



**Board of Commissioners of Cook County
Minutes of the Health & Hospitals Committee**

Wednesday, October 21, 2020

10:00 AM

Virtual Meeting

ATTENDANCE

Present: Deer, Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Johnson, Lowry, Miller, Moore, K. Morrison, S. Morrison, Silvestri, Sims and Suffredin (17)

PUBLIC TESTIMONY

Chairman Deer asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code.

No Public Speakers

[20-4823](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 2/26/2020

A motion was made by Vice Chairman Arroyo, seconded by Commissioner Johnson, to approve 20-4823. The motion carried by the following vote:

Ayes: Deer, Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Johnson, Lowry, Miller, Moore, K. Morrison, S. Morrison, Silvestri, Sims and Suffredin (17)

20-1116

Presented by: RACHEL RUBIN, M.D., Cook County Department of Public Health. KIRAN JOSHI, M.D., Cook County Department of Public Health

REPORT

Department: Cook County Department of Public Health (CCDPH)

Report Title: CCDPH Quarterly Report 2Q 2020

Report Period: Second Quarter, 2020

Summary: The Cook County Department of Public Health hereby presents its Quarterly Report to the Cook County Board of Commissioners in their capacity as the Board of Health of Cook County.

A motion was made by Vice Chairman Arroyo, seconded by Commissioner Johnson, to recommend for approval 20-1116. The motion carried by the following vote:

Ayes: Deer, Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Johnson, Lowry, Miller, Moore, K. Morrison, S. Morrison, Silvestri, Sims and Suffredin (17)

ADJOURNMENT

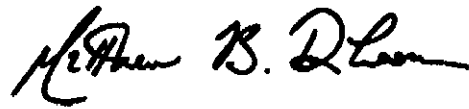
A motion was made by Vice Chairman Arroyo, seconded by Commissioner Lowry, to adjourn the meeting. The motion carried by the following vote:

Ayes: Deer, Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Johnson, Lowry, Miller, Moore, K. Morrison, S. Morrison, Silvestri, Sims and Suffredin (17)

Respectfully submitted,



Chairman



Secretary

A complete record of this meeting is available at <https://cook-county.legistar.com>.