TONI PRECKWINKLE

PRESIDENT, COOK COUNTY
BOARD OF COMMISSIONERS

JENNIFER KING

INTERIM DIRECTOR



DR. SUSAN GAFFNEY
VON MATTHEWS, VICE CHAIR
ANTARA NATH RIVERA
HON. MARCUS SALONE
THOMAS SZROMBA, CHAIR



69 W. WASHINGTON STREET, SUITE 1130 CHICAGO, ILLINOIS 60602 OFFICE 312/603-4304 - FAX 312/603-9988

AGENDA September 14, 2023, 2:00 P.M.

I. Open Session¹

- A. Call to Order
- B. Agenda Approval
- C. Statements by the General Public²
- D. August 10, 2023, Regular Meeting Open Minutes Board Review and Approval
- E. Director's Report

II. Executive Session³

- A. August 10, 2023, Regular Meeting Closed Minutes Board Review
- B. DHRE Case Pending Report

III. Open Session

- C. August 10, 2023, Regular Meeting Closed Minutes Board Approval
- D. Voting Regarding Executive Session Items, if any
- E. Adjourn

¹ Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

² Speakers must submit a Notice of Public Statement in advance of making a presentation to the Board. All statements are limited to five minutes unless the Board extends a speaker's time. The Board may shorten the time allotted for a speaker's statement if the statement does not comport with Board Rule 3.10 (*e.g.*, statements should not include personal attacks against members of the Board or support staff).

³ The Board shall enter Executive Session pursuant to Sections 2(c)(4), (11) and (21) of the Open Meetings Act (5 ILCS 120).