3.0 | \$203,810 | 3.0 | \$203,810 |


| 5341 | Director of Quality Improvement | 24 | 1.0 | 99,000 | 1.0 | 99,000 | 1.0 | 99,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 90,218 | 1.0 | 95,377 | 1.0 | 95,377 |
| 1989 | Director Of Quality Assurance | 22 | 1.0 | 107,963 |  |  |  |  |
| 5339 | Certified CCL Programmer-CHS | 21 | 3.0 | 222,119 | 3.0 | 209,919 | 3.0 | 209,919 |
| 5904 | Process Analyst | 21 |  |  | 1.0 | 64,591 | 1.0 | 64,591 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,919 | 1.0 | 70,103 | 1.0 | 70,103 |
| 017 | Programmer/Analyst II | 18 | 1.0 | 63,948 |  |  |  |  |
|  |  |  | 8.0 | \$652,167 | 7.0 | \$538,990 | 7.0 | \$538,990 |
| 07 Information Technology Department - 2400107 |  |  |  |  |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 52,912 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1122 | Data Entry Manager | 14 | 1.0 | 53,171 | 1.0 | 53,812 | 1.0 | 53,812 |
|  |  |  | 2.0 | \$106,083 | 2.0 | \$100,288 | 2.0 | \$100,288 |


| 4828 | Ward Clerk | CF | 9.0 | 307,570 | 8.0 | 289,367 | 8.0 | 289,367 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0912 | Administrative Aide | CC | 3.0 | 100,799 | 3.0 | 107,115 | 3.0 | 107,115 |
| 0927 | Administrative Aide (CCU) | CE | 8.0 | 273,310 | 8.0 | 298,099 | 8.0 | 298,099 |
| $\begin{array}{lllllll} & 20.0 & \$ 681,679 & 19.0 & \$ 694,581 & 19.0 & \$ 694,581\end{array}$ |  |  |  |  |  |  |  |  |


| 0048 | Administrative Assistant III | 16 | 1.0 | 61,232 | 1.0 | 62,696 | 1.0 | 62,696 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 135,053 | 3.0 | 135,053 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 36,833 | 1.0 | 37,604 | 1.0 | 37,604 |
| 6.0 $\$ 283,038$ 6.0 $\$ 286,141$ 6.0 $\$ 286,141$ |  |  |  |  |  |  |  |  |

02 Medical Records

| 01 Medical Records - 2400201 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 99,966 | 1.0 | 100,184 | 1.0 | 100,184 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 70,103 | 1.0 | 70,103 |
| 2007 | Medical Records Unit Manager | 18 | 2.0 | 128,065 | 2.0 | 130,748 | 2.0 | 130,748 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,993 | 1.0 | 52,028 | 1.0 | 52,028 |
| 0907 | Clerk V | 11 | 18.0 | 803,194 | 18.0 | 803,374 | 18.0 | 803,374 |
|  |  |  | 23.0 | \$1,148,775 | 23.0 | \$1,156,437 | 23.0 | \$1,156,437 |

04 Environmental Services
01 Environmental Services - 2400401

| 0254 | Business Manager IV | 23 | 1.0 | 99,918 | 1.0 | 100,184 | 1.0 | 100,184 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,790 | 1.0 | 59,058 | 1.0 | 59,058 |
| 2420 | Building Service Supervisor | 12 | 5.0 | 211,115 | 6.0 | 246,018 | 6.0 | 246,018 |
| 1967 | Transporter CCH | CC | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |
| 2143 | Building Service Worker-CCH | CF | 22.0 | 743,371 | 27.0 | 943,902 | 27.0 | 943,902 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 38,364 | 1.0 | 38,364 |
|  |  |  | 31.0 | \$1,179,509 | 37.0 | \$1,423,756 | 37.0 | \$1,423,756 |

05 Laboratories
01 Laboratory Services - 2400501

| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 49,459 | 1.0 | 49,459 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1841 | Medical Laboratory Technician II | 10 | 3.0 | 107,067 | 3.0 | 111,101 | 3.0 | 111,101 |
| 4605 | Phlebotomist II | 10 | 2.0 | 65,369 | 2.0 | 71,700 | 2.0 | 71,700 |

## 06 Radiology

| 01 Radiology Services - 2400601 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 85,540 | 1.0 | 87,330 | 1.0 | 87,330 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,994 | 1.0 | 68,162 | 1.0 | 68,162 |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 58,032 | 1.0 | 58,170 | 1.0 | 58,170 |
| 2077 | Radiologic Technician | 16 | 3.0 | 169,817 | 3.0 | 181,375 | 3.0 | 181,375 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 56,945 | 1.0 | 60,410 | 1.0 | 60,410 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |


| 07 Mental Health Services <br> 01 MH Administration - 2400701 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5429 | Division Chief of Correctional Psychiatry | K12 | 1.0 | 220,000 | 1.0 | 220,000 | 1.0 | 220,000 |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 |  |  | 5.3 | 902,048 | 5.3 | 902,048 |
| 5431 | Correctional Psychologist | K02 |  |  | 2.2 | 213,348 | 2.2 | 213,348 |
| 5385 | Mental Health Director-Cermak | 24 | 1.0 | 185,000 | 1.0 | 185,000 | 1.0 | 185,000 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 1989 | Director Of Quality Assurance | 22 |  |  | 1.0 | 107,963 | 1.0 | 107,963 |
| 1526 | Medical Social Worker V | 19 |  |  | 1.0 | 55,672 | 1.0 | 55,672 |
| 2057 | Activity Therapist II | 17 |  |  | 1.0 | 47,383 | 1.0 | 47,383 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,123 | 1.0 | 51,385 | 1.0 | 51,385 |
|  |  |  | 4.0 | \$577,123 | 14.5 | \$1,902,799 | 14.5 | \$1,902,799 |
| 02 MH Intake - 2400702 |  |  |  |  |  |  |  |  |
| 5431 | Correctional Psychologist | K02 | 1.0 | 91,394 | 1.0 | 94,821 | 1.0 | 94,821 |
| 1610 | Mental Health Specialist III | 19 | 4.0 | 250,811 | 7.0 | 461,402 | 7.0 | 461,402 |
| 1678 | Mental Health Specialist Senior | 15 | 1.0 | 54,474 |  |  |  |  |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 48,437 |  |  |  |  |
|  |  |  | 7.0 | \$445,116 | 8.0 | \$556,223 | 8.0 | \$556,223 |


| 03 MH Infirmary Care - 2400703 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 3.0 | 583,497 | 4.0 | 777,992 | 4.0 | 777,992 |
| 5431 | Correctional Psychologist | K02 | 2.0 | 198,898 | 2.0 | 201,621 | 2.0 | 201,621 |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 73,726 | 1.0 | 73,726 |
| 1526 | Medical Social Worker V | 19 | 2.0 | 148,933 | 2.0 | 158,757 | 2.0 | 158,757 |
| 1610 | Mental Health Specialist III | 19 | 4.1 | 250,923 | 12.0 | 739,947 | 12.0 | 739,947 |
| 2057 | Activity Therapist II | 17 | 1.0 | 62,787 | 1.0 | 69,628 | 1.0 | 69,628 |
| 1678 | Mental Health Specialist Senior | 15 | 12.0 | 661,251 | 10.0 | 583,372 | 10.0 | 583,372 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 144,027 | 1.0 | 49,059 | 1.0 | 49,059 |
|  |  |  | 27.1 | \$2,050,316 | 33.0 | \$2,654,102 | 33.0 | 654,102 |

04 MH Intermediate Level - 2400704
$\begin{array}{llllllllll}5428 & \text { Attending Physician-Correctional Psychiatrist } & \text { K07 } & 3.0 & 565,796 & 2.0 & 406,258 & 2.0 & 406,258\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1526 | Medical Social Worker V | 19 | 4.0 | 225,762 | 4.0 | 247,822 | 4.0 | 247,822 |
| 1610 | Mental Health Specialist III | 19 | 6.8 | 402,431 | 12.0 | 743,997 | 12.0 | 743,997 |
| 2057 | Activity Therapist II | 17 | 2.0 | 128,422 | 2.0 | 136,234 | 2.0 | 136,234 |
| 1678 | Mental Health Specialist Senior | 15 | 6.0 | 324,448 | 5.0 | 286,254 | 5.0 | 286,254 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 143,360 | 3.0 | 153,385 | 3.0 | 153,385 |
|  |  |  | 24.8 | \$1,790,219 | 28.0 | \$1,973,950 | 28.0 | \$1,973,950 |


| 05 MH Maintenance - 2400705 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 3.0 | 591,272 | 3.0 | 591,272 | 3.0 | 591,272 |
| 5431 | Correctional Psychologist | K02 | 3.0 | 332,570 | 3.0 | 335,324 | 3.0 | 335,324 |
| 1610 | Mental Health Specialist III | 19 | 6.5 | 420,748 | 12.0 | 789,971 | 12.0 | 789,971 |
| 1678 | Mental Health Specialist Senior | 15 | 2.0 | 113,890 | 1.0 | 60,410 | 1.0 | 60,410 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 148,606 | 2.0 | 106,353 | 2.0 | 106,353 |
|  |  |  | 17.5 | \$1,607,086 | 21.0 | 883,330 | 21.0 | 883,330 |



| 08 Medicine/surgery01 Med/Surg - Administration - |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1932 | Director Of Physical Therapy | 23 | 1.0 | 93,424 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 2061 | Optometrist | K0 | 1.0 | 161,652 | 1.0 | 165,035 | 1.0 | 165,035 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 257,545 | 1.0 | 262,935 | 1.0 | 262,935 |
| 1653 | Attending Physician Senior 7 | K07 | 4.2 | 835,027 | 8.0 | 1,581,764 | 8.0 | 1,581,764 |
| 1636 | Attending Physician 6 | K06 | 9.0 | 1,624,154 | 7.0 | 1,245,029 | 7.0 | 1,245,029 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 908,178 | 5.0 | 811,646 | 5.0 | 811,646 |
| 1753 | Chief Medical Officer | K12 | 1.0 | 265,000 | 1.0 | 265,000 | 1.0 | 265,000 |
| 5272 | Administrative Intake Supervisor | 21 | 1.0 | 61,756 |  |  |  |  |
|  |  |  | 23.2 | \$4,206,736 | 25.0 | \$4,455,910 | 25.0 | \$4,455,910 |



## 09 Patient Care Services

01 Nursing - Administration - 2401901

| 5384 | Nurse Coordinator II | NS2 | 4.0 | 353,801 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5388 | House Administrator | NS2 | 3.0 | 276,770 | 2.0 | 195,739 | 2.0 | 195,739 |
| 5280 | Chief Nursing Officer | 24 | 1.0 | 135,000 | 1.0 | 135,000 | 1.0 | 135,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,553 | 1.0 | 71,270 | 1.0 | 71,270 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,524 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 | 1.0 | 43,412 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 44,359 | 1.0 | 44,359 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 79,016 | 1.0 | 79,016 |
| 1943 | Nurse Clinician | FC | 1.0 | 69,281 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title |  |  | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1948 | Clinical Specialist | FE | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1982 | Master Instructor | FE |  |  | 1.0 | 102,952 | 1.0 | 102,952 |
| 1954 | Tour Supervisor | NS1 | 1.0 | 91,114 | 1.0 | 91,185 | 1.0 | 91,185 |
| 5722 | Clinical Performance Improvement Analyst Cermak | 22 |  |  | 1.0 | 96,266 | 1.0 | 96,266 |
| 5923 | Staffing Coordinator - Cermak | 14 |  |  | 1.0 | 39,319 | 1.0 | 39,319 |
|  |  |  | 15.0 | \$1,236,850 | 12.0 | \$1,011,539 | 12.0 | \$1,011,539 |

06 PCS - Emergency Room - 2401906

|  | Emergency Room Technician II | 16 | 1.0 | 53,205 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$53,205 |  |  |  |  |
| 27 PCS - Division I-2401913 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,328 | 1.0 | 99,328 |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 51,385 | 1.0 | 51,385 |
| 1918 | Correctional Medical Technician III | 14 |  |  | 2.0 | 112,320 | 2.0 | 112,320 |
| 1941 | Clinical Nurse I | FA | 3.0 | 232,303 | 3.0 | 236,989 | 3.0 | 236,989 |
|  |  |  | 3.0 | \$232,303 | 7.0 | \$500,022 | 7.0 | \$500,022 |


| 29 |  |  |  |  |  |  |  |  | PCS - Division II Dorm I-2401915 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1918 | Correctional Medical Technician III | 14 | 1.0 | 52,939 |  |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 45,076 | 2.0 | 93,234 | 2.0 | 93,234 |  |
| 1941 | Clinical Nurse I | FA | 4.0 | 280,370 | 3.0 | 239,729 | 3.0 | 239,729 |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 46,270 | 4.0 | 191,947 | 4.0 | 191,947 |  |


| 1966 | Licensed Practical Nurse II | PN2 | 10.0 | 480,653 | 11.0 | 526,647 | 11.0 | 526,647 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 79,844 |  |  |  |  |
| 5388 | House Administrator | NS2 |  |  | 1.0 | 86,965 | 1.0 | 86,965 |
| 2064 | Emergency Room Technician II | 16 |  |  | 1.0 | 56,441 | 1.0 | 56,441 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 43,945 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 577,347 | 6.0 | 473,522 | 6.0 | 473,522 |
| 1961 | Attendant Patient Care | CD |  |  | 1.0 | 28,796 | 1.0 | 28,796 |
|  |  |  | 19.0 | 181,789 | 20.0 | 172,371 | 20.0 | 172,371 |


| 31 PCS - Division II Annex - 2401917 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 |


| 32 PCS - Division IV - 2401918 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 2.0 | 190,186 | 2.0 | 190,186 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 66,694 | 1.0 | 71,005 | 1.0 | 71,005 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 45,937 | 1.0 | 48,733 | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 5.0 | 429,972 | 5.0 | 412,512 | 5.0 | 412,512 |
| 1966 | Licensed Practical Nurse II | PN2 | 12.0 | 582,377 | 11.0 | 568,960 | 11.0 | 568,960 |
|  |  |  | 20.0 | \$1,224,108 | 20.0 | \$1,291,396 | 20.0 | \$1,291,396 |


| 33 PCS - Division V-2401919 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 61,747 | 1.0 | 61,747 |
| 2063 | Correctional Medical Technician II | 12 |  |  | 1.0 | 48,733 | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 2.0 | 172,523 | 2.0 | 175,117 | 2.0 | 175,117 |
|  |  |  | 2.0 | \$172,523 | 4.0 | \$285,597 | 4.0 | \$285,597 |


| 34 PCS - Division VI - 2401920 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,128 | 1.0 | 99,128 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 91,874 | 2.0 | 95,350 | 2.0 | 95,350 |
| 1941 | Clinical Nurse I | FA | 2.0 | 172,523 | 4.0 | 324,274 | 4.0 | 324,274 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2013 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 4.0 | \$264,397 | 7.0 | \$518,752 | 7.0 | \$518,752 |
| 35 PCS - Division IX - 2401921 |  |  |  |  |  |  |  |  |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 61,747 | 1.0 | 61,747 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 42,977 | 2.0 | 92,096 | 2.0 | 92,096 |
| 1941 | Clinical Nurse I | FA | 4.0 | 330,764 | 3.0 | 263,934 | 3.0 | 263,934 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 52,489 | 1.0 | 52,489 |
|  |  |  | 6.0 | \$423,221 | 7.0 | \$470,266 | 7.0 | \$470,266 |
| 36 PCS - Division X - 2401922 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,782 | 1.0 | 90,636 | 1.0 | 90,636 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 77,799 | 2.0 | 87,468 | 2.0 | 87,468 |
| 1941 | Clinical Nurse I | FA | 6.0 | 500,779 | 6.0 | 490,422 | 6.0 | 490,422 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 540,210 | 11.0 | 564,533 | 11.0 | 564,533 |
| 196 | Attendant Patient Care | CD |  |  | 1.0 | 28,796 | 1.0 | 28,796 |
|  |  |  | 20.0 | \$1,207,570 | 21.0 | \$1,261,855 | 21.0 | \$1,261,855 |
| 37 PCS - Division XI-2401923 |  |  |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 52,489 | 1.0 | 52,489 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 67,481 | 1.0 | 67,625 | 1.0 | 67,625 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 38,408 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 254,618 | 2.0 | 174,214 | 2.0 | 174,214 |
|  |  |  | 7.0 | \$509,315 | 5.0 | \$393,656 | 5.0 | \$393,656 |


| 38 PCS - Division XIV - 2401924 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 2.0 | 172,523 | 2.0 |  |  |  |  |  |  |  |  |  |



| 40 PCS - Emergency Services - 2401926 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2069 | Emergency Response Team Director | 20 | 1.0 | 56,173 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 63,366 |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 14.0 | 752,917 | 3.0 | 137,365 | 3.0 | 137,365 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 36,450 |  |  |  |  |
|  |  |  | 17.0 | \$908,906 | 4.0 | \$193,257 | 4.0 | \$193,257 |


| 41 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| PCS - Intake - 2401927 | NS2 | 1.0 | 87,032 | 2.0 | 163,922 | 2.0 | 163,922 |  |
| 5384 | Nurse Coordinator II | 16 |  |  | 3.0 | 155,287 | 3.0 | 155,287 |
| 2068 | Emergency Response Technician | 12 | 4.0 | 178,796 | 5.0 | 235,723 | 5.0 | 235,723 |
| 2063 | Correctional Medical Technician II | FA | 13.0 | $1,091,536$ | 12.0 | $1,010,422$ | 12.0 | $1,010,422$ |
| 1941 | Clinical Nurse I | PN2 |  |  | 1.0 | 53,016 | 1.0 | 53,016 |
| 1966 | Licensed Practical Nurse II |  | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 3 5 7 , 3 6 4}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 1 , 6 1 8 , 3 7 0}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 1 , 6 1 8 , 3 7 0}$ |


| 42 PCS - Med Delivery Team - 2401928 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5722 | Clinical Performance Improvement Analyst - | 22 | 1.0 | 94,354 |  |  |  |  |
|  | Cermak |  |  |  |  |  |  |  |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 67,874 | 1.0 | 71,005 | 1.0 | 71,005 |
| 1918 | Correctional Medical Technician III | 14 | 4.0 | 200,848 |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 14.0 | 579,425 | 15.0 | 583,571 | 15.0 | 583,571 |
|  |  |  | $\mathbf{2 0 . 0}$ | $\mathbf{\$ 9 4 2 , 5 0 1}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 6 5 4 , 5 7 6}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 6 5 4 , 5 7 6}$ |


| 43 PCS - Emergency Room - 2401929 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 148,935 | 1.0 | 53,016 | 1.0 | 53,016 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2013 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted$\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 80,043 | 1.0 | 80,043 |
| 2068 | Emergency Response Technician | 16 |  |  | 8.0 | 459,524 | 8.0 | 459,524 |
| 1941 | Clinical Nurse I | FA | 6.0 | 470,651 | 8.0 | 673,474 | 8.0 | 673,474 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
|  |  |  | 11.0 | \$810,199 | 19.0 | \$1,358,256 | 19.0 | \$1,358,256 |
| 44 PCS - Acute Medical - 2401930 |  |  |  |  |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 39,837 | 1.0 | 42,260 | 1.0 | 42,260 |
| 1941 | Clinical Nurse I | FA | 10.0 | 773,345 | 11.0 | 881,134 | 11.0 | 881,134 |
| 1966 | Licensed Practical Nurse II | PN2 | 13.0 | 597,992 | 13.0 | 628,546 | 13.0 | 628,546 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1961 | Attendant Patient Care | CD | 14.0 | 437,620 | 10.0 | 329,604 | 10.0 | 329,604 |
|  |  |  | 39.0 | \$1,948,122 | 36.0 | \$1,956,562 | 36.0 | \$1,956,562 |


| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 43,902 | 1.0 | 46,645 | 1.0 | 46,645 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 10.0 | 809,652 | 7.0 | 613,265 | 7.0 | 613,265 |
| 11.0 $\$ 853,554$ 9.0 $\$ 759,238$ 9.0 $\$ 759,238$ |  |  |  |  |  |  |  |  |


| 1941 | Clinical Nurse I | FA | 3.0 | 259,630 | 4.0 | 342,360 | 4.0 | 342,360 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 411,630 | 7.0 | 354,253 | 7.0 | 354,253 |
| 1961 | Attendant Patient Care | CD |  |  | 4.0 | 126,902 | 4.0 | 126,902 |
| 12.0 $\$ 671,260$ 15.0 $\$ 823,515$ 15.0 $\$ 823,515$ |  |  |  |  |  |  |  |  |


| 47 PCS - MH Dementia - 2401933 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1961 Attendant Patient Care | CD | 2.0 | 63,898 |  |  |  |
|  | 2.0 |  | \$63,898 |  |  |  |
| 48 PCS - New RTU Intake - 2401934 |  |  |  |  |  |  |
| 2068 Emergency Response Technician | 16 |  | 1.5 | 66,230 | 1.5 | 66,230 |
| 2063 Correctional Medical Technician II | 12 |  | 2.5 | 83,065 | 2.5 | 83,065 |
| 1941 Clinical Nurse I | FA |  | 19.5 | 1,099,704 | 19.5 | 1,099,704 |
| 1966 Licensed Practical Nurse II | PN2 |  | 13.0 | 470,037 | 13.0 | 470,037 |
| 5384 Nurse Coordinator II | NS2 |  | 0.9 | 67,516 | 0.9 | 67,516 |
| 1961 Attendant Patient Care | CD |  | 4.5 | 129,581 | 4.5 | 129,581 |
|  |  |  | 41.9 | \$1,916,133 | 41.9 | \$1,916,133 |

11 Dental Clinic

| 5435 Correctional Chief of Dental Services | K06 | 1.0 | 160,046 | 1.0 | 163,396 | 1.0 | 163,396 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4880 Dentist IV | K04 | 6.0 | 902,435 | 6.0 | 890,743 | 6.0 | 890,743 |
| 2094 Dental Hygienist | 17 | 2.0 | 104,204 | 2.0 | 100,532 | 2.0 | 100,532 |
| 1500 Dental Assistant - CCH | 13 | 6.5 | 286,868 | 6.5 | 308,031 | 6.5 | 308,031 |
|  |  | 15.5 | \$1,453,553 | 15.5 | \$1,462,702 | 15.5 | \$1,462,702 |
| Total Salaries and Positions |  | 502.1 | \$35,167,160 | 579.1 | \$40,751,821 | 579.1 | \$40,751,821 |
| Turnover Adjustment |  |  | $(2,213,613)$ |  | $(3,335,319)$ |  | $(3,335,319)$ |
| Operating Funds Total |  | 502.1 | \$32,953,547 | 579.1 | \$37,416,502 | 579.1 | \$37,416,502 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 67.0 | 3,199,319 | 80.0 | 3,819,546 | 80.0 | 3,819,546 |
| NS2 | 14.0 | 1,283,341 | 14.9 | 1,347,137 | 14.9 | 1,347,137 |
| NS1 | 1.0 | 91,114 | 1.0 | 91,185 | 1.0 | 91,185 |
| K12 | 3.0 | 785,000 | 3.0 | 785,000 | 3.0 | 785,000 |
| K10 | 1.0 | 257,545 | 1.0 | 262,935 | 1.0 | 262,935 |
| K07 | 13.2 | 2,575,592 | 22.3 | 4,259,334 | 22.3 | 4,259,334 |
| K06 | 15.0 | 2,692,378 | 13.0 | 2,220,071 | 13.0 | 2,220,071 |
| K04 | 6.0 | 902,435 | 6.0 | 890,743 | 6.0 | 890,743 |
| K02 | 6.0 | 622,862 | 8.2 | 845,114 | 8.2 | 845,114 |
| K0 | 1.0 | 161,652 | 1.0 | 165,035 | 1.0 | 165,035 |
| FE | 2.0 | 222,677 | 3.0 | 327,857 | 3.0 | 327,857 |
| FC | 2.0 | 165,157 | 1.0 | 96,835 | 1.0 | 96,835 |
| FB | 2.0 | 182,570 | 2.0 | 183,484 | 2.0 | 183,484 |
| FA | 80.0 | 6,530,227 | 99.5 | 7,736,566 | 99.5 | 7,736,566 |
| CF | 31.0 | 1,050,941 | 35.0 | 1,233,269 | 35.0 | 1,233,269 |
| CE | 10.0 | 343,307 | 10.0 | 373,163 | 10.0 | 373,163 |
| CD | 16.0 | 501,518 | 20.5 | 643,679 | 20.5 | 643,679 |
| CC | 7.0 | 230,815 | 8.0 | 275,345 | 8.0 | 275,345 |
| 24 | 6.0 | 909,000 | 6.0 | 909,000 | 6.0 | 909,000 |
| 23 | 5.0 | 500,991 | 5.0 | 480,887 | 5.0 | 480,887 |
| 22 | 18.0 | 1,707,427 | 22.2 | 2,086,555 | 22.2 | 2,086,555 |
| 21 | 5.0 | 369,415 | 5.0 | 361,840 | 5.0 | 361,840 |
| 20 | 4.0 | 264,656 | 4.0 | 275,251 | 4.0 | 275,251 |
| 19 | 33.4 | 2,077,818 | 55.0 | 3,546,862 | 55.0 | 3,546,862 |
| 18 | 9.0 | 558,217 | 9.0 | 556,663 | 9.0 | 556,663 |
| 17 | 9.0 | 560,828 | 9.0 | 563,412 | 9.0 | 563,412 |
| 16 | 21.0 | 1,147,499 | 24.5 | 1,345,182 | 24.5 | 1,345,182 |
| 15 | 22.0 | 1,211,008 | 17.0 | 990,446 | 17.0 | 990,446 |
| 14 | 19.0 | 921,111 | 12.0 | 622,436 | 12.0 | 622,436 |
| 13 | 8.5 | 384,856 | 8.5 | 408,278 | 8.5 | 408,278 |
| 12 | 33.0 | 1,391,802 | 40.5 | 1,680,443 | 40.5 | 1,680,443 |
| 11 | 25.0 | 1,114,976 | 25.0 | 1,105,603 | 25.0 | 1,105,603 |
| 10 | 6.0 | 212,273 | 6.0 | 225,061 | 6.0 | 225,061 |
| 09 | 1.0 | 36,833 | 1.0 | 37,604 | 1.0 | 37,604 |
| Total Salaries and Positions | 502.1 | \$35,167,160 | 579.1 | \$40,751,821 | 579.1 | \$40,751,821 |
| Turnover Adjustment |  | $(2,213,613)$ |  | $(3,335,319)$ |  | $(3,335,319)$ |
| Operating Funds Total | 502.1 | \$32,953,547 | 579.1 | \$37,416,502 | 579.1 | \$37,416,502 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Mission

To provide constitutionally required medical services to the residents at the Juvenile Temporary Detention Center in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Mandates and Key Activities

- Comply with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO).
- Maintain accreditation with the National Commission on Correctional Health Care (NCCHC).
- Transition to the utilization an Electronic Medical Records (EMR) system.


## Discussion of 2013 Activities and 2014 Initiatives

The JTDC Leadership Group commenced meetings during 1st quarter 2013 to address compliance with the MOA/MIP. Through the weekly Administrative Meetings and monthly submission of Work Plans, the MOA, MIOP and ASO compliance and Smart Goals are updated and monitored.

The NCCHC granted full accreditation to the Cook County Juvenile Temporary Detention Center on December 11, 2012.

Cermak Health Services at JTDC continues to work with the Office of Capital Planning and the JTDC to proceed with installation of an Electronic Medical Record system. Necessary wireless infrastructure is due to be complete by year end 2013. Medical process flow studies will occur, Cerner software will be customized, and interface with JTDC's new RMIS will occur in 2014. Training and rollout will be complete by mid-2015.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 | 2013 Adjusted | $\mathbf{2 0 1 4}$ |
| Adopted | Appropriation | Recommended |  |



## STAR Goals/Key Performance Indicators

* Substantial Compliance with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO) - Cermak at JTDC must demonstrate substantial compliance with the MOA, MIP and ASO to support the facility transition to the Chief Judge. Compliance is monitored through the monthly updates of the Smart Goals to the Acting Executive Director.
* Maintain NCCHC Full Accreditation - Maintain accreditation.
* Electronic Medical Records - Project is on schedule to be completed by target date of FY 2015.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FY 2012 | Frojected YE | FY 2014 |  |  |
| Target |  |  |  |  |

## Programs

## Medical and Mental Health Consultation Rooms on Every Pod

 JTDC operations will move towards providing dedicated medical space for patient care and mental health services on each residential pod. This is intended to reduce movement of residents within JTDC and to allow space for delivery of services in a more confidential manner.
## Raise the Age Legislation Process Changes

Cermak Health Services at JTDC will need to adapt and expand operations as necessary to provide services to the increased population of residents expected to occur in 2014. Due to Raise the Age legislation taking effect January 1, 2014, the admission of 17 years olds is anticipated to increase the need for medical services by up to $30 \%$.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 108/501035 Furlough Day Adjustment |  |  | $(4,783)$ | $(4,783)$ | $(4,783)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,958,535 | 2,762,077 | 2,934,608 | 2,934,608 | 172,531 |
| 120/501210 Overtime Compensation | 244,408 | 186,299 | 275,000 | 275,000 | 88,701 |
| 133/501360 Per Diem Personnel | 48,660 | 193,978 | 217,147 | 217,147 | 23,169 |
| 136/501400 Differential Pay | 67,348 | 95,500 | 95,500 | 95,500 |  |
| 170/501510 Mandatory Medicare Costs | 1,579 |  |  |  |  |
| 183/501770 Seminars for Professional Employees |  | 1,940 | 1,940 | 1,940 |  |
| 186/501860 Training Programs for Staff Personnel |  |  | 5,000 | 5,000 | 5,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2 | 2,910 | 2,910 | 2,910 |  |
| Personal Services Total | 2,320,532 | 3,242,704 | 3,527,322 | 3,527,322 | 284,618 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 559 | 4,462 | 3,600 | 3,600 | (862) |
| 225/520260 Postage | 27 | 471 | 485 | 485 | 14 |
| 228/520280 Delivery Services |  | 16,490 | 16,490 | 16,490 |  |
| 240/520490 External Graphics and Reproduction Services | 540 | 4,705 | 1,000 | 1,000 | $(3,705)$ |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 3,000 | 3,000 | 3,000 |
| 260/520830 Professional and Managerial Services | 3,930 | 392,550 | 176,000 | 176,000 | $(216,550)$ |
| 272/521050 Medical Consultation Services |  | 2,353 |  |  | $(2,353)$ |
| 275/521120 Registry Services | 67,860 | 68,200 | 60,000 | 60,000 | $(8,200)$ |
| 278/521200 Laboratory Related Services | 200 | 19,400 | 20,000 | 20,000 | 600 |
| Contractual Services Total | 73,116 | 508,631 | 280,575 | 280,575 | $(228,056)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 39 | 1,455 | 1,500 | 1,500 | 45 |
| 320/530100 Wearing Apparel |  | 97 | 100 | 100 | 3 |
| 350/530600 Office Supplies | 8,743 | 14,114 | 14,550 | 14,550 | 436 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 242 | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 944 | 4,705 | 4,000 | 4,000 | (705) |
| 360/530790 Medical, Dental, and Laboratory Supplies | 458 | 26,346 | 27,160 | 27,160 | 814 |
| 388/531650 Computer Operation Supplies |  | 1,882 | 1,500 | 1,500 | (382) |
| Supplies and Materials Total | 10,426 | 49,099 | 49,310 | 49,310 | 211 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 500 | 500 | 500 |  |
| $442 / 540200 \begin{aligned} & \text { Maintenance and Repair of Medical, Dental and } \\ & \text { Laboratory Equipment }\end{aligned}$ |  | 8,469 | 8,730 | 8,730 | 261 |
| Operations and Maintenance Total |  | 8,969 | 9,230 | 9,230 | 261 |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment |  | 32,932 | 33,950 | 33,950 | 1,018 |
| Rental and Leasing Total |  | 32,932 | 33,950 | 33,950 | 1,018 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 3,933 | 10,000 | 10,000 | 10,000 |  |
| Contingency and Special Purposes Total | 3,933 | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 2,408,007 | 3,852,335 | 3,910,387 | 3,910,387 | 58,052 |
| (717) New/Replacement Capital Equipment - 71700241 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 1,400 | 1,400 | 1,400 |
| 540/560430 Medical, Dental and Laboratory Equipment | 5,688 |  | 20,500 | 20,500 | 20,500 |
|  | 5,688 |  | 21,900 | 21,900 | 21,900 |
| Capital Equipment Request Total | 5,688 |  | 21,900 | 21,900 | 21,900 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job | Title | Grade |  | Approved \& Adopted $\qquad$ | Departmen <br> FTE Pos | Request | President's <br> FTE Pos. | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Juvenile Temporary Detention Center 02 Administration - 2410102 |  |  |  |  |  |  |  |  |
| 5290 | Medical Mental Health Program Director | 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,062 | 1.0 | 42,388 | 1.0 | 42,388 |
| 0936 | Stenographer V | 13 | 1.0 | 45,678 | 1.0 | 44,953 | 1.0 | 44,953 |
|  |  |  | 3.0 | \$182,740 | 3.0 | \$182,341 | 3.0 | \$182,341 |
| 03 Medical Records - 2410202 |  |  |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 58,918 | 1.0 | 60,120 | 1.0 | 60,120 |
| 090 | Clerk V | 11 | 3.0 | 137,266 | 4.0 | 170,178 | 4.0 | 170,178 |
|  |  |  | 4.0 | \$196,184 | 5.0 | \$230,298 | 5.0 | \$230,298 |
| 04 Patient Care Services - 2410302 |  |  |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 103,387 | 1.0 | 105,549 | 1.0 | 105,549 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 95,308 | 1.0 | 78,460 | 1.0 | 78,460 |
| 1941 | Clinical Nurse I | FA | 11.0 | 895,531 | 12.0 | 986,591 | 12.0 | 986,591 |
| 1951 | Registered Nurse I | FA | 5.0 | 402,682 | 4.0 | 320,358 | 4.0 | 320,358 |
| 1942 | Clinical Nurse II | FB | 3.0 | 263,426 | 3.0 | 263,058 | 3.0 | 263,058 |
|  |  |  | 21.0 | \$1,760,334 | 21.0 | \$1,754,016 | 21.0 | \$1,754,016 |


| 05 Support Services Administration - 2410402 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4880 | Dentist IV | K04 | 1.0 | 154,958 | 1.0 | 157,194 | 1.0 | 157,194 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 41,421 | 1.0 | 44,013 | 1.0 | 44,013 |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 117,369 | 3.0 | 126,594 | 3.0 | 126,594 |
|  |  |  | 5.0 | \$313,748 | 5.0 | \$327,801 | 5.0 | \$327,801 |
| 06 Medical Services Administration-2410502 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,823 | 1.0 | 108,017 | 1.0 | 108,017 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 179,467 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 3.0 | \$499,715 | 3.0 | \$514,296 | 3.0 | \$514,296 |
| Total Salaries and Positions |  |  | 36.0 | \$2,952,721 | 37.0 | \$3,008,752 | 37.0 | \$3,008,752 |
| Turnover Adjustment |  |  |  | $(185,861)$ |  | $(74,144)$ |  | $(74,144)$ |
| Operating Funds Total |  |  | 36.0 | \$2,766,860 | 37.0 | \$2,934,608 | 37.0 | \$2,934,608 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Grade | 2013 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 103,387 | 1.0 | 105,549 | 1.0 | 105,549 |
| NS2 | 1.0 | 95,308 | 1.0 | 78,460 | 1.0 | 78,460 |
| K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| K06 | 1.0 | 179,467 | 1.0 | 187,854 | 1.0 | 187,854 |
| K04 | 1.0 | 154,958 | 1.0 | 157,194 | 1.0 | 157,194 |
| FB | 3.0 | 263,426 | 3.0 | 263,058 | 3.0 | 263,058 |
| FA | 16.0 | 1,298,213 | 16.0 | 1,306,949 | 16.0 | 1,306,949 |
| 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 22 | 1.0 | 101,823 | 1.0 | 108,017 | 1.0 | 108,017 |
| 18 | 1.0 | 58,918 | 1.0 | 60,120 | 1.0 | 60,120 |
| 16 | 1.0 | 42,062 | 1.0 | 42,388 | 1.0 | 42,388 |
| 13 | 2.0 | 87,099 | 2.0 | 88,966 | 2.0 | 88,966 |
| 12 | 3.0 | 117,369 | 3.0 | 126,594 | 3.0 | 126,594 |
| 11 | 3.0 | 137,266 | 4.0 | 170,178 | 4.0 | 170,178 |
| Total Salaries and Positions | 36.0 | \$2,952,721 | 37.0 | \$3,008,752 | 37.0 | \$3,008,752 |
| Turnover Adjustment |  | $(185,861)$ |  | $(74,144)$ |  | $(74,144)$ |
| Operating Funds Total | 36.0 | \$2,766,860 | 37.0 | \$2,934,608 | 37.0 | \$2,934,608 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of Cook County citizens.

## Mandates and Key Activities

- Maintain hospital accreditation from the nationally recognized The Joint Commission
- Maintain accreditation for the Laboratory by College of American Pathologists (CAP)
- Inpatient Care: 113 licensed acute care beds; 25 staffed acute care, monitored medical / surgical beds
- Emergency Services: Adult and Pediatric Emergency Services
- Surgical Services: Same Day/Outpatient Anesthesia, Surgery with Gynecology, Ophthalmology, Podiatry, etc.
- Outpatient Services: Emergency Services, Non-Emergent Care (NEC) and diagnostics
- Diagnostics/Therapeutic Services: Diagnostic Imaging, Endoscopy, Laboratory and Pathology, Non-Invasive Cardiology, OT, PT, Pharmacy and Speech Pathology


## Discussion of 2013 Activities and 2014 Initiatives

The major area of emphasis for 2013 through 2014 is the continuation of the strategic plan: a community acute care hospital with an advanced imaging center, enhancing the patient experience with centralized registration and comprehensive customer service and employee engagement initiatives.

1) Same Day Surgical procedures increased by $4 \%$ when compared to the same time period in 2012. The increase helps to impact the backlog in the system for many surgical procedures.
2) The creation of an Endoscopy Suite. Secured grant funding for space, recruited an additional specialist and invested in state-of-the-art endoscopy equipment; all to maintain the highest level of quality and efficiency.
3) Imaging Upgrade: Completed the first phase to install an MRI on the campus. The project now moves to architectural design phase for the MRI, CT, and PACS. Built into this project will be a design for a new registration area for diagnostic services and eventually all outpatient registrations. Target completion date of September 2014.
4) Implemented Rounding for Outcomes, a leadership rounding program designed to provide ongoing communication and relationship building with both employees and patients. The purpose is to keep visibility, engagement and satisfaction high. Rounding for Outcomes demonstrates to employees and to the patients we care for the organization's commitment to provide safe, quality care. By interacting with employees and patients on a consistent basis, leaders are able to proactively understand employee needs and manage the patient experience to ensure expectations are met.
5) Expanded the "Someone You Should Know" program to include recognition of high performing department/work teams in effort improve staff satisfaction and the
patient experience. This program provides recognition to employees and/or work teams who have provided exemplary service to our patients.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## STAR Goals/Key Performance Indicators

$\star$ Leave Without Being Treated (LWOT) - Patients are registered to be seen by an ED physician, but leave before receiving services: In FY 2010, LWOTs at Provident were 16.7\%; In 2011 and 2012, LWOT was reduced to 10\%. Currently, LWOTs are at $7.3 \%$. For 2013, the target will be $8 \%$.

* Percent of Surgery Patients who receive appropriate antibiotic - Provident Hospital continues to maintain 100\% performance of this important indicator.
* Percent of patients who reported their doctors "Always" communicated. In FY 2012 our actual score was $83 \%$. Currently our score is $84 \%$ and continues to trend positively towards the national target of $89 \%$.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Performance Indicator |  |  |  |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Programs

## Health and Wellness Program

Men's Health Initiative: 4 Men Only Health Forum/Annual Health Fair - Men are offered free blood pressure, diabetic, cholesterol, prostate, kidney and HIV screenings, provided by Cook County System physicians, Malcolm X Physician Assistants and Provident's Laboratory Department. Several male African American fraternity organizations and Provident's Community Advisory Board members volunteer to register and assist participants. Various community health agencies participate such as the Sarcoidosis Foundation to bring awareness to their groups.

Exploring Program - High school students throughout the south side of Chicago meet monthly with Provident department heads and physicians to discuss health wellness issues such as dating and relationships, teen violence, teen obesity and eating habits, health care careers, substance abuse/smoking, and more.

Senior Wellness Program - Community seniors meet monthly to discuss health wellness such as proper nutrition, cardiac and mental health, home health services, social services, financial planning, senior safety, and more. Different topics/guest speakers each month. Flu shots are offered in October/November.

The Renaissance Collaborative (TRC) Senior Village - Vsit the 346 East 53rd Street, Chicago, IL 60616 Senior Building monthly to provide screenings to senior residents.

Mammography Initiative - 50 free mammogram screenings offered to the community each year to women who are over 40 years of age and have preferably never had a screening.

World AIDS Day - a memorial service/program for the families who had someone in the HIV program at Provident and lost them during that year.

HIV Screening - Offered daily in the Emergency Department.

Community Health Fairs - Provide blood pressure, diabetic and HIV screening at community health fairs. Participate in several health fairs during the summer, promoting Provident's Diabetic, Asthma and Smoking Programs. Major events included Alderman Will Burns, Alderman Pat Dowell, State Senator Donnie Trotter, South Suburban College, Englewood Clinic, The First Ladies Health Initiative, the Chicago Defender Health Fair, Rainbow Push Annual Convention, and more. Provide first aid stations for the Bud Billiken Parade and the 51st Street Business Association.

Speaker's Bureau (Health Topics/Careers):
In-School Exploring Program
the Beasley Medical Careers Monthly Program
Dyett High School medical careers/ health wellness program
CVS medical careers/health wellness program
USDA Women's Forum - Linda Walker Heart Failure Presentation
Senior Services at Provident - Dr. Hamb for Ald. Dowell
Mammography Seminar- Dr. Kennith Williams for Center for New Horizons, Chicago Defender

## Community and Employee Activities

Black History Month/Wear Red Day - employees and community are offered free blood pressure screenings in the cafeteria. Sodexo offers nutrition seminars and food giveaways.

Life Source Blood Drive - employees and community participation

Red Cross Training - for Nursing Staff and PR dept. for Disaster Preparedness

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account |  | 2013 Expend. <br> As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  |  | $(58,105)$ | $(58,105)$ | $(58,105)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 22,023,509 | 30,069,977 | 28,893,173 | 28,893,173 | $(1,176,804)$ |
| 120/501210 | Overtime Compensation | 1,383,100 | 1,585,197 | 1,541,739 | 1,541,739 | $(43,458)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 461,507 | 461,507 | 514,107 | 514,107 | 52,600 |
| 130/501320 | Salaries and Wages of Extra Employees | 1,300 |  |  |  |  |
| 133/501360 | Per Diem Personnel | 195,007 | 563,472 | 350,433 | 350,433 | $(213,039)$ |
| 136/501400 | Differential Pay | 330,206 | 639,790 | 672,782 | 672,782 | 32,992 |
| 155/501420 | Medical Practitioners As Required | 905,574 | 1,005,259 | 1,389,416 | 1,389,416 | 384,157 |
| 170/501510 | Mandatory Medicare Costs | 9,328 |  |  |  |  |
| 183/501770 | Seminars for Professional Employees |  | 14,550 | 15,750 | 15,750 | 1,200 |
| 185/501810 | Professional and Technical Membership Fees | 3,725 | 4,850 | 8,055 | 8,055 | 3,205 |
| 186/501860 | Training Programs for Staff Personnel |  | 29,100 | 11,250 | 11,250 | $(17,850)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 7,209 | 4,850 | 7,950 | 7,950 | 3,100 |
| Personal Services Total |  | 25,320,465 | 34,378,552 | 33,346,550 | 33,346,550 | $(1,032,002)$ |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 182,690 | 246,066 | 280,000 | 280,000 | 33,934 |
| 215/520050 | Scavenger Services | 82,354 | 103,631 | 81,936 | 81,936 | $(21,695)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  |  | 500 | 500 | 500 |
| 222/520190 | Laundry and Linen Services | 161,500 | 117,613 | 175,000 | 175,000 | 57,387 |
| 223/520210 | Food Services | 1,185,954 | 1,245,115 | 1,507,115 | 1,507,115 | 262,000 |
| 225/520260 | Postage | 1,396 | 41,636 | 15,750 | 15,750 | $(25,886)$ |
| 228/520280 | Delivery Services | 201 | 1,746 | 2,700 | 2,700 | 954 |
| 235/520390 | Contractual Maintenance Services | 16,485 | 14,550 | 55,117 | 55,117 | 40,567 |
| 240/520490 | External Graphics and Reproduction Services | 75,064 | 99,325 | 29,882 | 29,882 | $(69,443)$ |
| 242/520550 | Surveys, Operations and Reports |  | 1,164 | 1,700 | 1,700 | 536 |
| 245/520610 | Advertising For Specific Purposes | 3,500 | 4,850 | 5,000 | 5,000 | 150 |
| 260/520830 | Professional and Managerial Services | 2,470,802 | 2,981,851 | 3,105,529 | 3,105,529 | 123,678 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 4,850 | 7,000 | 7,000 | 2,150 |
| 272/521050 | Medical Consultation Services | 626,825 | 1,221,697 | 1,319,413 | 1,319,413 | 97,716 |
| 275/521120 | Registry Services | 949,646 | 1,232,385 | 1,656,200 | 1,656,200 | 423,815 |
| 278/521200 | Laboratory Related Services | 57,530 | 104,939 | 103,880 | 103,880 | $(1,059)$ |
| Contractual Services Total |  | 5,813,948 | 7,421,418 | 8,346,722 | 8,346,722 | 925,304 |


| 320/530100 | Wearing Apparel |  | 3,395 | 3,500 | 3,500 | 105 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 1,197 | 1,940 |  |  | $(1,940)$ |
| 333/530270 | Institutional Supplies | 105,528 | 570,444 | 516,560 | 516,560 | $(53,884)$ |
| 337/530560 | Formula and Tube Feed Products | 3,300 | 3,337 |  |  | $(3,337)$ |
| 350/530600 | Office Supplies | 23,317 | 43,456 | 50,000 | 50,000 | 6,544 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,114 | 21,740 | 7,250 | 7,250 | $(14,490)$ |
| 355/530700 | Photographic and Reproduction Supplies | 13,816 | 27,160 | 24,500 | 24,500 | $(2,660)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 360,021 | 396,160 | 478,664 | 478,664 | 82,504 |
| 361/530910 | Pharmaceutical Supplies | 121,000 | 121,250 | 164,153 | 164,153 | 42,903 |
| 362/531200 | Surgical Supplies | 1,344,649 | 1,411,446 | 1,296,098 | 1,296,098 | $(115,348)$ |
| 365/531420 | Clinical Laboratory Supplies | 362,804 | 507,839 | 474,150 | 474,150 | $(33,689)$ |
| 367/531500 | X-ray (Radiology)Supplies | 422,685 | 481,105 | 256,985 | 256,985 | $(224,120)$ |
| 368/531570 | Blood/Blood Derivatives | 50,833 | 103,499 | 78,513 | 78,513 | $(24,986)$ |
| 388/531650 | Computer Operation Supplies |  | 9,410 | 10,000 | 10,000 | 590 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials Total | 2,810,264 | 3,702,181 | 3,360,373 | 3,360,373 | $(341,808)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 41,364 | 43,650 | 45,000 | 45,000 | 1,350 |
| 410/540050 Electricity | 457,877 | 914,941 | 1,052,840 | 1,052,840 | 137,899 |
| 422/540070 Gas | 265,981 | 341,506 | 388,699 | 388,699 | 47,193 |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 | 7,000 | 7,000 | 6,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,788 | 6,000 | 5,000 | 5,000 | $(1,000)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 458,105 | 442,223 | 631,953 | 631,953 | 189,730 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 6,659 |  |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  |  | 1,500 | 1,500 | 1,500 |
| 450/540350 Maintenance and Repair of Plant Equipment | 479,339 | 857,469 | 900,000 | 900,000 | 42,531 |
| 450/540360 Working Capital - Maintenance and Repair of Plant Equipment |  |  | 600 | 600 | 600 |
| 490/540430 Site Improvements | 2,470 | 97,000 | 20,000 | 20,000 | $(77,000)$ |
| Operations and Maintenance Total | 1,716,582 | 2,703,789 | 3,052,592 | 3,052,592 | 348,803 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 37,819 | 49,922 | 50,000 | 50,000 | 78 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 36,059 | 36,059 | 36,059 |
| 637/550080 Rental of Medical Equipment |  | 13,228 | 59,000 | 59,000 | 45,772 |
| 638/550100 Rental of Institutional Equipment |  |  | 5,000 | 5,000 | 5,000 |
| Rental and Leasing Total | 37,819 | 63,150 | 150,059 | 150,059 | 86,909 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 95,938 | 75,794 | 101,500 | 101,500 | 25,706 |
| Contingency and Special Purposes Total | 95,938 | 75,794 | 101,500 | 101,500 | 25,706 |
| Operating Funds Total | 35,795,017 | 48,344,884 | 48,357,796 | 48,357,796 | 12,912 |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 35,000 | 35,000 | 35,000 |
| 521/560420 Institutional Equipment | 71,681 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 274,488 |  | 255,774 | 255,774 | 255,774 |
|  | 346,169 |  | 290,774 | 290,774 | 290,774 |
| Capital Equipment Request Total | 346,169 |  | 290,774 | 290,774 | 290,774 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 114,093 | 1.0 | 114,093 | 1.0 | 114,093 |
| 2002 | Chief Operating Officer | 24 | 1.0 | 200,000 |  |  |  |  |
|  |  |  | 2.0 | \$314,093 | 1.0 | \$114,093 | 1.0 | \$114,093 |
| 03 Public Affairs/Community Services - 8910471 |  |  |  |  |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 |  |  |  |  |
|  |  |  | 1.0 | \$94,008 |  |  |  |  |
| 02 Financial Services Division |  |  |  |  |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 61,003 | 1.0 | 63,594 | 1.0 | 63,594 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 3.0 | \$172,432 | 3.0 | \$175,023 | 3.0 | \$175,023 |
| 02 Patient Accounting Services/Mang Pending -8910474 |  |  |  |  |  |  |  |  |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 2.0 | 128,970 | 2.0 | 128,970 |
|  |  |  |  |  | 2.0 | \$128,970 | 2.0 | \$128,970 |
| 05 Admitting - 8910477 |  |  |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 1.0 | 81,024 | 1.0 | 82,665 | 1.0 | 82,665 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 46,840 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0228 | Cashier III | 12 | 2.0 | 96,287 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 21.0 | 831,490 | 21.0 | 928,647 | 21.0 | 928,647 |
|  |  |  | 26.0 | \$1,112,896 | 24.0 | \$1,118,361 | 24.0 | \$1,118,361 |

12 Health Information and Records - 8910483

|  |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 95,206 |  |  |  |  |
| 0269 | Statistician II | 14 | 1.0 | 52,028 | 1.0 | 52,075 | 1.0 | 52,075 |
| 0907 | Clerk V | 11 | 7.0 | 312,697 | 6.0 | 269,286 | 6.0 | 269,286 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 40,465 | 1.0 | 40,465 |

03 Professional Affairs Division


| 12 Nuclear Medicine - 8910488 |  |  |  |  |  |  |  | 18 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2097 | C A T Technologist | 17 | 1.0 | 61,406 | 1.0 | 65,142 | 1.0 | 65,142 |
| 2077 | Radiologic Technician | 16 | 7.0 | 426,553 | 6.0 | 344,155 | 6.0 | 344,155 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 35,269 | 1.0 | 37,773 | 1.0 | 37,773 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 2195 | X-Ray Technician Aide (Prov) | CG | 6.0 | 218,254 | 5.0 | 185,064 | 5.0 | 185,064 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,474 | 1.0 | 36,207 | 1.0 | 36,207 |
|  |  |  | 27.0 | \$1,539,197 | 25.0 | \$1,449,228 | 25.0 | \$1,449,228 |
| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |  |  |
| 5399 | Clinical Laboratory Site Supervisor II | 22 | 1.0 | 100,103 | 1.0 | 100,184 | 1.0 | 100,184 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 149,113 | 2.0 | 141,796 | 2.0 | 141,796 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1843 | Medical Technologist I | 14 | 2.0 | 101,376 | 2.0 | 107,545 | 2.0 | 107,545 |
| 1842 | Medical Laboratory Technician III | 13 | 4.0 | 173,079 | 4.0 | 183,713 | 4.0 | 183,713 |
| 1841 | Medical Laboratory Technician II | 10 | 6.0 | 232,159 | 6.0 | 244,346 | 6.0 | 244,346 |
| 1844 | Medical Technologist II | T16 | 8.0 | 476,934 | 8.0 | 511,754 | 8.0 | 511,754 |
|  |  |  | 24.0 | \$1,302,877 | 24.0 | \$1,361,612 | 24.0 | \$1,361,612 |
| 18 Anatomical Laboratories -8910492 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 55,672 | 1.0 | 59,058 | 1.0 | 59,058 |
|  |  |  | 1.0 | \$55,672 | 1.0 | \$59,058 | 1.0 | \$59,058 |
| 19 Blood Bank - 8910493 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 1.0 | 78,888 | 1.0 | 80,529 | 1.0 | 80,529 |
| 1843 | Medical Technologist I | 14 | 2.0 | 97,460 | 2.0 | 104,081 | 2.0 | 104,081 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 51,883 | 1.0 | 51,883 |
|  |  |  | 4.0 | \$225,688 | 4.0 | \$236,493 | 4.0 | \$236,493 |
| 20 Physical Therapy - 8911633 |  |  |  |  |  |  |  |  |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 96,265 | 1.0 | 100,299 | 1.0 | 100,299 |
| 2035 | Physical Therapist II | 19 | 1.0 | 46,476 |  |  |  |  |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0936 | Stenographer V | 13 | 1.0 | 39,354 | 1.0 | 44,953 | 1.0 | 44,953 |
|  |  |  | 4.0 | \$235,034 | 3.0 | \$201,412 | 3.0 | \$201,412 |
| 21 Occupational Therapy - 8911634 |  |  |  |  |  |  |  |  |
| 2041 | Occupational Therapist I | 17 | 1.0 | 37,503 |  |  |  |  |
|  |  |  | 1.0 | \$37,503 |  |  |  |  |

04 Quality Services Division

| 01 Quality Services - 8910494 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 92,857 | 1.0 | 94,789 | 1.0 | 94,789 |
| 0829 | Safety Liaison | 21 | 1.0 | 85,605 | 1.0 | 87,397 | 1.0 | 87,397 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 209,465 | 3.0 | 216,822 | 3.0 | 216,822 |
|  |  |  | 5.0 | \$387,927 | 6.0 | \$469,666 | 6.0 | \$469,666 |
| 11 Social Services/Utilization Review - 8910498 |  |  |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC | 1.0 | 92,411 | 1.0 | 94,730 | 1.0 | 94,730 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 67,625 | 1.0 | 68,792 | 1.0 | 68,792 |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 54,628 |  |  |  |  |
| 0853 | Interpreter | PDM | 1.0 | 54,528 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 5.0 | \$326,447 | 3.0 | \$220,777 | 3.0 | \$220,777 |

05 Medical Staff Division
01 Medical Services Administration - 8910499
$\begin{array}{llllllllll}0051 & \text { Administrative Assistant V } & 20 & 1.0 & 75,767 & 1.0 & 55,892 & 1.0 & 55,892\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job Code |  |  | $2013$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1727 | Medical Director II-Chief Of Staff | K12 | 1.0 | 293,662 | 1.0 | 293,662 | 1.0 | 293,662 |
|  |  |  | 2.0 | \$369,429 | 2.0 | \$349,554 | 2.0 | \$349,554 |
| 03 Medicine - Medical Staff - 8910501 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 50,755 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 50,879 | 1.0 | 50,879 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 291,462 | 1.0 | 291,462 | 1.0 | 291,462 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 168,607 | 1.0 | 168,607 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 751,416 | 4.0 | 751,416 | 4.0 | 751,416 |
|  |  |  | 8.0 | \$1,396,056 | 7.0 | \$1,262,364 | 7.0 | \$1,262,364 |
| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 62,565 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1816 | Physician Assistant I | 22 | 3.0 | 263,441 | 3.0 | 275,840 | 3.0 | 275,840 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,005 | 1.0 | 72,274 | 1.0 | 72,274 |
| 2191 | Surgical Assistant | 18 | 3.0 | 199,040 | 3.0 | 213,607 | 3.0 | 213,607 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 225,522 | 1.0 | 225,522 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,371 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician 11 | K11 | 2.0 | 497,562 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 233,763 | 1.0 | 193,894 | 1.0 | 193,894 |
|  |  |  | 13.0 | \$1,928,904 | 13.0 | \$1,930,705 | 13.0 | \$1,930,705 |


| 06 OB/Gyne - Medical Staff - 8910503 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1040 | Medical Department Chairman - Obstetrics And | K12 | 1.0 | 268,047 | 1.0 | 268,047 | 1.0 | 268,047 |
| 1641 | Attending Physician 11 | K11 | 2.0 | 544,080 | 2.0 | 544,080 | 2.0 | 544,080 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 225,522 |  |  |  |  |
|  |  |  | 4.0 | \$1,037,649 | 3.0 | \$812,127 | 3.0 | \$812,127 |


| 09 Emergency - Medical Staff - 8910506 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 168,082 | 2.0 | 179,270 | 2.0 | 179,270 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 336,000 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 284,671 | 1.0 | 290,408 | 1.0 | 290,408 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 283,797 | 1.0 | 289,740 | 1.0 | 289,740 |
| 1656 | Attending Physician Senior 10 | K10 | 9.0 | 2,246,970 | 8.0 | 2,252,726 | 8.0 | 2,252,726 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 227,695 | 1.0 | 228,111 | 1.0 | 228,111 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 467,526 | 2.0 | 467,526 | 2.0 | 467,526 |
|  |  |  | 18.0 | \$4,084,854 | 17.0 | \$4,116,055 | 17.0 | \$4,116,055 |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 | 1.0 | 72,274 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1911 | Anesthesia Technician | 12 | 1.0 | 33,226 | 1.0 | 34,414 | 1.0 | 34,414 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 322,876 | 1.0 | 322,876 | 1.0 | 322,876 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 467,526 | 2.0 | 427,657 | 2.0 | 427,657 |
|  |  |  | 6.0 | \$1,165,781 | 6.0 | \$1,129,261 | 6.0 | \$1,129,261 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 335,375 | 1.0 | 335,375 | 1.0 | 335,375 |
|  |  |  | 3.0 | \$935,375 | 3.0 | \$935,375 | 3.0 | \$935,375 |
| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,205 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 110,133 | 1.0 | 108,041 | 1.0 | 108,041 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 94,834 | 1.0 | 97,491 | 1.0 | 97,491 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 246,385 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 5.0 | \$697,411 | 4.0 | \$456,082 | 4.0 | \$456,082 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 252,430 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 | 1.0 | 249,095 | 1.0 | 249,095 |
|  |  |  | 2.0 | \$501,525 | 2.0 | \$501,525 | 2.0 | \$501,525 |
| 23 Medical Sub-Specialties - Medical Staff - 8910510 |  |  |  |  |  |  |  |  |
| 1815 | Consultant (Physicians) |  | 1.0 | 221,526 | 0.5 | 110,198 | 0.5 | 110,198 |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,016 |  |  |  |  |
| 1985 | Respiratory Therapy Supervisor | 18 | 1.0 | 70,340 | 1.0 | 71,782 | 1.0 | 71,782 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  |  | 4.0 | \$437,670 | 2.5 | \$232,768 | 2.5 | \$232,768 |

06 Nursing Division
01 Nursing Services Administration - 8910511

| 5388 | House Administrator | NS2 | 4.0 | 384,863 | 4.0 | 384,948 | 4.0 | 384,948 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 124,866 | 1.0 | 127,479 | 1.0 | 127,479 |


| 03 Emergency Room Nursing - 8910512 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 | 1.0 | 99,128 |
| 1050 | Patient Service Coordinator | 14 | 2.0 | 106,967 | 2.0 | 107,161 | 2.0 | 107,161 |
| 1941 | Clinical Nurse I | FA | 25.0 | 2,056,240 | 25.0 | 2,108,008 | 25.0 | 2,108,008 |
| 1942 | Clinical Nurse II | FB | 5.0 | 419,321 | 3.0 | 243,815 | 3.0 | 243,815 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 5.0 | 180,022 | 5.0 | 180,238 | 5.0 | 180,238 |
| 1961 | Attendant Patient Care | CD | 3.0 | 105,098 | 3.0 | 106,395 | 3.0 | 106,395 |
|  |  |  | 42.0 | \$3,062,652 | 40.0 | \$2,941,580 | 40.0 | \$2,941,580 |


| 04 Preoperative Nursing - 8910513 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 99,228 | 1.0 | 99,228 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,637 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1964 | Operating Room Technician | 12 | 4.0 | 153,177 | 3.0 | 128,287 | 3.0 | 128,287 |
| 1941 | Clinical Nurse I | FA | 6.0 | 489,005 | 4.0 | 351,912 | 4.0 | 351,912 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 37,474 | 1.0 | 37,474 | 1.0 | 37,474 |
| 1961 | Attendant Patient Care | $C D$ | 2.0 | 69,209 | 2.0 | 68,549 | 2.0 | 68,549 |
|  |  |  | 17.0 | \$1,094,891 | 14.0 | \$937,180 | 14.0 | \$937,180 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 58,205 | 1.0 | 62,696 | 1.0 | 62,696 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
|  |  |  | 2.0 | \$154,081 | 2.0 | \$159,531 | 2.0 | \$159,531 |

07 Patient Transportation Services - 8910516

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 1967 | Transporter CCH | CC | 6.0 | 208,220 | 6.0 | 210,814 | 6.0 | 210,814 |
|  |  |  | 6.0 | \$208,220 | 6.0 | \$210,814 | 6.0 | \$210,814 |
| 13 Recovery Room Nursing - 8910521 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 574,421 | 5.0 | 436,057 | 5.0 | 436,057 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 37,474 | 1.0 | 37,474 | 1.0 | 37,474 |
|  |  |  | 9.0 | \$703,180 | 7.0 | \$565,730 | 7.0 | \$565,730 |
| 14 Central Sterile Processing - 8910522 |  |  |  |  |  |  |  |  |
| 1220 | Inventory Control Technician | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,649 | 1.0 | 35,685 | 1.0 | 35,685 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 28,888 | 1.0 | 41,625 | 1.0 | 41,625 |
|  |  |  | 3.0 | \$119,065 | 3.0 | \$131,838 | 3.0 | \$131,838 |
| 15 Medical Unit - 8 West - 8910523 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 | 1.0 | 99,128 |
| 2086 | Electrocardiogram Technician | 10 | 3.0 | 107,123 | 3.0 | 96,538 | 3.0 | 96,538 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,792,930 | 21.0 | 1,817,470 | 21.0 | 1,817,470 |
| 1942 | Clinical Nurse II | FB | 3.0 | 272,085 | 3.0 | 276,597 | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 6.0 | 214,592 | 6.0 | 215,648 | 6.0 | 215,648 |
| 1961 | Attendant Patient Care | $C D$ | 9.0 | 314,161 | 9.0 | 316,755 | 9.0 | 316,755 |
|  |  |  | 44.0 | \$2,895,895 | 44.0 | \$2,918,971 | 44.0 | \$2,918,971 |

## 07 Facility Operations Division <br> 01 Facility Operations Administration - 8910529

| 2085 | Director Of Plant Operations | 24 | 1.0 | 112,783 | 1.0 | 112,783 | 1.0 | 112,783 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 59,396 | 1.0 | 59,396 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 60,845 | 1.0 | 62,696 | 1.0 | 62,696 |


| 02 |  |  |  |  |  |  |  |  | Environmental Services - 8910530 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |  |
| 2420 | Building Service Supervisor | 12 | 2.0 | 93,915 | 2.0 | 93,915 | 2.0 | 93,915 |  |
| 2146 | Building Service Leader | CG | 3.0 | 114,131 | 3.0 | 115,524 | 3.0 | 115,524 |  |
| 2458 | Building Service Worker-Provident Hospital | CF | 22.0 | 811,286 | 21.0 | $\mathbf{7 8 5 , 6 2 3}$ | 21.0 | $\mathbf{7 8 5 , 6 2 3}$ |  |


| 03 Plant Operations - 8910531 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | $x$ | 4.0 | 330,552 | 4.0 | 347,360 | 4.0 | 347,360 |
| 2452 | Operating Engineer II | X | 1.0 | 86,985 | 1.0 | 91,396 | 1.0 | 91,396 |
| 2453 | Operating Engineer III | x | 1.0 | 95,659 | 1.0 | 100,652 | 1.0 | 100,652 |
| 244 | Fireman | X | 1.0 | 67,828 | 1.0 | 68,848 | 1.0 | 68,848 |
|  | Fireman |  | 7.0 | \$581,024 | 7.0 | \$608,256 | 7.0 | \$608,256 |
| 04 Plant Maintenance - 8910532 |  |  |  |  |  |  |  |  |
| 2392 | Laborer | X | 1.0 | 73,216 | 1.0 | 75,296 | 1.0 | 75,296 |
| 2317 | Carpenter | X | 2.0 | 169,602 | 2.0 | 172,724 | 2.0 | 172,724 |
| 2324 | Electrician | X | 2.0 | 168,064 | 2.0 | 174,720 | 2.0 | 174,720 |
| 2331 | Machinist | X | 1.0 | 89,773 | 1.0 | 90,584 | 1.0 | 90,584 |
| 2350 | Plumber | X | 1.0 | 91,520 | 1.0 | 93,600 | 1.0 | 93,600 |
| 2354 | Painter | x | 2.0 | 158,080 | 2.0 | 166,400 | 2.0 | 166,400 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 10.0 | \$820,663 | 10.0 | \$843,732 | 10.0 | \$843,732 |

06 Communications - 8910533

| 0048 | Administrative Assistant III | 16 | 1.0 | 58,205 | 1.0 | 60,859 | 1.0 | 60,859 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 2.0 | 73,652 | 2.0 | 78,799 | 2.0 | 78,799 |
| 1002 | Telephone Operator II | 09 | 2.0 | 77,597 | 1.0 | 43,338 | 1.0 | 43,338 |
|  |  |  | 5.0 | \$209,454 | 4.0 | \$182,996 | 4.0 | \$182,996 |
| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |  |  |  |
| 2091 | Bio-Medical Engineer | 20 | 1.0 | 75,009 | 1.0 | 76,572 | 1.0 | 76,572 |
|  |  |  | 1.0 | \$75,009 | 1.0 | \$76,572 | 1.0 | \$76,572 |
| 20 Material Services Division |  |  |  |  |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 2.0 | 94,092 | 2.0 | 95,041 | 2.0 | 95,041 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 2.0 | 73,593 | 2.0 | 74,948 | 2.0 | 74,948 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 36,119 | 1.0 | 37,474 | 1.0 | 37,474 |
|  |  |  | 5.0 | \$203,804 | 5.0 | \$207,463 | 5.0 | \$207,463 |
| Total Salaries and Positions |  |  | 383.0 | \$32,151,894 | 357.5 | \$30,332,988 | 357.5 | \$30,332,988 |
| Turnover Adjustment |  |  |  | $(2,023,812)$ |  | $(1,439,815)$ |  | $(1,439,815)$ |
| Operating Funds Total |  |  | 383.0 | \$30,128,082 | 357.5 | \$28,893,173 | 357.5 | \$28,893,173 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 1.0 | 221,526 | 0.5 | 110,198 | 0.5 | 110,198 |
| X | 17.0 | 1,401,687 | 17.0 | 1,451,988 | 17.0 | 1,451,988 |
| T16 | 12.0 | 699,701 | 12.0 | 748,470 | 12.0 | 748,470 |
| PDM | 1.0 | 54,528 |  |  |  |  |
| NS4 | 1.0 | 124,866 | 1.0 | 127,479 | 1.0 | 127,479 |
| NS3 | 1.0 | 110,133 | 1.0 | 108,041 | 1.0 | 108,041 |
| NS2 | 8.0 | 777,181 | 8.0 | 779,923 | 8.0 | 779,923 |
| K12 | 13.0 | 3,777,608 | 12.0 | 3,536,531 | 12.0 | 3,536,531 |
| K11 | 8.0 | 2,107,672 | 6.0 | 1,668,308 | 6.0 | 1,668,308 |
| K10 | 11.0 | 2,745,160 | 9.0 | 2,501,821 | 9.0 | 2,501,821 |
| K09 | 6.0 | 1,396,510 | 6.0 | 1,317,188 | 6.0 | 1,317,188 |
| K07 |  |  | 1.0 | 168,607 | 1.0 | 168,607 |
| K06 | 6.0 | 1,127,124 | 6.0 | 1,127,124 | 6.0 | 1,127,124 |
| FC | 7.0 | 665,799 | 6.0 | 578,905 | 6.0 | 578,905 |
| FB | 10.0 | 873,976 | 8.0 | 704,810 | 8.0 | 704,810 |
| FA | 59.0 | 4,912,596 | 55.0 | 4,713,447 | 55.0 | 4,713,447 |
| CG | 11.0 | 405,978 | 10.0 | 375,536 | 10.0 | 375,536 |
| CF | 22.0 | 811,286 | 21.0 | 785,623 | 21.0 | 785,623 |
| CE | 16.0 | 578,804 | 16.0 | 580,200 | 16.0 | 580,200 |
| CD | 14.0 | 488,468 | 14.0 | 491,699 | 14.0 | 491,699 |
| CC | 6.0 | 208,220 | 6.0 | 210,814 | 6.0 | 210,814 |
| 24 | 4.0 | 522,248 | 3.0 | 322,248 | 3.0 | 322,248 |
| 23 | 1.0 | 95,206 | 1.0 | 70,658 | 1.0 | 70,658 |
| 22 | 8.0 | 726,688 | 7.0 | 659,434 | 7.0 | 659,434 |
| 21 | 5.0 | 438,764 | 5.0 | 449,904 | 5.0 | 449,904 |
| 20 | 5.0 | 378,777 | 5.0 | 354,789 | 5.0 | 354,789 |
| 19 | 1.0 | 46,476 |  |  |  |  |
| 18 | 15.0 | 1,004,210 | 15.0 | 1,052,755 | 15.0 | 1,052,755 |
| 17 | 11.0 | 637,029 | 9.0 | 567,747 | 9.0 | 567,747 |
| 16 | 22.0 | 1,292,842 | 21.0 | 1,294,787 | 21.0 | 1,294,787 |
| 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 13.0 | 691,591 | 12.0 | 650,588 | 12.0 | 650,588 |
| 13 | 10.0 | 470,005 | 10.0 | 486,332 | 10.0 | 486,332 |
| 12 | 12.0 | 520,491 | 10.0 | 451,245 | 10.0 | 451,245 |
| 11 | 29.0 | 1,173,075 | 28.0 | 1,239,558 | 28.0 | 1,239,558 |
| 10 | 9.0 | 339,282 | 9.0 | 340,884 | 9.0 | 340,884 |
| 09 | 7.0 | 264,752 | 6.0 | 243,712 | 6.0 | 243,712 |
| Total Salaries and Positions | 383.0 | \$32,151,894 | 357.5 | \$30,332,988 | 357.5 | \$30,332,988 |
| Turnover Adjustment |  | $(2,023,812)$ |  | (1,439,815) |  | $(1,439,815)$ |
| Operating Funds Total | 383.0 | \$30,128,082 | 357.5 | \$28,893,173 | 357.5 | \$28,893,173 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Mission

To deliver health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies that promote the physical, mental and social well-being of Cook County's citizens.

## Mandates and Key Activities

- Maintain ambulatory accreditation for ACHN Clinics from the nationally recognized Joint Commission.
- Report quality and satisfaction indicators as required by Illinois Department of Public Health Report Card and Medicare.
- Comply with Illinois Department of Public Health and the Illinois Health Facilities Services and Review Board regulations.
- Facilitate primary care access at the Fantus, Oak Forest (OFHC) and community clinics.
- Provide access to Specialty care including oncology, ophthalmology, and diagnostic mammography at the Stroger Hospital, Provident and OFHC.
- Identify resources for clinics with very high demand and limited capacity: colonoscopy, urology TRUS biopsy, and gynecology.
- Report on volume of clinic registrations and provider visits.
- Achieve results on Quality indicators for pediatric immunizations, diabetes, phone call answering rates, and wait for interpreter services.


## Discussion of 2013 Activities and 2014 Initiatives

ACHN is currently undergoing a major effort to improve customer service in all clinics. This includes reducing the wait times to see providers, nurses, and clerks, and answering phone calls over $80 \%$ of the time on a timely basis. The data will be tracked 2-3 times per year, and reported to CCHHS and quality leadership.

Continue development of comprehensive ambulatory services at the Oak Forest Regional Outpatient Center including the consolidation of services into the E building and the promotion of the ICC and new diagnostic services.

ACHN will strive to expand the ambulatory primary and specialty services at Provident Sengstacke clinic, per the CCHHS strategic plan, within the boundaries of the 2013-2014 budget.

ACHN is striving to fill our front line staff positions (clerks, nurses, and nursing assistants) in order to reduce overtime and registry staff. These positions are needed for implementation of the medical home model and to improve customer service, and compete for paying patients when Health Care Reform is rolled out in 2014.

ACHN is working with CCHHS leadership to address the clinical areas with the longest waits, to create more capacity and reduce the backlogs.

ACHN is creating capacity within the provider templates to be able to schedule and provide access to managed care patients in our system, such as managed care patients. The panels from these groups are being contacted and given access to clinic appointments on a priority basis, as these groups are critical to grow revenue in the system.


## STAR Goals/Key Performance Indicators

## $\star$ Operational Efficiencies

Headcount of patients, at a point in time, referred and waiting greater than 21 days for Gynecology Clinic - Target is 1,200 for 2013, and the actual number currently is over 1,210 . ACHN is working to maximize provider productivity at all clinics. The 2014 goal is to reduce this number to less than 1,200 .

## Quality of Care

Percent of up-to-date pediatric immunizations in children at 24 months: Target is $72 \%$ for 2013 , and the actual current percentage is $79 \%$. ACHN is working in all clinics that see children to improve our immunization rates, with steady improvements over time. The goal for 2014 will be to reach over 90\%.

* Patient Satisfaction

Percent of phone calls within acceptable services level for ACHN appointment call center: Target is $80 \%$ for 2013 , and the actual current percentage is $66 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. The 2014 goal is $80 \%$.

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | $\begin{aligned} & \text { FY } 2014 \\ & \text { Target } \end{aligned}$ |
| Number of patients referred and waiting greater than 21 days gynecology clinic | 1,509 | 1,210 | 1,200 |
| Percent of up-to-date pediatric immunizations in children at 24 months. | 76\% | 79\% | 90\% |
| Percent of phone calls within acceptable service level for ACHN central appointment center | 45\% | 66\% | 80\% |

## Programs

## IRIS web-based referral system

The CCHHS system of ambulatory and diagnostic clinics is coordinated by a web based referral system called IRIS. This system handles over 20,000 referrals per month, and allows all CCHHS clinical areas to refer patients to primary care, specialty clinics, and diagnostic testing areas in the hospitals. This referral system integrates the CCHHS into one seamless health care network, providing an even playing field to all patients and staff to access the resources available. This system includes clinical logic to direct patients to the right service, to reject inappropriate referrals based on evidence based data, and communicates with patients via phone, email, or text to notify them of their appointment, plus remind them 10 days and 2 days before their appointments.

## IRIS for Kids referral system

ACHN has special referral system for kids in our web based IRIS referral system, which provides prompt access to pediatric specialties with instant appointment availability, which has allowed us to increase referrals to pediatrics two-fold in the ast three years.

## Provider Productivity

ACHN monitors and reports primary care provider productivity monthly and this information is available on the CCHHS intranet to all employees. Over the last three years, the adult primary care providers have improved per hour productivity to around 2.7-2.8 patients, which is very good considering that the CCHHS has an overrepresentation of chronically ill patients.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  |  | $(98,781)$ | $(98,781)$ | $(98,781)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 32,753,505 | 43,850,265 | 43,584,187 | 43,584,187 | $(266,078)$ |
| 120/501210 | Overtime Compensation | 378,855 | 556,780 | 500,000 | 500,000 | $(56,780)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 4,445 |  |  |  |  |
| 136/501400 | Differential Pay | 201,553 | 333,300 | 325,000 | 325,000 | $(8,300)$ |
| 155/501420 | Medical Practitioners As Required |  |  | 2 | 2 | 2 |
| 170/501510 | Mandatory Medicare Costs | 19,248 |  |  |  |  |
| 183/501770 | Seminars for Professional Employees |  |  | 3,000 | 3,000 | 3,000 |
| 185/501810 | Professional and Technical Membership Fees |  |  | 2,100 | 2,100 | 2,100 |
| 186/501860 | Training Programs for Staff Personnel | 5,550 | 24,250 | 20,000 | 20,000 | $(4,250)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 7,382 | 9,700 | 20,500 | 20,500 | 10,800 |
| Personal S | Services Total | 33,370,537 | 44,774,295 | 44,356,008 | 44,356,008 | $(418,287)$ |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 400,000 | 727,500 | 700,000 | 700,000 | $(27,500)$ |
| 215/520050 | Scavenger Services | 4,012 | 18,463 | 21,666 | 21,666 | 3,203 |
| 217/520100 | Transportation for Specific Activities and Purposes | 346,202 | 327,672 | 480,000 | 480,000 | 152,328 |
| 225/520260 | Postage | 61 | 4,902 | 2,541 | 2,541 | $(2,361)$ |
| 228/520280 | Delivery Services |  | 1,940 | 2,000 | 2,000 | 60 |
| 235/520390 | Contractual Maintenance Services | 698,609 | 627,073 | 657,912 | 657,912 | 30,839 |
| 240/520490 | External Graphics and Reproduction Services | 640 | 94,286 | 109,750 | 109,750 | 15,464 |
| 246/520650 | Imaging of Records |  |  | 30,500 | 30,500 | 30,500 |
| 260/520830 | Professional and Managerial Services | 806,305 | 1,002,170 | 893,500 | 893,500 | $(108,670)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 104,694 | 127,794 | 116,746 | 116,746 | $(11,048)$ |
| 275/521120 | Registry Services | 734,512 | 807,040 | 800,000 | 800,000 | $(7,040)$ |
| 278/521200 | Laboratory Related Services | 388,350 | 388,485 | 416,500 | 416,500 | 28,015 |
| Contractua | al Services Total | 3,483,386 | 4,127,325 | 4,231,115 | 4,231,115 | 103,790 |


| Supplies and Materials |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $310 / 530010$ | Food Supplies |  | 9,700 | 10,500 | 10,500 | 800 |
| $320 / 530100$ | Wearing Apparel |  | 970 | 985 | 985 | 15 |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care |  |  |  |  |  |
| Supplies |  |  |  |  |  |  | (194)

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2013 Expend. <br> As Of 09-27-13 | 2013 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $442 / 540200$ | Maintenance and Repair of Medical, Dental and | 356,265 | 423,411 | 475,000 | 475,000 | 51,589 |
|  | Laboratory Equipment | 217,935 | 227,351 | 260,560 | 260,560 | 33,209 |
| $450 / 540350$ | Maintenance and Repair of Plant Equipment | 51,897 | 239,512 | 200,500 | 200,500 | $(39,012)$ |
| $461 / 540370$ Maintenance of Facilities | $\mathbf{7 2 7 , 5 0 1}$ | $\mathbf{1 , 0 8 8 , 4 7 5}$ | $\mathbf{1 , 1 4 3 , 6 5 5}$ | $\mathbf{1 , 1 4 3 , 6 5 5}$ | $\mathbf{5 5 , 1 8 0}$ |  |

Rental and Leasing

|  | 53,896 | 53,897 |  |  | $(53,897)$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment |  |  | 50,799 | 50,799 | 50,799 |
| $630 / 550018$ | County Wide Canon Photocopier Lease | 702,817 | $1,225,405$ | 930,405 | 930,405 | $(295,000)$ |
| 660/550130 | Rental of Facilities | $\mathbf{7 5 6 , 7 1 3}$ | $\mathbf{1 , 2 7 9 , 3 0 2}$ | $\mathbf{9 8 1 , 2 0 4}$ | $\mathbf{9 8 1 , 2 0 4}$ | $\mathbf{( 2 9 8 , 0 9 8 )}$ |

Contingency and Special Purposes

| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(112,500)$ | $(112,500)$ | $(112,500)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingenc | cy and Special Purposes Total |  | $(112,500)$ | $(112,500)$ | $(112,500)$ |  |
| Operating | Funds Total | 38,511,917 | 51,623,579 | 51,465,467 | 51,465,467 | $(158,112)$ |
| (717) New/Replacement Capital Equipment - 71700893 |  |  |  |  |  |  |
| 540/560430 | Medical, Dental and Laboratory Equipment | 59,926 |  | 1,245,071 | 1,245,071 | 1,245,071 |
|  |  | 59,926 |  | 1,245,071 | 1,245,071 | 1,245,071 |
| Capital Equipment Request Total |  | 59,926 |  | 1,245,071 | 1,245,071 | 1,245,071 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job |  |  | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 General Administration - 8930417

| 4769 | Medical Director Ambulatory (ACHN) | K12 | 1.0 | 265,339 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5989 | Medical Director, Outpatient Services | K12 |  |  | 1.0 | 265,339 | 1.0 | 265,339 |
| 5833 | Primary Care Medical Home Implementation Manager | 24 | 1.0 | 119,996 |  |  |  |  |
| 5909 | Director of Operations, PCMH Outpatient Services | 24 |  |  | 1.0 | 119,996 | 1.0 | 119,996 |
| 5947 | Chief Operating Officer, Outpatient Services | 24 |  |  | 1.0 | 275,000 | 1.0 | 275,000 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 77,654 | 1.0 | 79,280 | 1.0 | 79,280 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 143,705 | 2.0 | 111,784 | 2.0 | 111,784 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,515 | 1.0 | 62,324 | 1.0 | 62,324 |
| 0919 | Business Office Supervisor | 13 | 4.0 | 210,772 | 3.0 | 159,984 | 3.0 | 159,984 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 11.0 | \$918,474 | 11.0 | \$1,120,200 | 11.0 | \$1,120,200 |


| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 96,000 | 1.0 | 96,000 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 5563 | Associate Director of Accreditation \& Quality | 24 | 1.0 | 96,000 |  |  |  |  |
| 2013 | Director Of Medical Records Library I | 21 | 1.0 | 74,961 | 1.0 | 79,703 | 1.0 | 79,703 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,664 | 2.0 | 117,337 | 2.0 | 117,337 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 6.0 | \$476,197 | 7.0 | \$552,690 | 7.0 | \$552,690 |


| 0337 | Technical Coordinator | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0282 | Management Analyst III | 18 | 1.0 | 71,016 | 1.0 | 71,067 | 1.0 | 71,067 |
| 2.0 $\$ 221,016$ 2.0 $\$ 221,067$ 2.0 $\$ 221,067$ |  |  |  |  |  |  |  |  |


| 11 Breast \& Cervical Screening - 8930451 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1816 | Physician Assistant I | $\mathbf{2 2}$ | 1.0 | 95,262 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |


| 12 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Network Diabetes Program - 8931608 | 20 | 1.0 | 84,488 | 1.0 | 84,557 | 1.0 | 84,557 |  |
| 2139 | Dietitian IV | 18 | 2.0 | 125,510 | 2.0 | 135,220 | 2.0 | 135,220 |
| 2138 | Dietitian III | 17 | 1.0 | 61,406 | 1.0 | 65,142 | 1.0 | 65,142 |
| 1524 | Medical Social Worker III | 16 | 2.0 | 118,536 | 2.0 | 125,537 | 2.0 | 125,537 |
| 2137 | Dietitian II | 1.0 | 109,723 | 1.0 | 109,723 | 1.0 | 109,723 |  |
| 3991 | Advanced Practice Nurse - Clinical Nurse | FF |  |  |  |  |  |  |
|  | Specialist |  |  |  |  |  |  |  |

02 West/North Cluster

| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,389 | 1.0 | 69,389 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,635 | 1.0 | 69,628 | 1.0 | 69,628 |
| 0907 | Clerk V | 11 | 6.0 | 258,775 | 6.0 | 249,227 | 6.0 | 249,227 |
| 2010 | Medical Records Technician | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 114,623 | 1.0 | 114,623 | 1.0 | 114,623 |
| 1942 | Clinical Nurse II | FB | 2.0 | 180,800 | 2.0 | 183,251 | 2.0 | 183,251 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 73,693 | 1.0 | 73,693 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,950 | 2.0 | 106,032 | 2.0 | 106,032 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code |  |  | $2013$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 191,624 | 1.0 | 195,608 | 1.0 | 195,608 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 178,076 | 1.0 | 179,467 | 1.0 | 179,467 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 40,122 | 1.0 | 43,044 | 1.0 | 43,044 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 115,900 | 3.0 | 126,780 | 3.0 | 126,780 |
|  |  |  | 21.0 | \$1,471,457 | 21.0 | \$1,457,235 | 21.0 | \$1,457,235 |
| 07 Logan Square - 8930581 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 97,228 | 1.0 | 97,228 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 61,406 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,535 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 | 1.0 | 52,344 |
| 5296 | Medical Assistant | 12 | 1.0 | 26,450 | 1.0 | 36,478 | 1.0 | 36,478 |
| 0907 | Clerk V | 11 | 6.0 | 260,076 | 5.0 | 219,732 | 5.0 | 219,732 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 57,743 | 1.0 | 57,743 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 89,515 | 1.0 | 89,515 |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 239,436 | 1.0 | 249,278 | 1.0 | 249,278 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 192,573 | 1.0 | 197,893 | 1.0 | 197,893 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 528,116 | 3.0 | 539,846 | 3.0 | 539,846 |
|  |  |  | 18.0 | \$1,661,071 | 16.0 | \$1,602,753 | 16.0 | \$1,602,753 |


| 10 Cicero-8930601 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,339 | 1.0 | 90,185 | 1.0 | 90,185 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 65,793 | 1.0 | 65,793 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 61,916 | 1.0 | 61,916 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 54,234 | 1.0 | 54,234 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 46,279 | 1.0 | 49,045 | 1.0 | 49,045 |
| 0907 | Clerk V | 11 | 5.0 | 224,284 | 5.0 | 228,221 | 5.0 | 228,221 |
| 2096 | Health Advocate | 10 | 1.0 | 35,617 | 1.0 | 36,158 | 1.0 | 36,158 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 87,107 | 1.0 | 87,107 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 89,515 | 1.0 | 89,515 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 53,016 | 1.0 | 53,016 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 183,016 | 1.0 | 183,184 | 1.0 | 183,184 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 709,974 | 4.0 | 663,888 | 4.0 | 663,888 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 40,122 | 1.0 | 42,597 | 1.0 | 42,597 |
|  |  |  | 19.0 | \$1,665,432 | 20.0 | \$1,704,859 | 20.0 | 704,859 |


| 12 VISTA(Northwest/Palatine) - 8930605 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 99,228 | 1.0 | 99,228 |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 136,398 | 3.0 | 136,398 |
| 1941 | Clinical Nurse I | FA | 3.0 | 253,318 | 2.0 | 166,404 | 2.0 | 166,404 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 202,327 | 1.0 | 206,559 | 1.0 | 206,559 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 536,866 | 3.0 | 520,695 | 3.0 | 520,695 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,415 | 1.0 | 37,894 | 1.0 | 37,894 |
|  |  |  | 14.0 | \$1,449,886 | 13.0 | \$1,361,445 | 13.0 | \$1,361,445 |


| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
|  |  |  | 3.0 | \$229,476 | 3.0 | \$231,306 | 3.0 | \$231,306 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0283 | Management Analyst IV | 20 | 1.0 | 69,632 | 1.0 | 71,069 | 1.0 | 71,069 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,635 | 1.0 | 69,628 | 1.0 | 69,628 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 62,787 | 1.0 | 65,793 | 1.0 | 65,793 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 52,028 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 35,585 | 1.0 | 35,585 |
| 0907 | Clerk V | 11 | 7.0 | 307,243 | 7.0 | 307,338 | 7.0 | 307,338 |
| 2010 | Medical Records Technician | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 2.0 | 164,967 | 2.0 | 166,712 | 2.0 | 166,712 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 98,960 | 2.0 | 104,978 | 2.0 | 104,978 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 186,686 | 1.0 | 190,498 | 1.0 | 190,498 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 172,609 | 1.0 | 173,067 | 1.0 | 173,067 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 120,937 | 1.0 | 43,479 | 1.0 | 43,479 |
|  |  |  | 25.0 | \$1,683,658 | 23.0 | \$1,586,696 | 23.0 | \$1,586,696 |

03 South Cluster

| 02 Woodlawn Adult - 8930424 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1550 | Social Service Coordinator | 24 | 1.0 | 71,233 | 1.0 | 73,904 | 1.0 | 73,904 |
| 1816 | Physician Assistant I | 22 | 1.0 | 97,405 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,511 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 49,416 | 1.0 | 49,416 |
| 0907 | Clerk V | 11 | 4.0 | 178,647 | 4.0 | 178,647 | 4.0 | 178,647 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 | 1.0 | 85,416 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 85,032 | 2.0 | 91,277 | 2.0 | 91,277 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 226,574 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 188,748 | 1.0 | 188,748 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 367,321 | 2.0 | 368,285 | 2.0 | 368,285 |
| 1962 | Attendant Patient Care | DC | 1.0 | 31,949 | 1.0 | 34,655 | 1.0 | 34,655 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,884 | 1.0 | 45,494 | 1.0 | 45,494 |
|  |  |  | 15.0 | \$1,251,972 | 15.0 | \$1,217,910 | 15.0 | \$1,217,910 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 60,859 | 1.0 | 60,859 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 4.0 | 174,516 | 4.0 | 176,796 | 4.0 | 176,796 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,231 | 1.0 | 43,412 | 1.0 | 43,412 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 3992 | Advanced Practice Nurse - Certified Registered Nurse Midwife | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 41,024 | 1.0 | 42,990 | 1.0 | 42,990 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 72,224 | 2.0 | 74,880 | 2.0 | 74,880 |
|  |  |  | 14.0 | \$791,934 | 14.0 | \$802,846 | 14.0 | \$802,846 |


| 04 Englewood (Auburn Gresham) - 8930426 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,066 | 1.0 | 61,846 | 1.0 | 61,846 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 45,147 | 1.0 | 47,895 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 7.0 | 298,863 | 6.0 | 266,083 | 6.0 | 266,083 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,455 | 2.0 | 105,505 | 2.0 | 105,505 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,129 | 1.0 | 203,129 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 190,697 | 1.0 | 194,634 | 1.0 | 194,634 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 78,714 | 2.0 | 85,128 | 2.0 | 85,128 |
|  |  |  | 19.0 | \$1,391,773 | 18.0 | \$1,385,707 | 18.0 | \$1,385,707 |


| 05 Sengstacke - 8930427 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,362 | 1.0 | 96,711 | 1.0 | 96,711 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,511 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,042 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 16.0 | 641,344 | 10.0 | 438,824 | 10.0 | 438,824 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 116,723 | 1.0 | 116,723 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 3.0 | 261,372 | 3.0 | 261,372 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 299,355 | 5.0 | 264,554 | 5.0 | 264,554 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 233,093 | 1.0 | 237,972 | 1.0 | 237,972 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 538,401 | 3.0 | 563,562 | 3.0 | 563,562 |
| 1961 | Attendant Patient Care | CD | 4.0 | 132,656 | 4.0 | 138,034 | 4.0 | 138,034 |
| 5296 | Medical Assistant | 12 | 2.0 | 52,900 | 2.0 | 74,280 | 2.0 | 74,280 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 | 1.0 | 36,126 |
|  |  |  | 41.0 | \$2,574,206 | 35.0 | \$2,476,999 | 35.0 | \$2,476,999 |

04 South Suburban Cluster

| 0051 | Administrative Assistant V | 20 | 1.0 | 84,267 | 1.0 | 55,892 | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 5.0 | 229,367 | 6.0 | 262,296 | 6.0 | 262,296 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 97,774 | 2.0 | 89,173 | 2.0 | 89,173 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 185,308 | 1.0 | 189,041 | 1.0 | 189,041 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 367,321 | 2.0 | 375,708 | 2.0 | 375,708 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 | 1.0 | 36,126 |
|  |  |  | 13.0 | \$1,057,451 | 14.0 | \$1,100,435 | 14.0 | \$1,100,435 |


| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,376 |  |  |  |  |
| 0853 | Interpreter | PDM | 1.0 | 45,564 | 1.0 | 46,513 | 1.0 | 46,513 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 0907 | Clerk V | 11 | 4.0 | 183,759 | 4.0 | 185,972 | 4.0 | 185,972 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 3.0 | 263,063 | 3.0 | 263,063 |
| 1649 | Medical Division Chairman 12 | K12 |  |  | 1.0 | 226,574 | 1.0 | 226,574 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 188,564 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 732,499 | 4.0 | 726,315 | 4.0 | 726,315 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 42,884 | 1.0 | 31,024 | 1.0 | 31,024 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 67,996 | 2.0 | 83,318 | 2.0 | 83,318 |
|  |  |  | 17.0 | \$1,551,312 | 18.0 | \$1,672,127 | 18.0 | 672,127 |


| 04 |  |  |  |  |  |  |  |  |  | Woody Winston Medical Center - 8930432 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 3.0 | 137,266 | 3.0 | 137,266 | 3.0 | 137,266 |  |  |
| 2128 | Phlebotomist III | 11 | 1.0 | 42,884 | 1.0 | 45,494 | 1.0 | 45,494 |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 44,769 | 1.0 | 47,553 | 1.0 | 47,553 |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 359,005 | 1.2 | 229,135 | 1.2 | 229,135 |  |  |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 38,991 | 1.0 | 41,625 | 1.0 | 41,625 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Codo } \end{gathered}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 South Suburban Specialty Care Center - 8930434 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 19.0 | 752,957 | 16.0 | 729,817 | 16.0 | 729,817 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 116,823 | 1.0 | 116,823 | 1.0 | 116,823 |
| 1941 | Clinical Nurse I | FA | 6.0 | 517,569 | 6.0 | 524,467 | 6.0 | 524,467 |
| 1942 | Clinical Nurse II | FB | 4.0 | 363,370 | 4.0 | 366,987 | 4.0 | 366,987 |
| 1638 | Attending Physician 8 | K08 |  |  | 1.0 | 171,682 | 1.0 | 171,682 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 209,170 | 1.0 | 209,590 | 1.0 | 209,590 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 155,948 | 1.0 | 165,884 | 1.0 | 165,884 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,175,588 | 7.0 | 1,206,354 | 7.0 | 1,206,354 |
| 4826 | Health Advocate - ACHN | 11 | 6.0 | 228,032 | 5.0 | 200,994 | 5.0 | 200,994 |
|  |  |  | 48.0 | \$3,680,324 | 44.0 | \$3,813,050 | 44.0 | \$3,813,050 |
| 07 South Suburban Specialty-Oak Forest - 8930433 |  |  |  |  |  |  |  |  |
| 5392 | Nurse Manager - ER | NS1 | 1.0 | 93,424 | 1.0 | 95,824 | 1.0 | 95,824 |
| 1816 | Physician Assistant I | 22 | 1.0 | 89,717 | 1.0 | 95,245 | 1.0 | 95,245 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 142,358 | 2.0 | 144,829 | 2.0 | 144,829 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 40,415 | 1.0 | 40,415 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 56,945 | 1.0 | 60,410 | 1.0 | 60,410 |
| 0853 | Interpreter | PDM | 1.0 | 49,550 | 1.0 | 49,590 | 1.0 | 49,590 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 127,275 | 1.0 | 127,374 | 1.0 | 127,374 |
| 1941 | Clinical Nurse I | FA | 17.0 | 1,463,977 | 17.0 | 1,486,053 | 17.0 | 1,486,053 |
| 1942 | Clinical Nurse II | FB | 5.0 | 456,425 | 5.0 | 460,995 | 5.0 | 460,995 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 109,723 | 1.0 | 73,693 | 1.0 | 73,693 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 233,763 | 1.0 | 184,099 | 1.0 | 184,099 |
| 1636 | Attending Physician 6 | K06 | 3.0 | 546,859 | 3.0 | 515,249 | 3.0 | 515,249 |
| 1634 | Attending Physician 4 | K04 | 1.0 | 172,025 | 1.0 | 124,145 | 1.0 | 124,145 |
| 1696 | Certified Nursing Assistant | DC | 8.0 | 270,030 | 8.0 | 289,840 | 8.0 | 289,840 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 4.0 | 142,716 | 3.0 | 105,902 | 3.0 | 105,902 |
| 4828 | Ward Clerk | CF | 6.0 | 216,972 | 6.0 | 230,184 | 6.0 | 230,184 |
|  |  |  | 54.0 | \$4,237,924 | 53.0 | \$4,083,847 | 53.0 | \$4,083,847 |

05 Fantus Health Center
01 Fantus Health Center Administration - 8930435

| 0295 | Administrative Analyst V | 23 | 1.0 | 91,261 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0050 | Adminstrative Assistant IV | 18 | 1.0 | 70,360 | 1.0 | 70,308 | 1.0 | 70,308 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 54,626 | 1.0 | 54,626 |
| 1235 | Storekeeper V | 14 | 1.0 | 54,528 |  |  |  |  |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 226,046 | 1.0 | 230,781 | 1.0 | 230,781 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,380 | 1.0 | 36,207 | 1.0 | 36,207 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 40,122 | 1.0 | 42,990 | 1.0 | 42,990 |
|  |  | 7.0 | $\$ 572,952$ | 5.0 | $\$ 434,912$ | 5.0 | $\$ 434,912$ |  |
| 02 | Ambulatory Screening Clinic - 8930436 |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,664 | 1.0 | 55,892 | 1.0 | 55,892 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 11.0 | 486,561 | 10.0 | 446,718 | 10.0 | 446,718 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 2.0 | 375,708 | 2.0 | 375,708 |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | $1,424,783$ | 8.0 | $1,470,358$ | 8.0 | $1,470,358$ |

10 Fantus Nursing Admin - 8930443

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,837 | 1.0 | 108,044 | 1.0 | 108,044 |
| $5384$ | Nurse Coordinator II | NS2 | 2.0 | 189,894 | 2.0 | 189,546 | 2.0 | 189,546 |
|  |  |  | 3.0 | \$295,731 | 3.0 | \$297,590 | 3.0 | \$297,590 |
| 11 Fantus Nursing - 8930444 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 23.0 | 1,967,073 | 23.0 | 1,987,414 | 23.0 | 1,987,414 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,140 | 4.0 | 368,795 | 4.0 | 368,795 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 295,835 | 6.0 | 300,811 | 6.0 | 300,811 |
| 4826 | Health Advocate - ACHN | 11 | 14.0 | 525,649 | 12.0 | 496,840 | 12.0 | 496,840 |
|  |  |  | 47.0 | \$3,153,697 | 45.0 | \$3,153,860 | 45.0 | \$3,153,860 |


| 12 Nursing ASC - 8930445 |  |  |  |  |  |  |  |  |  | FA | 5.0 | 438,770 | 4.5 | 395,030 | 4.5 | 395,030 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 2.0 | 182,570 | 2.0 | 184,398 | 2.0 | 184,398 |  |  |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FC | 1.0 | 94,008 | 1.0 | 96,835 | 1.0 | 96,835 |  |  |  |  |  |  |  |  |
| 1943 | Nurse Clinician | 11 | 3.0 | 115,827 | 3.0 | 126,803 | 3.0 | 126,803 |  |  |  |  |  |  |  |  |
| 4826 | Health Advocate - ACHN |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 3 1 , 1 7 5}$ | $\mathbf{1 0 . 5}$ | $\mathbf{\$ 8 0 3 , 0 6 6}$ | $\mathbf{1 0 . 5}$ | $\mathbf{\$ 8 0 3 , 0 6 6}$ |  |  |  |  |  |  |  |  |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,024 | 1.0 | 65,160 | 1.0 | 65,160 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 45,930 | 1.0 | 45,930 |
| 4781 | Transportation Specialist Technician | 11 | 1.0 | 39,240 | 1.0 | 41,680 | 1.0 | 41,680 |
| $\begin{array}{llllllll} & 3.0 & \$ 143,544 & 3.0 & \$ 152,770 & 3.0 & \$ 152,770\end{array}$ |  |  |  |  |  |  |  |  |



| 19 Fantus Clerical - 8930452 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,662 | 1.0 | 70,353 | 1.0 | 70,353 |
| 0919 | Business Office Supervisor | 13 | 2.0 | 106,656 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 16.0 | 706,281 | 14.0 | 620,837 | 14.0 | 620,837 |
|  |  |  | 19.0 | \$878,599 | 16.0 | \$744,518 | 16.0 | \$744,518 |


| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1529 | Director Of Medical Social Service I | 21 | 1.0 | 92,185 | 1.0 | 94,106 | 1.0 | 94,106 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 117,753 | 3.0 | 155,473 | 3.0 | 155,473 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 2.0 | 107,712 | 1.0 | 60,410 | 1.0 | 60,410 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| O907 Clerk V |  |  | 6.0 | \$364,143 | 6.0 | \$356,482 | 6.0 | \$356,482 |


| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0110 | Director of Financial Control I | 20 | 1.0 | 83,365 | 1.0 | 85,115 | 1.0 | 85,115 |
| 2138 | Dietitian III | 18 | 1.0 | 70,113 | 1.0 | 74,377 | 1.0 | 74,377 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 11.0 | 495,917 | 10.0 | 438,562 | 10.0 | 438,562 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 335,706 | 3.0 | 339,063 | 3.0 | 339,063 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 | 1.0 | 36,126 |
|  |  |  | 18.0 | \$1,072,427 | 17.0 | \$1,026,571 | 17.0 | \$1,026,571 |
| 28 Oral Health - 8931605 |  |  |  |  |  |  |  |  |
| 5788 | Oral Health Director | K12 | 1.0 | 200,000 | 1.0 | 160,101 | 1.0 | 160,101 |
| 4880 | Dentist IV | K04 |  |  | 1.0 | 130,668 | 1.0 | 130,668 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 | 1.0 | 37,750 |
| 1500 | Dental Assistant - CCH | 13 |  |  | 1.0 | 37,750 | 1.0 | 37,750 |
| 1963 | Dental Assistant | 14 | 6.0 | 335,932 | 6.0 | 335,932 | 6.0 | 335,932 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 | 1.0 | 32,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY


09 ACHN Specialty Care Center

| 01 SCC Administration - 8930599 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5817 | Director of Ambulatory Specialty and Pediatric Care | K10 | 1.0 | 196,429 | 1.0 | 196,429 | 1.0 | 196,429 |
| 1687 | Assistant Administrator | 23 | 1.0 | 92,751 | 1.0 | 94,653 | 1.0 | 94,653 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,184 | 1.0 | 61,139 | 1.0 | 61,139 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 206,797 |  |  |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 41,024 | 1.0 | 45,494 | 1.0 | 45,494 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 83,006 | 2.0 | 88,058 | 2.0 | 88,058 |
|  |  |  | 8.0 | \$727,684 | 7.0 | \$532,266 | 7.0 | \$532,266 |


| 1957 | Divisional Nursing Director | NS3 | 1.0 | 118,449 | 1.0 | 118,549 | 1.0 | 118,549 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 193,490 | 2.0 | 195,939 | 2.0 | 195,939 |
| 3.0 $\$ 311,939$ 3.0 $\$ 314,488$ 3.0 $\$ 314,488$ |  |  |  |  |  |  |  |  |


| 03 SCC Nursing - 8930903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1964 | Operating Room Technician | 12 | 2.0 | 87,968 | 2.0 | 93,322 | 2.0 | 93,322 |
| 1941 | Clinical Nurse I | FA | 18.0 | 1,484,082 | 17.0 | 1,455,470 | 17.0 | 1,455,470 |
| 1942 | Clinical Nurse II | FB | 6.0 | 547,679 | 6.0 | 550,493 | 6.0 | 550,493 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 248,390 | 5.0 | 247,186 | 5.0 | 247,186 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 34,131 |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | 18.0 | 678,219 | 16.5 | 681,731 | 16.5 | 681,731 |
|  |  |  | 50.0 | \$3,080,469 | 46.5 | \$3,028,202 | 46.5 | \$3,028,202 |


| 05 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| SCC Clerical - 8930905 | PDM | 4.0 | 142,160 | 4.0 | 143,755 | 4.0 | 143,755 |  |
| 0853 | Interpreter | 14 | 1.0 | 56,829 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0047 | Administrative Assistant II | 13 | 3.0 | 159,984 | 3.0 | 137,562 | 3.0 | 137,562 |
| 0919 | Business Office Supervisor | 11 | 48.0 | $2,106,835$ | 45.0 | $1,972,350$ | 45.0 | $1,972,350$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job  <br> Code Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 56.0 | \$2,465,808 | 53.0 | \$2,310,922 | 53.0 | \$2,310,922 |
| Total Salaries and Positions |  | 652.0 | \$46,901,270 | 620.0 | \$46,005,228 | 620.0 | \$46,005,228 |
| Turnover Adjustment |  |  | $(2,952,224)$ |  | $(2,421,041)$ |  | $(2,421,041)$ |
| Operating Funds Total |  | 652.0 | \$43,949,046 | 620.0 | \$43,584,187 | 620.0 | \$43,584,187 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 29.0 | 1,419,000 | 28.0 | 1,410,085 | 28.0 | 1,410,085 |
| PDM | 6.0 | 237,274 | 6.0 | 239,858 | 6.0 | 239,858 |
| NS4 | 1.0 | 127,275 | 1.0 | 127,374 | 1.0 | 127,374 |
| NS3 | 5.0 | 572,355 | 5.0 | 574,762 | 5.0 | 574,762 |
| NS2 | 9.0 | 833,199 | 9.0 | 839,495 | 9.0 | 839,495 |
| NS1 | 1.0 | 93,424 | 1.0 | 95,824 | 1.0 | 95,824 |
| K12 | 3.0 | 691,913 | 3.0 | 652,014 | 3.0 | 652,014 |
| K10 | 3.0 | 661,911 | 3.0 | 676,488 | 3.0 | 676,488 |
| K09 | 2.0 | 466,856 | 2.0 | 422,071 | 2.0 | 422,071 |
| K08 | 2.0 | 393,483 | 2.0 | 362,180 | 2.0 | 362,180 |
| K07 | 9.0 | 1,746,408 | 9.0 | 1,768,386 | 9.0 | 1,768,386 |
| K06 | 50.0 | 8,931,045 | 48.2 | 8,651,775 | 48.2 | 8,651,775 |
| K04 | 1.0 | 172,025 | 2.0 | 254,813 | 2.0 | 254,813 |
| K02 | 4.0 | 440,584 | 4.0 | 457,112 | 4.0 | 457,112 |
| FF | 8.0 | 890,858 | 8.0 | 822,214 | 8.0 | 822,214 |
| FD | 1.0 | 107,106 | 1.0 | 108,177 | 1.0 | 108,177 |
| FC | 3.0 | 285,760 | 3.0 | 290,505 | 3.0 | 290,505 |
| FB | 32.0 | 2,882,140 | 32.0 | 2,939,342 | 32.0 | 2,939,342 |
| FA | 85.0 | 7,213,840 | 84.5 | 7,288,163 | 84.5 | 7,288,163 |
| DE | 4.0 | 142,716 | 3.0 | 105,902 | 3.0 | 105,902 |
| DC | 9.0 | 301,979 | 9.0 | 324,495 | 9.0 | 324,495 |
| CF | 6.0 | 216,972 | 6.0 | 230,184 | 6.0 | 230,184 |
| CE | 2.0 | 67,511 | 1.0 | 36,207 | 1.0 | 36,207 |
| CD | 4.0 | 132,656 | 4.0 | 138,034 | 4.0 | 138,034 |
| 24 | 4.0 | 437,229 | 5.0 | 714,900 | 5.0 | 714,900 |
| 23 | 2.0 | 184,012 | 1.0 | 94,653 | 1.0 | 94,653 |
| 22 | 7.0 | 648,641 | 7.0 | 643,789 | 7.0 | 643,789 |
| 21 | 3.0 | 244,800 | 3.0 | 253,089 | 3.0 | 253,089 |
| 20 | 9.0 | 679,143 | 9.0 | 576,093 | 9.0 | 576,093 |
| 18 | 12.0 | 793,413 | 13.0 | 885,408 | 13.0 | 885,408 |
| 17 | 8.0 | 496,028 | 9.0 | 557,250 | 9.0 | 557,250 |
| 16 | 16.0 | 898,661 | 16.0 | 909,219 | 16.0 | 909,219 |
| 15 | 3.0 | 164,657 | 2.0 | 120,820 | 2.0 | 120,820 |
| 14 | 13.0 | 733,564 | 12.0 | 676,833 | 12.0 | 676,833 |
| 13 | 15.0 | 773,888 | 15.0 | 717,899 | 15.0 | 717,899 |
| 12 | 8.0 | 314,328 | 8.0 | 351,090 | 8.0 | 351,090 |
| 11 | 271.0 | 11,431,983 | 243.3 | 10,613,030 | 243.3 | 10,613,030 |
| 10 | 2.0 | 72,633 | 2.0 | 75,695 | 2.0 | 75,695 |
| Total Salaries and Positions | 652.0 | \$46,901,270 | 620.0 | \$46,005,228 | 620.0 | \$46,005,228 |
| Turnover Adjustment |  | $(2,952,224)$ |  | $(2,421,041)$ |  | $(2,421,041)$ |
| Operating Funds Total | 652.0 | \$43,949,046 | 620.0 | \$43,584,187 | 620.0 | \$43,584,187 |

## DEPARTMENT OVERVIEW

## 894 RUTH M. ROTHSTEIN CORE CENTER

## Mission

The mission of the CORE Center is to provide the highest quality care for persons affected by infectious diseases, with respect, dignity and compassion without regard to the ability to pay; to ensure a patient-centered and consumer guided environment; and to seek to better understand and to prevent these diseases through education and research.

## Mandates and Key Activities

- Align HIV care across CCHHS, furthering HIV Service Line integration and A.) Ensure high quality HIV care across the care continuum B.) Maximize access to, and engagement in, HIV care for new patients.
- Improve data access and analysis capabilities and A.) Complete implementation of the EHR as data source B.) Update/revise CORE databases used for reporting C.) Increase ability to analyze data for evaluation of care, quality, program expansion, planning, and business functions.
- Strengthen infrastructure to maximize access to extramural funding and A.) Expand capabilities of, and relationships with, fiduciary partners. B.) Explore expansion of research and service grants.
- Fifty-five percent of the operating budget comes from non-County (mostly federal) sources.
Each funding stream comes with unique data reporting requirements. Among these are federal mandates on HIV standards of care and quality improvement (HRSA / HAB - HIVQUAL).
CORE contributes to Improvements in, and cost effectiveness of, care by securing federal,
state, and city, as well as foundation, industry, and philanthropic grants.
- The CORE Center operates under a number of regulatory frameworks. These include the Joint

Commission on Accreditation of Hospitals, Ryan White Part A (CDPH), Ryan White Part B \& C
(IDPH), Ryan White Part D (HRSA), outpatient pharmacy (IDFPR), IND pharmacy (FDA) SAMHSA, HRSA-SPNS, CDC, IL DCFS, IL DORS, and Social Security.

## Discussion of 2013 Activities and 2014 Initiatives

In 2013, CORE and partner CCHHS HIV service providers achieved agreement on common QI and Patient Satisfaction tools and goals. HIV services agreed to further alignment to achieve System wide center of excellence in HIV care. CORE operating three externally funded patient retention programs.

The CORE Center also achieved paperless progress note charting, working on all remaining aspects. Improves and eases reporting and improves data access for QI.

In addition, the Core Center looks to accomplish the following in 2014: Complete transition to routine opt-out HIV testing throughout CCHHS; Maximize access to and engagement in HIV care for new patients; Fully implement system wide program of continuous improvement with evidence based methodologies and key patient safety and quality indicators monitored on a ongoing (rather than periodic) basis; Continue and improve STAR and internal dashboard reporting systems to monitor access, quality, safety, and satisfaction outcomes; Promulgate customer service employee standards and continue customer service training.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 | 2013 Adjusted | $\mathbf{2 0 1 4}$ |
| Health Fund | Adopted | Appropriation | Recommended |
|  | $11,667.8$ | $11,510.3$ | $11,753.1$ |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Number of eligible patients having routine HIV test - 84\% above targets for this indicator following CCHHS System wide EMR change in $5 / 11$, led by CORE.
* Percent of new patients scheduled within 10 business days - Close to (96\%) goal of $100 \%$ access to HIV primary care in less than 10 business days
* Percent of patients on HIV treatment with good response - At 97\% well above goal of $90 \%$ of treated patients are suppressed

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 |  | FY 2013 <br> Projected YE |
| FY 2014 |  |  |  |
| Target |  |  |  |

## Programs

## Outpatient Services

HIV Primary Care, Perinatal Care for HIV positive women, Pediatrics, Dental Care, HIV Specialty Consultation (Nephrology, Neurology, Dermatology, Hematology and

Oncology, Podiatry, Obstetrics and Gynecology), Laboratory Testing, Chemotherapy, Insurance Benefits for HIV Medication, Infectious Disease Consultation, Supervision of Out-Patient Antibiotic Therapy, Hepatitis Treatment, Sexually Transmitted Infections Screening and Treatment, research and demonstration projects in HIV patient retention in care, substance abuse \& psychiatric care, HIV testing, HIV treatment, and hepatitis $C$ treatment.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 108/501035 Furlough Day Adjustment |  |  | $(9,669)$ | $(9,669)$ | $(9,669)$ |
| 110/501010 Salaries and Wages of Regular Employees | 3,931,202 | 5,285,532 | 5,521,871 | 5,521,871 | 236,339 |
| 120/501210 Overtime Compensation | 28,619 | 38,800 | 39,208 | 39,208 | 408 |
| 133/501360 Per Diem Personnel |  | 51,096 | 55,898 | 55,898 | 4,802 |
| 136/501400 Differential Pay | 10,822 | 16,750 | 16,750 | 16,750 |  |
| 155/501420 Medical Practitioners As Required |  | 54,800 | 23,381 | 23,381 | $(31,419)$ |
| 170/501510 Mandatory Medicare Costs | 2,822 |  |  |  |  |
| 182/501750 Employee Tuition Refund |  | 3,500 | 55,500 | 55,500 | 52,000 |
| Personal Services Total | 3,973,465 | 5,450,478 | 5,702,939 | 5,702,939 | 252,461 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 35,525 | 44,135 | 40,620 | 40,620 | $(3,515)$ |
| 215/520050 Scavenger Services |  | 9,700 | 4,000 | 4,000 | $(5,700)$ |
| 222/520190 Laundry and Linen Services |  | 1,506 | 752 | 752 | (754) |
| 225/520260 Postage |  | 1,882 | 1,500 | 1,500 | (382) |
| 228/520280 Delivery Services |  | 291 | 300 | 300 | 9 |
| 235/520390 Contractual Maintenance Services | 16,415 | 19,400 | 25,911 | 25,911 | 6,511 |
| 240/520490 External Graphics and Reproduction Services | 1,858 | 7,528 | 6,000 | 6,000 | $(1,528)$ |
| 246/520650 Imaging of Records | 792 | 34,862 | 3,550 | 3,550 | $(31,312)$ |
| 260/520830 Professional and Managerial Services | 82,955 | 63,050 | 32,000 | 32,000 | $(31,050)$ |
| 272/521050 Medical Consultation Services |  | 28,227 | 12,000 | 12,000 | $(16,227)$ |
| 278/521200 Laboratory Related Services | 42 | 9,700 | 7,200 | 7,200 | $(2,500)$ |
| Contractual Services Total | 137,587 | 220,281 | 133,833 | 133,833 | $(86,448)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 1,355 | 3,880 | 2,500 | 2,500 | $(1,380)$ |
| 320/530100 Wearing Apparel | 95 | 388 | 400 | 400 | 12 |
| 330/530160 Household, Laundry, Cleaning and Personal Care |  | 728 | 1,000 | 1,000 | 272 |
| 333/530270 Institutional Supplies |  | 283 | 285 | 285 | 2 |
| 350/530600 Office Supplies | 6,500 | 9,700 | 19,480 | 19,480 | 9,780 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 628 | 2,000 | 1,640 | 1,640 | (360) |
| 355/530700 Photographic and Reproduction Supplies | 8,700 | 8,730 | 8,700 | 8,700 | (30) |
| 360/530790 Medical, Dental, and Laboratory Supplies | 27,759 | 47,045 | 48,500 | 48,500 | 1,455 |
| $362 / 531200$ Surgical Supplies |  | 3,880 | 38,000 | 38,000 | 34,120 |
| 364/531400 AZT and Related Drug Therapy | 5,300,000 | 5,457,220 | 5,450,000 | 5,450,000 | $(7,220)$ |
| 365/531420 Clinical Laboratory Supplies | 1,032 | 1,940 | 79,714 | 79,714 | 77,774 |
| 388/531650 Computer Operation Supplies |  | 1,882 | 8,440 | 8,440 | 6,558 |
| Supplies and Materials Total | 5,346,070 | 5,537,676 | 5,658,659 | 5,658,659 | 120,983 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 103,571 | 182,808 | 152,901 | 152,901 | $(29,907)$ |
| 422/540070 Gas | 55,704 | 73,106 | 63,099 | 63,099 | $(10,007)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,629 |  |  |  |  |
| 450/540350 Maintenance and Repair of Plant Equipment | 4,745 | 24,250 | 21,000 | 21,000 | $(3,250)$ |
| Operations and Maintenance Total | 165,649 | 280,164 | 237,000 | 237,000 | $(43,164)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 21,732 | 21,732 |  |  | $(21,732)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 20,620 | 20,620 | 20,620 |
| Rental and Leasing Total | 21,732 | 21,732 | 20,620 | 20,620 | $(1,112)$ |
| Operating Funds Total | 9,644,504 | 11,510,331 | 11,753,051 | 11,753,051 | 242,720 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2013 Expend. <br> As Of 09-27-13 | 2013 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| (717) New/Replacement Capital Equipment - 71700894 |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 19,782 | 107,237 | 107,237 |  |
|  | 19,782 | 107,237 | 107,237 |  |
| Capital Equipment Request Total | 19,782 | 107,237 | 107,237 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted$\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 C.O.R.E. - Administration |  |  |  |  |  |  |  |  |
| 4097 | Project Manager - Support Services Health | 23 | 1.0 | 81,002 | 1.0 | 82,699 | 1.0 | 82,699 |
| 1687 | Assistant Administrator | 23 | 1.0 | 104,173 | 1.0 | 106,282 | 1.0 | 106,282 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 57,924 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,490 | 1.0 | 64,632 | 1.0 | 64,632 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 127,545 | 1.0 | 127,545 | 1.0 | 127,545 |
|  |  |  | 6.0 | \$506,857 | 6.0 | \$489,084 | 6.0 | \$489,084 |
| 02 Building Services - 8941102 |  |  |  |  |  |  |  |  |
| 0912 | Administrative Aide | CC | 1.0 | 32,669 | 1.0 | 34,655 | 1.0 | 34,655 |
| 0251 | Business Manager I | 18 | 1.0 | 71,016 | 1.0 | 46,476 | 1.0 | 46,476 |
|  |  |  | 2.0 | \$103,685 | 2.0 | \$81,131 | 2.0 | \$81,131 |
| 12 C.O.R.E. - Medical Services |  |  |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.0 | 124,145 | 1.2 | 124,145 | 1.2 | 124,145 |
| 1628 | Activities Worker IV | 18 |  |  | 1.0 | 72,278 | 1.0 | 72,278 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 32,617 | 1.7 | 57,080 | 1.7 | 57,080 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 323,639 | 3.5 | 369,980 | 3.5 | 369,980 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 247,825 | 1.0 | 252,946 | 1.0 | 252,946 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 212,617 | 0.7 | 209,700 | 0.7 | 209,700 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 219,210 | 1.0 | 220,464 | 1.0 | 220,464 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 586,350 | 3.0 | 574,596 | 3.0 | 574,596 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 164,212 | 1.0 | 167,651 | 1.0 | 167,651 |
|  |  |  | 13.0 | \$2,129,040 | 15.1 | \$2,267,265 | 15.1 | \$2,267,265 |
| 02 Pharmacy - 8941202 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 149,870 | 1.0 | 149,870 |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,706 |  |  |  |  |
| 1878 | Pharmacist | RX1 | 4.0 | 438,288 | 4.0 | 464,956 | 4.0 | 464,956 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 3.0 | 146,871 | 2.0 | 94,236 | 2.0 | 94,236 |
|  |  |  | 8.0 | \$719,865 | 7.0 | \$709,062 | 7.0 | \$709,062 |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 3.0 | 154,971 | 3.0 | 165,388 | 3.0 | 165,388 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 52,344 | 1.0 | 52,344 |
| 2096 | Health Advocate | 10 | 1.0 | 36,450 | 1.0 | 39,274 | 1.0 | 39,274 |
|  |  |  | 5.0 | \$238,621 | 5.0 | \$257,006 | 5.0 | \$257,006 |

13 C.O.R.E. - Patient Services

| 1957 | Divisional Nursing Director | NS3 | 1.0 | 110,820 | 1.0 | 113,140 | 1.0 | 113,140 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 3.0 | 220,236 | 4.5 | 306,615 | 4.5 | 306,615 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 8.0 $\$ 700,787$ 9.5 $\$ 793,187$ 9.5 $\$ 793,187$ |  |  |  |  |  |  |  |  |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
|  |  |  | 3.0 | \$145,014 | 3.0 | \$145,236 | 3.0 | \$145,236 |
| 14 C.O.R.E. - Benefits Case Management |  |  |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 109,773 | 1.0 | 112,058 | 1.0 | 112,058 |
| 1515 | Caseworker V | 18 | 1.0 | 72,782 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.5 | 65,009 | 1.5 | 65,009 |
| 1523 | Medical Social Worker II | 16 | 1.0 | 56,924 | 2.5 | 121,009 | 2.5 | 121,009 |
| 1699 | Public Health Educator I-CCH | 16 | 1.0 | 55,672 | 1.0 | 59,310 | 1.0 | 59,310 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 37,690 | 1.0 | 60,410 | 1.0 | 60,410 |
|  |  |  | 5.0 | \$332,841 | 8.0 | \$464,272 | 8.0 | \$464,272 |
| 02 Registration - 8941402 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 8.0 | 353,736 | 7.0 | 309,762 | 7.0 | 309,762 |
|  |  |  | 8.0 | \$353,736 | 7.0 | \$309,762 | 7.0 | \$309,762 |

15 C.O.R.E. - Community Education / Grants Oversight
01 Community Education / Grants Oversight - 8941501

| 1628 | Activities Worker IV | 18 | 1.0 | 70,798 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2117 | Epidemiologist III | 18 | 1.0 | 67,610 | 1.0 | 69,026 | 1.0 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 94,834 | 1.0 | 97,266 | 1.0 |
|  |  | 3.0 | $\$ 233,242$ | 2.0 | $\$ 166,292$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 6 , 2 9 2}$ |
| Total Salaries and Positions | $\mathbf{6 6 . 0}$ | $\mathbf{\$ 5 , 6 5 0 , 8 9 9}$ | $\mathbf{6 9 . 6}$ | $\mathbf{\$ 5 , 8 6 6 , 4 5 4}$ | $\mathbf{6 9 . 6}$ | $\mathbf{\$ 5 , 8 6 6 , 4 5 4}$ |  |
| Turnover Adjustment |  | $\mathbf{( 3 5 5 , 6 9 8 )}$ |  | $\mathbf{( 3 4 4 , 5 8 3 )}$ | $\mathbf{( 3 4 4 , 5 8 3 )}$ |  |  |
| Operating Funds Total | $\mathbf{6 6 . 0}$ | $\mathbf{\$ 5 , 2 9 5 , 2 0 1}$ | $\mathbf{6 9 . 6}$ | $\mathbf{\$ 5 , 5 2 1 , 8 7 1}$ | $\mathbf{6 9 . 6}$ | $\mathbf{\$ 5 , 5 2 1 , 8 7 1}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Grade | 2013 | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX1 | 4.0 | 438,288 | 4.0 | 464,956 | 4.0 | 464,956 |
| PDM | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| PB | 3.0 | 146,871 | 2.0 | 94,236 | 2.0 | 94,236 |
| NS5 | 1.0 | 127,545 | 1.0 | 127,545 | 1.0 | 127,545 |
| NS3 | 1.0 | 110,820 | 1.0 | 113,140 | 1.0 | 113,140 |
| NS2 | 1.0 | 94,834 | 1.0 | 97,266 | 1.0 | 97,266 |
| K11 | 1.0 | 247,825 | 1.0 | 252,946 | 1.0 | 252,946 |
| K10 | 1.0 | 219,210 | 1.0 | 220,464 | 1.0 | 220,464 |
| K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| K07 | 3.0 | 586,350 | 3.0 | 574,596 | 3.0 | 574,596 |
| K06 | 1.0 | 164,212 | 1.0 | 167,651 | 1.0 | 167,651 |
| K04 | 1.0 | 124,145 | 1.2 | 124,145 | 1.2 | 124,145 |
| K | 1.0 | 212,617 | 0.7 | 209,700 | 0.7 | 209,700 |
| FF | 3.0 | 323,639 | 3.5 | 369,980 | 3.5 | 369,980 |
| FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |
| FA | 3.0 | 220,236 | 4.5 | 306,615 | 4.5 | 306,615 |
| CD | 4.0 | 129,956 | 4.0 | 126,902 | 4.0 | 126,902 |
| CC | 1.0 | 32,669 | 1.0 | 34,655 | 1.0 | 34,655 |
| 24 | 1.0 | 134,706 | 1.0 | 149,870 | 1.0 | 149,870 |
| 23 | 3.0 | 294,948 | 3.0 | 301,039 | 3.0 | 301,039 |
| 21 | 1.0 | 57,924 | 1.0 | 61,450 | 1.0 | 61,450 |
| 18 | 6.0 | 418,419 | 6.0 | 345,364 | 6.0 | 345,364 |
| 17 |  |  | 1.5 | 65,009 | 1.5 | 65,009 |
| 16 | 3.0 | 164,624 | 4.5 | 232,569 | 4.5 | 232,569 |
| 15 | 1.0 | 37,690 | 1.0 | 60,410 | 1.0 | 60,410 |
| 14 | 3.0 | 154,971 | 3.0 | 165,388 | 3.0 | 165,388 |
| 13 | 2.0 | 79,817 | 2.7 | 109,424 | 2.7 | 109,424 |
| 11 | 10.0 | 446,722 | 9.0 | 402,748 | 9.0 | 402,748 |
| 10 | 1.0 | 36,450 | 1.0 | 39,274 | 1.0 | 39,274 |
| Total Salaries and Positions | 66.0 | \$5,650,899 | 69.6 | \$5,866,454 | 69.6 | \$5,866,454 |
| Turnover Adjustment |  | $(355,698)$ |  | $(344,583)$ |  | $(344,583)$ |
| Operating Funds Total | 66.0 | \$5,295,201 | 69.6 | \$5,521,871 | 69.6 | \$5,521,871 |

## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Mission

The Cook County Department of Public Health (CCDPH) works to achieve health equality for all Cook County residents through its leadership and partnerships promoting healthy lifestyles, while advocating for the environmental and social conditions necessary for physical, mental, and social well-being.

## Mandates and Key Activities

- Monitor health status to identify community health problems.
- Diagnose and investigate health problems and hazards in the community.
- Inform, educate, and empower people about health issues.
- Develop policies and plans that support individual and community health efforts.
- Enforce laws and regulations that protect health and ensure safety.
- Evaluate effectiveness, accessibility, and quality of personal and populationbased health services.


## Discussion of 2013 Activities and 2014 Initiatives

Implementation activities for the Strategic Plan (SP) including the Strategic Health Plan (SHP) incorporating We Plan (Community Health Assessment and Improvement Plan) were initiated beginning in October 2011.

An application for national certification through the Public Health Accreditation Board (PHAB) was submitted in May 2012. In preparation for accreditation, an internal agency-wide Quality Committee was established to address continuous quality improvement initiatives focused on population health.

CCDPH participated in the planning and preparation to provide support to the Chicago Department of Public Health (CDPH) and other Cook County entities during the NATO event in May 2012 and conducted enhanced surveillance for communicable disease and environmental health concerns.

Registration of Cottage Food Vendors to comply with new Illinois state regulations began in June 2012. Mandated functions as an Illinois state certified local health department including communicable disease control, public health nursing case management of high risk infants, emergency preparedness, and environmental health inspections will continue in 2013.
$\left.\begin{array}{lrrr}\hline & & & \\ \hline & \begin{array}{r}\text { Appropriations (\$ thousands) }\end{array} \\ \hline \text { Fund Category } & \text { Adopted } & \text { 2013 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$


## STAR Goals/Key Performance Indicators

* Number of school districts with school wellness councils and action plans - To comply with Federal Law 103-265 and Public Act 94-1099, schools districts are required to have a wellness policy consistent incorporating recommendations from the Centers for Disease Control and Prevention to reduce the incidence and impact of chronic diseases resulting from obesity, inactivity, and poor nutrition choices. CCDPH provided technical assistance to support school districts through suburban Cook County (SCC). The target for FY2012 was 5 and the target was met during 2nd quarter with 7 school districts with school wellness councils and action plans.
* Percent of food establishments with isolated illness complaints inspected within 2 business days of receipt of complaint. Isolated illness complaints are prioritized lower than outbreaks but have the potential of becoming larger scale if not adequately assessed for breakdown of sanitation standards. This was new for 2012. The target of $90 \%$ has been consistently met.
$\star$ Average contact index per case of primary and secondary syphilis. The goal of case investigation is to identify as many contacts to the case as possible so that they can be notified and receive education, screening, and treatment to prevent further spread of syphilis. This was new for 2012. The target was set to 1.0. This target has not been consistently met since cases are increasingly reporting anonymous sex with contacts obtained through the internet and social media.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Number of SCC school districts with school <br> wellness and action plans | 7 | 5 | n/a |  |
| Percent of food establishments with <br> isolated illness complaints within a <br> contracted community or unincorporated <br> Suburban Cook County that are inspected <br> within 2 business days of receipt of <br> complaint. $n=75$, number of food <br> establishments = 1800) | $\mathrm{n} / \mathrm{a}$ | $100 \%$ | $100 \%$ |  |
| Average contact index per case of primary <br> and secondary syphilis. | $\mathrm{n} / \mathrm{a}$ | 1.0 index | 1.0 index |  |

## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Programs

## Communicable Disease Control and Prevention

Responsible for the prevention the spread of infectious diseases through disease surveillance, outbreak response, community education, and mitigation activities including vaccine preventable diseases and tuberculosis.

## Environmental Health Services

Responsible for the prevention of disease through inspection of restaurants/food services, tattoo/body art providers, community swimming pools, private wells/septic systems, indoor air quality, vector control, and environmental lead.

## Health Prevention Services

Provides community health education activities, health promotion activities, and develops policy and systems initiatives to address the prevention of communicable and chronic diseases including tobacco cessation.

## Integrated Health Support Services

Provides public health nursing services, vision and hearing screening of preschool/school aged children, case management of high risk infants, Breast and Cervical Cancer Screening Program, nursing and clerical support for clinics.

## Office of the Medical Director

Provides clinician services for integrated public health clinics focused on sexually transmitted diseases, family planning, and immunizations and consult for management of infectious/communicable diseases. Dentist provided limited primary care dental services in collaboration with Ambulatory and Community Health Network.

## Public Health Emergency Preparedness and Response

Responsible for assisting the community in the development of plans and exercising of plans to address public health emergencies.

## Community Epidemiology and Health Planning

Evaluation/description of population characteristics, health status indicators, and community health improvement planning

## Public Health Legal and Rules

Develops, reviews, and address enforcement of laws that impact public health. Issues isolation and quarantine orders for communicable disease control.

## Public Health Policy Development and Communication

Shares information regarding public health with local municipalities and governmental entities. Advocates for public health rules, laws, and regulations. Proactively develops communication plans and engages media to assist in messaging.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 108/501035 Furlough Day Adjustment |  |  | $(21,243)$ | $(21,243)$ | $(21,243)$ |
| 110/501010 Salaries and Wages of Regular Employees | 8,245,977 | 11,773,644 | 11,415,151 | 11,415,151 | $(358,493)$ |
| 120/501210 Overtime Compensation | 4,847 | 8,266 | 8,156 | 8,156 | (110) |
| 133/501360 Per Diem Personnel | 108,268 | 399,590 | 399,597 | 399,597 | 7 |
| 136/501400 Differential Pay | 6,671 | 29,100 | 15,100 | 15,100 | $(14,000)$ |
| 170/501510 Mandatory Medicare Costs | 5,587 |  |  |  |  |
| 182/501750 Employee Tuition Refund | 2,673 | 20,000 | 5,000 | 5,000 | $(15,000)$ |
| 183/501770 Seminars for Professional Employees | 180 | 1,940 | 1,000 | 1,000 | (940) |
| 186/501860 Training Programs for Staff Personnel | 3,072 | 4,850 | 5,000 | 5,000 | 150 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 115,700 | 194,000 | 194,000 | 194,000 |  |
| Personal Services Total | 8,492,976 | 12,431,390 | 12,021,761 | 12,021,761 | $(409,629)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 347 | 32,078 | 35,000 | 35,000 | 2,922 |
| 220/520150 Communication Services | 963 | 2,717 | 30,000 | 30,000 | 27,283 |
| 225/520260 Postage | 35,109 | 37,168 | 39,316 | 39,316 | 2,148 |
| 235/520390 Contractual Maintenance Services |  | 2,270 | 2,340 | 2,340 | 70 |
| 240/520490 External Graphics and Reproduction Services | 2,196 | 10,982 | 11,671 | 11,671 | 689 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 186 | 194 | 194 | 194 |  |
| 260/520830 Professional and Managerial Services | 329,585 | 397,700 | 594,900 | 594,900 | 197,200 |
| 278/521200 Laboratory Related Services | 100,000 | 304,449 | 313,864 | 313,864 | 9,415 |
| Contractual Services Total | 468,386 | 787,558 | 1,027,285 | 1,027,285 | 239,727 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 22,640 | 21,746 | 40,000 | 40,000 | 18,254 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,334 | 9,515 | 5,000 | 5,000 | $(4,515)$ |
| 355/530700 Photographic and Reproduction Supplies | 10,000 | 22,874 | 20,000 | 20,000 | $(2,874)$ |
| 360/530790 Medical, Dental, and Laboratory Supplies | 217,040 | 223,330 | 230,237 | 230,237 | 6,907 |
| 388/531650 Computer Operation Supplies | 17,381 | 26,374 | 27,189 | 27,189 | 815 |
| Supplies and Materials Total | 268,396 | 303,839 | 322,426 | 322,426 | 18,587 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 18,442 | 68,919 | 50,000 | 50,000 | $(18,919)$ |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  |  | 50,000 | 50,000 | 50,000 |
| 440/540130 Maintenance and Repair of Office Equipment | 6,629 | 11,987 | 11,987 | 11,987 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 102,791 | 154,250 | 154,250 | 154,250 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 33,900 | 33,919 | 52,000 | 52,000 | 18,081 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,808 | 46,589 | 48,029 | 48,029 | 1,440 |
| 445/540290 Operation of Automotive Equipment | 11,014 | 20,122 | 20,744 | 20,744 | 622 |
| 461/540370 Maintenance of Facilities | 9,645 | 11,018 | 105,000 | 105,000 | 93,982 |
| Operations and Maintenance Total | 193,229 | 346,804 | 492,010 | 492,010 | 145,206 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 63,918 | 53,224 |  |  | $(53,224)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 51,269 | 51,269 | 51,269 |
| 660/550130 Rental of Facilities | 197,853 | 470,500 | 470,500 | 470,500 |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  |  | 15,000 | 15,000 | 15,000 |
| Rental and Leasing Total | 261,770 | 523,724 | 536,769 | 536,769 | 13,045 |
| Contingency and Special Purposes |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  | 1,624,517 |  |  | $(1,624,517)$ |
| 880/580220 Institutional Memberships \& Fees | 8,458 | 50,000 | 50,000 | 50,000 |  |
| Contingency and Special Purposes Total | 8,458 | 1,674,517 | 50,000 | 50,000 | $(1,624,517)$ |
| Operating Funds Total | 9,693,215 | 16,067,832 | 14,450,251 | 14,450,251 | $(1,617,581)$ |
| (717) New/Replacement Capital Equipment - 71700895 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 85,000 | 85,000 | 85,000 |
| 579/560450 Computer Equipment | 140,817 |  |  |  |  |
|  | 140,817 |  | 85,000 | 85,000 | 85,000 |
| Capital Equipment Request Total | 140,817 |  | 85,000 | 85,000 | 85,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Job <br> Code | Title | Grade | $2013$ <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 General Administration - 8950401 |  |  |  |  |  |  |  |  |
| 2002 | Chief Operating Officer | 24 | 1.0 | 195,906 | 1.0 | 250,000 | 1.0 | 250,000 |
| 4618 | Public Health/Emergency Preparedness-Lead Attorney | 24 | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 | 1.0 | 111,000 | 1.0 | 111,000 |
| 5463 | Physician Assistant Post Graduate Resident Director | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 5374 | System Operations Analyst | 23 |  |  | 1.0 | 76,064 | 1.0 | 76,064 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,132 | 1.0 | 82,532 | 1.0 | 82,532 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,895 | 1.0 | 56,044 | 1.0 | 56,044 |
|  |  |  | 5.0 | \$530,933 | 7.0 | \$780,640 | 7.0 | \$780,640 |


| 02 Office of Strategic Health Coordination \& Grant Development - 8950402 |  |  |  |  |  |
| :--- | :--- | :---: | :---: | ---: | :---: |
| 1055 | Project Director V | 24 | 1.0 | 100,000 |  |
| 2020 | Public Health Policy Analyst | 24 | 1.0 | 80,108 |  |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 0 , 1 0 8}$ |  |  |



| 04 Human Resources - 8950404 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0737 | Labor Relations Analyst IV | 21 | 1.0 | 61,450 |  |  |  |  |
|  |  |  | 1.0 | \$61,450 |  |  |  |  |
| 07 Finance Services - 8950302 |  |  |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 101,000 | 1.0 | 101,000 | 1.0 | 101,000 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
|  |  |  | 2.0 | \$141,465 | 2.0 | \$141,465 | 2.0 | 141,465 |


| 08 Grant Administration - 8950303 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
|  |  |  | 2.0 | \$136,889 | 2.0 | \$136,889 | 2.0 | \$136,889 |


| 0112 | Director of Financial Control III | 23 | 1.0 | 105,549 | 1.0 | 107,758 | 1.0 | 107,758 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 69,117 | 1.0 | 69,846 | 1.0 | 69,846 |
| 0144 | Accountant IV | 17 | 1.0 | 64,524 | 1.0 | 64,609 | 1.0 | 64,609 |
| 0143 | Accountant III | 15 | 1.0 | 57,550 | 1.0 | 57,550 | 1.0 | 57,550 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  |  | 5.0 | \$347,528 | 5.0 | \$350,551 | 5.0 | \$350,551 |


| 10 Purchasing - 8950305 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  |  | 2.0 | \$123,227 | 2.0 | \$126,848 | 2.0 | \$126,848 |
| 11 Material \& Records Management - 8950306 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,094 | 1.0 | 71,562 | 1.0 | 71,562 |
| 1235 | Storekeeper V | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 4.0 | \$227,744 | 4.0 | \$229,212 | 4.0 | \$229,212 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4721 | Regional Health Officer | 22 | 1.0 | 103,869 | 1.0 | 105,995 | 1.0 | 105,995 |
|  |  |  | 2.0 | \$210,597 | 2.0 | \$212,723 | 2.0 | \$212,723 |

02 Integrated Health Support
04 Nursing - Administration and Emergency Preparedness - 8950204

| 5267 | Chief Nursing Officer-CCHHS | 24 | 1.0 | 125,488 | 1.0 | 125,488 | 1.0 | 125,488 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 56,800 | 1.0 | 56,800 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 4622 | Public Health Nurse V | FJ | 1.0 | 117,197 | 1.0 | 117,197 | 1.0 | 117,197 |


| 2139 | Dietitian IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1971 | Public Health Nurse I | FB | 31.0 | 2,744,209 | 32.0 | 2,832,639 | 32.0 | 2,832,639 |
| 1972 | Public Health Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1973 | Public Health Nurse III | FE | 3.0 | 320,840 | 3.0 | 320,840 | 3.0 | 320,840 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 69,610 | 1.0 | 69,610 |
|  |  |  | 37.0 | \$3,286,427 | 38.0 | \$3,375,816 | 38.0 | \$3,375,816 |


| 06 Nursing - Cancer Prevention - 8950206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1971 | Public Health Nurse I | FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |
| 1972 | Public Health Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,931 | 1.0 | 107,931 | 1.0 | 107,931 |
|  |  |  | 5.0 | \$477,662 | 5.0 | \$481,363 | 5.0 | \$481,363 |
| 07 Nursing - Support Services - 8950207 |  |  |  |  |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.0 | 157,444 | 3.0 | 157,444 | 3.0 | 157,444 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 2.0 | 86,824 | 1.0 | 43,413 | 1.0 | 43,413 |
|  | Clerk IV (Public Health) | 10 | 2.0 | 71,143 | 2.0 | 79,125 | 2.0 | 79,125 |
|  |  |  | 8.0 | \$365,205 | 7.0 | \$329,776 | 7.0 | \$329,776 |
| 08 Clinical - Nursing - 8950208 |  |  |  |  |  |  |  |  |
| 1951 | Registered Nurse I | FA | 9.0 | 707,094 | 9.0 | 714,875 | 9.0 | 714,875 |
| 1973 | Public Health Nurse III | FE | 1.0 | 107,080 | 1.0 | 107,080 | 1.0 | 107,080 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,831 | 1.0 | 69,610 | 1.0 | 69,610 |
|  |  |  | 11.0 | \$922,005 | 11.0 | \$891,565 | 11.0 | \$891,565 |



| 03 Environmental Health 01 Providing Environmental Health Services - 8950408 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2232 | Sanitary Engineer V | 23 | 1.0 | 109,726 | 1.0 | 111,974 | 1.0 | 111,974 |
| 0095 | Program Coordinator | 22 | 1.0 | 78,914 | 1.0 | 80,557 | 1.0 | 80,557 |
| 2034 | Sanitarian V | 21 | 3.0 | 290,563 | 3.0 | 290,563 | 3.0 | 290,563 |
| 2033 | Sanitarian IV | 20 | 3.0 | 270,474 | 3.0 | 274,836 | 3.0 | 274,836 |
| 2027 | Sanitarian I | 15 | 4.0 | 212,653 | 4.0 | 226,895 | 4.0 | 226,895 |
|  |  |  | 12.0 | \$962,330 | 12.0 | \$984,825 | 12.0 | \$984,825 |

## 05 Communicable Diseases

01 Providing Disease Control - 8950410

| 5233 | Director of Communicable Disease And <br> Prevention | 24 | 1.0 | 157,173 | 1.0 | 157,173 | 1.0 | 157,173 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2114 | Epidemiologist IV II | 20 | 5.0 | 361,873 | 5.0 | 318,621 | 5.0 | 318,621 |
| 2117 | Epidemiologist III | 18 | 2.0 | 135,605 | 2.0 | 124,859 | 2.0 | 124,859 |
| 2119 | Epidemiologis II | 16 | 1.0 | 63,014 | 1.0 | 63,014 | 1.0 | 63,014 |
| 4110 | Epidemiologist Senior | 15 | 1.0 | 57,550 | 1.0 | 57,550 | 1.0 | 57,550 |
|  |  |  |  | $0-75$ |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 56,027 | 1.0 | 56,027 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 198,399 |  |  |  |  |
|  |  |  | 13.0 | \$1,063,937 | 12.0 | \$827,038 | 12.0 | \$827,038 |
| 02 Enhanced Disease Intelligence Management - 8950502 |  |  |  |  |  |  |  |  |
| 4825 | Director of Epidemiology | 23 | 1.0 | 106,854 | 1.0 | 109,090 | 1.0 | 109,090 |
| 0095 | Program Coordinator | 22 | 1.0 | 79,952 | 1.0 | 81,594 | 1.0 | 81,594 |
| 2117 | Epidemiologist III | 18 | 1.0 | 60,493 | 1.0 | 61,003 | 1.0 | 61,003 |
|  |  |  | 3.0 | \$247,299 | 3.0 | \$251,687 | 3.0 | \$251,687 |

03 Providing Lead Poisoning Prevention Services - 8950417

| 0046 | Administrative Assistant I | 12 | 1.0 | 43,826 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$43,826 |  |  |  |  |
| 08 Community/School Health Education 01 Prevention Services - 8950413 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 98,820 | 1.0 | 98,820 | 1.0 | 98,820 |
| 2030 | Public Health Deputy Director | 24 | 1.0 | 121,502 |  |  |  |  |
| 5232 | Deputy Chief | 24 | 1.0 | 121,501 |  |  |  |  |
| 4721 | Regional Health Officer | 22 | 2.0 | 160,477 | 2.0 | 162,453 | 2.0 | 162,453 |
| 0189 | Public Health Educator V | 21 | 1.0 | 95,882 | 1.0 | 95,882 | 1.0 | 95,882 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2023 | Public Health Educator II | 17 | 2.0 | 126,438 | 2.0 | 130,375 | 2.0 | 130,375 |
| 1513 | Caseworker III | 16 | 1.0 | 61,077 | 1.0 | 61,779 | 1.0 | 61,779 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 129,179 | 2.0 | 132,330 | 2.0 | 132,330 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 | 1.0 | 32,912 |
|  |  |  | 13.0 | \$1,017,261 | 11.0 | \$770,443 | 11.0 | \$770,443 |


| 09 Providing Examinations01 Laboratory Support Disease Control - 8950414 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 4.0 | 219,767 | 4.0 | 223,387 | 4.0 | 223,387 |
| 1845 | Medical Technologist III | T18 | 1.0 | 62,043 | 1.0 | 63,315 | 1.0 | 63,315 |
| ll |  |  |  |  |  |  |  |  |


| 01 Providing Medical Services - 8950415 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1905 | Screening Hearing And Vision Technician | 12 | 2.0 | 97,216 | 2.0 | 97,216 | 2.0 | 97,216 |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 259,709 | 1.0 | 254,592 | 1.0 | 254,592 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 190,061 |  |  |  |  |
| 2004 | Public Health Physician III | K04 | 1.0 | 179,467 | 1.0 | 182,362 | 1.0 | 182,362 |
| 2021 | Public Health Physician II | K03 | 1.0 | 150,272 | 1.0 | 150,519 | 1.0 | 150,519 |
|  |  |  | 7.0 | \$988,627 | 6.0 | \$797,710 | 6.0 | \$797,710 |


| 12 Emergency Preparedness <br> 01 Emergency Preparedness Logistics - 8951201 |
| :--- |
| 1234 |
| Storekeeper IV |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
| T18 | 1.0 | 62,043 | 1.0 | 63,315 | 1.0 | 63,315 |
| K10 | 1.0 | 259,709 | 1.0 | 254,592 | 1.0 | 254,592 |
| K08 | 2.0 | 388,460 |  |  |  |  |
| K04 | 1.0 | 179,467 | 1.0 | 182,362 | 1.0 | 182,362 |
| K03 | 1.0 | 150,272 | 1.0 | 150,519 | 1.0 | 150,519 |
| FJ | 1.0 | 117,197 | 1.0 | 117,197 | 1.0 | 117,197 |
| FF | 4.0 | 397,274 | 4.0 | 360,172 | 4.0 | 360,172 |
| FE | 4.0 | 427,920 | 4.0 | 427,920 | 4.0 | 427,920 |
| FC | 2.0 | 191,752 | 2.0 | 193,670 | 2.0 | 193,670 |
| FB | 34.0 | 3,018,064 | 35.0 | 3,109,236 | 35.0 | 3,109,236 |
| FA | 9.0 | 707,094 | 9.0 | 714,875 | 9.0 | 714,875 |
| 24 | 12.0 | 1,404,226 | 9.0 | 1,155,209 | 9.0 | 1,155,209 |
| 23 | 4.0 | 428,983 | 5.0 | 513,976 | 5.0 | 513,976 |
| 22 | 5.0 | 423,212 | 5.0 | 430,599 | 5.0 | 430,599 |
| 21 | 7.0 | 598,777 | 6.0 | 552,797 | 6.0 | 552,797 |
| 20 | 11.0 | 828,263 | 11.0 | 787,773 | 11.0 | 787,773 |
| 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 18 | 6.0 | 407,748 | 6.0 | 403,330 | 6.0 | 403,330 |
| 17 | 3.0 | 190,962 | 3.0 | 194,984 | 3.0 | 194,984 |
| 16 | 5.0 | 308,165 | 5.0 | 313,167 | 5.0 | 313,167 |
| 15 | 6.0 | 327,753 | 6.0 | 341,995 | 6.0 | 341,995 |
| 14 | 8.0 | 422,808 | 8.0 | 444,198 | 8.0 | 444,198 |
| 13 | 6.0 | 312,348 | 6.0 | 312,348 | 6.0 | 312,348 |
| 12 | 8.0 | 390,012 | 7.0 | 346,186 | 7.0 | 346,186 |
| 11 | 3.0 | 133,317 | 2.0 | 76,325 | 2.0 | 76,325 |
| 10 | 9.0 | 357,529 | 8.0 | 322,570 | 8.0 | 322,570 |
| Total Salaries and Positions | 155.0 | \$12,587,196 | 148.0 | \$11,923,156 | 148.0 | \$11,923,156 |
| Turnover Adjustment |  | $(792,309)$ |  | $(508,005)$ |  | $(508,005)$ |
| Operating Funds Total | 155.0 | \$11,794,887 | 148.0 | \$11,415,151 | 148.0 | \$11,415,151 |

## DEPARTMENT OVERVIEW

## 896 MANAGED CARE

## Mission

To provide comprehensive medical care to waiver enrollees coordinated and managed by a Primary Care Medical Home (PCMH) model, and to create efficient administrative infrastructure to implement all aspects of the waiver, as required by federal and state authorities.

## Mandates and Key Activities

- Maintain and enhance a provider network centered upon CCHHS facilities and services that expand capacity to provide Medicaid-covered ambulatory and inpatient healthcare.
- Establish expanded capacity to assure patients entering the CCHHS system will be assessed and enrolled for all possible coverage, as well as processes to enroll eligible patients under the waiver who receive primary care from participating network providers.
- Establish the patient-centered medical home (PCMH) model at all current CCHHS primary care sites. Hire and train front-line healthcare personnel to staff PCMH teams.
- Restructure CCHHS specialty outpatient services to provide timely access and expanded capacity to specialty care for patients receiving primary care from CCHHS and other network primary care sites.
- Establish improved transitions of care and effective, efficient utilization of specialized care for patients enrolled in the managed care network.
- Provide access to services for enrolled patients that complies with terms of the waiver, a Managed Care Community Network (MCCN), and current definitions of quality healthcare.


## Discussion of 2013 Activities and 2014 Initiatives

Planning with the State of Illinois for transitioning the 1115 Medicaid Waiver to a Managed Care Community Network effective 1/1/2014 began in mid-2013 with a final plan expected to be negotiated in Fall 2013.

Establish a licensed Health Maintenance Organization (HMO) to cover residents newly eligible through the Federal on-line insurance marketplace. The HMO license will also allow CountyCare to expand its Medicaid programs to serve additional covered populations (e.g.: families, seniors and persons with disabilities, dualeligibles).

CCHHS' new Department of Managed Care was formed in late Summer 2012 to house the administrative and financial activities that underpin the implementation of the waiver program. The Executive Director of Managed Care, was hired in July 2013. Recruitment for additional management positions is underway.

Additional front-line staff were hired and trained in FY'13 to support expanded capacity and quality of primary care through patient-centered medical homes and expanded ambulatory specialty care capacity with improved care coordination. This will continue into $\mathrm{FY}^{\prime} 14$.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 2}$ <br> 2013 Adjusted | $\mathbf{2 0 1 4}$ |  |
| Health Fund | 0 | $93,598.4$ | $190,804.3$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 0 | Adopted | Recommended |



[^0]
## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 896 - MANAGED CARE

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,559,275 | 10,454,343 | 13,520,627 | 13,520,627 | 3,066,284 |
| 120/501210 Overtime Compensation | 28,502 |  |  |  |  |
| 136/501400 Differential Pay | 21,356 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 3,666 |  |  |  |  |
| Personal Services Total | 2,612,800 | 10,454,343 | 13,520,627 | 13,520,627 | 3,066,284 |
| Contractual Services |  |  |  |  |  |
| 228/520280 Delivery Services | 18 | 9,700 | 10,000 | 10,000 | 300 |
| 260/520830 Professional and Managerial Services | 42,322,635 | 55,667,937 | 56,108,591 | 56,108,591 | 440,654 |
| 272/521050 Medical Consultation Services | 1,300,000 | 5,228,234 |  |  | $(5,228,234)$ |
| 276/521160 Managed Care Capitation |  |  | 89,659,169 | 89,659,169 | 89,659,169 |
| 278/521200 Laboratory Related Services | 4,369,681 | 3,768,622 |  |  | $(3,768,622)$ |
| Contractual Services Total | 47,992,334 | 64,674,493 | 145,777,760 | 145,777,760 | 81,103,267 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 31,535 | 48,500 | 100,000 | 100,000 | 51,500 |
| 361/530910 Pharmaceutical Supplies | 5,820,000 | 11,640,000 | 31,236,902 | 31,236,902 | 19,596,902 |
| 362/531200 Surgical Supplies | 5,828,022 | 5,828,022 |  |  | $(5,828,022)$ |
| 365/531420 Clinical Laboratory Supplies |  | 751,318 |  |  | $(751,318)$ |
| Supplies and Materials Total | 11,679,557 | 18,267,840 | 31,336,902 | 31,336,902 | 13,069,062 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer |  | 970 | 1,000 | 1,000 | 30 |
| 410/540050 Electricity |  | 24,250 | 35,000 | 35,000 | 10,750 |
| 422/540070 Gas |  | 14,550 | 20,000 | 20,000 | 5,450 |
| 440/540130 Maintenance and Repair of Office Equipment | 9,300 | 50,000 |  |  | $(50,000)$ |
| Operations and Maintenance Total | 9,300 | 89,770 | 56,000 | 56,000 | $(33,770)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 83,700 | 112,000 | 113,000 | 113,000 | 1,000 |
| Rental and Leasing Total | 83,700 | 112,000 | 113,000 | 113,000 | 1,000 |
| Operating Funds Total | 62,377,691 | 93,598,446 | 190,804,289 | 190,804,289 | 97,205,843 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| Job |  |  |  | 2013 Approved \& | Department Request |  | President's Recommendation |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  |  |  |  |  |  |

01 Administration
01 Administration - 8960101

| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5912 | Director of Nursing \& Care Management Services, SC Outpatient Services | NS3 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 6065 | Manager of Quality \& Credentialing | NS3 |  |  | 3.0 | 275,307 | 3.0 | 275,307 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 8.0 | 287,930 | 8.0 | 287,930 |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 |  |  | 3.0 | 186,451 | 3.0 | 186,451 |
| 5910 | Director of Specialty Care Access \& Referrals, SC Outpatient Services | NS2 |  |  | 1.0 | 75,018 | 1.0 | 75,018 |
| 5913 | Director of Specialty Care Services (MD), SC Outpatient Services | K |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 5914 | Director of Primary Care Services (MD) PCMH Outpatient Services | K |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 0123 | Director of Finance | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 120,000 |  |  |  |  |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 5911 | Director of Operations, SC Outpatient Services | 24 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 5915 | Director of Administration, SC Outpatient Services | 24 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 5916 | Director of Administration, PCMH Outpatient Services | 24 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 5984 | Medicaid, Medicare \& Managed Care Policy Director | 24 |  |  | 1.0 | 265,339 | 1.0 | 265,339 |
| 5988 | Medical Director, Managed Care | 24 |  |  | 1.0 | 275,000 | 1.0 | 275,000 |
| 6045 | Executive Director of Managed care | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 6046 | Director of Business Development, Managed Care | 24 |  |  | 1.0 | 98,900 | 1.0 | 98,900 |
| 6061 | Director of Clinical Services, Managed Care | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 0254 | Business Manager IV | 23 | 2.0 | 141,316 |  |  |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 1957 | Divisional Nursing Director | NS3 | 2.0 | 192,530 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 52.0 | 2,932,592 | 50.0 | 3,327,944 | 50.0 | 3,327,944 |
| 1942 | Clinical Nurse II | FB | 2.0 | 118,832 | 4.6 | 339,586 | 4.6 | 339,586 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 7.0 | 515,851 | 16.0 | 1,150,507 | 16.0 | 1,150,507 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 74,518 | 2.0 | 63,624 | 2.0 | 63,624 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 2.0 | 150,036 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | 1,247,584 | 8.0 | 1,208,776 | 8.0 | 1,208,776 |
| 1794 | Post Graduate Level Physician | J1 |  |  | 0.7 | 33,355 | 0.7 | 33,355 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 |  |  | 2.0 | 146,099 | 2.0 | 146,099 |
| 6062 | Enrollment / Retention Manager | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 6063 | Operational Manager | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 6064 | Manager of Contracts | 23 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 6066 | Manger of Provider Relations | 23 |  |  | 2.0 | 175,738 | 2.0 | 175,738 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 36,415 | 1.0 | 36,415 |
| 1816 | Physician Assistant I | 22 | 3.0 | 221,178 | 3.0 | 202,671 | 3.0 | 202,671 |
| 5249 | Psychologist II | 21 | 8.0 | 491,600 | 8.0 | 532,866 | 8.0 | 532,866 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 2.0 | 92,952 | 2.0 | 92,952 |
| 1524 | Medical Social Worker III | 17 | 8.0 | 379,064 | 8.0 | 394,302 | 8.0 | 394,302 |
| 1121 | Data Control Supervisor | 14 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 71,170 | 3.0 | 126,289 | 3.0 | 126,289 |
| 5296 | Medical Assistant | 12 | 134.0 | 4,075,744 | 107.0 | 3,833,269 | 107.0 | 3,833,269 |
| 0907 | Clerk V | 11 | 13.0 | 427,856 | 13.0 | 484,815 | 13.0 | 484,815 |
| 5973 | Director, Enrollment and Outreach |  |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
|  |  |  | 247.0 | \$11,213,714 | 266.3 | \$15,065,414 | 266.3 | \$15,065,414 |
| Total Salaries and Positions |  |  | 247.0 | \$11,213,714 | 266.3 | \$15,065,414 | 266.3 | \$15,065,414 |
| Turnover Adjustment |  |  |  | $(759,371)$ |  | $(1,544,787)$ |  | $(1,544,787)$ |
| Operating Funds Total |  |  | 247.0 | \$10,454,343 | 266.3 | \$13,520,627 | 266.3 | \$13,520,627 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 896 - MANAGED CARE

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 2.0 | 74,518 | 2.0 | 63,624 | 2.0 | 63,624 |
| NS3 | 2.0 | 192,530 | 5.0 | 401,988 | 5.0 | 401,988 |
| NS2 | 2.0 | 150,036 | 12.0 | 549,399 | 12.0 | 549,399 |
| K06 | 8.0 | 1,247,584 | 8.0 | 1,208,776 | 8.0 | 1,208,776 |
| K |  |  | 2.0 | 60,832 | 2.0 | 60,832 |
| J1 |  |  | 0.7 | 33,355 | 0.7 | 33,355 |
| FF | 7.0 | 515,851 | 16.0 | 1,150,507 | 16.0 | 1,150,507 |
| FB | 2.0 | 118,832 | 4.6 | 339,586 | 4.6 | 339,586 |
| FA | 52.0 | 2,932,592 | 50.0 | 3,327,944 | 50.0 | 3,327,944 |
| 24 | 1.0 | 120,000 | 10.0 | 1,215,487 | 10.0 | 1,215,487 |
| 23 | 2.0 | 141,316 | 8.0 | 624,029 | 8.0 | 624,029 |
| 22 | 3.0 | 221,178 | 4.0 | 239,086 | 4.0 | 239,086 |
| 21 | 8.0 | 491,600 | 8.0 | 532,866 | 8.0 | 532,866 |
| 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 18 | 1.0 | 53,843 | 2.0 | 92,952 | 2.0 | 92,952 |
| 17 | 8.0 | 379,064 | 8.0 | 394,302 | 8.0 | 394,302 |
| 14 |  |  | 1.0 | 30,416 | 1.0 | 30,416 |
| 13 | 2.0 | 71,170 | 3.0 | 126,289 | 3.0 | 126,289 |
| 12 | 134.0 | 4,075,744 | 107.0 | 3,833,269 | 107.0 | 3,833,269 |
| 11 | 13.0 | 427,856 | 13.0 | 484,815 | 13.0 | 484,815 |
|  |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
| Total Salaries and Positions | 247.0 | \$11,213,714 | 266.3 | \$15,065,414 | 266.3 | \$15,065,414 |
| Turnover Adjustment |  | $(759,371)$ |  | $(1,544,787)$ |  | $(1,544,787)$ |
| Operating Funds Total | 247.0 | \$10,454,343 | 266.3 | \$13,520,627 | 266.3 | \$13,520,627 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of the people of Cook County.

## Mandates and Key Activities

- Maintain accreditation from the nationally recognized The Joint Commission.
- Participate in the National Association of Public Hospitals (NAPH) Culture of Patient Safety Collaborative.
- Enhance Imaging and Radiological clinical capabilities.
- Maintain Joint Commission Primary Stroke Center designation.
- Implement CCHHS Patient Experience Initiative.


## Discussion of 2013 Activities and 2014 Initiatives

As part of the strategic plan, prenatal obstetric patients have been relocated from Fantus Clinic to Stroger Hospital to allow more clinic space for outpatient Obstetric services. Prenatal patients have expanded clinical services and amenities at Stroger Hospital to allow for future increase in deliveries at the facility.

Costs in the Pharmacy have been contained with oversight and involvement of the multidisciplinary Pharmacy and Therapeutic Committee.

Stroger has decreased the door-to-balloon times for myocardial infarction (MI) intervention to less than 90 minutes.

Steps were taken to decrease wait times for sleep study patients by scheduling all patients system-wide.

Cook County Jail detainees requiring services at Stroger Hospital have been relocated to a more private setting to access services.

Stroger Hospital has expanded its Pre-Processing Center (PPC) which allows for screening of patients prior to their date of visit. The focus is to capture demographic and financial information used to verify insurances or determine charity care eligibility prior to a patient receiving services.

Stroger hospital has initiated installation of two recently purchased linear accelerators to replace obsolete machines that have reached the end of their functional capacity in the Radiation Therapy Services department. This major project will be completed in fiscal year 2014.

The implementation of a CCHHS Business Intelligence Unit has continued to mature as the sole source of truth for health system functions, using the Cerner electronic health record as its foundation, but also receiving feeds from other business applications to assist in reporting of Key Performance Indicators (KPI's). In 2013, Financial KPI's are reflected in a Daily Charge Report which is distributed to managers. The Daily Charge Report provides a tool to monitor daily charges by Department and District Code, allows reconciliation of charge entry errors prior to bill generation and identifies revenue opportunities.

In 2013, Stroger Hospital Human Resources has continued to hire to fill vacant
positions, prioritizing hires to meet health system strategies and to assure that affiliates and departments have staff appropriate to meet the needs of its patients.


## STAR Goals/Key Performance Indicators

* Percent of Emergency Department who Left Without Being Seen - Stroger

Management created an ED Transformation Team to re-engineer patient flow to insure patients moved through the department in an expeditious fashion. While $10.76 \%$ of patients left without being seen in 2012, in 2013 only $7.5 \%$ of patients had left without being seen

* Patient Satisfaction - The percent of patients who would "definitely" recommend Stroger hospital in 2012 was 61\%; thus far in 2013, it is 64\%. To improve patient satisfaction the organization in hiring a new Director of Patient Experience who will coordinate The Patient Experience Workgroups focusing on Visibility of staff, Communication, Behavior and Attitudes, Rewards and Recognition of staff exemplifying ideal patient care, and Measuring Success.
* Percent of Surgery patients who received appropriate antibiotic selections for the surgical procedure - As we focus more and more on the clinical indicators that will determine the rate at which we are paid in the future, ensuring appropriate antibiotic coverage is one of the measures by which we will be judged. Our target is $100 \%$ and in the first quarter of $2012,95.9 \%$ of patients received the appropriate antibiotic selection before the procedure.


## DEPARTMENT OVERVIEW

897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Percent of Emergency Department who <br> Left Without Being Seen | $10.10 \%$ | $7.5 \%$ | $6.5 \%$ |  |
| Percent of patients at Stroger Hospital who <br> reported their doctors "Always" <br> communicated well | N/A | $81 \%$ | $88.95 \%$ |  |
| Percent of surgery patient who receive <br> appropriate antibiotic selections for the <br> surgical procedure | N/A | $95.90 \%$ | $100 \%$ |  |

## Programs

## Service Line Strength

Stroger Hospital will continue to strengthen services such as Neonatology services, Adult and Pediatric ER/Level I Trauma as well as the Burn Center..

## New Programs

Stroger Hospital will implement a new multidisciplinary Wound Care Program.

## Access to Healthcare Services

Stroger Hospital will continue to work toward operating at maximum efficiency by improving its processes and support the needs of the CCHHS medical home model of the Ambulatory and Community Health Network. Access to primary care and specialty appointments and scheduling templates have been brought under unified leadership.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2013 Expend. <br> As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  |  | $(557,915)$ | $(557,915)$ | $(557,915)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 212,408,689 | 292,938,343 | 289,451,912 | 289,451,912 | $(3,486,431)$ |
| 120/501210 | Overtime Compensation | 21,252,045 | 14,735,185 | 16,518,840 | 16,518,840 | 1,783,655 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,704,000 | 1,704,000 | 1,650,000 | 1,650,000 | $(54,000)$ |
| 124/501250 | Employee Health Insurance Allotment |  |  | 800 | 800 | 800 |
| 130/501320 | Salaries and Wages of Extra Employees | 144,572 |  |  |  |  |
| 133/501360 | Per Diem Personnel | 1,134,877 | 2,544,438 | 1,999,849 | 1,999,849 | $(544,589)$ |
| 136/501400 | Differential Pay | 6,251,155 | 10,484,718 | 9,721,102 | 9,721,102 | $(763,616)$ |
| 155/501420 | Medical Practitioners As Required | 1,964,464 | 3,169,419 | 3,166,985 | 3,166,985 | $(2,434)$ |
| 170/501510 | Mandatory Medicare Costs | 159,946 |  |  |  |  |
| 182/501750 | Employee Tuition Refund |  | 12,400 | 17,050 | 17,050 | 4,650 |
| 183/501770 | Seminars for Professional Employees | 715 | 24,347 | 26,184 | 26,184 | 1,837 |
| 185/501810 | Professional and Technical Membership Fees | 198,209 | 226,074 | 275,252 | 275,252 | 49,178 |
| 186/501860 | Training Programs for Staff Personnel | 8,424 | 60,038 | 57,102 | 57,102 | $(2,936)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 342,715 | 443,890 | 507,690 | 507,690 | 63,800 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 374,748 | 431,040 | 254,320 | 254,320 | $(176,720)$ |
| Personal Services Total |  | 245,944,559 | 326,773,892 | 323,089,171 | 323,089,171 | $(3,684,721)$ |
| Contractual Services |  |  |  |  |  |  |
| 214/520030 | Armored Car Service | 4,147 | 7,760 | 8,000 | 8,000 | 240 |
| 215/520050 | Scavenger Services | 337,051 | 493,193 | 585,418 | 585,418 | 92,225 |
| 220/520150 | Communication Services |  | 87 |  |  | (87) |
| $222 / 520190$ | Laundry and Linen Services | 1,684,944 | 1,053,987 | 1,686,667 | 1,686,667 | 632,680 |
| 223/520210 | Food Services | 3,920,088 | 2,394,500 | 3,400,393 | 3,400,393 | 1,005,893 |
| 225/520260 | Postage | 60,816 | 70,430 | 77,550 | 77,550 | 7,120 |
| 228/520280 | Delivery Services | 379,003 | 264,083 | 495,856 | 495,856 | 231,773 |
| 235/520390 | Contractual Maintenance Services | 2,151,877 | 2,264,431 | 2,239,719 | 2,239,719 | $(24,712)$ |
| 240/520490 | External Graphics and Reproduction Services | 488,727 | 367,064 | 366,584 | 366,584 | (480) |
| 241/520491 | Internal Graphics and Reproduction Services |  | 4,600 | 4,800 | 4,800 | 200 |
| 245/520610 | Advertising For Specific Purposes | 27 | 5,287 | 2,500 | 2,500 | $(2,787)$ |
| 246/520650 | Imaging of Records | 447,643 | 659,609 | 732,612 | 732,612 | 73,003 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 162 | 5,000 |  |  | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 325,724 | 541,809 | 466,815 | 466,815 | $(74,994)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 113,248 | 140,650 | 150,000 | 150,000 | 9,350 |
| 272/521050 | Medical Consultation Services | 11,735,406 | 20,862,526 | 30,755,805 | 30,755,805 | 9,893,279 |
| 275/521120 | Registry Services | 3,350,171 | 3,267,948 | 3,603,408 | 3,603,408 | 335,460 |
| $278 / 521200$ | Laboratory Related Services | 3,863,622 | 3,355,336 | 8,137,618 | 8,137,618 | 4,782,282 |
| Contractual Services Total |  | 28,862,655 | 35,758,300 | 52,713,745 | 52,713,745 | 16,955,445 |

Supplies and Materials

| $310 / 530010$ | Food Supplies | 136,767 | 129,874 | 156,800 | 156,800 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 27,221 | 42,382 | 89,550 | 89,550 |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 24,771 | 43,343 | 175,110 | 175,110 |
|  |  |  |  | 131,767 |  |
| $333 / 530270$ | Insplitutional Supplies | 775,045 | $1,209,936$ | $1,350,700$ | $1,350,700$ |
| $335 / 530490$ | Miscellaneous Dietary Supplies | 936 | 17,945 |  | 140,764 |
| $337 / 530560$ | Formula and Tube Feed Products | 89,000 | 89,134 |  | $(17,945)$ |
| $350 / 530600$ | Office Supplies | 296,495 | 251,693 | 319,291 | $(89,134)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 38,643 | 173,628 | 105,271 | 319,291 | Services

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 355/530700 Photographic and Reproduction Supplies | 143,034 | 184,937 | 312,098 | 312,098 | 127,161 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 1,795,084 | 1,902,189 | 1,807,617 | 1,807,617 | $(94,572)$ |
| 361/530910 Pharmaceutical Supplies | 2,271,000 | 2,271,476 | 2,341,727 | 2,341,727 | 70,251 |
| 362/531200 Surgical Supplies | 16,995,288 | 18,044,155 | 26,065,319 | 26,065,319 | 8,021,164 |
| 364/531400 AZT and Related Drug Therapy | $(36,625)$ |  |  |  |  |
| 365/531420 Clinical Laboratory Supplies | 8,399,141 | 9,651,112 | 12,181,851 | 12,181,851 | 2,530,739 |
| 367/531500 X-ray (Radiology)Supplies | 475,212 | 805,012 | 834,069 | 834,069 | 29,057 |
| 368/531570 Blood/Blood Derivatives | 3,600,000 | 3,542,779 | 3,924,057 | 3,924,057 | 381,278 |
| Supplies and Materials Total | 35,031,012 | 38,359,595 | 49,663,460 | 49,663,460 | 11,303,865 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 105,569 | 436,500 | 450,000 | 450,000 | 13,500 |
| 410/540050 Electricity | 2,758,558 | 3,963,066 | 4,469,715 | 4,469,715 | 506,649 |
| 422/540070 Gas | 1,512,241 | 1,915,197 | 1,915,112 | 1,915,112 | (85) |
| 440/540130 Maintenance and Repair of Office Equipment |  | 16,100 | 30,901 | 30,901 | 14,801 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 107,343 | 181,320 | 132,500 | 132,500 | $(48,820)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,058,712 | 6,129,703 | 6,113,423 | 6,113,423 | $(16,280)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 24,650 | 23,523 | 125,000 | 125,000 | 101,477 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,063,285 | 2,842,640 | 3,325,527 | 3,325,527 | 482,887 |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,383,182 | 2,455,104 | 2,735,733 | 2,735,733 | 280,629 |
| Operations and Maintenance Total | 15,013,540 | 17,963,153 | 19,297,911 | 19,297,911 | 1,334,758 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | $\mathbf{2 2 7 , 5 2 5}$ | $\mathbf{2 3 4 , 0 2 5}$ | 12,500 | $\mathbf{1 2 , 5 0 0}$ | $(221,525)$ |
| :--- | :--- | :---: | ---: | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 216,999 | 216,999 | 216,999 |
| $637 / 550080$ | Rental of Medical Equipment | 354,920 | 587,397 | 463,287 | 463,287 | $(124,110)$ |
| Rental and Leasing Total | $\mathbf{5 8 2 , 4 4 5}$ | $\mathbf{8 2 1 , 4 2 2}$ | $\mathbf{6 9 2 , 7 8 6}$ | $\mathbf{6 9 2 , 7 8 6}$ | $\mathbf{( 1 2 8 , 6 3 6 )}$ |  |

Contingency and Special Purposes

| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(760,853)$ | $(760,853)$ | $(760,853)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 880/580220 | Institutional Memberships \& Fees | 270,674 | 540,760 | 506,300 | 506,300 | $(34,460)$ |
| Contingen | cy and Special Purposes Total | 270,674 | 540,760 | $(254,553)$ | $(254,553)$ | $(795,313)$ |
| Operating | Funds Total | 325,704,885 | 420,217,122 | 445,202,520 | 445,202,520 | 24,985,398 |

## (717) New/Replacement Capital Equipment - 71700897

| 510/560410 Fixed Plant Equipment | 144,163 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 1,032,943 | 1,200,000 | 1,200,000 | 1,200,000 |
| 530/560510 Office Furnishings and Equipment | 15,202 |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 4,369,068 | 9,422,928 | 9,422,928 | 9,422,928 |
| 549/560610 Vehicle Purchase | 72,759 | 99,500 | 99,500 | 99,500 |
| 550/560620 Automotive Equipment |  | 6,335 | 6,335 | 6,335 |
| 570/560440 Telecommunications Equipment |  | 65,000 | 65,000 | 65,000 |
| 579/560450 Computer Equipment | 3,010,475 |  |  |  |
|  | 8,644,610 | 10,793,763 | 10,793,763 | 10,793,763 |
| Capital Equipment Request Total | 8,644,610 | 10,793,763 | 10,793,763 | 10,793,763 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 General Administration - 8970086

| 1708 | Associate Administrator | 24 | 1.0 | 210,000 | 1.0 | 210,000 | 1.0 | 210,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer | 24 | 1.0 | 220,737 |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 81,562 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 5406 | Administrative Assistant to Chief Financial Officer/Deputy Hospital Director | 20 | 1.0 | 79,039 |  |  |  |  |
| 005 | Administrative Assistant IV | 18 | 1.0 | 71,558 | 1.0 | 71,011 | 1.0 | 71,011 |
|  |  |  | 5.0 | \$662,896 | 3.0 | \$336,903 | 3.0 | \$336,903 |
| 04 Safety - 8970088 |  |  |  |  |  |  |  |  |
| 6068 | Director of Life Safety | 24 |  |  | 1.0 | 150,000 | 1.0 | 150,000 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 1712 | Safety Officer | 20 | 1.0 | 84,495 |  |  |  |  |
|  |  |  | 1.0 | \$84,495 | 2.0 | \$205,892 | 2.0 | \$205,892 |


| 05 Security - 8970089 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2407 | Director Of Public Safety and Security | 24 | 1.0 | 67,557 | 1.0 | 67,557 | 1.0 | 67,557 |
| 2418 | Hospital Security Officer III | 16 | 3.0 | 187,908 | 3.0 | 191,788 | 3.0 | 191,788 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 2455 | Hospital Security Officer II (CCH) | HS2 | 7.0 | 402,699 | 7.0 | 387,614 | 7.0 | 387,614 |
| 2462 | Hospital Security Aide | HSA | 4.0 | 171,754 | 3.0 | 137,681 | 3.0 | 137,681 |
| 2417 | Hospital Security Officer I | HS1 | 38.0 | 1,811,675 | 37.0 | 1,804,492 | 37.0 | 1,804,492 |
| 5410 | On-Duty Administrator | 20 |  |  | 1.0 | 37,374 | 1.0 | 37,374 |


| 0051 Administrative Assistant V | 20 |  |  | 3.0 | 185,598 | 3.0 | 185,598 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5410 On-Duty Administrator | 20 | 1.0 | 83,284 |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 2.0 | 105,127 | 2.0 | 107,161 | 2.0 | 107,161 |
| 4003 Health Services Representative I | 11 | 16.0 | 682,713 | 16.0 | 683,938 | 16.0 | 683,938 |
|  |  | 19.0 | \$871,124 | 21.0 | \$976,697 | 21.0 | 976,697 |



## 02 Financial Services

| 02 Admissions - 8970097 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 | Management Analyst V | 22 | 1.0 | 90,995 | 1.0 | 94,936 | 1.0 | 94,936 |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 2.0 | 122,900 | 2.0 | 122,900 | 2.0 | 122,900 |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 | 3.0 | 188,676 | 3.0 | 188,837 | 3.0 | 188,837 |
| 1513 | Caseworker III | 16 | 5.0 | 330,825 | 5.0 | 305,075 | 5.0 | 305,075 |
| 4808 | Caseworker-Oak Forest Hospital | 15 | 3.0 | 184,905 | 3.0 | 160,960 | 3.0 | 160,960 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 212,294 | 4.0 | 224,835 | 4.0 | 224,835 |
| 0142 | Accountant II | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 157,444 | 3.0 | 159,984 | 3.0 | 159,984 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 35,246 | 1.0 | 35,246 |
| 0228 | Cashier III | 12 | 2.0 | 85,040 | 2.0 | 95,041 | 2.0 | 95,041 |
| 0907 | Clerk V | 11 | 26.0 | 1,158,413 | 31.0 | 1,310,100 | 31.0 | 1,310,100 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 53.0 | \$2,734,435 | 58.0 | \$2,851,063 | 58.0 | \$2,851,063 |
| 03 Case Management - 8970597 |  |  |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC | 13.0 | 1,013,618 | 14.0 | 1,035,361 | 14.0 | 1,035,361 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 135,114 | 1.0 | 67,557 | 1.0 | 67,557 |
| 1527 | Assistant Director Of Medical Social Service | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1524 | Medical Social Worker III | 17 | 17.0 | 1,039,454 | 16.5 | 1,032,440 | 16.5 | 1,032,440 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,024 | 1.0 | 60,859 | 1.0 | 60,859 |
| 2108 | Utilization Review Coordinator | 15 | 1.0 | 37,690 | 1.0 | 37,690 | 1.0 | 37,690 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 2.0 | 90,852 | 2.0 | 90,852 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 112,792 | 1.0 | 56,396 | 1.0 | 56,396 |
| 1950 | Nurse Coordinator | NS1 | 1.0 | 96,834 | 1.0 | 96,834 | 1.0 | 96,834 |
| $\begin{array}{lllllll} & 42.0 & \$ 2,728,275 & 39.5 & \$ 2,580,374 & 39.5 & \$ 2,580,374\end{array}$ |  |  |  |  |  |  |  |  |


| 1687 | Assistant Administrator | 23 | 1.0 | 109,744 | 1.0 | 111,974 | 1.0 | 111,974 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 | 2.0 | 166,866 | 2.0 | 147,464 | 2.0 | 147,464 |
| 0143 | Accountant III | 15 | 1.0 | 57,610 | 1.0 | 57,639 | 1.0 | 57,639 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 6.0 | \$434,041 | 6.0 | \$416,898 | 6.0 | \$416,898 |


| 07 Payroll - 8970100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 51,709 | 1.0 | 52,768 | 1.0 | 52,768 |
| 0141 | Accountant I | 11 | 4.0 | 160,822 | 4.0 | 161,020 | 4.0 | 161,020 |
|  |  |  | 5.0 | \$212,531 | 5.0 | \$213,788 | 5.0 | \$213,788 |


| 08 Accounts Payable - 8970101 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0147 | Accounts Payable Supervisor I | 16 | 2.0 | 80,830 | 2.0 | 98,603 | 2.0 | 98,603 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0141 | Accountant I | 11 | 2.0 | 92,986 | 3.0 | 139,479 | 3.0 | 139,479 |
| 0173 | Bookkeeper III | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |


| 14 Accounting Support - 8970105 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0141 | Accountant I | 11 | 1.0 | 41,928 | 1.0 | 42,249 | 1.0 | 42,249 |
|  |  |  | 1.0 | \$41,928 | 1.0 | \$42,249 | 1.0 | \$42,249 |
| 15 Cashier Department - 8970106 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,831 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0228 | Cashier III | 12 | 4.0 | 177,634 | 5.0 | 229,670 | 5.0 | 229,670 |
| 0141 | Accountant I | 11 | 1.0 | 40,525 | 1.0 | 41,755 | 1.0 | 41,755 |
|  |  |  | 6.0 | \$303,990 | 7.0 | \$327,317 | 7.0 | \$327,317 |


| 0144 | Accountant IV | 17 | 2.0 | 142,010 | 2.0 | 142,010 | 2.0 | 142,010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0141 | Accountant I | 11 | 1.0 | 46,493 |  |  |  |  |
| 4.0 $\$ 239,291$ 3.0 $\$ 192,798$ 3.0 $\$ 192,798$ |  |  |  |  |  |  |  |  |

17 Medical Assistance - No Grant - 8970108

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1518 | Caseworker (Mang Unit) | 16 | 13.0 | 809,979 | 12.0 | 754,644 | 12.0 | 754,644 |
| 0916 | Credit Counselor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 2.0 | 75,500 | 1.0 | 37,750 | 1.0 | 37,750 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 18.0 | \$1,057,739 | 16.0 | \$938,691 | 16.0 | \$938,691 |


| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 134,185 | 3.0 | 134,185 |
|  |  |  | 3.0 | \$134,185 | 3.0 | \$134,185 | 3.0 | \$134,185 |
| 20 Outpatient-Mang - 8970110 |  |  |  |  |  |  |  |  |
| 1518 | Caseworker (Mang Unit) | 16 | 6.0 | 393,839 | 6.0 | 393,839 | 6.0 | 393,839 |
|  |  |  | 6.0 | \$393,839 | 6.0 | \$393,839 | 6.0 | \$393,839 |
| 25 PFS Customer Service Unit - 8977415 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 28.0 | 1,181,441 | 31.0 | 1,345,911 | 31.0 | 1,345,911 |
|  |  |  | 29.0 | \$1,238,696 | 32.0 | \$1,403,166 | 32.0 | \$1,403,166 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 0055 | Assistant Director of Planning \& Development 23 |  |  | 1.0 | 82,032 | 1.0 | 82,032 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 2007 | Medical Records Unit Manager | 18 | 4.0 | 276,369 | 4.0 | 236,684 | 4.0 | 236,684 |
| $\mathbf{0 9 5 7}$ | Medical Records Technician III | 16 | 19.0 | 960,492 | 24.0 | $1,187,334$ | 24.0 | $1,187,334$ |
| 2009 | Medical Records Supervisor II | 15 | 3.0 | 179,279 | 3.0 | 179,279 | 3.0 | 179,279 |
| 2011 | Medical Records Technician Senior | 16 | 4.0 | 197,958 | 4.0 | 204,809 | 4.0 | 204,809 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,842 | 1.0 | 54,842 |
| 1121 | Data Control Supervisor | 14 | 1.0 | 55,064 | 1.0 | 56,211 | 1.0 | 56,211 |
| 2008 | Medical Records Supervisor I | 13 | 3.0 | 135,737 | 3.0 | 135,737 | 3.0 | 135,737 |
| 2073 | Medical Records Technician Junior | 13 | 3.0 | 159,984 | 2.0 | 106,656 | 2.0 | 106,656 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 14.0 | 635,108 | 14.0 | 623,740 | 14.0 | 623,740 |
| $\mathbf{0 9 5 5}$ | Data Entry Operator III | 11 | 5.0 | 213,590 | 4.0 | 180,678 | 4.0 | 180,678 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 10 | 4.0 | 157,982 | 4.0 | 171,285 | 4.0 | 171,285 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 28.0 | $1,104,708$ | 27.0 | $1,149,689$ | 27.0 | $1,149,689$ |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 36,767 | 1.0 | 39,381 | 1.0 | 39,381 |
|  |  |  | 93.0 | $\$ 4,319,142$ | 96.0 | $\$ 4,565,689$ | 96.0 | $\$ 4,565,689$ |

06 Quality Assurance
01 Quality Assurance Administration - 8970115

| 1686 | Director Of Quality Patient Safety \& Regulatory Accreditation | K | 1.0 | 102,552 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,035 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 2.0 | \$188,587 | 1.0 | \$55,892 | 1.0 | \$55,892 |
| 02 Clinical Departments Quality Assurance - 8970116 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,284 | 1.0 | 71,103 | 1.0 | 71,103 |
| 195 | Administraive Supervisor II | NS2 | 1.0 | 98,165 | 1.0 | 98,165 | 1.0 | 98,165 |
|  |  |  | 2.0 | \$166,449 | 2.0 | \$169,268 | 2.0 | \$169,268 |
| 03 Hospitalwide Monitors - 8970117 |  |  |  |  |  |  |  |  |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 91,114 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,440 | 1.0 | 56,443 | 1.0 | 56,443 |
|  |  |  | 2.0 | \$144,554 | 2.0 | \$117,893 | 2.0 | \$117,893 |

04 Ancillary Services - 8970118

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0269 | Statistician II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
|  |  |  | 2.0 | \$110,194 | 2.0 | \$113,415 | 2.0 | \$113,415 |

08 Support Services

| O6 Telephone Room - 8970123 |  |  |  |  |  |  |  | 14 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1004 | Telephone Operator IV | 1.0 | 54,455 | 1.0 | 55,596 | 1.0 | 55,596 |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1003 | Telephone Operator III | 10 | 1.0 | 35,410 | 1.0 | 30,678 | 1.0 | 30,678 |
| 1006 | Telephone Operator | 09 | 8.0 | 302,094 | 8.0 | 324,013 | 8.0 | 324,013 |
|  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 4 3 8 , 4 5 2}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 4 5 6 , 7 8 0}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 4 5 6 , 7 8 0}$ |  |

09 Transportation

| 1694 | Transporter OFH | DC | 2.0 | 63,195 | 1.0 | 68,556 | 1.0 | 68,556 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2133 | Food Service Worker | DC | 1.0 | 34,152 | 0.5 | 36,230 | 0.5 | 36,230 |
| 1695 | Transporter OFH (As Required Not To Exceed) Exceed) | DE | 4.0 | 142,716 | 3.0 | 113,550 | 3.0 | 113,550 |
| 02 In-Patient Transportation - 8970125 |  |  | 7.0 | \$240,063 | 4.5 | \$218,336 | 4.5 | \$218,336 |
|  |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 61,323 | 1.0 | 61,323 |
| 1995 | Transportation Supervisor | 12 | 3.0 | 149,382 | 3.0 | 144,945 | 3.0 | 144,945 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 42,900 | 1.0 | 43,912 | 1.0 | 43,912 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,246 | 1.0 | 34,194 | 1.0 | 34,194 |
| 1880 | Morgue Keeper | CC | 2.0 | 68,304 | 2.0 | 72,460 | 2.0 | 72,460 |
| 1967 | Transporter CCH | CC | 46.0 | 1,499,370 | 45.0 | 1,575,794 | 45.0 | 1,575,794 |
| 1968 | Scheduler/Dispatcher | CE | 4.0 | 138,072 | 4.0 | 147,683 | 4.0 | 147,683 |
|  |  |  | 58.0 | \$1,989,208 | 57.0 | \$2,080,311 | 57.0 | \$2,080,311 |

11 Occupational Therapy

| 2052 | Assistant Director Of Occupational Therapy | 20 | 1.0 | 87,250 | 1.0 | 88,421 | 1.0 | 88,421 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | Supervisor of Occupational Therapy | 19 | 2.0 | 152,917 | 2.0 | 155,802 | 2.0 | 155,802 |
| 2039 | Occupational Therapist II | 18 | 2.0 | 112,069 | 2.0 | 116,061 | 2.0 | 116,061 |
| 2041 | Occupational Therapist I | 17 | 2.0 | 104,608 | 2.0 | 125,468 | 2.0 | 125,468 |
| 1920 | Occupational Therapy Assistant | 13 | 1.0 | 46,162 | 1.0 | 50,072 | 1.0 | 50,072 |
| 8.0 $\$ 503,006$ 8.0 $\$ 535,824$ 8.0 $\$ 535,824$ |  |  |  |  |  |  |  |  |


| 12 Speech, language And Hearing 01 Speech, Language And Hearing Services - 89 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1936 | Director of Language Services | 22 | 1.0 | 101,510 | 1.0 | 105,711 | 1.0 | 105,711 |
| 1935 | Director Of Language Services | 21 | 1.0 | 61,450 | 1.0 | 61,450 | 1.0 | 61,450 |
| 1940 | Speech Language Pathologist II | 20 | 3.0 | 178,622 | 3.0 | 183,302 | 3.0 | 183,302 |
| 1907 | Audiologist II | 19 | 2.0 | 144,128 | 2.0 | 156,313 | 2.0 | 156,313 |
| 1939 | Speech-Language Pathologist I | 17 | 1.0 | 37,503 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
|  |  |  | 10.0 | \$617,000 | 9.0 | \$603,441 | 9.0 | \$603,441 |

13 Physical Therapy
01 Physical Therapy Main - 8970132

| 1708 | Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 101,522 | 1.0 | 101,522 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 91,470 | 1.0 | 93,354 | 1.0 | 93,354 |
| 1930 | Physical Therapy Supervisor | 20 | 3.0 | 250,999 | 2.4 | 254,612 | 2.4 | 254,612 |
| 1928 | Physical Therapist III | 19 | 4.0 | 270,047 | 4.0 | 284,764 | 4.0 | 284,764 |
| 2035 | Physical Therapist II | 19 | 7.0 | 400,828 | 7.0 | 410,185 | 7.0 | 410,185 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0911 | Senior Clerk | 09 | 1.0 | 35,269 | 1.0 | 39,069 | 1.0 | 39,069 |
|  |  |  | 19.0 | \$1,260,329 | 18.4 | \$1,296,921 | 18.4 | \$1,296,921 |

17 Material Management
01 Material Management Services - 8970142

| 4615 | Clerk Aide |  | 1.0 | 13,520 | 0.1 | 13,520 | 0.1 | 13,520 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4777 | Supply Clerk/Warehouse Storeroom 21 | DF | 1.0 | 36,162 | 1.0 | 38,364 | 1.0 | 38,364 |
| $\mathbf{0 2 9 3}$ | Administrative Analyst III | 21 | 1.0 | 94,357 | 1.0 | 94,430 | 1.0 | 94,430 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 87,250 | 1.0 | 87,250 | 1.0 | 87,250 |
| 1236 | Storeroom Supervisor | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 61,047 | 1.0 | 62,696 | 1.0 | 62,696 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1235 | Storekeeper V | 14 | 2.0 | 110,711 | 3.0 | 165,239 | 3.0 | 165,239 |
| $\mathbf{0 9 1 9}$ | Business Office Supervisor | 13 |  |  | 1.0 | 53,328 | 1.0 | 53,328 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 46,819 | 1.0 | 46,819 |
| $\mathbf{1 2 3 4}$ | Storekeeper IV | 12 | 4.0 | 194,432 | 4.0 | 196,804 | 4.0 | 196,804 |
| $\mathbf{1 2 4 2}$ | Storekeeper/Supply Clerk | CC | 6.0 | 192,184 | 6.0 | 202,190 | 6.0 | 202,190 |
| $\mathbf{0 9 1 2}$ | Administrative Aide | CC | 3.0 | 97,347 | 3.0 | 105,079 | 3.0 | 105,079 |
| $\mathbf{2 4 4 1}$ | Storekeeper Leader (CCU) | CG | 1.0 | 36,663 | 1.0 | 38,894 | 1.0 | 38,894 |
| $\mathbf{1 2 4 0}$ | Storekeeper Leadman/JHS/ACHN/CHS | CG | 4.0 | 144,289 | 4.0 | 146,245 | 4.0 | 146,245 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | CE | 1.0 | 32,646 | 1.0 | 35,410 | 1.0 | 35,410 |
| $\mathbf{4 7 8 0}$ | Sterile Processing Technician | 11 | 1.0 | 37,347 | 1.0 | 41,659 | 1.0 | 41,659 |
|  |  |  | 31.0 | $\$ 1,341,507$ | 32.1 | $\$ 1,484,986$ | 32.1 | $\$ 1,484,986$ |


| 02 Linen Services - 8970143 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1235 | Storekeeper V | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1234 | Storekeeper IV | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2155 | Laundry Manager I | 11 | 2.0 | 78,987 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,949 | 1.0 | 34,655 | 1.0 | 34,655 |


| 04 Central Nursing Equipment Services - 8970145 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1234 | Storekeeper IV | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,786 | 1.0 | 33,927 | 1.0 | 33,927 |
| 0912 | Administrative Aide | CC | 1.0 | 32,646 | 1.0 | 35,680 | 1.0 | 35,680 |
|  |  |  | 3.0 | \$114,226 | 3.0 | \$119,401 | 3.0 | \$119,401 |
| 06 Mail Services - 8970147 |  |  |  |  |  |  |  |  |
| 0917 | Mail Section Supervisor | 14 | 1.0 | 54,854 | 1.0 | 55,981 | 1.0 | 55,981 |
| 0906 | Clerk IV | 10 | 3.0 | 113,670 | 3.0 | 123,222 | 3.0 | 123,222 |
|  |  |  | 4.0 | \$168,524 | 4.0 | \$179,203 | 4.0 | \$179,203 |

18 Nutrition And Food Services
01 Nutrition and Food Services Administration - 8970148

| 0051 | Administrative Assistant V | 20 | 1.0 | 79,799 | 1.0 | 55,892 | 1.0 | 55,892 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,008 | 1.0 | 56,443 | 1.0 | 56,443 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |

03 Food Service-Patients(Production and Distribution) - 8970149

| 0051 | Administrative Assistant V | 20 | 1.0 | 84,039 | 1.0 | 55,892 | 1.0 | 55,892 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2139 | Dietitian IV | 20 | 2.0 | 128,312 | 2.0 | 129,827 | 2.0 | 129,827 |
| 2137 | Dietitian II | 16 | 9.0 | 534,483 | 9.0 | 569,649 | 9.0 | 569,649 |
| 2135 | Dietary Technician | 13 | 1.0 | 50,788 | 1.0 | 53,328 | 1.0 | 53,328 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2116 | Food Service Supervisor | 11 | 4.0 | 183,509 | 4.0 | 183,759 | 4.0 | 183,759 |
| 0906 | Clerk IV | 10 | 1.0 | 28,640 | 1.0 | 28,640 | 1.0 | 28,640 |
| 2132 | Food Service Worker | CC | 39.0 | 1,295,006 | 39.0 | 1,338,471 | 39.0 | 1,338,471 |
| 2123 | Cook | CK | 4.0 | 163,556 | 4.0 | 156,818 | 4.0 | 156,818 |
| 2146 | Building Service Leader | CG | 1.0 | 31,949 | 1.0 | 36,421 | 1.0 | 36,421 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 | 1.0 | 38,894 |
| 2133 | Food Service Worker | DC |  |  | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 63.0 | \$2,536,945 | 64.0 | \$2,627,929 | 64.0 | \$2,627,929 |
| 04 Food Service-Employee Cafeteria - 8970150 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2138 | Dietitian III | 18 | 1.0 | 70,113 | 1.0 | 46,476 | 1.0 | 46,476 |
| 2116 | Food Service Supervisor | 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
| 2132 | Food Service Worker | CC | 12.0 | 395,829 | 12.0 | 422,160 | 12.0 | 422,160 |
| 2123 | Cook | CK | 4.0 | 151,586 | 4.0 | 159,613 | 4.0 | 159,613 |
|  |  |  | 20.0 | \$766,406 | 20.0 | \$777,127 | 20.0 | \$777,127 |


| 19 Pharmacy |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Pharmacy Inpatient Services - 8970152 |  |  |  |  |  |  |  |  |
| 5311 | Post Graduate Pharmacist (Resident) | RXG | 2.0 | 107,998 | 2.0 | 107,998 | 2.0 | 107,998 |
| 1878 | Pharmacist | RX1 | 1.0 | 109,572 | 1.0 | 116,239 | 1.0 | 116,239 |
|  |  |  | 3.0 | \$217,570 | 3.0 | \$224,237 | 3.0 | \$224,237 |

20 Environmental Services
01 Environmental Services Administration - 8970153

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 2143 | Building Service Worker-CCH | CF | 10.0 | 349,158 | 10.0 | 370,756 | 10.0 | 370,756 |


| 2404 | Building Custodian I | 16 | 2.0 | 115,346 | 2.0 | 118,392 | 2.0 | 118,392 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | Building Service Supervisor | 12 | 7.0 | 332,835 | 7.0 | 337,092 | 7.0 | 337,092 |
| 9.0 $\$ 448,181$ 9.0 $\$ 455,484$ 9.0 $\$ 455,484$ |  |  |  |  |  |  |  |  |


| 2420 | Building Service Supervisor | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2143 | Building Service Worker-CCH | CF | 110.0 | 3,751,601 | 108.0 | 3,899,813 | 108.0 | 3,899,813 |
| 04 Housekeeping-Special Projects - 8970156 |  |  | 111.0 | \$3,799,023 | 109.0 | \$3,947,235 | 109.0 | \$3,947,235 |
|  |  |  |  |  |  |  |  |  |
| 2146 | Building Service Leader | CG | 5.0 | 172,493 | 5.0 | 171,544 | 5.0 | 171,544 |
| 2143 | Building Service Worker-CCH |  | 40.0 | 1,380,690 | 39.0 | 1,429,844 | 39.0 | 1,429,844 |
|  |  |  | 45.0 | \$1,553,183 | 44.0 | \$1,601,388 | 44.0 | \$1,601,388 |



23 Department Of Medicine
01 Medicine Administration - 8970159

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0253 | Business Manager III | 22 | 1.0 | 98,084 | 1.0 | 98,199 | 1.0 | 98,199 |
| 1866 | Scientific Officer II | 22 | 1.0 | 99,991 | 1.0 | 102,086 | 1.0 | 102,086 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 2.0 | 672,692 | 1.0 | 450,000 | 1.0 | 450,000 |
| 1641 | Attending Physician 11 | K11 |  |  | 1.0 | 236,241 | 1.0 | 236,241 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 259,724 | 1.0 | 264,536 | 1.0 | 264,536 |
| 1645 | Medical Division Chairman 8 | K | 3.0 | 684,336 | 3.0 | 697,404 | 3.0 | 697,404 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 193,894 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 11.0 | \$2,253,930 | 11.0 | \$2,159,061 | 11.0 | \$2,159,061 |


| 02 Post Graduate - 8970160 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 61,450 | 1.0 | 67,714 | 1.0 | 67,714 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 140,905 | 2.0 | 144,548 | 2.0 | 144,548 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 122,288 | 2.0 | 106,849 | 2.0 | 106,849 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 111,783 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 | 1.0 | 43,412 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 241,559 | 1.0 | 246,617 | 1.0 | 246,617 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 204,427 | 1.0 | 243,704 | 1.0 | 243,704 |
|  |  |  | 10.0 | \$925,824 | 9.0 | \$910,099 | 9.0 | \$910,099 |


| 03 Oncology Section - 8970161 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,494 | 1.0 | 87,564 | 1.0 | 87,564 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 | 1.0 | 94,008 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 240,962 | 1.0 | 236,411 | 1.0 | 236,411 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,105 | 1.0 | 277,320 | 1.0 | 277,320 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 234,980 | 1.0 | 239,899 | 1.0 | 239,899 |
| 1655 | Attending Physician Senior 9 | K09 | 5.0 | 1,177,074 | 6.0 | 1,333,105 | 6.0 | 1,333,105 |
|  |  |  | 10.0 | \$2,111,623 | 11.0 | \$2,268,307 | 11.0 | \$2,268,307 |


|  | eneral Medicine - 8970162 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,244 | 1.0 | 79,248 | 1.0 | 79,248 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,445 | 1.0 | 69,445 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 47,383 | 1.0 | 50,266 | 1.0 | 50,266 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 190,257 | 3.0 | 159,189 | 3.0 | 159,189 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,832 | 2.0 | 87,832 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 96,265 | 1.0 | 101,186 | 1.0 | 101,186 |
| 1943 | Nurse Clinician | FC | 3.0 | 254,912 | 3.0 | 277,382 | 3.0 | 277,382 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 100,936 | 1.0 | 101,413 | 1.0 | 101,413 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 259,260 | 1.0 | 259,724 | 1.0 | 259,724 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,338 | 1.0 | 222,517 | 1.0 | 222,517 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 222,690 | 1.0 | 227,353 | 1.0 | 227,353 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,410 | 1.0 | 203,410 |
| 1644 | Medical Division Chairman 7 | K07 | 2.0 | 410,800 | 2.0 | 415,430 | 2.0 | 415,430 |
| 1653 | Attending Physician Senior 7 | K07 | 5.0 | 995,203 | 5.0 | 1,042,272 | 5.0 | 1,042,272 |
| 1636 | Attending Physician 6 | K06 | 27.0 | 4,911,081 | 27.0 | 4,936,521 | 27.0 | 4,936,521 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 930,883 | 5.0 | 946,495 | 5.0 | 946,495 |
|  |  |  | 58.0 | \$9,123,910 | 57.0 | \$9,223,963 | 57.0 | \$9,223,963 |


| 05 ICU - 8970163 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 491,605 | 2.0 | 501,867 | 2.0 | 501,867 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 187,805 | 1.0 | 187,805 |
|  |  |  | 4.0 | \$704,808 | 4.0 | \$746,927 | 4.0 | \$746,927 |


| 08 Endocrinology-Clinical - 8970165 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,391 | 1.0 | 85,407 | 1.0 | 85,407 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 176,774 | 2.0 | 201,388 | 2.0 | 201,388 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 272,472 | 1.0 | 278,087 | 1.0 | 278,087 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 202,365 | 1.0 | 203,410 | 1.0 | 203,410 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 197,380 | 2.0 | 387,165 | 2.0 | 387,165 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,398 | 1.0 | 192,689 | 1.0 | 192,689 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 197,380 | 1.0 | 193,652 | 1.0 | 193,652 |
|  |  |  | 10.0 | \$1,425,874 | 11.0 | \$1,642,390 | 11.0 | \$1,642,390 |


| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 91,647 | 1.0 | 93,569 | 1.0 | 93,569 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 38,206 | 1.0 | 38,206 | 1.0 | 38,206 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1844 | Medical Technologist II | T16 | 1.0 | 55,672 | 1.0 | 59,434 | 1.0 | 59,434 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 185,595 | 2.0 | 186,714 | 2.0 | 186,714 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 231,136 | 1.0 | 235,974 | 1.0 | 235,974 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 201,859 | 1.0 | 206,084 | 1.0 | 206,084 |
| 1639 | Attending Physician 9 | K09 | 3.0 | 578,859 | 3.0 | 579,853 | 3.0 | 579,853 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 394,760 | 2.0 | 387,304 | 2.0 | 387,304 |
|  |  |  | 15.0 | \$1,925,762 | 15.0 | \$1,935,166 | 15.0 | \$1,935,166 |


| 10 Neurology Procedures - 8970167 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,939 | 2.0 | 94,366 | 2.0 | 94,366 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 37,270 | 1.0 | 39,932 | 1.0 | 39,932 |


| 12 Adult Cardiology Procedures - 8970169 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 50,838 | 1.0 | 50,875 | 1.0 | 50,875 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 40,529 | 1.0 | 40,529 |
| 1843 | Medical Technologist I | 14 | 4.0 | 193,237 | 4.0 | 206,539 | 4.0 | 206,539 |
| 1844 | Medical Technologist II | T16 | 3.0 | 165,229 | 3.0 | 174,102 | 3.0 | 174,102 |
| 1845 | Medical Technologist III | T18 | 5.0 | 316,973 | 5.0 | 330,083 | 5.0 | 330,083 |


| 5478 | Medical Division Chair-Director of CCU | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5479 | Medical Division Chair-Director of Cath Lab | K12 | 1.0 | 315,000 | 1.0 | 315,000 | 1.0 | 315,000 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,400 | 1.0 | 68,054 | 1.0 | 68,054 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 98,237 | 1.0 | 98,237 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 235,792 | 1.0 | 244,632 | 1.0 | 244,632 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


15 Dermatology - 8970172

| 1815 | Consultant (Physicians) |  |  |  | 8,220 |  |  | 8,220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 576,592 | 2.0 | 586,963 | 2.0 | 586,963 |
| 1768 | Medical Department Associate Chairman Laboratories | K12 | 1.0 | 234,617 |  |  |  |  |
| 1646 | Medical Division Chairman 9 | K09 | 3.0 | 702,908 | 2.0 | 483,910 | 2.0 | 483,910 |
| 1639 | Attending Physician 9 | K09 |  |  | 2.0 | 463,038 | 2.0 | 463,038 |
| 5433 | Attending Physician/Dermatology | K | 1.0 | 253,285 | 1.0 | 248,500 | 1.0 | 248,500 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,531 | 1.0 | 72,445 | 1.0 | 72,445 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 73,693 | 1.0 | 73,693 | 1.0 | 73,693 |
|  |  |  | 10.0 | \$1,966,954 | 10.0 | \$1,990,097 | 10.0 | \$1,990,097 |


| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 148,020 | 3.0 | 157,032 | 3.0 | 157,032 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3.0 | \$148,020 | 3.0 | \$157,032 | 3.0 | \$157,032 |

17 Pulmonary Medicine-Clinical - 8970174

| 1868 | Technical Manager | 21 | 1.0 | 61,450 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,376 | 1.0 | 62,375 | 1.0 | 62,375 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 | 1.0 | 32,912 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 1845 | Medical Technologist III | T18 | 1.0 | 70,505 | 1.0 | 76,191 | 1.0 | 76,191 |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 | 2.0 | 193,670 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 325,697 | 1.0 | 325,697 | 1.0 | 325,697 |
| 1656 | Attending Physician Senior 10 | K10 | 3.0 | 719,133 | 3.0 | 725,798 | 3.0 | 725,798 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 239,619 | 1.0 | 244,605 | 1.0 | 244,605 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 927,762 | 5.0 | 920,866 | 5.0 | 920,866 |
|  |  |  | 18.0 | \$2,873,100 | 16.0 | \$2,769,968 | 16.0 | \$2,769,968 |


| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0934 | Stenographer III | 09 | 1.0 | 37,775 | 1.0 | 40,465 | 1.0 | 40,465 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 92,014 | 1.0 | 92,014 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1658 | Attending Physician Senior 12 | K12 | 9.0 | 2,289,930 | 9.0 | 2,347,773 | 9.0 | 2,347,773 |
|  |  |  | 13.0 | \$2,744,376 | 13.0 | \$2,837,507 | 13.0 | \$2,837,507 |

20 Infectious Disease - 8970176

| 5815 | Chief Medical Information Officer | K12 | 1.0 | 216,999 |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5975 | Director, Operations, Managed Care | 24 |  | 1.0 | 250,000 | 1.0 | 250,000 |  |
| 1816 | Physician Assistant I | 22 |  | 1.0 | 78,213 | 1.0 | 78,213 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1860 | Scientific Officer I | 21 | 1.0 | 87,464 | 1.0 | 89,223 | 1.0 | 89,223 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 75,124 | 1.0 | 76,685 | 1.0 | 76,685 |
| 1854 | Biochemist IV | 19 | 1.0 | 50,838 | 1.0 | 50,838 | 1.0 | 50,838 |
| 1649 | Medical Division Chairman 12 | K12 |  |  | 1.0 | 246,385 | 1.0 | 246,385 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 228,054 | 1.0 | 232,826 | 1.0 | 232,826 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 597,087 | 3.0 | 593,863 | 3.0 | 593,863 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 212,510 | 1.0 | 216,791 | 1.0 | 216,791 |
|  |  |  | 9.0 | \$1,468,076 | 11.0 | \$1,834,824 | 11.0 | \$1,834,824 |
| 22 Rheumatology - 8970177 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,049 | 1.0 | 44,049 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 222,436 | 1.0 | 227,092 | 1.0 | 227,092 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 588,458 | 3.0 | 589,836 | 3.0 | 589,836 |
|  |  |  | 6.0 | \$963,325 | 6.0 | \$973,998 | 6.0 | \$973,998 |


| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 62,787 | 0.3 | 69,628 | 0.3 | 69,628 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 240,962 | 1.0 | 236,411 | 1.0 | 236,411 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 205,415 | 1.0 | 205,596 | 1.0 | 205,596 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 205,415 | 1.0 | 201,537 | 1.0 | 201,537 |
|  |  |  | 4.0 | \$714,579 | 3.3 | \$713,172 | 3.3 | \$713,172 |


| 26 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Retro Virology - 8970181 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 175,569 | 2.0 | 186,601 | 2.0 | 186,601 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 221,625 | 2.0 | 222,744 | 2.0 | 222,744 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 197,380 | 1.0 | 193,652 | 1.0 | 193,652 |


| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1944 | Nurse Epidemiologist | FE | 5.0 | 512,075 | 5.0 | 544,449 | 5.0 | 544,449 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 279,478 | 1.0 | 285,326 | 1.0 | 285,326 |


| 32 |  |  |  |  |  |  |  |  |  | Hospital Medicine - $\mathbf{8 9 7 2 3 3 2}$ | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | K11 | 1.0 | 104,047 | 1.0 | 100,757 | 1.0 | 100,757 |  |  |  |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 266,389 | 1.0 | 271,964 | 1.0 | 271,964 |  |  |  |  |  |  |  |  |  |  |
| 1648 | Medical Division Chairman 11 | K09 | 1.0 | 235,269 | 1.0 | 240,169 | 1.0 | 240,169 |  |  |  |  |  |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K08 | 1.0 | 212,716 | 1.0 | 208,698 | 1.0 | 208,698 |  |  |  |  |  |  |  |  |  |
| 1638 | Attending Physician 8 | K08 | 1.0 | 207,477 | 1.0 | 203,556 | 1.0 | 203,556 |  |  |  |  |  |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K07 | 12.0 | $2,494,303$ | 10.8 | $2,213,995$ | 10.8 | $2,213,995$ |  |  |  |  |  |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 2.0 | 419,136 | 4.0 | 792,828 | 4.0 | 792,828 |  |  |  |  |  |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K06 | 4.0 | 779,105 | 3.0 | 598,642 | 3.0 | 598,642 |  |  |  |  |  |  |  |  |  |
| 1636 | Attending Physician 6 |  | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 4 , 7 6 2 , 7 2 2}$ | $\mathbf{2 3 . 8}$ | $\mathbf{\$ 4 , 6 7 4 , 8 8 9}$ | $\mathbf{2 3 . 8}$ | $\mathbf{\$ 4 , 6 7 4 , 8 8 9}$ |  |  |  |  |  |  |  |  |  |


| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 107,569 | 1.0 | 107,569 | 1.0 | 107,569 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1985 | Respiratory Therapy Supervisor | 18 | 4.0 | 271,435 | 4.0 | 274,656 | 4.0 | 274,656 |
| 2036 | Respiratory Therapist | 16 | 50.0 | 2,871,530 | 50.0 | 3,001,784 | 50.0 | 3,001,784 |
| 2037 | Respiratory Therapy Technician | 14 | 1.0 | 34,976 | 1.0 | 34,976 | 1.0 | 34,976 |
| 0906 | Clerk IV | 10 | 1.0 | 35,987 | 1.0 | 37,061 | 1.0 | 37,061 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0912 | Administrative Aide | CC | 2.0 | 68,304 | 2.0 | 72,460 | 2.0 | 72,460 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 | 1.0 | 38,894 |
|  |  |  | 61.0 | \$3,466,923 | 61.0 | \$3,610,737 | 61.0 | \$3,610,737 |

34 Sleep Medicine - 8972334

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 FTE Pos. | Approved \& Adopted Salaries | Department Reques FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 | 1.0 | 234,062 |
|  |  |  | 2.0 | \$350,471 | 2.0 | \$347,083 | 2.0 | \$347,083 |
| 36 Neurology-Clinical - 8970168 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,020 | 1.0 | 60,275 | 1.0 | 60,275 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 43,404 | 1.0 | 43,404 |
| 0907 | Clerk V | 11 | 1.0 | 42,249 | 1.0 | 42,269 | 1.0 | 42,269 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 99,609 | 1.0 | 100,100 | 1.0 | 100,100 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 257,930 | 1.0 | 263,244 | 1.0 | 263,244 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 220,306 | 2.0 | 388,371 | 2.0 | 388,371 |
| 1655 | Attending Physician Senior 9 | K09 | 4.0 | 869,095 | 4.0 | 861,494 | 4.0 | 861,494 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 |  |  |  |  |
|  |  |  | 11.0 | \$1,769,309 | 11.0 | \$1,759,157 | 11.0 | \$1,759,157 |

24 Department Of Laboratories
01 Clinical \& Anatomical Services-Administration - 8970184

| 1700 | Associate Administrator (Material Services/Cc 24 | 1.0 | 136,246 | 1.0 | 136,246 | 1.0 | 136,246 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1868 | Technical Manager 21 | 1.0 | 61,450 |  |  |  |  |
| 1864 | Microbiologist IV 19 | 1.0 | 75,541 | 1.0 | 50,838 | 1.0 | 50,838 |
| 0048 | Administrative Assistant III 16 | 1.0 | 60,302 | 1.0 | 60,859 | 1.0 | 60,859 |
| 0047 | Administrative Assistant II 14 | 1.0 | 54,528 | 1.0 | 46,221 | 1.0 | 46,221 |
| 0936 | Stenographer V 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| 0046 | Administrative Assistant I 12 | 2.0 | 97,216 | 2.0 | 97,216 | 2.0 | 97,216 |
| 0907 | Clerk V 11 | 2.0 | 88,559 | 2.0 | 88,742 | 2.0 | 88,742 |
| 0941 | Clerk Typist Senior 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1735 | Medical Department Chairman-Pathology K12 |  |  | 1.0 | 227,843 | 1.0 | 227,843 |
| 1648 | Medical Division Chairman 11 K11 | 1.0 | 286,372 | 1.0 | 292,190 | 1.0 | 292,190 |
| 1657 | Attending Physician Senior 11 K11 | 1.0 | 288,355 | 1.0 | 282,907 | 1.0 | 282,907 |
| 1646 | Medical Division Chairman 9 K09 | 1.0 | 238,569 | 1.0 | 234,062 | 1.0 | 234,062 |
| 1637 | Attending Physician 7 K07 | 1.0 | 215,922 | 1.0 | 211,844 | 1.0 | 211,844 |
| 1653 | Attending Physician Senior 7 K07 | 2.0 | 421,337 | 2.0 | 413,381 | 2.0 | 413,381 |
| 1636 | Attending Physician 6 K06 | 5.0 | 971,292 | 6.5 | 1,265,300 | 6.5 | 1,265,300 |
| 1892 | Laboratory Assistant CC | 2.0 | 68,304 | 2.0 | 72,460 | 2.0 | 72,460 |
| 5393 | Clinical Laboratory Automated Services 23 System Manager | 1.0 | 104,422 | 1.0 | 106,607 | 1.0 | 106,607 |
| 5394 | Clinical Laboratory POCT, Pre \& Post Analytical Services System Manager | 1.0 | 61,450 | 1.0 | 80,962 | 1.0 | 80,962 |
| 5395 | Clinical Laboratory Specialty Services System 22 Manager |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 5476 | Laboratory System Educator 22 | 1.0 | 67,557 | 1.0 | 67,557 | 1.0 | 67,557 |
| 5396 | Clinical Laboratory Automated Services 20 Supervisor I | 2.0 | 158,697 | 2.0 | 162,012 | 2.0 | 162,012 |
|  |  | 30.0 | \$3,603,234 | 32.5 | \$4,114,797 | 32.5 | \$4,114,797 |


| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 73,905 | 1.0 | 73,905 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1861 | Microbiologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 | 1.0 | 52,344 |
| 1844 | Medical Technologist II | T16 | 1.0 | 58,511 | 1.0 | 62,692 | 1.0 | 62,692 |
|  |  |  | 4.0 | \$216,682 | 4.0 | \$245,101 | 4.0 | \$245,101 |

03 Clinical Chemistry - 8970186
1843 Medical Technologist I
14
$20.0 \quad 1,007,427$
20.0

1,080,147
20.0

1,080,147

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 46,162 | 1.0 | 48,970 | 1.0 | 48,970 |
| 1844 | Medical Technologist II | T16 | 9.0 | 554,472 | 9.0 | 588,353 | 9.0 | 588,353 |
| 1845 | Medical Technologist III | T18 | 4.0 | 266,218 | 4.0 | 279,328 | 4.0 | 279,328 |
|  |  |  | 34.0 | \$1,874,279 | 34.0 | \$1,996,798 | 34.0 | \$1,996,798 |


| 1844 | Medical Technologist II | T16 | 3.0 | 173,535 | 3.0 | 187,456 | 3.0 | 187,456 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1845 | Medical Technologist III | T18 | 3.0 | 215,463 | 3.0 | 228,573 | 3.0 | 228,573 |
| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 | 1.0 | 89,738 | 1.0 | 91,613 | 1.0 | 91,613 |
| 5405 | Clinical Laboratory System Quality Manager | 22 | 1.0 | 74,248 | 1.0 | 75,800 | 1.0 | 75,800 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5401 | Clinical Laboratory Transfusion Services Supervisor I | 20 | 1.0 | 80,015 | 1.0 | 81,687 | 1.0 | 81,687 |
| 1847 | Blood Preservation Laboratory Supervisor | 17 | 1.0 | 65,635 | 1.0 | 69,628 | 1.0 | 69,628 |
| 1843 | Medical Technologist I | 14 | 5.0 | 246,023 | 5.0 | 263,261 | 5.0 | 263,261 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
|  |  |  | 17.0 | \$1,041,008 | 17.0 | \$1,097,247 | 17.0 | 097,247 |


| 05 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Hematopathology - 8970188 | $\mathbf{1 4}$ | 8.0 | 408,799 | 8.0 | 433,985 | 8.0 | 433,985 |  |
| 1843 | Medical Technologist I | 13 | 10.0 | 454,663 | 10.0 | 485,428 | 10.0 | 485,428 |
| 1842 | Medical Laboratory Technician III | 10 | 2.0 | 71,823 | 2.0 | 76,346 | 2.0 | 76,346 |
| 1841 | Medical Laboratory Technician II | T16 | 3.0 | 187,695 | 3.0 | 176,895 | 3.0 | 176,895 |
| 1844 | Medical Technologist II | T18 | 5.0 | 334,900 | 5.0 | 355,519 | 5.0 | 355,519 |
| 1845 | Medical Technologist III | K10 | 1.0 | 264,915 | 1.0 | 259,911 | 1.0 | 259,911 |
| 1647 | Medical Division Chairman 10 | 16 | 1.0 | 60,845 | 1.0 | 64,547 | 1.0 | 64,547 |
| 4816 | Medical Technologist II-JTDC | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 1 , 7 8 3 , 6 4 0}$ | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 1 , 8 5 2 , 6 3 1}$ | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 1 , 8 5 2 , 6 3 1}$ |  |


| 1843 | Medical Technologist I | 14 | 4.0 | 207,254 | 4.0 | 201,613 | 4.0 | 201,613 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 88,974 | 2.0 | 96,090 | 2.0 | 96,090 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 28,919 | 1.0 | 28,919 | 1.0 | 28,919 |
| 1844 | Medical Technologist II | T16 | 9.0 | 521,479 | 9.0 | 539,348 | 9.0 | 539,348 |
| 1862 | Microbiologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1845 | Medical Technologist III | T18 | 4.0 | 284,145 | 4.0 | 279,328 | 4.0 | 279,328 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 243,606 | 1.0 | 248,706 | 1.0 | 248,706 |
| 1889 | Laboratory Aide | CB | 2.0 | 67,144 | 2.0 | 71,228 | 2.0 | 71,228 |
| 5403 | Clinical Laboratory Virology/Molecular Services Supervisor I | 20 | 1.0 | 80,816 | 1.0 | 82,508 | 1.0 | 82,508 |
| 5404 | Clinical Laboratory Microbiology Services Supervisor I | 20 | 1.0 | 76,501 | 1.0 | 78,103 | 1.0 | 78,103 |
|  |  |  | 26.0 | \$1,661,403 | 26.0 | \$1,692,214 | 26.0 | \$1,692,214 |


| 08 Histopathology - 8970191 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1869 | Electron Microscopist | 19 | 1.0 | 72,952 | 1.0 | 74,446 | 1.0 | 74,446 |
| 4610 | Histotechnologist I | 14 | 1.0 | 50,642 | 1.0 | 55,701 | 1.0 | 55,701 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 50,153 | 1.0 | 50,153 |
| 4611 | Histechnologist II | T16 | 1.0 | 44,153 | 1.0 | 44,153 | 1.0 | 44,153 |
|  |  |  | 4.0 | \$214,947 | 4.0 | \$224,453 | 4.0 | \$224,453 |
| 09 Cytopathology - 8970192 |  |  |  |  |  |  |  |  |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 91,859 | 1.0 | 93,786 | 1.0 | 93,786 |
| 2047 | Cytotechnologist II | 20 | 4.0 | 321,205 | 4.0 | 337,155 | 4.0 | 337,155 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 98,680 | 2.0 | 104,688 | 2.0 | 104,688 |
|  |  |  | 7.0 | \$511,744 | 7.0 | \$535,629 | 7.0 | \$535,629 |

10 Anatomical Pathology-Surgical \& Autopsy - 8970193

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 4155 | Pathologist Extender II | 22 | 3.0 | 252,731 | 3.0 | 257,852 | 3.0 | 257,852 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 45,147 | 1.0 | 35,585 | 1.0 | 35,585 |
| 1899 | Pathologist Assistant | CE | 1.0 | 35,679 | 1.0 | 37,850 | 1.0 | 37,850 |
|  |  |  | 5.0 | \$333,557 | 5.0 | \$331,287 | 5.0 | \$331,287 |
| 11 Phlebotomy/messengers - 8970194 |  |  |  |  |  |  |  |  |
| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 | 1.0 | 63,928 | 1.0 | 65,264 | 1.0 | 65,264 |
| 1843 | Medical Technologist I | 14 | 2.0 | 105,878 | 2.0 | 109,099 | 2.0 | 109,099 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 472,325 | 10.0 | 505,061 | 10.0 | 505,061 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2128 | Phlebotomist III | 11 | 3.0 | 125,106 | 3.0 | 132,198 | 3.0 | 132,198 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 2.0 | 68,844 | 2.0 | 62,048 | 2.0 | 62,048 |
| 4605 | Phlebotomist II | 10 | 6.0 | 221,360 | 6.0 | 234,858 | 6.0 | 234,858 |
| 4607 | Phlebotomist I | 09 | 8.0 | 279,715 | 8.0 | 288,437 | 8.0 | 288,437 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 37,589 | 1.0 | 37,850 | 1.0 | 37,850 |
| $\begin{array}{lllllll} & 34.0 & \$ 1,424,539 & 34.0 & \$ 1,484,609 & 34.0 & \$ 1,484,609\end{array}$ |  |  |  |  |  |  |  |  |


| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 84,925 | 2.0 | 92,579 | 2.0 | 92,579 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4605 | Phlebotomist II | 10 | 4.0 | 135,783 | 4.0 | 151,141 | 4.0 | 151,141 |
| 4607 | Phlebotomist I | 09 | 2.0 | 83,651 | 2.0 | 85,912 | 2.0 | 85,912 |
| l      <br> 9.0 $\$ 350,852$ 9.0 $\$ 376,125$ 9.0 $\$ 376,125$ |  |  |  |  |  |  |  |  |


| 18 HUB Laboratory - 8970201 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1843 | Medical Technologist I | 14 | 1.0 | 50,642 | 1.0 | 53,725 | 1.0 | 53,725 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 95,502 | 2.0 | 101,314 | 2.0 | 101,314 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4782 | Lab Customer Service Technician | 11 | 1.0 | 42,371 | 1.0 | 48,636 | 1.0 | 48,636 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 65,369 | 2.0 | 67,654 | 2.0 | 67,654 |
| 4605 | Phlebotomist II | 10 | 2.0 | 67,027 | 2.0 | 69,344 | 2.0 | 69,344 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0911 | Senior Clerk | 09 | 2.0 | 80,918 | 2.0 | 86,674 | 2.0 | 86,674 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,821 | 1.0 | 76,191 | 1.0 | 76,191 |
| 1853 | Biochemist III | T18 | 1.0 | 68,682 | 1.0 | 76,191 | 1.0 | 76,191 |


| 1844 | Medical Technologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 | 1.0 | 66,371 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,821 | 1.0 | 76,191 | 1.0 | 76,191 |
| 2.0 $\$ 134,386$ 2.0 $\$ 142,562$ 2.0 $\$ 142,562$ |  |  |  |  |  |  |  |  |


| 29 Laboratory-Oak Forest - 8970190 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 162,486 | 2.0 | 165,853 | 2.0 | 165,853 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 4.0 | 200,455 | 4.0 | 215,090 | 4.0 | 215,090 |
| 1851 | Biochemist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 1861 | Microbiologist I | 14 | 2.0 | 97,964 | 2.0 | 105,477 | 2.0 | 105,477 |
| $\mathbf{1 8 4 2}$ | Medical Laboratory Technician III | 13 | 2.0 | 96,540 | 2.0 | 104,688 | 2.0 | 104,688 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 77,107 | 1.0 | 39,932 | 1.0 | 39,932 |
| $\mathbf{1 8 4 4}$ | Medical Technologist II | T16 | 3.0 | 183,641 | 3.0 | 195,434 | 3.0 | 195,434 |
| $\mathbf{1 8 5 2}$ | Biochemist II | T16 | 1.0 | 59,834 | 1.0 | 66,371 | 1.0 | 66,371 |

25 Department Of Radiology

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Radiology Administration - 8970208 |  |  |  |  |  |  |  |  |
| 5250 | Radiology Safety Officer | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 4233 | Technical Manager III | 23 | 1.0 | 102,118 | 1.0 | 102,199 | 1.0 | 102,199 |
| 1983 | Assistant Manager Diagnostic Radiology | 19 | 1.0 | 75,509 | 1.0 | 77,091 | 1.0 | 77,091 |
| 2083 | Director Of Radiological Technical Training | 19 | 1.0 | 79,979 | 1.0 | 80,043 | 1.0 | 80,043 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 5.0 | 304,080 | 5.0 | 312,389 | 5.0 | 312,389 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 64,150 | 1.0 | 68,517 | 1.0 | 68,517 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,376 | 1.0 | 62,375 | 1.0 | 62,375 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 110,711 | 2.0 | 110,711 | 2.0 | 110,711 |
| 0269 | Statistician II | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2050 | Radiology Scheduler Supervisor | 13 | 1.0 | 50,946 | 1.0 | 51,984 | 1.0 | 51,984 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 8.0 | 681,495 | 8.0 | 689,801 | 8.0 | 689,801 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 192,711 | 2.0 | 192,711 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 313,322 | 1.0 | 325,070 | 1.0 | 325,070 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 442,033 | 1.0 | 458,608 | 1.0 | 458,608 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 352,231 | 1.0 | 385,000 | 1.0 | 385,000 |
|  |  |  | 32.0 | \$3,247,328 | 32.0 | \$3,337,260 | 32.0 | \$3,337,260 |
| 02 Radiology - General X-ray - 8970209 |  |  |  |  |  |  |  |  |
| 2098 | Ultrasound Technician | 17 | 1.0 | 62,787 | 1.0 | 65,793 | 1.0 | 65,793 |
| 2077 | Radiologic Technician | 16 | 25.0 | 1,366,742 | 25.0 | 1,434,105 | 25.0 | 1,434,105 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 |  | 1 |  | 1 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 876,576 | 3.0 | 898,490 | 3.0 | 898,490 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,192 | 1.0 | 303,149 | 1.0 | 303,149 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 105,489 | 3.0 | 105,902 | 3.0 | 105,902 |
| 1968 | Scheduler/Dispatcher | CE | 2.0 | 71,358 | 2.0 | 75,700 | 2.0 | 75,700 |
|  |  |  | 37.0 | \$2,857,956 | 36.0 | \$2,927,420 | 36.0 | \$2,927,420 |
| 06 Radiology-Sectional Imaging - 8970212 |  |  |  |  |  |  |  |  |
| 2098 | Ultrasound Technician | 17 | 6.0 | 369,028 | 6.0 | 393,258 | 6.0 | 393,258 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 114,794 | 2.0 | 125,099 | 2.0 | 125,099 |
| 1608 | MRI Technician | 17 | 2.0 | 131,270 | 3.0 | 186,639 | 3.0 | 186,639 |
| 2097 | C A T Technologist | 17 | 20.0 | 1,243,768 | 20.0 | 1,291,234 | 20.0 | 1,291,234 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 292,192 | 1.0 | 303,149 | 1.0 | 303,149 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 282,166 | 1.0 | 292,747 | 1.0 | 292,747 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 292,192 | 1.0 | 303,149 | 1.0 | 303,149 |
|  |  |  | 33.0 | \$2,725,410 | 34.0 | \$2,895,275 | 34.0 | \$2,895,275 |


| 07 Radiology-Special Procedures - 8970213 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 1.0 | 60,054 | 1.0 | 63,981 | 1.0 | 63,981 |
| 2097 | C A T Technologist | 17 | 2.0 | 125,689 | 2.0 | 133,636 | 2.0 | 133,636 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0731 | Medical Department Associate Chairman Radiology | K12 | 1.0 | 350,835 | 1.0 | 350,835 | 1.0 | 350,835 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 902,620 | 3.0 | 936,466 | 3.0 | 936,466 |
|  |  |  | 8.0 | \$1,483,478 | 8.0 | \$1,529,198 | 8.0 | \$1,529,198 |
| 08 Nuclear Medicine - 8970214 |  |  |  |  |  |  |  |  |
| 2078 | Nuclear Medicine Technician Senior | 18 | 4.0 | 260,517 | 4.0 | 279,680 | 4.0 | 279,680 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 | 1.0 | 32,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 269,780 | 1.0 | 279,895 | 1.0 | 279,895 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 246,617 | 1.0 | 246,617 | 1.0 | 246,617 |
|  |  |  | 7.0 | \$823,407 | 7.0 | \$839,104 | 7.0 | \$839,104 |
| 09 Radiology-Oncology - 8970215 |  |  |  |  |  |  |  |  |
| 4785 | Special Procedures Technician II | 19 | 1.0 | 72,048 | 1.0 | 76,427 | 1.0 | 76,427 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 2.0 | 106,522 | 2.0 | 110,039 | 2.0 | 110,039 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 32,912 | 1.0 | 32,912 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 564,332 | 2.0 | 585,494 | 2.0 | 585,494 |
|  |  |  | 6.0 | \$775,814 | 6.0 | \$804,872 | 6.0 | \$804,872 |
| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |  |  |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 116,746 | 1.0 | 116,746 | 1.0 | 116,746 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 282,166 | 1.0 | 292,747 | 1.0 | 292,747 |
|  |  |  | 3.0 | \$445,405 | 3.0 | \$455,986 | 3.0 | \$455,986 |


| 1608 | MRI Technician | 17 | 2.0 | 102,472 | 1.0 | 60,707 | 1.0 | 60,707 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2077 | Radiologic Technician | 16 | 3.0 | 172,188 | 3.0 | 162,269 | 3.0 | 162,269 |
| 0907 | Clerk V | 11 | 7.0 | 310,434 | 7.0 | 314,058 | 7.0 | 314,058 |
| 1909 | Darkroom Technician II | 10 | 1.0 | 41,024 | 1.0 | 42,990 | 1.0 | 42,990 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 618,322 | 2.0 | 630,070 | 2.0 | 630,070 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 846,498 | 3.0 | 878,241 | 3.0 | 878,241 |
| 1968 | Scheduler/Dispatcher | CE | 3.0 | 101,560 | 3.0 | 105,902 | 3.0 | 105,902 |
|  |  |  | 22.0 | \$2,232,957 | 21.0 | \$2,237,574 | 21.0 | 237,574 |


| 15 Mammography - 8972515 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 5.0 | 277,905 | 5.0 | 292,198 | 5.0 | 292,198 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 134,185 | 3.0 | 134,185 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 79,405 | 2.0 | 79,405 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 320,000 | 1.0 | 320,000 | 1.0 | 320,000 |
|  |  |  | 11.0 | \$825,076 | 11.0 | \$825,788 | 11.0 | \$825,788 |
| 16 Radiology-Oak Forest - 8970211 |  |  |  |  |  |  |  |  |
| 2134 | Administrative Director-Dept Of Radiology (OFH) | 20 | 1.0 | 79,917 | 1.0 | 81,532 | 1.0 | 81,532 |
| 2098 | Ultrasound Technician | 17 |  |  | 1.0 | 50,266 | 1.0 | 50,266 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 61,406 | 2.0 | 116,059 | 2.0 | 116,059 |
| 1608 | MRI Technician | 17 |  |  | 1.0 | 50,266 | 1.0 | 50,266 |
| 2097 | C A T Technologist | 17 |  |  | 1.0 | 50,266 | 1.0 | 50,266 |
| 2077 | Radiologic Technician | 16 | 6.0 | 331,602 | 6.0 | 343,869 | 6.0 | 343,869 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 | 1.0 | 32,912 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 56,396 | 1.0 | 56,396 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 264,432 | 1.0 | 264,432 | 1.0 | 264,432 |
|  |  |  | 10.0 | \$790,685 | 16.0 | \$1,099,326 | 16.0 | \$1,099,326 |


| 26 Department Of Pediatrics <br> 01 Pediatrics Administration - 8970220 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 83,865 | 1.0 | 85,606 | 1.0 | 85,606 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1775 | Medical Department Chairman-Pediatrics | K12 | 1.0 | 323,737 | 1.0 | 323,737 | 1.0 | 323,737 |
| 1652 | Attending Physician Senior 6 | K06 |  |  | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 3.0 | \$457,396 | 4.0 | \$646,991 | 4.0 | \$646,991 |

02 Pediatrics-Medicine - 8970221

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 376,941 | 2.0 | 377,611 | 2.0 | 377,611 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 545,159 | 3.0 | 542,345 | 3.0 | 542,345 |
|  |  |  | 7.0 | \$1,237,570 | 7.0 | \$1,240,809 | 7.0 | \$1,240,809 |
| 03 Post Graduate - 8970222 |  |  |  |  |  |  |  |  |
| 0211 | Administrator of Programs | 22 | 1.0 | 67,557 | 1.0 | 67,557 | 1.0 | 67,557 |
|  |  |  | 1.0 | \$67,557 | 1.0 | \$67,557 | 1.0 | \$67,557 |
| 04 Pediatric Cardiology-Clinical - 8970223 |  |  |  |  |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 207,477 | 1.0 | 203,556 | 1.0 | 203,556 |
|  |  |  | 1.0 | \$207,477 | 1.0 | \$203,556 | 1.0 | \$203,556 |


| 05 Pediatric Cardiology-Procedures - 8970224 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| 2086 | Electrocardiogram Technician | 10 | 1.0 | 39,112 | 1.0 | 42,260 | 1.0 |  |


| 07 Neonatology - Clinical - 8970225 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 111,784 | 2.0 | 111,784 | 2.0 | 111,784 |
| 0936 | Stenographer V | 13 | 2.0 | 103,120 | 2.0 | 106,656 | 2.0 | 106,656 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 56,396 | 1.0 | 56,396 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 335,706 | 3.0 | 337,719 | 3.0 | 337,719 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 284,070 | 1.0 | 286,971 | 1.0 | 286,971 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 | 1.0 | 234,062 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 461,921 | 2.0 | 413,100 | 2.0 | 413,100 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,053,025 | 5.0 | 1,033,125 | 5.0 | 1,033,125 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,482 | 1.0 | 218,277 | 1.0 | 218,277 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 | 1.0 | 203,556 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 304,322 | 2.0 | 318,920 | 2.0 | 318,920 |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 | 1.0 | 53,216 |  |  |  |  |
|  |  |  | 23.0 | \$3,507,106 | 21.0 | \$3,320,566 | 21.0 | \$3,320,566 |


| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 | 1.0 | 203,556 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 352,308 | 2.0 | 355,699 | 2.0 | 355,699 |
| 4.0 $\$ 613,113$ 4.0 $\$ 612,583$ 4.0 $\$ 612,583$ |  |  |  |  |  |  |  |  |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Genetics and Metabolism-Clinical - 8970227 | 20 | 1.0 | 84,001 | 1.0 | 85,707 | 1.0 | 85,707 |  |
| 2072 | Genetic Counselor | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| $\mathbf{0 9 3 6}$ | Stenographer V | K06 | 1.0 | 187,954 | 1.0 | 191,890 | 1.0 | 191,890 |
| 1643 | Medical Division Chairman 6 |  | 3.0 | $\mathbf{\$ 3 2 2 , 7 4 3}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 3 2 8 , 3 8 5}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 3 2 8 , 3 8 5}$ |


| 12 Pediatric Allergy/Clinical Immunology - 8970229 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 3.0 | \$448,777 | 3.0 | \$456,977 | 3.0 | \$456,977 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,482 | 1.0 | 218,277 | 1.0 | 218,277 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,482 | 1.0 | 218,277 | 1.0 | 218,277 |
|  |  |  | 3.0 | \$491,457 | 3.0 | \$483,047 | 3.0 | \$483,047 |
| 16 Child Protective Services - 8970233 |  |  |  |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 166,594 | 1.0 | 163,446 | 1.0 | 163,446 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 196,661 | 1.0 | 200,779 | 1.0 | 200,779 |
|  |  |  | 4.0 | \$616,617 | 4.0 | \$621,851 | 4.0 | \$621,851 |
| 17 Pediatric Emergency Room - 8970234 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 285,109 | 1.0 | 291,075 | 1.0 | 291,075 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 | 1.0 | 171,682 | 1.0 | 171,682 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 | 1.0 | 203,556 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 325,154 | 2.0 | 325,558 | 2.0 | 325,558 |
|  |  |  | 6.0 | \$1,042,878 | 6.0 | \$1,045,327 | 6.0 | \$1,045,327 |


| 27 Department Of Surgery <br> 01 Surgery Administration - 8970235 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 Business Manager III | 22 | 1.0 | 94,664 | 1.0 | 98,581 | 1.0 | 98,581 |
| 0816 Training Coordinator IV | 21 |  |  | 1.0 | 61,756 | 1.0 | 61,756 |
| 0046 Administrative Assistant I | 12 | 1.0 | 47,422 |  |  |  |  |
| 0935 Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0911 Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 41,166 | 1.0 | 41,166 |
| 1780 Medical Department Chairman-Surgery | K12 | 1.0 | 444,239 | 1.0 | 444,239 | 1.0 | 444,239 |
|  |  | 5.0 | \$670,593 | 5.0 | \$692,235 | 5.0 | \$692,235 |


| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 156,935 | 2.0 | 166,239 | 2.0 | 166,239 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 289,841 | 1.0 | 289,841 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 382,501 | 1.0 | 396,843 | 1.0 | 396,843 |
|  |  |  | 4.0 | \$592,764 | 5.0 | \$906,251 | 5.0 | \$906,251 |


| 05 General Surgery - Administration - 8970238 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1815 | Consultant (Physicians) |  | 1.0 | 127,155 | 1.0 | 126,648 | 1.0 | 126,648 |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,166 | 1.0 | 99,379 | 1.0 | 99,379 |
| 1690 | Tumor Registry Supervisor | 20 | 2.0 | 139,126 | 2.0 | 140,876 | 2.0 | 140,876 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1500 | Dental Assistant - CCH | 13 | 6.0 | 293,443 |  |  |  |  |
| 1884 | Animal Technician | 12 | 1.0 | 45,937 | 1.0 | 48,733 | 1.0 | 48,733 |
| 0907 | Clerk V | 11 | 3.0 | 135,053 | 3.0 | 135,988 | 3.0 | 135,988 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 521,336 | 2.0 | 530,723 | 2.0 | 530,723 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 317,624 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 286,420 | 2.0 | 557,159 | 2.0 | 557,159 |
| 4231 | Associated Medical Chairman | K12 |  |  | 1.0 | 280,000 | 1.0 | 280,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 284,070 | 1.0 | 278,706 | 1.0 | 278,706 |
| 1657 | Attending Physician Senior 11 | K11 | 2.0 | 480,932 |  |  |  |  |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 196,429 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 2.0 | 411,045 |  |  |  |  |
|  |  |  | 29.0 | \$3,658,015 | 18.0 | \$2,732,370 | 18.0 | \$2,732,370 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ |  |  | $2013$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Vascular Surgery - 8970239 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 1860 | Scientific Officer I | 21 | 1.0 | 86,001 | 1.0 | 87,800 | 1.0 | 87,800 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 | 1.0 | 52,344 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 318,452 | 1.0 | 318,452 | 1.0 | 318,452 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 270,000 | 1.0 | 270,000 | 1.0 | 270,000 |
|  |  |  | 5.0 | \$797,519 | 5.0 | \$802,322 | 5.0 | \$802,322 |
| 07 Cardio-Thoracic Surgery - 8970240 |  |  |  |  |  |  |  |  |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 95,262 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 280,762 | 1.0 | 291,291 | 1.0 | 291,291 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 670,013 | 2.0 | 680,970 | 2.0 | 680,970 |
|  |  |  | 6.0 | \$1,207,733 | 5.0 | \$1,124,123 | 5.0 | \$1,124,123 |
| 08 Breast Oncology - 8970241 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 168,988 | 2.0 | 175,794 | 2.0 | 175,794 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 264,915 | 1.0 | 196,429 | 1.0 | 196,429 |
|  |  |  | 5.0 | \$795,805 | 5.0 | \$735,244 | 5.0 | \$735,244 |


| 09 Neuro-Surgery - 8970242 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,140 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 223,804 | 2.0 | 226,042 | 2.0 | 226,042 |
| 1042 | Medical Department Associate Chairman Surgery | K12 | 1.0 | 368,116 | 1.0 | 368,116 | 1.0 | 368,116 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 422,751 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 513,310 | 2.0 | 532,558 | 2.0 | 532,558 |
|  |  |  | 9.0 | \$1,724,842 | 9.0 | \$1,757,568 | 9.0 | \$1,757,568 |


| 10 Ophthalmology-Administration - 8970243 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2060 | Photo Ophthalmic Tech | 15 | 1.0 | 53,276 | 1.0 | 57,787 | 1.0 | 57,787 |
| 2055 | Ophthal Elec \& Vis Tech | 12 | 2.0 | 81,991 | 2.0 | 87,162 | 2.0 | 87,162 |
| 2061 | Optometrist | K0 | 1.0 | 157,394 | 1.0 | 160,662 | 1.0 | 160,662 |
| 1649 | Medical Division Chairman 12 | K12 |  |  | 1.0 | 299,421 | 1.0 | 299,421 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 299,421 |  |  |  |  |
| 1641 | Attending Physician 11 | K11 | 6.0 | 1,319,833 | 3.0 | 673,657 | 3.0 | 673,657 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 286,013 | 1.0 | 291,967 | 1.0 | 291,967 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 | 1.0 | 234,062 |
|  |  |  | 13.0 | \$2,436,497 | 10.0 | \$1,804,718 | 10.0 | \$1,804,718 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade |  | Approved \& Adopted | Department | Stalaries | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 Orthopedics - 8970247 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 2066 | Podiatrist Resident | JO | 3.0 | 112,035 | 3.0 | 112,035 | 3.0 | 112,035 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 651,475 | 2.0 | 660,862 | 2.0 | 660,862 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 1,061,729 | 3.0 | 1,084,670 | 3.0 | 1,084,670 |
| 1657 | Attending Physician Senior 11 | K11 | 3.0 | 729,051 | 3.0 | 666,432 | 3.0 | 666,432 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 443,923 | 2.0 | 438,732 | 2.0 | 438,732 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 227,267 | 1.0 | 232,026 | 1.0 | 232,026 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 174,242 | 1.0 | 170,952 | 1.0 | 170,952 |
| 1742 | Physician-Surgery | K03 | 1.0 | 174,242 | 1.0 | 170,952 | 1.0 | 170,952 |
| 1715 | Podiatrist | K06 | 1.0 | 174,242 | 1.0 | 170,952 | 1.0 | 170,952 |
|  |  |  | 20.0 | \$3,974,293 | 20.0 | \$3,937,697 | 20.0 | \$3,937,697 |
| 15 Orthopedics-Technicians - 8970248 |  |  |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 3.0 | 173,574 | 3.0 | 187,877 | 3.0 | 187,877 |
| 2065 | Orthopedic Technician | 15 | 2.0 | 111,600 | 2.0 | 121,039 | 2.0 | 121,039 |
|  |  |  | 5.0 | \$285,174 | 5.0 | \$308,916 | 5.0 | \$308,916 |
| 16 Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 549,834 | 2.0 | 549,834 | 2.0 | 549,834 |
| 1641 | Attending Physician 11 | K11 |  |  | 1.0 | 213,812 | 1.0 | 213,812 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 254,552 | 1.0 | 249,744 | 1.0 | 249,744 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 172,673 | 1.0 | 176,291 | 1.0 | 176,291 |
|  |  |  | 6.0 | \$1,091,244 | 7.0 | \$1,306,744 | 7.0 | \$1,306,744 |


| 17 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Pediatric Surgery - 8970250 | 16 | 1.0 | 57,458 | 1.0 | 60,275 | 1.0 | 60,275 |  |
| 0048 | Administrative Assistant III | 16 | 109,723 | 1.0 | 109,723 | 1.0 | 109,723 |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | K12 | 1.0 | 266,400 | 1.0 | 266,400 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 272,484 | 1.0 | 272,484 | 1.0 | 266,400 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 270,507 | 1.0 | 271,641 | 1.0 | 272,484 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 280,000 |  |  | 271,641 |  |
| 4231 | Associated Medical Chairman | $\mathbf{6 . 0}$ | $\mathbf{\$ 1 , 2 5 6 , 5 7 2}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 9 8 0 , 5 2 3}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 9 8 0 , 5 2 3}$ |  |



| 19 Urology - 8970252 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,975 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,592 | 1.0 | 60,275 | 1.0 | 60,275 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 | 1.0 | 85,416 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 223,804 | 2.0 | 226,042 | 2.0 | 226,042 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 525,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 364,597 | 1.0 | 364,597 | 1.0 | 364,597 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 857,017 | 3.0 | 889,151 | 3.0 | 889,151 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 231,536 | 1.0 | 227,164 | 1.0 | 227,164 |
|  |  |  | 13.0 | \$2,486,663 | 12.0 | \$2,282,263 | 12.0 | \$2,282,263 |
| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2013 | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 219,446 | 2.0 | 222,995 | 2.0 | 222,995 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 551,926 | 1.0 | 272,562 | 1.0 | 272,562 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 878,418 | 3.0 | 889,157 | 3.0 | 889,157 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 277,975 | 1.0 | 288,398 | 1.0 | 288,398 |
|  |  |  | 9.0 | \$1,981,093 | 8.0 | \$1,726,440 | 8.0 | \$1,726,440 |
| 29 Sterile Processing \& Distribution (SPD) Services - 8972729 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 | 2.0 | 99,588 |
| 4780 | Sterile Processing Technician | 11 | 25.0 | 1,005,295 | 25.0 | 1,058,865 | 25.0 | 1,058,865 |
|  |  |  | 28.0 | \$1,158,211 | 28.0 | \$1,211,781 | 28.0 | \$1,211,781 |

28 Department Of Psychiatry
01 Psychiatry Administration - 8970256

| 1687 | Assistant Administrator | 23 | 1.0 | 87,165 | 1.0 | 88,986 | 1.0 | 88,986 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1615 | Psychologist V | 22 | 1.0 | 98,352 |  |  |  |  |
| 1607 | Clinical Psychologist III | 21 | 2.0 | 185,066 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 285,000 | 1.0 | 285,000 | 1.0 | 285,000 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 |  |  |  |  |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 172,495 |  |  |  |  |
|  |  |  | 8.0 | \$1,066,720 | 3.0 | \$427,314 | 3.0 | \$427,314 |


| 02 Psychiatry-Liaison - 8970257 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1526 | Medical Social Worker V | 19 | 1.0 | 34,976 |  |  |  |  |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 45,245 | 3.0 | 167,504 | 3.0 | 167,504 |
| 1546 | Substance Abuse Counselor I | 14 | 3.0 | 139,701 | 3.0 | 147,177 | 3.0 | 147,177 |
| 1943 | Nurse Clinician | FC | 2.0 | 189,884 | 2.0 | 192,711 | 2.0 | 192,711 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 111,902 | 1.0 | 111,902 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 211,348 | 1.0 | 215,631 | 1.0 | 215,631 |
|  |  |  | 9.0 | \$730,877 | 10.0 | \$834,925 | 10.0 | \$834,925 |


| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 3.0 | 299,313 | 4.0 | 407,788 | 4.0 | 407,788 |
| 1615 | Psychologist V | 22 |  |  | 1.0 | 100,416 | 1.0 | 100,416 |
| 1607 | Clinical Psychologist III | 21 |  |  | 2.0 | 154,942 | 2.0 | 154,942 |
| 1526 | Medical Social Worker V | 19 |  |  | 1.0 | 77,131 | 1.0 | 77,131 |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 64,791 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 98,237 | 1.0 | 98,237 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 215,299 | 1.0 | 224,238 | 1.0 | 224,238 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 205,415 | 1.0 | 201,537 | 1.0 | 201,537 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 189,660 | 1.0 | 186,078 | 1.0 | 186,078 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 187,854 | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 177,754 | 2.0 | 383,027 | 2.0 | 383,027 |
| 1651 | Attending Physician Senior 5 | K05 |  |  | 1.0 | 172,495 | 1.0 | 172,495 |
|  |  |  | 8.0 | \$1,152,232 | 16.0 | \$2,193,743 | 16.0 | \$2,193,743 |
| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 5.0 | 507,905 | 4.0 | 419,796 | 4.0 | 419,796 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 |  |  |  |  |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 213,164 | 1.0 | 217,625 | 1.0 | 217,625 |
| 1639 | Attending Physician 9 | K09 |  |  | 1.0 | 212,866 | 1.0 | 212,866 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 8.0 | \$978,633 | 7.0 | \$1,042,177 | 7.0 | \$1,042,177 |


| 06 |  |  |  |  |  |  |  |  |  | Psychiatry-Adolescent -8970260 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 1.0 | 93,033 |  |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,389 | 1.0 | 69,389 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 111,902 | 1.0 | 111,902 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 212,182 | 1.0 | 212,182 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 155,948 |  |  |  |  |
|  |  |  | 5.0 | \$636,272 | 3.0 | \$393,473 | 3.0 | \$393,473 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 1816 | Physician Assistant I | 22 | 1.0 | 88,883 | 1.0 | 95,072 | 1.0 | 95,072 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,532 | 1.0 | 64,853 | 1.0 | 64,853 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 103,461 | 2.0 | 114,930 | 2.0 | 114,930 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1040 | Medical Department Chairman - Obstetrics And | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 |  |  | 1.0 | 43,339 | 1.0 | 43,339 |
|  |  |  | 7.0 | \$730,862 | 8.0 | \$796,180 | 8.0 | \$796,180 |
| 03 Maternal Fetal Medicine - 8970263 |  |  |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 | 1.0 | 377,821 |
| 5460 | Medical Division Chairman/Maternal Fetal Medicine | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 94,442 | 1.0 | 101,057 | 1.0 | 101,057 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 108,789 | 2.0 | 113,176 | 2.0 | 113,176 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 | 1.0 | 207,832 |
|  |  |  | 6.0 | \$1,209,620 | 6.0 | \$1,224,886 | 6.0 | \$1,224,886 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 168,988 | 2.0 | 174,783 | 2.0 | 174,783 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 240,000 | 1.0 | 240,000 | 1.0 | 240,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,336 | 1.0 | 283,143 | 1.0 | 283,143 |
| 1640 | Attending Physician 10 | K10 | 3.0 | 736,667 | 3.0 | 745,612 | 3.0 | 745,612 |
| 1656 | Attending Physician Senior 10 | K10 | 6.0 | 1,496,515 | 6.0 | 1,498,248 | 6.0 | 1,498,248 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 171,682 |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K08 |  |  | 1.0 | 171,682 | 1.0 | 171,682 |
|  |  |  | 14.0 | \$3,091,188 | 14.0 | \$3,113,468 | 14.0 | \$3,113,468 |



| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 101,057 | 1.0 | 101,057 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 290,615 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 277,076 | 1.0 | 271,837 | 1.0 | 271,837 |
|  |  |  | 3.0 | \$662,953 | 3.0 | \$663,509 | 3.0 | \$663,509 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 111,902 | 1.0 | 111,902 |
|  |  |  | 1.0 | \$111,902 | 1.0 | \$111,902 | 1.0 | \$111,902 |

30 Department Of Anesthesiology And Pain Services
01 Anesthesiology And Pain Services Administration, Teaching and Research -
8970268

| 0051 | Administrative Assistant V | 20 | 1.0 | 88,440 | 1.0 | 55,892 | 1.0 | 55,892 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 375,000 | 1.0 | 375,000 | 1.0 | 375,000 |
|  |  |  | 5.0 | \$604,395 | 5.0 | \$585,428 | 5.0 | \$585,428 |
| 02 Adult and Ambulatory Anesthesia - 8970269 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 6.0 | 1,623,848 | 5.0 | 1,395,776 | 5.0 | 1,395,776 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 534,206 | 2.0 | 554,236 | 2.0 | 554,236 |
| 1641 | Attending Physician 11 | K11 | 4.0 | 1,093,196 | 4.0 | 1,087,957 | 4.0 | 1,087,957 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 272,040 |  | 272,039 |  | 272,039 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 196,429 |  |  |  |  |
|  14.0 $\$ 3,719,719$ 11.0 $\$ 3,310,008$ 11.0 $\$ 3,310,008$ |  |  |  |  |  |  |  |  |


| 03 Postanesthesia Care - 8970270 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1642 | Attending Physician 12 |  |  |  |  | 1.0 | 277,118 | 1.0 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 287,851 | 1.0 | 298,644 | 1.0 | 277,118 |



| 1642 | Attending Physician 12 | K12 | 1.0 | 287,851 | 2.0 | 635,264 | 2.0 | 635,264 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 527,626 | 1.0 | 277,118 | 1.0 | 277,118 |
| 3.0 $\$ 815,477$ 3.0 $\$ 912,382$ 3.0 $\$ 912,382$ |  |  |  |  |  |  |  |  |


| 09 |  |  |  |  |  |  |  |  | Pain Management - 8970276 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 287,851 | 1.0 | 298,644 | 1.0 | 298,644 |  |
| 1658 | Attending Physician Senior 12 | K12 |  |  | 1.0 | 275,739 | 1.0 | 275,739 |  |
| 2092 | Medical Department Associate Chairman- | K12 | 1.0 | 317,315 | 1.0 | 317,315 | 1.0 | 317,315 |  |
|  | Anesthetist |  |  |  | 1.0 | 264,311 | 1.0 | $\mathbf{2 6 4 , 3 1 1}$ |  |
| 1640 | Attending Physician 10 | K10 |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 6 0 5 , 1 6 6}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 0 0 9}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 0 0 9}$ |


| 10 Neuroanesthesia - 8970277 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 289,409 |  |  |  |  |
| 2092 | Medical Department Associate ChairmanAnesthetist | K12 | 1.0 | 335,000 | 2.0 | 695,000 | 2.0 | 695,000 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 228,097 | 1.0 | 223,789 | 1.0 | 223,789 |
|  |  |  | 3.0 | \$852,506 | 3.0 | \$918,789 | 3.0 | \$918,789 |


| 11 Trauma Anesthesia - 8970278 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1838 | Anesthesia Technician Supervisor | 14 |  |  | 1.0 | 50,334 | 1.0 | 50,334 |
| 1911 | Anesthesia Technician | 12 | 6.0 | 266,261 | 5.0 | 243,665 | 5.0 | 243,665 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 | 1.0 | 66,371 |
| 3994 | Anesthetist | NS5 | 1.0 | 170,158 | 1.0 | 170,158 | 1.0 | 170,158 |
| 3993 | Advanced Practice Nurse - Certified Registered Nurse Anesthetist | RNA | 12.0 | 1,630,257 | 12.0 | 1,731,962 | 12.0 | 1,731,962 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 257,938 | 1.0 | 267,610 | 1.0 | 267,610 |
|  |  |  | 21.0 | \$2,387,179 | 21.0 | \$2,530,100 | 21.0 | \$2,530,100 |




PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 3.0 | \$822,057 | 3.0 | \$852,880 | 3.0 | \$852,880 |
| 31 Department Of Family Practice |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 97,405 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,999 | 1.0 | 59,416 | 1.0 | 59,416 |
| 1772 | Medical Department Chairman - Family Practice | K12 | 1.0 | 269,873 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Medical Department Associate ChairmanFamily | K12 | 1.0 | 239,991 | 1.0 | 239,991 | 1.0 | 239,991 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 226,216 | 0.1 | 230,792 | 0.1 | 230,792 |
| 1654 | Attending Physician Senior 8 | K08 | 2.0 | 436,850 | 2.0 | 436,850 | 2.0 | 436,850 |
| 1636 | Attending Physician 6 | K06 | 4.0 | 751,416 | 4.0 | 719,510 | 4.0 | 719,510 |
| 1652 | Attending Physician Senior 6 | K06 | 11.0 | 2,028,449 | 10.0 | 2,021,129 | 10.0 | 2,021,129 |
|  |  |  | 25.0 | \$4,304,099 | 23.1 | \$4,220,226 | 23.1 | \$4,220,226 |

32 Employee Health Service
02 Employee Health Service - 8970284

| 0048 | Administrative Assistant III | 16 | 2.0 | 94,588 | 2.0 | 105,502 | 2.0 | 105,502 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0907 | Clerk V | 11 | 2.0 | 87,409 | 2.0 | 90,118 | 2.0 | 90,118 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 41,274 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1941 | Clinical Nurse I | FA | 4.0 | 317,717 | 4.0 | 319,491 | 4.0 | 319,491 |
| 1942 | Clinical Nurse II | FB | 2.0 | 150,701 | 2.0 | 151,615 | 2.0 | 151,615 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 | 1.0 | 94,008 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 185,595 | 2.0 | 186,714 | 2.0 | 186,714 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 214,788 | 1.0 | 219,261 | 1.0 | 219,261 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 359,105 | 2.0 | 379,744 | 2.0 | 379,744 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 155,948 | 1.0 | 155,948 |
| 5296 | Medical Assistant | 12 | 3.0 | 79,350 | 1.0 | 30,416 | 1.0 | 30,416 |
| 5430 | Certified Medical Assistant | 12 |  |  | 2.0 | 72,891 | 2.0 | 72,891 |
|  |  |  | 23.0 | \$1,890,677 | 23.0 | \$1,962,460 | 23.0 | \$1,962,460 |

33 Emergency Medicine

| 2601 | Medical Department Associate ChairmanEmergency Medicine |  | 1.0 | 267,820 | 1.0 | 267,820 | 1.0 | 267,820 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,028 | 2.0 | 174,046 | 2.0 | 174,046 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 129,881 | 2.0 | 111,784 | 2.0 | 111,784 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 535,640 | 2.0 | 535,640 | 2.0 | 535,640 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 267,820 | 1.0 | 267,820 | 1.0 | 267,820 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 388,614 | 1.0 | 388,614 | 1.0 | 388,614 |
| 1640 | Attending Physician 10 | K10 | 5.0 | 1,282,998 | 5.0 | 1,299,562 | 5.0 | 1,299,562 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,269,260 | 5.0 | 1,285,615 | 5.0 | 1,285,615 |
| 1639 | Attending Physician 9 | K09 | 14.0 | 3,218,038 | 13.5 | 3,177,669 | 13.5 | 3,177,669 |
| 5434 | Attending Physician-Emergency Medicine | K | 1.0 | 202,365 | 1.0 | 198,542 | 1.0 | 198,542 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 71,012 | 1.0 | 79,646 | 1.0 | 79,646 |
| 1816 | Physician Assistant I | 22 | 9.0 | 830,056 | 9.0 | 868,166 | 9.0 | 868,166 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 241,480 | 2.0 | 171,843 | 2.0 | 171,843 |
| 5200 | Health Systems Emergency Management | 20 | 1.0 | 63,581 | 1.0 | 64,915 | 1.0 | 64,915 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2013 FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,613 | 1.0 | 71,011 | 1.0 | 71,011 |
| 1850 | Research Associate | 18 | 1.0 | 61,134 | 1.0 | 65,620 | 1.0 | 65,620 |
| 5237 | Emergency Medical Systems Educator | 17 | 1.0 | 63,610 | 1.0 | 64,941 | 1.0 | 64,941 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,097 | 1.0 | 46,445 | 1.0 | 46,445 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 49,792 | 1.0 | 49,792 | 1.0 | 49,792 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
|  |  |  | 53.0 | \$9,215,167 | 52.5 | \$9,242,819 | 52.5 | \$9,242,819 |


| 06 Main Emergency Room - 8970287 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0273 | Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 159,984 | 3.0 | 159,984 |
| 0907 | Clerk V | 11 | 35.0 | 1,495,638 | 36.0 | 1,542,252 | 36.0 | 1,542,252 |
| 0927 | Administrative Aide (CCU) | CE | 3.0 | 101,809 | 3.0 | 108,074 | 3.0 | 108,074 |
|  |  |  | 42.0 | \$1,810,759 | 43.0 | \$1,863,638 | 43.0 | \$1,863,638 |


| 08 |  |  |  |  |  |  |  |  |  | Adult Emergency Services Nursing - 897308 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 116,623 | 1.0 | 116,623 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 532,069 | 11.0 | 570,762 | 11.0 | 570,762 |  |  |
| 5384 | Nurse Coordinator II | NS2 | 4.0 | 357,615 | 5.0 | 462,354 | 5.0 | 462,354 |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 55,892 | 1.0 | 59,058 | 1.0 | 59,058 |  |  |
| 2064 | Emergency Room Technician II | 16 | 29.0 | $1,578,523$ | 29.0 | $1,622,121$ | 29.0 | $1,622,121$ |  |  |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |  |  |
| 1941 | Clinical Nurse I | FA | 75.0 | $6,044,040$ | 109.0 | $9,079,058$ | 109.0 | $9,079,058$ |  |  |
| 1942 | Clinical Nurse II | FB | 14.0 | $1,276,220$ | 20.0 | $1,840,263$ | 20.0 | $1,840,263$ |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 95,876 | 1.0 | 95,876 |  |  |

09 Pediatric Emergency Services Nursing - 8973309

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 |
| :--- | :--- | :--- | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 25.0 | $2,104,001$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 |
|  |  |  | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 2 , 4 7 7 , 0 8 4}$ |

10 Observation Unit Nursing - 8973310

| 1941 | Clinical Nurse I | FA | 9.0 | 749,870 |
| :--- | :--- | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 |
|  |  |  | 12.0 | $\$ 1,023,725$ |

34 Department Of Medical Education
01 Medical Education Administration - 8970288

| 0816 | Training Coordinator IV | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,162 | 1.0 | 60,243 | 1.0 | 60,243 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 40,655 | 1.0 | 40,655 |
| 1726 | Associate Medical Director | K08 | 1.0 | 230,872 | 1.0 | 235,690 | 1.0 | 235,690 |


| 03 Medical CPR/ALS - 8970289 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 96,835 | 1.0 | 96,835 |
| 198 | Instructor Senior | FD | 1.0 | 107,106 | 1.0 | 108,177 | 1.0 | 108,177 |
|  |  |  | 2.0 | \$201,114 | 2.0 | \$205,012 | 2.0 | \$205,012 |
| 05 Tice Library - 8970291 |  |  |  |  |  |  |  |  |
| 0191 | Librarian V | 20 | 1.0 | 80,907 | 1.0 | 82,600 | 1.0 | 82,600 |
| 0911 | Senior Clerk | 09 | 2.0 | 76,307 | 2.0 | 81,739 | 2.0 | 81,739 |
|  |  |  | 3.0 | \$157,214 | 3.0 | \$164,339 | 3.0 | \$164,339 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 Medical Education-Medicine - 8973410 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 185.0 | 9,215,198 | 187.3 | 9,279,983 | 187.3 | 9,279,983 |
| 1793 | Chief Resident | J2 | 15.0 | 787,386 | 8.1 | 427,288 | 8.1 | 427,288 |
|  |  |  | 200.0 | \$10,002,584 | 195.4 | \$9,707,271 | 195.4 | \$9,707,271 |
| 11 Medical Education-Pediatrics - 8973411 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 42.0 | 2,095,735 | 36.3 | 1,798,081 | 36.3 | 1,798,081 |
| 1793 | Chief Resident | J2 | 3.0 | 160,975 | 1.0 | 51,121 | 1.0 | 51,121 |
|  |  |  | 45.0 | \$2,256,710 | 37.3 | \$1,849,202 | 37.3 | \$1,849,202 |
| 12 Medical Education-Emergency Medicine - 8973412 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 61.0 | 3,038,609 | 66.5 | 3,236,713 | 66.5 | 3,236,713 |
| 1793 | Chief Resident | J2 | 4.0 | 214,727 | 3.0 | 153,363 | 3.0 | 153,363 |
| 1817 | Physician Assistant Training Resident | J1 | 7.0 | 316,130 | 6.6 | 306,324 | 6.6 | 306,324 |
|  |  |  | 72.0 | \$3,569,466 | 76.1 | \$3,696,400 | 76.1 | \$3,696,400 |
| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 29.0 | 1,439,504 | 35.3 | 1,763,018 | 35.3 | 1,763,018 |
| 1793 | Chief Resident | J2 | 3.0 | 153,363 | 3.0 | 153,363 | 3.0 | 153,363 |
| 1817 | Physician Assistant Training Resident | J1 | 2.0 | 93,652 | 4.2 | 200,130 | 4.2 | 200,130 |
|  |  |  | 34.0 | \$1,686,519 | 42.5 | \$2,116,511 | 42.5 | \$2,116,511 |
| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,797,888 | 38.9 | 1,907,898 | 38.9 | 1,907,898 |
| 1793 | Chief Resident | J2 | 2.0 | 102,242 | 2.0 | 102,242 | 2.0 | 102,242 |
|  |  |  | 38.0 | \$1,900,130 | 40.9 | \$2,010,140 | 40.9 | \$2,010,140 |



| 1794 Post Graduate Level Physician | J1 | 7.0 | 345,441 | 5.1 | 246,054 | 5.1 | 246,054 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7.0 | \$345,441 | 5.1 | \$246,054 | 5.1 | \$246,054 |

35 Department Of Trauma
01 Trauma Administration - 8970294

| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
| 2199 | Chair Of The Department Of Trauma \& Burn Services | K12 | 1.0 | 401,828 | 1.0 | 425,000 | 1.0 | 425,000 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 293,654 | 1.0 | 304,663 | 1.0 | 304,663 |
| 1777 | Medical Department Chairman-Physiatrist | K08 | 1.0 | 222,482 | 1.0 | 218,277 | 1.0 | 218,277 |
|  |  |  | 6.0 | \$1,089,404 | 5.0 | \$1,048,532 | 5.0 | \$1,048,532 |
| 02 Prehospital Care and Violence Prevention - 8970295 |  |  |  |  |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 3.0 | 165,239 | 2.0 | 111,783 | 2.0 | 111,783 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0953 | Data Entry Operator I | 09 |  |  | 1.0 | 28,640 | 1.0 | 28,640 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 110,775 | 1.0 | 111,884 | 1.0 | 111,884 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 | 1.0 | 277,551 |
|  |  |  | 6.0 | \$594,360 | 6.0 | \$576,351 | 6.0 | \$576,351 |

03 Trauma Intensive Care - 8970296

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 81,562 | 1.0 | 83,270 | 1.0 | 83,270 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 293,654 | 1.0 | 304,663 | 1.0 | 304,663 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 | 1.0 | 277,551 |
|  |  |  | 3.0 | \$647,069 | 3.0 | \$665,484 | 3.0 | \$665,484 |
| 04 Trauma Research and Education - 8970297 |  |  |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 286,066 | 1.0 | 286,066 | 1.0 | 286,066 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 | 1.0 | 277,551 |
|  |  |  | 2.0 | \$557,919 | 2.0 | \$563,617 | 2.0 | \$563,617 |
| 05 Burn Services - 8970298 |  |  |  |  |  |  |  |  |
| 1865 | Scientific Division Chairman | 24 | 1.0 | 99,989 | 1.0 | 99,989 | 1.0 | 99,989 |
| 1042 | Medical Department Associate Chairman Surgery | K12 | 1.0 | 292,192 | 1.0 | 303,149 | 1.0 | 303,149 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 226,574 | 1.0 | 226,574 | 1.0 | 226,574 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 415,604 | 1.0 | 415,604 | 1.0 | 415,604 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 5.0 | \$1,222,213 | 5.0 | \$1,233,170 | 5.0 | \$1,233,170 |

40 Nursing Service

| 02 House Supervision - 8970300 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 3.0 | 266,595 | 3.0 | 266,595 |
| 5388 | House Administrator | NS2 | 6.0 | 554,533 | 3.0 | 285,987 | 3.0 | 285,987 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |


| 03 Pool Administration - 8970301 |  |  |  |  |  |  |  |  | 16 | 1.0 | 49,590 | 1.0 | 55,438 | 1.0 | 55,438 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 1.0 | $\$ 49,590$ | 1.0 | $\$ 55,438$ | 1.0 | $\$ 55,438$ |  |  |  |  |  |  |  |  |


| 05 Systems - 8970302 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 2.0 | 86,544 | 2.0 | 86,544 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 2.0 | 175,956 | 2.0 | 175,956 |
|  |  |  | 4.0 | \$271,822 | 5.0 | \$315,828 | 5.0 | \$315,828 |
| 10 Nursing Service Administration - 8970299 |  |  |  |  |  |  |  |  |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 | 1.0 | 53,016 | 1.0 | 53,016 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1687 | Assistant Administrator | 23 | 1.0 | 80,015 | 1.0 | 81,687 | 1.0 | 81,687 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 128,833 | 1.0 | 85,416 | 1.0 | 85,416 |
|  |  |  | 8.0 | \$626,194 | 6.0 | \$536,702 | 6.0 | \$536,702 |

41 Nursing Education

| 0936 | Stenographer V | 13 | 1.0 | 49,792 | 1.0 | 49,792 | 1.0 | 49,792 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | Instructor Senior | FD | 3.0 | 319,234 | 3.0 | 324,531 | 3.0 | 324,531 |
| 1982 | Master Instructor | FE | 1.0 | 63,366 | 1.0 | 67,220 | 1.0 | 67,220 |
| 5.0 $\$ 432,392$ 5.0 $\$ 441,543$ 5.0 $\$ 441,543$ |  |  |  |  |  |  |  |  |

42 Ob/gyne Nursing
01 OB/gyne Nursing Administration - 8970312

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 113,327 | 1.0 | 115,686 | 1.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Labor, Delivery, Recovery \& Observation Ward 57-8970315 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 | 1.0 | 99,128 |
| 1941 | Clinical Nurse I | FA | 19.0 | 1,635,678 | 19.0 | 1,637,820 | 19.0 | 1,637,820 |
| 1942 | Clinical Nurse II | FB | 7.0 | 638,995 | 7.0 | 645,393 | 7.0 | 645,393 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 6.0 | 214,649 | 6.0 | 223,848 | 6.0 | 223,848 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 31,246 | 1.0 | 34,632 | 1.0 | 34,632 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 66,821 | 2.0 | 63,451 | 2.0 | 63,451 |
|  |  |  | 37.0 | \$2,798,419 | 37.0 | \$2,817,293 | 37.0 | \$2,817,293 |
| 10 Ante Partum/OB-4S-8970318 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 11.0 | 919,617 | 11.0 | 935,818 | 11.0 | 935,818 |
| 1942 | Clinical Nurse II | FB | 7.0 | 622,206 | 7.0 | 635,624 | 7.0 | 635,624 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,455 | 2.0 | 106,032 | 2.0 | 106,032 |
| 4828 | Ward Clerk | CF | 7.0 | 248,499 | 7.0 | 261,942 | 7.0 | 261,942 |
| 0927 | Administrative Aide (CCU) | CE |  |  | 0.5 | 33,792 | 0.5 | 33,792 |
|  |  |  | 27.0 | \$1,889,777 | 27.5 | \$1,973,208 | 27.5 | \$1,973,208 |
| 13 Gyne -4N-8970320 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.0 | 346,737 | 4.0 | 350,159 | 4.0 | 350,159 |
| 1942 | Clinical Nurse II | FB | 3.0 | 271,370 | 3.0 | 274,756 | 3.0 | 274,756 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,950 | 2.0 | 106,032 | 2.0 | 106,032 |
| 4828 | Ward Clerk | CF | 4.0 | 140,755 | 4.0 | 151,020 | 4.0 | 151,020 |
|  |  |  | 13.0 | \$858,812 | 13.0 | \$881,967 | 13.0 | \$881,967 |

43 Pediatrics Nursing
01 Pediatric Nursing Administration - 8970321

| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 | 2.0 | 193,670 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.0 | \$191,752 | 2.0 | \$193,670 | 2.0 | \$193,670 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 606,367 | 7.0 | 611,542 | 7.0 | 611,542 |
| 1942 | Clinical Nurse II | FB | 4.0 | 364,360 | 4.0 | 366,968 | 4.0 | 366,968 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 149,925 | 3.0 | 159,048 | 3.0 | 159,048 |
| 4828 | Ward Clerk | CF | 5.0 | 172,276 | 5.0 | 183,585 | 5.0 | 183,585 |
| 0908 | Ward Clerk | CE | 1.0 | 33,834 | 1.0 | 35,928 | 1.0 | 35,928 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 38,364 | 1.0 | 38,364 |
|  |  |  | 21.0 | \$1,362,925 | 21.0 | \$1,395,435 | 21.0 | \$1,395,435 |


| 44 Surgery Nursing 01 Surgery Nursing Administr |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 1.0 | \$57,255 | 1.0 | \$57,255 | 1.0 | \$57,255 |
| 08 General Surgery/Cardiac/Telemetry-Unit 8E-8970329 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 169,786 | 1.0 | 99,128 | 1.0 | 99,128 |
| 4828 | Ward Clerk | CF | 5.0 | 173,844 | 3.0 | 113,428 | 3.0 | 113,428 |
| 2086 | Electrocardiogram Technician | 10 | 4.0 | 147,440 | 4.0 | 147,530 | 4.0 | 147,530 |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,118,444 | 26.0 | 2,040,776 | 26.0 | 2,040,776 |
| 1942 | Clinical Nurse II | FB | 3.0 | 240,277 | 3.0 | 257,980 | 3.0 | 257,980 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 95,876 | 1.0 | 95,876 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 249,380 | 6.0 | 304,194 | 6.0 | 304,194 |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 35,893 | 1.0 | 35,893 |
| 2166 | Attendant Patient Care (CCH) | CD | 5.0 | 167,074 | 6.0 | 211,371 | 6.0 | 211,371 |
|  |  |  | 52.0 | \$3,362,121 | 51.0 | \$3,306,176 | 51.0 | \$3,306,176 |

09 General Surgery/Telemetry/Burn Stepdown-Unit 8W - 8970330

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,022,723 | 27.0 | 2,044,016 | 27.0 | 2,044,016 |
| 1942 | Clinical Nurse II | FB | 3.0 | 272,085 | 3.0 | 275,683 | 3.0 | 275,683 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 230,239 | 5.0 | 250,728 | 5.0 | 250,728 |
| 4828 | Ward Clerk | CF | 3.0 | 106,160 | 3.0 | 113,428 | 3.0 | 113,428 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 261,061 | 8.0 | 281,248 | 8.0 | 281,248 |
|  |  |  | 47.0 | \$2,991,596 | 47.0 | \$3,064,431 | 47.0 | \$3,064,431 |
| 10 General Surgery/Orthopedics Unit 8S-8970331 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 33.0 | 2,436,143 | 31.0 | 2,240,098 | 31.0 | 2,240,098 |
| 1942 | Clinical Nurse II | FB | 2.0 | 165,781 | 2.0 | 184,398 | 2.0 | 184,398 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 298,365 | 6.0 | 285,567 | 6.0 | 285,567 |
| 4828 | Ward Clerk | CF | 2.0 | 72,326 | 3.0 | 112,656 | 3.0 | 112,656 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 35,709 | 1.0 | 35,709 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 250,279 | 7.0 | 234,326 | 7.0 | 234,326 |
|  |  |  | 52.0 | \$3,259,057 | 50.0 | \$3,092,754 | 50.0 | \$3,092,754 |
| 13 Medical Endoscopy - 8970333 |  |  |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 31,246 | 1.0 | 33,894 | 1.0 | 33,894 |
|  |  |  | 1.0 | \$31,246 | 1.0 | \$33,894 | 1.0 | \$33,894 |

16 Pulmonary, Trauma Continued Care - 8970336

| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$91,285 |  |  |  |  |
| 18 General Medicine-Unit 6W-8970328 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,518,416 | 21.0 | 1,604,412 | 21.0 | 1,604,412 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 272,999 | 3.0 | 272,999 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 226,696 | 4.0 | 204,012 | 4.0 | 204,012 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,783 | 1.0 | 79,783 |
| 4828 | Ward Clerk | CF | 2.0 | 70,758 | 2.0 | 75,064 | 2.0 | 75,064 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 260,649 | 8.0 | 278,130 | 8.0 | 278,130 |
|  |  |  | 38.0 | \$2,350,374 | 39.0 | \$2,514,400 | 39.0 | \$2,514,400 |

45 Medicine Nursing

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 2.0 | 106,656 | 2.0 | 106,656 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,773 | 1.0 | 115,773 | 1.0 | 115,773 |
| 2.0 $\$ 169,101$ 3.0 $\$ 222,429$ 3.0 $\$ 222,429$ |  |  |  |  |  |  |  |  |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 93,045 | 1.0 | 93,045 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 3.0 | 112,656 | 3.0 | 112,656 |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 217,512 | 6.0 | 231,549 | 6.0 | 231,549 |
| 1941 | Clinical Nurse I | FA | 23.0 | 1,812,888 | 23.0 | 1,780,602 | 23.0 | 1,780,602 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 275,683 | 3.0 | 275,683 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 94,008 | 1.0 | 94,008 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 242,450 | 4.0 | 204,128 | 4.0 | 204,128 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 287,542 | 9.0 | 302,201 | 9.0 | 302,201 |
|  |  |  | 50.0 | \$3,075,138 | 50.0 | \$3,093,872 | 50.0 | \$3,093,872 |


| 09 |  |  |  |  |  |  |  |  |  | General Medicine/Telemetry-Unit 7W - 8970342 |
| ---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 96,634 | 1.0 | 96,634 |  |  |
| 1941 | Clinical Nurse I | FA | 23.0 | $1,798,989$ | 23.0 | $1,807,873$ | 23.0 | $1,807,873$ |  |  |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,900 | 5.0 | 258,656 | 5.0 | 258,656 |  |  |
| 4828 | Ward Clerk | CF | 5.0 | 176,157 | 4.0 | 148,584 | 4.0 | 148,584 |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 10.0 | 325,256 | 8.0 | 276,090 | 8.0 | 276,090 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 45.0 | \$2,774,157 | 44.0 | \$2,864,434 | 44.0 | \$2,864,434 |
| 12 General Medicine/Infectious Disease Unit 7S - 8970343 |  |  |  |  |  |  |  |  |
| 5390 | Divisional Nursing Director-Technical Support \& Special Projects |  | 1.0 | 99,151 | 1.0 | 101,229 | 1.0 | 101,229 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,928,097 | 26.0 | 1,921,335 | 26.0 | 1,921,335 |
| 1942 | Clinical Nurse II | FB | 3.0 | 257,066 | 3.0 | 266,828 | 3.0 | 266,828 |
| 1966 | Licensed Practical Nurse II | PN2 | 7.0 | 322,199 | 6.0 | 303,143 | 6.0 | 303,143 |
| 4828 | Ward Clerk | CF | 3.0 | 106,921 | 3.0 | 113,428 | 3.0 | 113,428 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 31,628 | 1.0 | 34,632 | 1.0 | 34,632 |
| 2166 | Attendant Patient Care (CCH) | CD | 10.0 | 314,352 | 9.0 | 303,078 | 9.0 | 303,078 |
|  |  |  | 51.0 | \$3,059,414 | 49.0 | \$3,043,673 | 49.0 | \$3,043,673 |
| 13 General Medicine/Oncology-Unit 6S - 8970344 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 | 1.0 | 99,128 |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,568,813 | 22.0 | 1,673,725 | 22.0 | 1,673,725 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 248,390 | 6.0 | 310,383 | 6.0 | 310,383 |
| 4828 | Ward Clerk | CF | 4.0 | 144,652 | 4.0 | 153,456 | 4.0 | 153,456 |
| 0908 | Ward Clerk | CE | 1.0 | 30,202 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 288,610 | 9.0 | 302,998 | 9.0 | 302,998 |
|  |  |  | 43.0 | \$2,653,650 | 45.0 | \$2,816,287 | 45.0 | \$2,816,287 |
| 17 General Medicine Unit 6E-8970346 |  |  |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 243,878 | 6.0 | 312,324 | 6.0 | 312,324 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,339 | 1.0 | 90,185 | 1.0 | 90,185 |
| 1941 | Clinical Nurse I | FA | 22.0 | 1,741,731 | 22.0 | 1,733,854 | 22.0 | 1,733,854 |
| 1942 | Clinical Nurse II | FB | 3.0 | 255,296 | 3.0 | 257,980 | 3.0 | 257,980 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 3.0 | 110,992 | 3.0 | 110,992 |
| 0912 | Administrative Aide | CC | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 286,643 | 10.0 | 337,789 | 10.0 | 337,789 |
|  |  |  | 44.0 | \$2,815,912 | 47.0 | \$2,976,189 | 47.0 | \$2,976,189 |

46 Nursing Critical Care - Adults
01 Nursing Critical Care Administration - 8970348

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 96,265 | 1.0 | 111,110 | 1.0 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 4 9 , 5 9 3}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 4 , 4 3 8}$ | $\mathbf{2 0 . 0}$ |


| 02 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Neurological Intensive Care - 8970349 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 20.0 | $1,557,504$ | 19.0 | $1,581,879$ | 19.0 | $1,581,879$ |
| 1942 | Clinical Nurse II | FB | 4.0 | 348,351 | 4.0 | 368,796 | 4.0 | 368,796 |
| 3991 | Advanced Practice Nurse - Clinical Nurse | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
|  | Specialist |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CE | 1.0 | 33,834 | 1.0 | 35,928 | 1.0 | 35,928 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | 1.0 | 35,679 | 1.0 | 37,850 | 1.0 | 37,850 |  |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |


| 04 Burn Nursing ICU - 8970351 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 13.0 | $1,086,881$ | 14.0 | $1,173,151$ | 14.0 | $1,173,151$ |
| 1942 | Clinical Nurse II | FB | 1.0 | 74,496 | 1.0 | 74,496 | 1.0 | 74,496 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |

05 Burn Nursing Stepdown - 8970352
$\begin{array}{lllllllll}1941 & \text { Clinical Nurse I } & \text { FA } & 8.0 & 667,631 & 8.0 & 674,990 & 8.0 & 674,990\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | Clinical Nurse II | FB | 2.0 | 180,800 | 2.0 | 184,398 | 2.0 | 184,398 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 98,960 | 2.0 | 104,978 | 2.0 | 104,978 |
|  |  |  | 13.0 | \$1,043,267 | 13.0 | \$1,061,201 | 13.0 | \$1,061,201 |


| 06 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Catheterization Laboratory - 8970353 | FA | 4.0 | 348,428 | 4.0 | 351,041 | 4.0 | 351,041 |  |
| 1941 | Clinical Nurse I | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1942 | Clinical Nurse II | CD | 1.0 | 31,949 | 1.0 | 33,927 | 1.0 | 33,927 |
| 2166 | Attendant Patient Care (CCH) | $\mathbf{6 . 0}$ | $\mathbf{\$ 4 7 1 , 6 6 2}$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 4 7 7 , 1 6 7}$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 4 7 7 , 1 6 7}$ |  |


| 07 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Coronary Care Unit - 8970354 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 78,946 | 1.0 | 78,460 | 1.0 | 78,460 |
| 1941 | Clinical Nurse I | FA | 16.0 | $1,359,414$ | 16.0 | $1,380,207$ | 16.0 | $1,380,207$ |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,140 | 4.0 | 367,882 | 4.0 | 367,882 |
| 4828 | Ward Clerk | CF | 2.0 | 68,931 | 2.0 | 72,863 | 2.0 | 72,863 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | CE | 1.0 | 35,679 | 1.0 | 37,850 | 1.0 | $\mathbf{3 7 , 8 5 0}$ |


| 08 Medical ICU - 8970355 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Clinical Nurse I | FA | 46.0 | $3,785,832$ | 45.0 | $3,768,437$ | 45.0 | $3,768,437$ |  |
| 1941 | FB | 6.0 | 530,921 | 6.0 | 535,491 | 6.0 | 535,491 |  |
| 1942 | Clinical Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1943 | Nurse Clinician | CF | 4.0 | 136,858 | 4.0 | 146,800 | 4.0 | 146,800 |
| 4828 | Ward Clerk | CD | 4.0 | 129,296 | 4.0 | 138,706 | 4.0 | 138,706 |
| 2166 | Attendant Patient Care (CCH) | 61.0 | $\$ 4,678,783$ | $\mathbf{6 0 . 0}$ | $\mathbf{\$ 4 , 6 8 6 , 2 6 9}$ | $\mathbf{6 0 . 0}$ | $\$ 4,686,269$ |  |


| 09 Trauma Observation - 8970356 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 9.0 | 743,648 | 8.0 | 696,849 | 8.0 | 696,849 |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 | 2.0 | 184,398 | 2.0 | 184,398 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 12.0 | \$960,370 | 11.0 | \$917,477 | 11.0 | \$917,477 |
| 10 Trauma Resuscitation (Peds.nsg.appr.) - 8970357 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,059,629 | 13.0 | 1,068,596 | 13.0 | 1,068,596 |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 | 2.0 | 184,398 | 2.0 | 184,398 |
| 4828 | Ward Clerk | CF | 4.0 | 136,920 | 4.0 | 147,948 | 4.0 | 147,948 |
| 0908 | Ward Clerk | CE | 1.0 | 34,595 | 1.0 | 36,700 | 1.0 | 36,700 |
|  |  |  | 20.0 | \$1,413,714 | 20.0 | \$1,437,642 | 20.0 | \$1,437,642 |
| 11 Trauma ICU -8970358 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,183,177 | 26.0 | 2,185,344 | 26.0 | 2,185,344 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,140 | 4.0 | 368,796 | 4.0 | 368,796 |
| 4828 | Ward Clerk | CF | 3.0 | 100,757 | 3.0 | 109,610 | 3.0 | 109,610 |
| 0908 | Ward Clerk | CE | 2.0 | 67,587 | 2.0 | 72,628 | 2.0 | 72,628 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 63,195 | 2.0 | 68,121 | 2.0 | 68,121 |
|  |  |  | 38.0 | \$2,879,184 | 38.0 | \$2,903,827 | 38.0 | \$2,903,827 |


| 12 SICU Nursing - 8970350 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 97,228 | 1.0 | 97,228 |
| 1941 | Clinical Nurse I | FA | 25.0 | $2,118,977$ | 27.0 | $2,306,057$ | 27.0 | $2,306,057$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 | 3.0 | 276,597 |
| 4828 | Ward Clerk | CF | 4.0 | 137,492 | 3.0 | 110,221 | 3.0 | 110,221 |

47 Diagnostic and Specialty Services Division
02 IV Chemotherapy - 8977407

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | nendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 78,460 | 1.0 | 78,460 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 71,134 | 1.0 | 71,134 | 1.0 | 71,134 |
| 1943 | Nurse Clinician | FC | 8.0 | 747,595 | 8.0 | 740,046 | 8.0 | 740,046 |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 35,956 | 1.0 | 35,956 |
|  |  |  | 11.0 | \$938,027 | 11.0 | \$925,596 | 11.0 | \$925,596 |



| 04 Medical Endoscopy -8977409 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  |  |  |  |
| 4828 Ward Clerk | CF | 1.0 | 34,595 |  |


| 05 Surgical Endoscopy -8977410 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 6.0 | 459,529 |
| 1967 | Transporter CCH | CC | 1.0 | 34,152 |
|  |  |  | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 9 3 , 6 8 1}$ |


| 06 Bronchoscopy - 8977411 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 |


| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,493 | 1.0 | 46,493 |
| 1941 | Clinical Nurse I | FA | 10.0 | 806,266 | 10.0 | 841,065 | 10.0 | 841,065 |
| 1942 | Clinical Nurse II | FB | 1.0 | 74,496 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 63,160 | 1.0 | 63,160 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 149,430 | 3.0 | 158,521 | 3.0 | 158,521 |
| 4828 | Ward Clerk | CF | 1.0 | 36,163 | 1.0 | 35,893 | 1.0 | 35,893 |
| 0908 | Ward Clerk | CE | 1.0 | 34,595 |  |  |  |  |
|  |  |  | 17.0 | \$1,196,826 | 17.0 | \$1,237,331 | 17.0 | \$1,237,331 |


| 08 Pain Management - 8977413 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 91,285 | 1.0 | 91,285 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0912 | Administrative Aide | CC | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 34,595 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 34,152 | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 7.0 | \$421,890 | 6.0 | \$395,051 | 6.0 | \$395,051 |

49 Nursing Critical Care - Pediatrics

| 05 Peds. - ICU-8970362 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 15.0 | 1,267,966 | 15.0 | 1,280,541 | 15.0 | 1,280,541 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 91,285 | 1.0 | 91,285 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 3.0 | 108,489 | 3.0 | 115,092 | 3.0 | 115,092 |
|  |  |  | 20.0 | \$1,579,642 | 20.0 | \$1,599,939 | 20.0 | \$1,599,939 |
| 07 Neonatal ICU - 8970363 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1941 | Clinical Nurse I | FA | 50.0 | 4,175,383 | 51.0 | 4,295,276 | 51.0 | 4,295,276 |
| 1942 | Clinical Nurse II | FB | 6.0 | 534,311 | 6.0 | 535,491 | 6.0 | 535,491 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2013 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 | 2.0 | 193,670 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 4.0 | 137,665 | 4.0 | 141,831 | 4.0 | 141,831 |
| 0908 | Ward Clerk | CE | 1.0 | 32,646 | 1.0 | 30,202 | 1.0 | 30,202 |
| 0927 | Administrative Aide (CCU) | CE | 2.0 | 65,841 | 1.0 | 36,700 | 1.0 | 36,700 |
|  |  |  | 67.0 | \$5,324,518 | 67.0 | \$5,421,209 | 67.0 | \$5,421,209 |
| 08 Neonatal Intermediate - 8970364 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 10.0 | 869,379 | 11.0 | 965,196 | 11.0 | 965,196 |
| 4828 | Ward Clerk | CF | 2.0 | 68,429 | 2.0 | 72,628 | 2.0 | 72,628 |
|  |  |  | 12.0 | \$937,808 | 13.0 | \$1,037,824 | 13.0 | \$1,037,824 |

50 Operating Rooms/post Anesthesiology Recovery
01 Operating Rooms/post Anesthesiology Recovery Administration - 8970365

| 5384 | Nurse Coordinator II | NS2 | 4.0 | 368,782 | 5.0 | 468,110 | 5.0 | 468,110 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1941 | Clinical Nurse I | FA | 7.0 | 608,058 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,900 |  |  |  |  |
| 4828 | Ward Clerk | CF | 1.0 | 36,163 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,949 |  |  |  |  |
| 5349 | Central Sterile Supply Coordinator | 21 | 1.0 | 62,879 | 1.0 | 64,196 | 1.0 | 64,196 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | $\mathbf{5 3 , 3 2 8}$ |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 88,742 | 2.0 | 88,940 | 2.0 | 88,940 |


| 02 Operating Rooms - 8970366 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 31,246 | 1.0 | 31,246 |
| 1964 | Operating Room Technician | 12 | 24.0 | 999,655 | 24.0 | 1,030,045 | 24.0 | 1,030,045 |
| 1941 | Clinical Nurse I | FA | 43.0 | 3,503,814 | 41.5 | 3,460,550 | 41.5 | 3,460,550 |
| 1942 | Clinical Nurse II | FB | 14.0 | 1,246,121 | 15.0 | 1,350,202 | 15.0 | 1,350,202 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 | 1.0 | 38,894 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 35,679 |  |  |  |  |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 38,364 | 1.0 | 38,364 |
| 2166 | Attendant Patient Care (CCH) | CD | 6.0 | 189,601 | 4.0 | 137,099 | 4.0 | 137,099 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 1.0 | 33,190 | 1.0 | 35,764 | 1.0 | 35,764 |
|  |  |  | 91.0 | \$6,140,599 | 89.5 | \$6,218,999 | 89.5 | \$6,218,999 |
| 03 Endoscopy - 8970367 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 14.6 | 1,210,164 | 14.6 | 1,210,164 |
| 1942 | Clinical Nurse II | FB |  |  | 3.0 | 276,597 | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 63,160 | 1.0 | 63,160 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 5.0 | 248,221 | 5.0 | 248,221 |
| 4828 | Ward Clerk | CF |  |  | 2.0 | 75,064 | 2.0 | 75,064 |
| 1967 | Transporter CCH | CC |  |  | 1.0 | 36,230 | 1.0 | 36,230 |
| 0927 | Administrative Aide (CCU) | CE |  |  | 1.0 | 36,700 | 1.0 | 36,700 |
| 2166 | Attendant Patient Care (CCH) | $C D$ |  |  | 1.0 | 33,927 | 1.0 | 33,927 |
|  |  |  |  |  | 28.6 | \$1,980,063 | 28.6 | \$1,980,063 |

07 Post Anesthesiology Recovery Wards 70 \& 80-8970368

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 20.0 | $1,655,629$ | 20.0 | $1,673,319$ | 20.0 | $1,673,319$ |
| 1942 | Clinical Nurse II | FB | 5.0 | 392,687 | 4.0 | 336,013 | 4.0 | 336,013 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 | 1.0 | 96,835 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 2.0 | 69,082 | 2.0 | 69,082 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 32,669 | 1.0 | 34,655 | 1.0 | 34,655 |
|  |  |  | 30.0 | \$2,346,186 | 28.0 | \$2,209,904 | 28.0 | \$2,209,904 |
| 08 Same Day Surgery - 8970369 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,692 | 2.0 | 87,692 |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,055,930 | 13.8 | 1,153,085 | 13.8 | 1,153,085 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 2.0 | 184,306 | 2.0 | 184,306 |
| 0909 | Ward Clerk | DE | 1.0 | 33,088 | 1.0 | 35,893 | 1.0 | 35,893 |
| 4828 | Ward Clerk | CF | 4.0 | 138,425 | 4.0 | 148,464 | 4.0 | 148,464 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 62,492 | 2.0 | 67,788 | 2.0 | 67,788 |
|  |  |  | 23.0 | \$1,468,912 | 24.8 | \$1,677,228 | 24.8 | \$1,677,228 |
| 57 Quality Assurance |  |  |  |  |  |  |  |  |
| 01 Quality Assurance Administration - 8970378 |  |  |  |  |  |  |  |  |
| 5389 | Divisional Nursing Director-Quality Assurance \& Improvement |  | 1.0 | 100,145 | 1.0 | 102,243 | 1.0 | 102,243 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 91,285 | 1.0 | 91,285 |
|  |  |  | 4.0 | \$330,095 | 3.0 | \$281,506 | 3.0 | \$281,506 |

65 Volunteers

| 1993 Volunteer Director III | 18 | 1.0 | 69,845 | 1.0 | 72,722 | 1.0 | 72,722 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$69,845 | 1.0 | \$72,722 | 1.0 | \$72,722 |

72 Buildings And Grounds

| 5226 | Director of Stroger Hospital Plant Operations | 24 | 1.0 | 110,046 | 1.0 | 110,046 | 1.0 | 110,046 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 101,771 | 1.0 | 103,904 | 1.0 | 103,904 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 71,722 | 1.0 | 71,722 |
| 1993 | Volunteer Director III | 18 | 1.0 | 57,329 | 1.0 | 58,530 | 1.0 | 58,530 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,515 | 1.0 | 59,058 | 1.0 | 59,058 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 | 1.0 | 43,337 |
|  |  |  | 9.0 | \$589,763 | 9.0 | \$600,517 | 9.0 | 600,517 |


| 02 Pipefitters - 8970384 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 | Steamfitter | x | 1.0 | 89,752 | 1.0 | 93,704 | 1.0 | 93,704 |
|  |  |  | 1.0 | \$89,752 | 1.0 | \$93,704 | 1.0 | \$93,704 |
| 04 Motor Transportation - 8970386 |  |  |  |  |  |  |  |  |
| 2382 | Motor Vehicle Driver II | x | 1.0 | 71,760 | 1.0 | 71,760 | 1.0 | 71,760 |
| 2381 | Motor Vehicle Driver I | X | 3.0 | 211,224 | 3.0 | 211,224 | 3.0 | 211,224 |
|  |  |  | 4.0 | \$282,984 | 4.0 | \$282,984 | 4.0 | \$282,984 |


| 05 Carpenter Shop - 8970387 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2318 | Carpenter Foreman | $x$ | 1.0 | 90,001 | 1.0 | 92,602 | 1.0 | 92,602 |
| 2317 | Carpenter | X | 7.0 | 593,607 | 7.0 | 604,534 | 7.0 | 604,534 |
|  |  |  | 8.0 | \$683,608 | 8.0 | \$697,136 | 8.0 | \$697,136 |
| 06 Paint Shop - 8970388 |  |  |  |  |  |  |  |  |
| 2356 | Painter Foreman | $x$ | 1.0 | 88,920 | 1.0 | 93,600 | 1.0 | 93,600 |
| 2354 | Painter | X | 9.0 | 711,360 | 9.0 | 748,800 | 9.0 | 748,800 |
|  |  |  | 10.0 | \$800,280 | 10.0 | \$842,400 | 10.0 | \$842,400 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Plumbing Shop - 8970389 |  |  |  |  |  |  |  |  |
| 2352 | Plumber Foreman | X | 1.0 | 95,680 |  |  |  |  |
| 2350 | Plumber | X | 7.0 | 640,640 | 7.0 | 655,200 | 7.0 | 655,200 |
|  |  |  | 8.0 | \$736,320 | 7.0 | \$655,200 | 7.0 | \$655,200 |
| 10 Plant Operations - 8970392 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 17.0 | 1,404,846 | 17.0 | 1,476,280 | 17.0 | 1,476,280 |
| 2452 | Operating Engineer II | X | 2.0 | 173,970 | 2.0 | 182,792 | 2.0 | 182,792 |
| 2453 | Operating Engineer III | X | 1.0 | 95,659 | 1.0 | 100,652 | 1.0 | 100,652 |
| 2445 | Mechanical Assistant | X | 5.0 | 339,140 | 5.0 | 344,240 | 5.0 | 344,240 |
|  |  |  | 25.0 | \$2,013,615 | 25.0 | \$2,103,964 | 25.0 | \$2,103,964 |
| 11 Laborers - 8970393 |  |  |  |  |  |  |  |  |
| 2392 | Laborer | $x$ | 4.0 | 292,864 | 4.0 | 301,184 | 4.0 | 301,184 |
| 2395 | Laborer Foreman | X | 1.0 | 75,504 | 1.0 | 77,584 | 1.0 | 77,584 |
| 2143 | Building Service Worker-CCH | CF | 1.0 | 34,595 | 1.0 | 36,700 | 1.0 | 36,700 |
|  |  |  | 6.0 | \$402,963 | 6.0 | \$415,468 | 6.0 | \$415,468 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 93,184 | 1.0 | 93,184 |
| 2324 | Electrician | X | 10.0 | 840,320 | 10.0 | 873,600 | 10.0 | 873,600 |
|  |  |  | 11.0 | \$929,760 | 11.0 | \$966,784 | 11.0 | \$966,784 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 93,933 | 1.0 | 95,784 | 1.0 | 95,784 |
| 2331 | Machinist | X | 4.0 | 359,092 | 4.0 | 362,336 | 4.0 | 362,336 |
|  |  |  | 5.0 | \$453,025 | 5.0 | \$458,120 | 5.0 | \$458,120 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 89,960 | 1.0 | 89,960 | 1.0 | 89,960 |
|  |  |  | 1.0 | \$89,960 | 1.0 | \$89,960 | 1.0 | \$89,960 |
| 73 Residence Management Department 01 Administration - 8970400 |  |  |  |  |  |  |  |  |
| 2150 | Residence Manager | 11 | 1.0 | 58,167 | 1.0 | 58,212 | 1.0 | 58,212 |
|  |  |  | 1.0 | \$58,167 | 1.0 | \$58,212 | 1.0 | \$58,212 |
| Total Salaries and Positions |  |  | 3,903.0 | \$313,269,684 | 3,905.6 | \$319,085,276 | 3,905.6 | \$319,085,276 |
| Turnover Adjustment |  |  |  | $(19,773,426)$ |  | $(29,633,364)$ |  | $(29,633,364)$ |
| Operating Funds Total |  |  | 3,903.0 | \$293,496,258 | 3,905.6 | \$289,451,912 | 3,905.6 | \$289,451,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2013 Approved \& Adopted |  | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  |  |  |
|  | 3.0 | 408,495 | 2.1 | 416,208 | 2.1 | 416,208 |
| X | 78.0 | 6,447,672 | 77.0 | 6,569,020 | 77.0 | 6,569,020 |
| T18 | 25.0 | 1,700,528 | 25.0 | 1,777,595 | 25.0 | 1,777,595 |
| T16 | 41.0 | 2,428,055 | 41.0 | 2,547,599 | 41.0 | 2,547,599 |
| RXG | 2.0 | 107,998 | 2.0 | 107,998 | 2.0 | 107,998 |
| RX1 | 1.0 | 109,572 | 1.0 | 116,239 | 1.0 | 116,239 |
| RNA | 12.0 | 1,630,257 | 12.0 | 1,731,962 | 12.0 | 1,731,962 |
| PSY | 9.0 | 900,251 | 8.0 | 827,584 | 8.0 | 827,584 |
| PN2 | 76.0 | 3,691,136 | 77.0 | 3,939,745 | 77.0 | 3,939,745 |
| PDM | 21.0 | 1,143,752 | 22.0 | 1,205,490 | 22.0 | 1,205,490 |
| NS5 | 2.0 | 330,158 | 2.0 | 330,158 | 2.0 | 330,158 |
| NS3 | 7.0 | 737,549 | 7.0 | 763,850 | 7.0 | 763,850 |
| NS2 | 32.0 | 2,909,190 | 34.0 | 3,070,684 | 34.0 | 3,070,684 |
| NS1 | 1.0 | 96,834 | 1.0 | 96,834 | 1.0 | 96,834 |
| K12 | 137.0 | 40,166,410 | 137.0 | 41,089,303 | 137.0 | 41,089,303 |
| K11 | 37.0 | 9,546,729 | 34.0 | 9,130,070 | 34.0 | 9,130,070 |
| K10 | 43.0 | 10,227,023 | 42.1 | 10,267,506 | 42.1 | 10,267,506 |
| K09 | 53.0 | 11,981,350 | 55.5 | 12,500,038 | 55.5 | 12,500,038 |
| K08 | 16.0 | 3,400,819 | 16.0 | 3,408,964 | 16.0 | 3,408,964 |
| K07 | 45.0 | 9,220,995 | 45.8 | 9,285,243 | 45.8 | 9,285,243 |
| K06 | 88.0 | 16,194,534 | 87.5 | 16,424,428 | 87.5 | 16,424,428 |
| K05 | 4.0 | 718,539 | 4.0 | 715,101 | 4.0 | 715,101 |
| K04 | 4.0 | 629,476 | 4.0 | 644,478 | 4.0 | 644,478 |
| K03 | 1.0 | 174,242 | 1.0 | 170,952 | 1.0 | 170,952 |
| K0 | 1.0 | 157,394 | 1.0 | 160,662 | 1.0 | 160,662 |
| K | 9.0 | 1,882,611 | 8.0 | 1,824,052 | 8.0 | 1,824,052 |
| JO | 3.0 | 112,035 | 3.0 | 112,035 | 3.0 | 112,035 |
| J2 | 29.0 | 1,520,935 | 19.1 | 989,619 | 19.1 | 989,619 |
| J1 | 383.0 | 19,069,680 | 397.4 | 19,609,971 | 397.4 | 19,609,971 |
| HSA | 4.0 | 171,754 | 3.0 | 137,681 | 3.0 | 137,681 |
| HS2 | 7.0 | 402,699 | 7.0 | 387,614 | 7.0 | 387,614 |
| HS1 | 38.0 | 1,811,675 | 37.0 | 1,804,492 | 37.0 | 1,804,492 |
| FF | 38.0 | 3,968,109 | 38.0 | 4,071,455 | 38.0 | 4,071,455 |
| FE | 7.0 | 686,216 | 7.0 | 723,553 | 7.0 | 723,553 |
| FD | 4.0 | 426,340 | 4.0 | 432,708 | 4.0 | 432,708 |
| FC | 49.0 | 4,405,553 | 50.0 | 4,393,997 | 50.0 | 4,393,997 |
| FB | 135.0 | 11,967,670 | 135.0 | 12,189,107 | 135.0 | 12,189,107 |
| FA | 750.0 | 60,642,054 | 749.9 | 61,299,193 | 749.9 | 61,299,193 |
| DF | 1.0 | 36,162 | 1.0 | 38,364 | 1.0 | 38,364 |
| DE | 6.0 | 208,994 | 5.0 | 185,207 | 5.0 | 185,207 |
| DC | 3.0 | 97,347 | 2.5 | 141,016 | 2.5 | 141,016 |
| CK | 8.0 | 315,142 | 8.0 | 316,431 | 8.0 | 316,431 |
| CG | 14.0 | 495,383 | 14.0 | 509,786 | 14.0 | 509,786 |
| CF | 247.0 | 8,527,753 | 243.0 | 8,892,624 | 243.0 | 8,892,624 |
| CE | 35.0 | 1,200,334 | 34.5 | 1,266,271 | 34.5 | 1,266,271 |
| CD | 100.0 | 3,217,292 | 96.0 | 3,283,719 | 96.0 | 3,283,719 |
| CC | 119.0 | 3,914,731 | 118.0 | 4,108,220 | 118.0 | 4,108,220 |
| CB | 2.0 | 67,144 | 2.0 | 71,228 | 2.0 | 71,228 |
| 24 | 9.0 | 1,187,843 | 10.0 | 1,367,106 | 10.0 | 1,367,106 |
| 23 | 10.0 | 860,014 | 11.0 | 962,103 | 11.0 | 962,103 |
| 22 | 50.0 | 4,317,321 | 50.0 | 4,456,651 | 50.0 | 4,456,651 |
| 21 | 23.0 | 1,765,890 | 22.0 | 1,638,649 | 22.0 | 1,638,649 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 51.0 | 3,790,935 | 53.4 | 3,743,329 | 53.4 | 3,743,329 |
| 19 | 25.0 | 1,671,753 | 25.0 | 1,718,027 | 25.0 | 1,718,027 |
| 18 | 37.0 | 2,415,071 | 38.0 | 2,447,254 | 38.0 | 2,447,254 |
| 17 | 78.0 | 4,688,284 | 80.8 | 5,070,191 | 80.8 | 5,070,191 |
| 16 | 201.0 | 11,348,102 | 204.0 | 11,796,140 | 204.0 | 11,796,140 |
| 15 | 13.0 | 731,869 | 13.0 | 723,119 | 13.0 | 723,119 |
| 14 | 121.0 | 6,298,833 | 121.0 | 6,473,353 | 121.0 | 6,473,353 |
| 13 | 101.0 | 4,998,500 | 98.0 | 5,015,510 | 98.0 | 5,015,510 |
| 12 | 73.0 | 3,234,050 | 72.0 | 3,284,511 | 72.0 | 3,284,511 |
| 11 | 242.0 | 10,487,848 | 251.0 | 10,901,552 | 251.0 | 10,901,552 |
| 10 | 67.0 | 2,471,862 | 66.0 | 2,552,973 | 66.0 | 2,552,973 |
| 09 | 72.0 | 2,794,938 | 69.0 | 2,848,754 | 69.0 | 2,848,754 |
| Total Salaries and Positions | 3,903.0 | \$313,269,684 | 3,905.6 | \$319,085,276 | 3,905.6 | \$319,085,276 |
| Turnover Adjustment |  | $(19,773,426)$ |  | $(29,633,364)$ |  | $(29,633,364)$ |
| Operating Funds Total | 3,903.0 | \$293,496,258 | 3,905.6 | \$289,451,912 | 3,905.6 | \$289,451,912 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HEALTH CENTER OF COOK COUNTY

## Mission

The mission of the Oak Forest Health Center is to provide high caliber medical care for adults and a wide range of specialty and diagnostic outpatient services. OFHC also provides access to immediate care (non-emergency) services and on-site primary care - matching the health services with the greatest need, which today, are outpatient services. OFHC is dedicated to improving the patient experience of care in the outpatient setting.

The budget related to the clinical care and clinical support functions of the Oak Forest Health Center have been transitioned into the Ambulatory and Community Health network (Dept. 893). The 898 budget reflects-the buildings \& grounds, maintenance, security and food service staff and related expenses to properly maintain, secure and service the entire campus 24-7.

## Mandates and Key Activities

- Secure the campus, patients, employees and visitors.
- Maintain and repair the buildings and grounds.


## Discussion of 2013 Activities and 2014 Initiatives

The OFHC is a 340 acre campus consisting of more than 1.2 M square feet to of building space. Full time buildings \& grounds, trades people, security and food service provide 24-7 support to clinical operations.


## STAR Goals/Key Performance Indicators

* Number of days to 3rd next available appointment for new primary care patients - neighborhood clinic, Oak Forest Health Center. The Target for 2012 is 30, the actual current number of days 11 . The goal for 2013 is to reach 30 .

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| Number of days to 3rd next available appointment for new primary care patients neighborhood clinic OFHC | 11 | 30 |  |

## Programs

## Lifestyle Center

An area that has significance for the Campus is the Lifestyle Center which is working with the Chronic Disease Initiative to address exercise and nutrition factors to better manage chronic disease.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,799,717 | 6,386,660 | 6,221,336 | 6,221,336 | $(165,324)$ |
| 120/501210 Overtime Compensation | 734,426 | 242,500 | 250,000 | 250,000 | 7,500 |
| 130/501320 Salaries and Wages of Extra Employees | 65,342 |  |  |  |  |
| 133/501360 Per Diem Personnel | 816 |  | 8 | 8 | 8 |
| 136/501400 Differential Pay | 58,685 |  | 46,000 | 46,000 | 46,000 |
| 155/501420 Medical Practitioners As Required |  |  | 1 | 1 | 1 |
| 170/501510 Mandatory Medicare Costs | 3,384 |  |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 1,620 | 1,940 |  |  | $(1,940)$ |
| 186/501860 Training Programs for Staff Personnel | 1,800 | 2,500 | 1,620 | 1,620 | (880) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 5,200 |  |  |  |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 513 | 8,730 |  |  | (8,730) |
| Personal Services Total | 5,671,504 | 6,642,330 | 6,518,965 | 6,518,965 | $(123,365)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 93,102 | 145,500 | 172,044 | 172,044 | 26,544 |
| 225/520260 Postage | 4,020 | 4,705 | 10,000 | 10,000 | 5,295 |
| 228/520280 Delivery Services | 351 | 2,425 | 500 | 500 | $(1,925)$ |
| 235/520390 Contractual Maintenance Services | 89,483 | 93,889 | 58,127 | 58,127 | $(35,762)$ |
| 240/520490 External Graphics and Reproduction Services |  |  | 727 | 727 | 727 |
| 246/520650 Imaging of Records | 322 | 1,455 |  |  | $(1,455)$ |
| Contractual Services Total | 187,277 | 247,974 | 241,398 | 241,398 | $(6,576)$ |

## Supplies and Materials

| 320/530100 | Wearing Apparel | (750) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 294,473 | 293,000 | 272,557 | 272,557 | $(20,443)$ |
| 333/530270 | Institutional Supplies | 366,097 | 649,815 | 620,706 | 620,706 | $(29,109)$ |
| 350/530600 | Office Supplies | 2,293 | 28,375 | 36,375 | 36,375 | 8,000 |
| 355/530700 | Photographic and Reproduction Supplies | 614 | 1,455 | 26,709 | 26,709 | 25,254 |
| 388/531650 | Computer Operation Supplies | 956 | 9,409 |  |  | $(9,409)$ |
| Supplies and Materials Total |  | 663,683 | 982,054 | 956,347 | 956,347 | $(25,707)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 62,198 | 392,850 | 328,840 | 328,840 | $(64,010)$ |
| 410/540050 | Electricity | 426,034 | 891,482 | 1,135,509 | 1,135,509 | 244,027 |
| 422/540070 | Gas | 435,518 | 527,810 | 660,491 | 660,491 | 132,681 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 250,975 | 258,100 |  |  | $(258,100)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 5,766 | 153,964 | 383,528 | 383,528 | 229,564 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 87,639 | 96,443 | 119,178 | 119,178 | 22,735 |
| 445/540290 | Operation of Automotive Equipment | 6,490 | 91,135 |  |  | $(91,135)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 8,217 | 9,409 |  |  | $(9,409)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 860,398 | 938,489 | 833,865 | 833,865 | $(104,624)$ |
| Operations and Maintenance Total |  | 2,143,236 | 3,359,682 | 3,461,411 | 3,461,411 | 101,729 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 36,819 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 37,975 | 37,975 |
| $\mathbf{6 3 8 / 5 5 0 1 0 0}$ | Rental of Institutional Equipment | $\mathbf{1 9 , 4 0 0}$ |  | $\mathbf{3 7 , 9 7 5}$ |  |
| Rental and Leasing Total | $\mathbf{3 6 , 8 1 9}$ | $\mathbf{1 9 , 4 0 0}$ | $\mathbf{3 7 , 9 7 5}$ | $\mathbf{3 7 , 9 7 5}$ | $\mathbf{1 8 , 5 7 5}$ |
| Operating Funds Total | $\mathbf{8 , 7 0 2 , 5 2 0}$ | $\mathbf{1 1 , 2 5 1 , 4 4 0}$ | $\mathbf{1 1 , 2 1 6 , 0 9 6}$ | $\mathbf{1 1 , 2 1 6 , 0 9 6}$ | $\mathbf{( 3 5 , 3 4 4 )}$ |

## (717) New/Replacement Capital Equipment - 71700898

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account | $\begin{aligned} & 2013 \text { Expend. } \\ & \text { As Of 09-27-13 } \\ & \hline \end{aligned}$ | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment |  |  | 29,174 | 29,174 | 29,174 |
| 530/560510 Office Furnishings and Equipment | 92,405 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 179,520 |  |  |  |  |
| 549/560610 Vehicle Purchase | 48,576 |  |  |  |  |
|  | 320,501 |  | 29,174 | 29,174 | 29,174 |
| Capital Equipment Request Total | 320,501 |  | 29,174 | 29,174 | 29,174 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY



| 01 Environmental Services - 8982020 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2420 Building Service Supervisor | 12 | 2.0 | 80,210 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2133 Food Service Worker | DC | 2.0 | 72,324 | 2.0 | 76,728 | 2.0 | 76,728 |
| 2148 Building Service Worker - OFH | DF | 29.0 | 1,042,553 | 29.0 | 1,042,002 | 29.0 | 1,042,002 |
|  |  | 34.0 | \$1,248,415 | 33.0 | \$1,221,852 | 33.0 | \$1,221,852 |
| 34 Dietary <br> 01 Dietary - 8982022 |  |  |  |  |  |  |  |
| 2133 Food Service Worker | DC | 4.0 | 136,608 | 3.0 | 108,690 | 3.0 | 108,690 |
| 5310 Nutritional Support Dietitian IV-OFH | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  | 4.0 | \$136,608 | 4.0 | \$164,582 | 4.0 | \$164,582 |


| 35 Physical Plant <br> 01 Physical Plant Administration - 8980071 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 63,246 | 1.0 | 64,542 | 1.0 | 64,542 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
|  |  |  | 3.0 | \$192,634 | 3.0 | \$193,930 | 3.0 | \$193,930 |


| 01 Public Safety \& Security - 8980073 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2418 | Hospital Security Officer III | 16 | 2.0 | 122,792 | 2.0 | 125,339 | 2.0 | 125,339 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 135,676 | 2.0 | 135,676 | 2.0 | 135,676 |
| 2464 | Public Safety Officer III (OFH) | HS2 | 3.0 | 162,941 | 3.0 | 162,941 | 3.0 | 162,941 |
| 2459 | Public Safety Officer I ( OFH ) | HS1 | 12.0 | 557,451 | 12.0 | 559,124 | 12.0 | 559,124 |
|  |  |  | 19.0 | 978,860 | 19.0 | 9983,080 | 19.0 | 983,080 |


| 37 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Skilled Trades <br> 03 Carpenters - 8980075 |  |  |  |  |  |  |  |  |
| 2317 | Carpenter | X | 4.0 | 339,205 | 5.0 | 431,810 | 5.0 | 431,810 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

|  | Title | Grade |  |  <br> Adopted | Department | Salaries | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Electricians - 8980076 |  |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 93,184 | 1.0 | 93,184 |
| 2324 | Electrician | X | 2.0 | 168,064 | 2.0 | 174,720 | 2.0 | 174,720 |
|  |  |  | 3.0 | \$257,504 | 3.0 | \$267,904 | 3.0 | \$267,904 |
| 05 Electrical Equipment Control-8980077 |  |  |  |  |  |  |  |  |
| 2390 | Biomedical Electrical Technician | x | 3.0 | 252,096 | 3.0 | 262,080 | 3.0 | 262,080 |
|  |  |  | 3.0 | \$252,096 | 3.0 | \$262,080 | 3.0 | \$262,080 |
| 07 Laborers - 8980079 |  |  |  |  |  |  |  |  |
| 2392 | Laborer | X | 1.0 | 73,216 | 1.0 | 75,296 | 1.0 | 75,296 |
|  |  |  | 1.0 | \$73,216 | 1.0 | \$75,296 | 1.0 | \$75,296 |
| 08 Machinists - 8980080 |  |  |  |  |  |  |  |  |
| 2331 | Machinist | x | 3.0 | 269,319 | 3.0 | 271,752 | 3.0 | 271,752 |
|  |  |  | 3.0 | \$269,319 | 3.0 | \$271,752 | 3.0 | \$271,752 |




| 12 Steamfitters - 8980083 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 Steamfitter | X | 3.0 | 269,256 | 3.0 | 281,112 | 3.0 | 281,112 |
|  |  | 3.0 | \$269,256 | 3.0 | \$281,112 | 3.0 | \$281,112 |
| 15 Grounds - 8980084 |  |  |  |  |  |  |  |
| 2401 Assistant Director Environmental Services | 19 | 1.0 | 80,039 | 1.0 | 80,101 | 1.0 | 80,101 |
| 2130 Groundskeeper | DF | 5.0 | 180,810 | 4.0 | 153,457 | 4.0 | 153,457 |
|  |  | 6.0 | \$260,849 | 5.0 | \$233,558 | 5.0 | \$233,558 |
| 17 Motor Pool-8980085 |  |  |  |  |  |  |  |
| 2381 Motor Vehicle Driver I | X | 5.0 | 352,040 | 5.0 | 352,040 | 5.0 | 352,040 |
|  |  | 5.0 | \$352,040 | 5.0 | \$352,040 | 5.0 | \$352,040 |
| Total Salaries and Positions |  | 116.0 | \$6,815,676 | 115.0 | \$7,000,350 | 115.0 | \$7,000,350 |
| Turnover Adjustment |  |  | $(429,016)$ |  | $(779,014)$ |  | $(779,014)$ |
| Operating Funds Total |  | 116.0 | \$6,386,660 | 115.0 | \$6,221,336 | 115.0 | \$6,221,336 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Grade | 2013 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 44.0 | 3,579,900 | 45.0 | 3,784,938 | 45.0 | 3,784,938 |
| HS3 | 2.0 | 135,676 | 2.0 | 135,676 | 2.0 | 135,676 |
| HS2 | 3.0 | 162,941 | 3.0 | 162,941 | 3.0 | 162,941 |
| HS1 | 12.0 | 557,451 | 12.0 | 559,124 | 12.0 | 559,124 |
| DF | 34.0 | 1,223,363 | 33.0 | 1,195,459 | 33.0 | 1,195,459 |
| DC | 6.0 | 208,932 | 5.0 | 185,418 | 5.0 | 185,418 |
| 24 | 1.0 | 161,120 | 1.0 | 161,120 | 1.0 | 161,120 |
| 20 | 1.0 | 63,246 | 2.0 | 120,434 | 2.0 | 120,434 |
| 19 | 1.0 | 80,039 | 1.0 | 80,101 | 1.0 | 80,101 |
| 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 16 | 2.0 | 122,792 | 2.0 | 125,339 | 2.0 | 125,339 |
| 14 | 2.0 | 114,510 | 2.0 | 114,510 | 2.0 | 114,510 |
| 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| 12 | 3.0 | 130,004 | 2.0 | 99,588 | 2.0 | 99,588 |
| 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
| Total Salaries and Positions | 116.0 | \$6,815,676 | 115.0 | \$7,000,350 | 115.0 | \$7,000,350 |
| Turnover Adjustment |  | $(429,016)$ |  | $(779,014)$ |  | $(779,014)$ |
| Operating Funds Total | 116.0 | \$6,386,660 | 115.0 | \$6,221,336 | 115.0 | \$6,221,336 |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted | Appropriation | Recommended | 2014 |
| :--- |
| Health Fund |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 5,049,553 | 6,872,732 | 7,560,000 | 7,560,000 | 687,268 |
| 172/501540 Workers' Compensation | 2,143,077 | 3,452,026 | 3,452,026 | 3,452,026 |  |
| 175/501590 Life Insurance Program | 865,359 | 1,161,255 | 1,227,381 | 1,227,381 | 66,126 |
| 176/501610 Health Insurance | 54,433,719 | 74,605,111 | 75,377,095 | 75,377,095 | 771,984 |
| 177/501640 Dental Insurance Plan | 1,764,562 | 2,229,107 | 2,167,620 | 2,167,620 | $(61,487)$ |
| 178/501660 Unemployment Compensation | 146,091 |  |  |  |  |
| 179/501690 Vision Care Insurance | 609,400 | 723,119 | 748,416 | 748,416 | 25,297 |
| Personal Services Total | 65,011,761 | 89,043,350 | 90,532,538 | 90,532,538 | 1,489,188 |

## Contractual Services

| 220/520150 Communication Services | 530,469 |  | 2,180,780 | 2,180,780 | 2,180,780 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 258/520790 Excess Liability Insurance |  |  |  |  |  |
| Contractual Services Total | 530,469 |  | 2,180,780 | 2,180,780 | 2,180,780 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 431,016 |  |  | $(431,016)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 441,689 | 441,689 | 441,689 |
| Rental and Leasing Total |  | 431,016 | 441,689 | 441,689 | 10,673 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(431,016)$ | $(441,689)$ | $(441,689)$ | $(10,673)$ |
| 826/580010 Reserve for Claims | 18,408,002 | 11,662,917 | 19,741,783 | 19,741,783 | 8,078,866 |
| Contingency and Special Purposes Total | 18,408,002 | 11,231,901 | 19,300,094 | 19,300,094 | 8,068,193 |
| Operating Funds Total | 83,950,232 | 100,706,267 | 112,455,101 | 112,455,101 | 11,748,834 |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Mission

Reduce the danger of lead-based paint in Cook County dwellings, prevent lead poisoning through lead abatement and mitigation, educate residents to the dangers of lead based paint and disseminates lead-poisoning prevention materials to residents of lead mitigated dwellings.

## Mandates and Key Activities

- Prevent Lead Poisoning by lead abatement and mitigation in Cook County.
- Educate residents as to the dangers of lead-based paint.
- Disseminate lead-poisoning prevention materials to residents of lead mitigated dwellings.
- Coordinate the removal of lead paint from residences with local governments and community groups.


## Discussion of 2013 Activities and 2014 Initiatives

Lead-based paint continues to be a source of lead exposure in private residences that can lead to learning disabilities, mental retardation, behavioral problems, lowered IQ, stunted growth and hearing impairment in children and requires abatement and mitigation to reduce the impact.

The Lead Poisoning Prevention Fund was created through the Torrens Fund Legislation. This fund has been used to help prevent lead poisoning among the population of Cook County. The Cook County Department of Public Health (CCDPH) has made grants available with this fund to the City of Chicago and the City of Evanston for lead-based paint mitigation and abatement of private residences in the cities of Chicago and Evanston respectively. The Community Economic and Development Association of Cook County (CEDA) was not funded in FY 2012 due to issues within their organization. CCDPH developed an internal process for clients to apply for lead abatement/mitigation work based on household income and elevated lead levels of index children. A general contractor worked with the Environmental Health Unit to develop specifications for the required work which was then bid-out to contractors through the Cook County Health and Hospitals System Procurement process. This redesigned process ensured that specifications were developed independently of the work and created a check and balance to ensure quality work on homes was provided.

A Lead Quality Improvement Team comprised of representatives from the Lead Poisoning and Prevention Unit, Environmental Health Services, Epidemiology, and Public Health Nursing was convened to address quality indicators in the program.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 2}$ <br> Adopted | 2013 Adjusted | Appropriation | | Recommended |
| ---: |
| Special Purpose Fund |
| $1,389.0$ |



## STAR Goals/Key Performance Indicators

* Increased the number of lead-safe dwellings in Chicago, Evanston and other suburban Cook County communities through abatement and mitigation activities in at least 75 private residences.
Increased the proportion of children with blood-levels above $20 \mathrm{mg} / \mathrm{dL}$ who receive joint visits from public health nurses and environmental lead inspectors to above $90 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |  |
|  | FY 2012 | Projected YE | Target |  |
| Performance Indicator | N/A | N/A | $95.00 \%$ |  |
| Percent of children with EBL's of 20 or <br> greater that receive a joint home visit from <br> a public health nurse and a lead inspector. |  |  |  |  |
| Number of private residences that receive <br> mitigation/abatement services to correct | N/A | N/A | $80.00 \%$ |  |
| lead-based paint hazards. |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 176,386 | 222,285 | 228,980 | 228,980 | 6,695 |
| 170/501510 Mandatory Medicare Costs | 2,637 | 3,225 | 3,324 | 3,324 | 99 |
| 174/501570 Pension | 26,151 | 34,868 | 35,927 | 35,927 | 1,059 |
| 175/501590 Life Insurance Program | 357 | 519 | 540 | 540 | 21 |
| 176/501610 Health Insurance | 20,808 | 37,970 | 37,970 | 37,970 |  |
| 177/501640 Dental Insurance Plan | 256 | 628 | 1,182 | 1,182 | 554 |
| 179/501690 Vision Care Insurance | 381 | 377 | 377 | 377 |  |
| 183/501770 Seminars for Professional Employees |  | 2,910 | 2,910 | 2,910 |  |
| 186/501860 Training Programs for Staff Personnel |  | 1,552 | 1,552 | 1,552 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,472 | 9,700 | 9,700 | 9,700 |  |
| Personal Services Total | 230,450 | 314,034 | 322,462 | 322,462 | 8,428 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 471 | 485 | 485 | 14 |
| 225/520260 Postage |  | 471 | 485 | 485 | 14 |
| 241/520491 Internal Graphics and Reproduction Services |  | 485 | 485 | 485 |  |
| 246/520650 Imaging of Records |  | 23,523 | 24,250 | 24,250 | 727 |
| 260/520830 Professional and Managerial Services | 644,723 | 1,455,000 | 850,000 | 850,000 | $(605,000)$ |
| Contractual Services Total | 644,723 | 1,479,950 | 875,705 | 875,705 | $(604,245)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 743 | 2,183 | 2,250 | 2,250 | 67 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 471 | 485 | 485 | 14 |
| 388/531650 Computer Operation Supplies |  | 2,910 | 3,000 | 3,000 | 90 |
| Supplies and Materials Total | 743 | 6,064 | 6,235 | 6,235 | 171 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing Total |  | 1,000 | 1,000 | 1,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 45,926 |  |  | $(45,926)$ |
| 880/580220 Institutional Memberships \& Fees |  | 2,910 | 2,910 | 2,910 |  |
| 883/580260 Cook County Administration | 16,809 | 22,414 | 18,696 | 18,696 | $(3,718)$ |
| Contingency and Special Purposes Total | 16,809 | 71,250 | 21,606 | 21,606 | $(49,644)$ |
| Operating Funds Total | 892,724 | 1,872,298 | 1,227,008 | 1,227,008 | $(645,290)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Job <br> Code | Title | Grade | $2013$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |  |
| 01 Administration - 5440101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,019 | 1.0 | 92,019 | 1.0 | 92,019 |
| 2114 | Epidemiologist IV | 20 |  | 1 |  | 1 |  | 1 |
| 2024 | Public Health Educator III | 19 | 1.0 | 75,814 | 1.0 | 77,901 | 1.0 | 77,901 |
| 2023 | Public Health Educator II | 17 |  | 1 |  | 1 |  | 1 |
| 2028 | Sanitarian II | 16 | 1.0 | 54,450 | 1.0 | 59,058 | 1.0 | 59,058 |
|  |  |  | 3.0 | \$222,285 | 3.0 | \$228,980 | 3.0 | \$228,980 |
| Total | Salaries and Positions |  | 3.0 | \$222,285 | 3.0 | \$228,980 | 3.0 | \$228,980 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 92,019 | 1.0 | 92,019 | 1.0 | 92,019 |
| 20 |  | 1 |  | 1 |  | 1 |
| 19 | 1.0 | 75,814 | 1.0 | 77,901 | 1.0 | 77,901 |
| 17 |  | 1 |  | 1 |  | 1 |
| 16 | 1.0 | 54,450 | 1.0 | 59,058 | 1.0 | 59,058 |
| Total Salaries and Positions | 3.0 | \$222,285 | 3.0 | \$228,980 | 3.0 | \$228,980 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Mission

To prevent, care, treat, and control tuberculosis and other communicable diseases in or associated with Cook County.

## Mandates and Key Activities

- Education about tuberculosis disease and its transmission.
- Screening/testing residents for tuberculosis.
- Treatment (including directly observed therapy, i.e., DOT) and case management of residents diagnosed with tuberculosis.
- Active surveillance to control and prevent the spread of tuberculosis.
- Contact investigations to reduce the incidence of tuberculosis.


## Discussion of 2013 Activities and 2014 Initiatives

The Cook County Department of Public Health (CCDPH) is the state certified public health agency in Cook County, or areas associated with the County, for tuberculosis (TB) and other communicable disease prevention, care, control, and treatment. CCPDH serves the people of its jurisdiction from three locations (North Des Plaines, West - Forest Park, and South - Harvey), as well as selected community and mobile sites.

The TB program provides education, screening/testing, clinical management, case management surveillance, contact investigations and other services aimed at the prevention, detection and treatment of TB. CCDPH also provides directly observed therapy (DOT) to clients in community sites (homes, schools, and places of employment, etc) diagnosed with active TB to ensure compliance with treatment regimens and to reduce the transmission of the disease to others. Supportive care including housing and transportation may also be provided to support completion of treatment.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2012 | 2013 Adjusted | $\mathbf{2 0 1 4}$ |  |
| Aund Category | $5,715.9$ | $5,666.8$ | $6,546.9$ |
| Special Purpose Fund | Adopted | Adopted | Recommended |
|  | 45.0 | 38.0 | 39.0 |



## STAR Goals/Key Performance Indicators

* Increase proportion of TB patients who complete recommended treatment in 12 months
* Increase HIV testing levels among TB cases
* Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culture-negative within 60 days of treatment initiation.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Performance Indicator | N/A | N/A | $93.00 \%$ |  |
| Increase proportion of TB patients who <br> complete recommended treatment in 12 <br> months. (Note: This performance indicator |  |  |  |  |
| will not be reported out for FY2013 cases <br> until FY2014 due to the 12 month treatment <br> timeline. |  |  |  |  |
| Increase HIV testing levels among TB <br> cases. | N/A | N/A | $90.00 \%$ |  |
| Increase the percentage of TB patients with <br> positive sputum culture results who have <br> documented conversion to sputum culture- <br> negative within 60 days of treatment <br> initiation. | N/A | N/A | $78.00 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,628,350 | 2,433,425 | 2,483,818 | 2,483,818 | 50,393 |
| 120/501210 | Overtime Compensation |  | 12,741 | 13,134 | 13,134 | 393 |
| 133/501360 | Per Diem Personnel | 209,503 | 434,148 | 435,732 | 435,732 | 1,584 |
| 170/501510 | Mandatory Medicare Costs | 27,437 | 37,683 | 74,763 | 74,763 | 37,080 |
| 174/501570 | Pension | 287,856 | 383,808 | 388,598 | 388,598 | 4,790 |
| 175/501590 | Life Insurance Program | 3,403 | 6,059 | 12,144 | 12,144 | 6,085 |
| 176/501610 | Health Insurance | 267,046 | 443,536 | 443,536 | 443,536 |  |
| 177/501640 | Dental Insurance Plan | 5,930 | 14,784 | 14,344 | 14,344 | (440) |
| 179/501690 | Vision Care Insurance | 3,894 | 3,766 | 3,766 | 3,766 |  |
| 182/501750 | Employee Tuition Refund | 2,330 | 5,000 | 8,000 | 8,000 | 3,000 |
| 183/501770 | Seminars for Professional Employees | 2,110 | 2,910 | 3,000 | 3,000 | 90 |
| 186/501860 | Training Programs for Staff Personnel | 572 | 2,910 | 3,000 | 3,000 | 90 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 21,329 | 38,800 | 40,000 | 40,000 | 1,200 |
| Personal Se | Services Total | 2,459,760 | 3,819,570 | 3,923,835 | 3,923,835 | 104,265 |
| Contractual Services |  |  |  |  |  |  |
| 215/520050 | Scavenger Services | 20,106 | 37,636 | 40,000 | 40,000 | 2,364 |
| 220/520150 | Communication Services | 10,780 | 23,668 | 40,400 | 40,400 | 16,732 |
| 225/520260 | Postage | 15,333 | 18,818 | 20,000 | 20,000 | 1,182 |
| 228/520280 | Delivery Services | 7,173 | 28,130 | 34,000 | 34,000 | 5,870 |
| 235/520390 | Contractual Maintenance Services |  | 18,818 | 20,000 | 20,000 | 1,182 |
| 237/520470 | Services for Minors or the Indigent |  | 33,805 | 34,850 | 34,850 | 1,045 |
| 240/520490 | External Graphics and Reproduction Services | 72 | 4,705 | 5,000 | 5,000 | 295 |
| 245/520610 | Advertising For Specific Purposes |  | 1,882 | 2,000 | 2,000 | 118 |
| 246/520650 | Imaging of Records | 28 | 94,090 | 100,000 | 100,000 | 5,910 |
| 260/520830 | Professional and Managerial Services | 91,027 | 167,568 | 222,750 | 222,750 | 55,182 |
| 272/521050 | Medical Consultation Services |  | 4,705 | 5,000 | 5,000 | 295 |
| 278/521200 | Laboratory Related Services | 150,000 | 164,658 | 175,000 | 175,000 | 10,342 |
| Contractual | al Services Total | 294,518 | 598,483 | 699,000 | 699,000 | 100,517 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 1,882 | 2,000 | 2,000 | 118 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 6,587 | 23,000 | 23,000 | 16,413 |
| 333/530270 | Institutional Supplies | 648 | 6,587 | 3,000 | 3,000 | $(3,587)$ |
| 350/530600 | Office Supplies | 42,072 | 43,650 | 50,000 | 50,000 | 6,350 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 3,600 | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies | 4,678 | 9,409 | 10,000 | 10,000 | 591 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 51,083 | 70,568 | 75,000 | 75,000 | 4,432 |
| 361/530910 | Pharmaceutical Supplies |  | 9,700 | 10,000 | 10,000 | 300 |
| 367/531500 | X-ray (Radiology)Supplies | 3,011 | 9,700 | 5,000 | 5,000 | $(4,700)$ |
| 388/531650 | Computer Operation Supplies | 598 | 14,550 | 15,000 | 15,000 | 450 |
| Supplies and | nd Materials Total | 102,090 | 176,233 | 196,600 | 196,600 | 20,367 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 6,534 | 14,114 | 14,550 | 14,550 | 436 |
| 410/540050 | Electricity | 16,531 | 29,340 | 32,650 | 32,650 | 3,310 |
| 422/540070 | Gas | 17,901 | 18,290 | 20,535 | 20,535 | 2,245 |
| 440/540130 | Maintenance and Repair of Office Equipment | 1,403 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 606 | 16,000 | 16,000 | 16,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 29,100 | 30,000 | 30,000 | 900 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2013 Expend. As Of 09-27-13 | 2013 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 11,734 | 18,818 | 20,000 | 20,000 | 1,182 |
| 445/540290 | Operation of Automotive Equipment | 566 | 4,850 | 5,000 | 5,000 | 150 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 5,013 | 345,677 | 425,000 | 425,000 | 79,323 |
| 461/540370 | Maintenance of Facilities | 4,602 | 28,227 | 39,100 | 39,100 | 10,873 |
| Operations | and Maintenance Total | 64,889 | 514,416 | 607,835 | 607,835 | 93,419 |

## Capital Equipment and Improvements

| $549 / 560610$ | Vehicle Purchase | 48,500 |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $599 / 567510$ | Reimbursement for Capital Equipment | 56,418 | 56,418 | 56,418 |
| Capital Equipment and Improvements Total | 104,918 | $\mathbf{5 6 , 4 1 8}$ | $\mathbf{5 6 , 4 1 8}$ | $\mathbf{( 4 8 , 5 0 0 )}$ |

Rental and Leasing

| $(2,365)$ |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $630 / 550010$ | Rental of Office Equipment | 2,364 | 2,365 |  |  | $(2,216$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 |  |  |
| Rental and Leasing Total | $\mathbf{2 , 3 6 4}$ | $\mathbf{2 , 3 6 5}$ | $\mathbf{2 , 2 1 6}$ | $\mathbf{2 , 2 1 6}$ | $\mathbf{( 1 4 9 )}$ |  |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  | 40,841 |  | $(40,841)$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund |  |  | 700,000 | 700,000 | 700,000 |
| $880 / 580220$ | Institutional Memberships \& Fees | 150 | 10,000 | 10,000 | 10,000 |  |
| $883 / 580260$ Cook County Administration | 300,000 | 400,000 | 350,998 | 350,998 | $(49,002)$ |  |
| Contingency and Special Purposes Total | $\mathbf{3 0 0 , 1 5 0}$ | $\mathbf{4 5 0 , 8 4 1}$ | $\mathbf{1 , 0 6 0 , 9 9 8}$ | $\mathbf{1 , 0 6 0 , 9 9 8}$ | $\mathbf{6 1 0 , 1 5 7}$ |  |
| Operating Funds Total | $\mathbf{3 , 2 2 3 , 7 7 1}$ | $\mathbf{5 , 6 6 6 , 8 2 6}$ | $\mathbf{6 , 5 4 6 , 9 0 2}$ | $\mathbf{6 , 5 4 6 , 9 0 2}$ | $\mathbf{8 8 0 , 0 7 6}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| JobCode | Title | Grade | 2013 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 TB Medical Services |  |  |  |  |  |  |  |  |
| 02 TB CD Control \& Surveillance - 5640402 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 92,060 | 1.0 | 92,060 |
| 2024 | Public Health Educator III | 19 | 1.0 | 81,228 | 1.0 | 78,857 | 1.0 | 78,857 |
| 2023 | Public Health Educator II | 17 | 1.0 | 68,084 | 1.0 | 66,655 | 1.0 | 66,655 |
|  |  |  | 3.0 | \$241,372 | 3.0 | \$237,572 | 3.0 | \$237,572 |
| 03 Radiology - 5640403 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 75,208 | 1.0 | 75,208 | 1.0 | 75,208 |
| 2190 | X-Ray Technician II | 16 | 1.0 | 63,014 | 1.0 | 66,165 | 1.0 | 66,165 |
| 2077 | Radiologic Technician | 16 | 1.0 | 56,009 | 1.0 | 40,415 | 1.0 | 40,415 |
|  |  |  | 3.0 | \$194,231 | 3.0 | \$181,788 | 3.0 | \$181,788 |
| 04 TB Clinical Services - 5640404 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 195,682 | 1.0 | 199,779 | 1.0 | 199,779 |
|  |  |  | 2.0 | \$247,710 | 2.0 | \$253,235 | 2.0 | \$253,235 |

05 Maintenance \& Physical Plant Support
01 Maintenance \& Physical Plant Support - 5640501

| $\mathbf{2 0 8 5}$ | Director Of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 87,000 | 1.0 | 87,000 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2576 | Deputy Director Of Maintenance | F22 | 1.0 | 102,400 | 1.0 | 101,691 | 1.0 | 101,691 |
| 5501 | Public Health Janitor III | 13 | 1.0 | 52,669 | 1.0 | 50,710 | 1.0 | 50,710 |
| 5485 | Public Health Janitor II | 11 | 1.0 | 43,412 | 1.0 | 43,543 | 1.0 | 43,543 |
|  |  |  | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 5 , 4 8 1}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 2 , 9 4 4}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 2 , 9 4 4}$ |

06 Medical Records
01 Medical Records \& Clerical Support - 5640601

| 2009 | Medical Records Supervisor II | 15 | 1.0 | 37,690 | 1.0 | 37,690 | 1.0 | 37,690 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 108,848 | 2.0 | 107,611 | 2.0 | 107,611 |
| 0047 | Administrative Assistant II | 14 |  | 1 | 1.0 | 49,946 | 1.0 | 49,946 |
| 2010 | Medical Records Technician | 11 | 1.0 | 45,197 | 1.0 | 43,913 | 1.0 | 43,913 |
| 4080 | Clerk IV (Public Health) | 10 | 3.0 | 120,311 | 3.0 | 124,327 | 3.0 | 124,327 |
| 1944 | Nurse Epidemiologist | FE | 2.0 | 174,141 | 2.0 | 179,104 | 2.0 | 179,104 |

07 Nursing

| 0640 Investigator III | 18 | 1.0 | 72,549 | 1.0 | 72,856 | 1.0 | 72,856 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1514 Caseworker IV | 17 | 1.0 | 69,483 | 1.0 | 66,298 | 1.0 | 66,298 |
| 1966 Licensed Practical Nurse II | PN2 | 5.0 | 181,696 | 5.0 | 180,264 | 5.0 | 180,264 |
|  |  | 7.0 | \$323,728 | 7.0 | \$319,418 | 7.0 | \$319,418 |
| 02 TB Nursing - 5640702 |  |  |  |  |  |  |  |
| 1951 Registered Nurse I | FA | 8.0 | 657,700 | 8.0 | 659,990 | 8.0 | 659,990 |
| 1973 Public Health Nurse III | FE | 1.0 | 67,220 | 1.0 | 67,220 | 1.0 | 67,220 |
| 1974 Public Health Nurse IV | FF | 1.0 | 93,748 | 1.0 | 97,601 | 1.0 | 97,601 |
|  |  | 10.0 | \$818,668 | 10.0 | \$824,811 | 10.0 | \$824,811 |
| Total Salaries and Positions |  | 38.0 | \$2,597,378 | 39.0 | \$2,642,359 | 39.0 | \$2,642,359 |
| Turnover Adjustment |  |  | $(163,953)$ |  | $(158,541)$ |  | $(158,541)$ |
| Operating Funds Total |  | 38.0 | \$2,433,425 | 39.0 | \$2,483,818 | 39.0 | \$2,483,818 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Grade | $2013$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 5.0 | 181,696 | 5.0 | 180,264 | 5.0 | 180,264 |
| K08 | 1.0 | 195,682 | 1.0 | 199,779 | 1.0 | 199,779 |
| FF | 1.0 | 93,748 | 1.0 | 97,601 | 1.0 | 97,601 |
| FE | 3.0 | 241,361 | 3.0 | 246,324 | 3.0 | 246,324 |
| FA | 8.0 | 657,700 | 8.0 | 659,990 | 8.0 | 659,990 |
| F22 | 1.0 | 102,400 | 1.0 | 101,691 | 1.0 | 101,691 |
| 24 | 3.0 | 254,268 | 3.0 | 254,268 | 3.0 | 254,268 |
| 19 | 1.0 | 81,228 | 1.0 | 78,857 | 1.0 | 78,857 |
| 18 | 1.0 | 72,549 | 1.0 | 72,856 | 1.0 | 72,856 |
| 17 | 2.0 | 137,567 | 2.0 | 132,953 | 2.0 | 132,953 |
| 16 | 4.0 | 227,871 | 4.0 | 214,191 | 4.0 | 214,191 |
| 15 | 1.0 | 37,690 | 1.0 | 37,690 | 1.0 | 37,690 |
| 14 | 1.0 | 52,029 | 2.0 | 103,402 | 2.0 | 103,402 |
| 13 | 1.0 | 52,669 | 1.0 | 50,710 | 1.0 | 50,710 |
| 11 | 2.0 | 88,609 | 2.0 | 87,456 | 2.0 | 87,456 |
| 10 | 3.0 | 120,311 | 3.0 | 124,327 | 3.0 | 124,327 |
| Total Salaries and Positions | 38.0 | \$2,597,378 | 39.0 | \$2,642,359 | 39.0 | \$2,642,359 |
| Turnover Adjustment |  | $(163,953)$ |  | $(158,541)$ |  | $(158,541)$ |
| Operating Funds Total | 38.0 | \$2,433,425 | 39.0 | \$2,483,818 | 39.0 | \$2,483,818 |




[^0]:    STAR Goals/Key Performance Indicators
    Ł New patient received outreach phone call.
    $\star$ Patients received post-discharged appointments.

