## **BOARD OF DIRECTORS AGENDA**

Date Issued: August 16, 2024

The Board of Directors of the Cook County Health and Hospitals System (CCHHS) will hold their regular meeting on Friday, August 23, 2024 at the hour of 9:00 A.M. The meeting will be held at 1950 West Polk Street, Room 5301, in Chicago, Illinois. The live proceedings of the meeting can be accessed at this link at the start time of the meeting. At the meeting, the Board will consider the following:

#### I. Attendance/Call to Order

#### II. **Employee Recognition**

### **III.** Public Speaker Testimony

Members of the public can submit written testimony to be included in the official meeting record, or can register to present in-person or virtual oral testimony at the meeting. The deadline to submit written testimony or to register to testify is August 22, 2024 at 3:00 P.M. Testimony is limited to three (3) minutes per person. Further information on how to submit written testimony or register to provide in-person or virtual oral testimony is included in the Meeting Notice and on the CCH website at https://cookcountyhealth.org/about/board-of-directors/

#### **Board and Committee Reports** IV.

| A. Board of Directors Meeting Minutes, July 26, 2024  | 9:45-9:45/Chair Taylor        |
|---|-------------------------------|
| <ul><li>B. Audit and Compliance Committee Meeting, August 2, 2024</li><li>i. Meeting Minutes</li></ul>  | 9:45-9:50/Director Harrington |
| <ul><li>C. Managed Care Committee Meeting, August 2, 2024</li><li>i. Meeting Minutes</li></ul>  | 9:50-9:55/Director Currie     |
| <ul> <li>D. Quality and Patient Safety Committee Meeting, August 15, 2024 <ol> <li>Meeting Minutes, which include the following action items:</li> <li>Proposed Stroger Hospital Department/Division Chair Initial Appointments and Reappointments: <ol> <li>One (1) Department Chair Initial Appointment</li> <li>One (1) Division Chair Initial Appointment</li> <li>Five (5) Division Chair Reappointments</li> </ol> </li> <li>Proposed Stroger Hospital and Provident Hospital Medical Staff Appointments/Reappointments/Changes</li> <li>Proposed Amendments to the Bylaws of the John H. Stroger, Jr. Hospital of Cook County Medical Staff</li> </ol></li></ul> | 9:55-10:00/Director Bhatt     |



# 9:00-9:15/Erik Mikaitis. MD

**Time/Presenter** 

9:00/Chair Taylor

(times are approximate)

### 9:15-9:45

#### IV. **Board and Committee Reports (continued)**

|                            | E.  | <ul> <li>Finance Committee</li> <li>i. July 26, 2024 Special Meeting Minutes, for introduction of the proposed CCH FY2025 Preliminary Budget and public hearings held on August 2, 2024 at 11:00 A.M. and August 5, 2024 at 6:00 P.M.</li> </ul>  | <b>10:00-10:25</b> /Director Reiter and Pamela Cassara |  |  |  |  |
|----------------------------|-----|---|--|--|--|--|--|
|                            |     | <ul> <li>ii. August 15, 2024 Meeting Minutes, which include the following action it</li> <li>Approval of proposed CCH FY2025 Preliminary Budget (presentation to be reviewed by Pamela Cassara)</li> <li>Contracts and Procurement Items</li> <li>Receive and file Grant Award-Related Items</li> </ul> | ems:   |  |  |  |  |
| V.                         | Ac  | Action Items  |  |  |  |  |  |
|                            | A.  | Contracts and Procurement Items   | 10:25-10:25/Charles Jones                              |  |  |  |  |
|                            | B.  | Any items listed under Sections IV, V and IX  |  |  |  |  |  |
| VI. Report from Chair of t |     | port from Chair of the Board  | 10:25-10:30/Chair Taylor                               |  |  |  |  |
| VII.                       | Re  | port from Interim Chief Executive Officer   | 10:30-11:10/Erik Mikaitis, MD                          |  |  |  |  |
|                            | А.  | ARPA Update - reviewed by Dr. Mikaitis, Dr. LaMar Hasbrouck, Dr. Thomas Nutter and Shannon Andrews  |  |  |  |  |  |
| VIII.                      | Inf | formational Report  | 11:10-11:25  |  |  |  |  |
|                            | A.  | Human Resources Committee Metrics – Carrie Pramuk-Volk  |  |  |  |  |  |
| IX.                        | Clo | osed Meeting Items  | 11:25-11:35  |  |  |  |  |
|                            |     | Claims and Litigation<br>Discussion of Personnel Matters  |  |  |  |  |  |

- **C.** Update on Labor Negotiations
- D. August 2, 2024 Audit and Compliance Committee Meeting Minutes

#### **Closed Meeting**

Motion to recess the open meeting and convene into a closed meeting, pursuant to the following exceptions to the Open Meetings Act:

5 ILCS 120/2(c)(1), regarding "the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity,"

5 ILCS 120/2(c)(2), regarding "collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees,"

5 ILCS 120/2(c)(11), regarding "litigation, when an action against, affecting or on behalf of the particular body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting,"

#### IX. Closed Meeting Items (continued)

**5** ILCS 120/2(c)(12), regarding "the establishment of reserves or settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim or potential claim might be prejudiced, or the review or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the public body or any intergovernmental risk management association or self insurance pool of which the public body is a member,"

**5 ILCS 120/2(c)(17)**, regarding "the recruitment, credentialing, discipline or formal peer review of physicians or other health care professionals, or for the discussion of matters protected under the federal Patient Safety and Quality Improvement Act of 2005, and the regulations promulgated thereunder, including 42 C.F.R. Part 3 (73 FR 70732), or the federal Health Insurance Portability and Accountability Act of 1996, and the regulations promulgated thereunder, including 45 C.F.R. Parts 160, 162, and 164, by a hospital, or other institution providing medical care, that is operated by the public body," and

**5 ILCS 120/2(c)(29),** regarding "meetings between internal or external auditors and governmental audit committees, finance committees, and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards of the United States of America."

### X. Adjourn

The next regular meeting of the CCH Board of Directors is scheduled for Friday, September 27, 2024 at 9:00 A.M.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM ITEM V(A) AUGUST 15, 2024 FINANCE COMMITTEE MEETING - CONTRACTS AND PROCUREMENT ITEMS

| Request<br># | Request Type                              | Vendor/Entity                             | Service or Product  | Fiscal impact<br>not to exceed: | Method of acquisition                                | Department              |
|--------------|---|---|---|---------------------------------|--|-------------------------|
|              |   |   | Requests under Health Plan Services   |                                 |  |                         |
| 1            | Extend Contract                           | Epstein Becker & Green,<br>P.C.           | Service - legal services, mental health parity                                | no fiscal<br>impact             | Original Contract - Sole<br>Source in 2020           | Health Plan<br>Services |
| 2            | Amend, Extend<br>and Increase<br>Contract | Sellers Dorsey & Associates               | Service - consultant services (HealthChoice<br>Illinois Request for Proposal) | \$83,000.00                     | Original Contract -<br>Emergency Purchase in<br>2024 | Health Plan<br>Services |
|              |   |   | All other CCH requests  | I                               |  |                         |
| 3            | Execute<br>Contract                       | Penumbra                                  | Product - thrombus aspiration catheters                                       | \$225,000.00                    | Sole Source  | Clinical                |
| 4            | Execute<br>Contract                       | HeartFlow, Inc.                           | Service - cardiac CT image assessment service                                 | \$195,000.00                    | Sole Source  | Clinical                |
| 5            | Increase<br>Contract                      | SHI International Corp.                   | Product - Bonfire contract management<br>system                               | \$30,127.50                     | Original Contract -<br>GPO (2023)                    | Equity &<br>Inclusion   |
| 6            | Execute<br>Contract                       | Phoenix Recovery Support<br>Services, LLC | Service - Low Barrier Recovery Home (LBRH)<br>Pilot                           | \$400,000.00<br>(grant funded)  | Subgrantee   | Equity &<br>Inclusion   |
| 7            | Extend and<br>Increase<br>Contract        | Relias LLC                                | Service - virtual solutions for clinician proficiency                         | \$30,000.00                     | Original Contract - Sole<br>Source in 2020           | Nursing                 |
| 8            | Extend and<br>Increase<br>Contract        | Surgical Solutions, LLC                   | Service - Sterile Processing leadership and operations management services    | \$837,000.00                    | Original Contract -<br>Emergency Purchase in<br>2023 | Nursing                 |
| 9            | Extend and<br>Increase<br>Contract        | Jocelyn Sales                             | Service - Director of Advanced Practice<br>Registered Nurse Residency         | \$120,000.00<br>(grant funded)  | Original Contract - Sole<br>Source in 2020           | Nursing                 |

PROVIDED AS PART OF THE AUGUST 23, 2024 BOARD OF DIRECTORS AGENDA:

Regarding Item IV(E) Minutes of the Finance Committee Meeting of August 15, 2024 - Contracts and Procurement Items considered at the meeting

### COOK COUNTY HEALTH AND HOSPITALS SYSTEM ITEM V(A) AUGUST 15, 2024 FINANCE COMMITTEE MEETING - CONTRACTS AND PROCUREMENT ITEMS

| Request<br># | Request Type                       | Vendor/Entity  | Service or Product   | Fiscal impact<br>not to exceed: | Method of acquisition                                | Department                  |
|--------------|------------------------------------|--|--|---------------------------------|--|-----------------------------|
| 10           | Execute<br>Contract                | Frontline Forensics  | Service - hospital staffing of SANE qualified nurses                         | \$744,112.95                    | Sole Source  | Nursing                     |
| 11           | Amend and<br>Extend Contract       | AB Staffing Solutions, LLC   | Service - professional radiology staffing services                           | no fiscal<br>impact             | Original Contract -<br>Emergency Purchase in<br>2022 | Operations &<br>Development |
| 12           | Extend Contract                    | Simon Piller, MD   | Service - refugee healthcare services  | no fiscal<br>impact             | Original Contract - Sole<br>Source in 2022           | Operations &<br>Development |
| 13           | Execute<br>Contract                | Johnson Controls Fire<br>Protection, LP  | Service - life safety systems inspection and maintenance                     | \$4,713,050.00                  | RFP (3)  | Operations &<br>Development |
| 14           | Extend and<br>Increase<br>Contract | Vitalant, the Successor in<br>interest to The Institute of<br>Transfusion Medicine<br>(IXTM) | Product and Service - blood, blood products<br>and Blood Bank management     | \$957,615.75                    | Original Contract - RFP<br>(2017/2)                  | Stroger<br>Hospital         |
| 15           | Expenditure<br>Approval            | University of Illinois (UI<br>Health)  | Service - Physician Services UI Health:<br>Neuropathology Attending Services | \$49,044.00                     |  | Stroger<br>Hospital         |

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