



COOK COUNTY
DEPARTMENT OF
Transportation
and Highways

Jennifer "Sis" Killen, P.E., PTOE
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July 16, 2026

Honorable Toni Preckwinkle
 President, Cook County Board of Commissioners
 and Members of the Cook County Board of Commissioners
 118 North Clark Street, Room 537
 Chicago, Illinois 60602

Re: Board Item: 26-1791
 Type: Improvement Resolution
 Action: Refer to Committee
 Project: I-294 Interchange at Midlothian Turnpike/Pulaski Road
 Location: Village of Crestwood, Illinois; Village of Robbins, Illinois
 County Board District(s): 5
 Section: 23-B8028-00-PV
 Fiscal Impact: \$8,000,000.00 (FY26 = \$100,000.00; FY27 = \$1,000,000.00;
 FY28 = \$1,000,000.00; FY29 = \$1,000,000.00; FY30 = \$1,000,000.00;
 FY31 = \$1,000,000.00; FY32 = \$1,000,000.00; FY33 = \$1,000,000.00;
 FY34 = \$900,000.00)
 Motor Fuel Tax Fund: 11300.1500.29150.521536

Dear Madam President and Cook County Commissioners:

The Department of Transportation and Highways respectfully submits for adoption an improvement resolution appropriating funds for the I-294 Interchange at Midlothian Turnpike and Pulaski Road in the Villages of Crestwood, Illinois and Robbins, Illinois in Cook County. The project scope includes preparing a Planning and Environmental Linkages (PEL) study and a future full Preliminary and Environmental (Phase I) study for a new full access interchange on I-294 near the intersection of Midlothian Turnpike and Pulaski Road.

This improvement is needed to protect the public investment in the highway system and provide a safe, efficient, and sustainable highway.

I have therefore prepared the accompanying Resolution appropriating the sum of Eight Million Dollars (\$8,000,000.00) from the Motor Fuel Tax Fund, and should your Honorable Body concur in this recommendation, I respectfully request that the Resolution be adopted and forwarded to the Illinois Department of Transportation, Division of Highways, for approval.

Very truly yours,

Jennifer (Sis) Killen, P.E., PTOE
 Superintendent
 Department of Transportation and Highways
 Cook County, Illinois

cc: Lanetta Haynes Turner, Chief of Staff
 Commissioner Stanley Moore
 Commissioner Alma E. Anaya
 Commissioner John P. Daley
 Lynne Turner, Secretary of the Board
 Zahra Ali, Chief Administrative Officer



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?
Yes No

Table with Resolution Type (Original), Resolution Number (N/A), and Section Number (23-B8028-00-PV)

BE IT RESOLVED, by the Board of the County of Cook County Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract.

For Roadway/Street Improvements:

Table with columns: Name of Street(s)/Road(s), Length (miles), Route, From, To. Row 1: I-294 Interchange, @Midlothian Turnpike & Pulaski Road

For Structures:

Table with columns: Name of Street(s)/Road(s), Existing Structure No., Route, Location, Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Work involves preparing a Planning and Environmental Linkages (PEL) study and a future full Preliminary and Environmental (Phase I) study for a new full access interchange on I-294 near the intersection of Midlothian Turnpike and Pulaski Road located in the Village of Crestwood and the Village of Robbins in Cook County.

2. That there is hereby appropriated the sum of Eight Million

Dollars (\$8,000,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Monica Gordon County Clerk in and for said County

of Cook County in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Cook County at a meeting held on

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this Day of Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

Approved

Regional Engineer Signature & Date Department of Transportation