



**Board of Commissioners of Cook County  
Finance Subcommittee on Litigation**

**Tuesday, May 10, 2016**

**11:00 AM**

**Cook County Building, Board Room, Rm 569  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**16-3086  
COMMITTEE MINUTES**

Approval of the minutes from the meeting of 4/12/2016

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**CASE DISPOSITION SUMMARY REPORTS**

*Conflicts Counsel Unit Report, March 1, 2016 – April 24, 2016*

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**PROPOSED LITIGATION PENDING**

**14-3797**

**Presented by:** DONALD J. PECHOUS, Deputy State's Attorney, Deputy Chief, Civil Actions Bureau

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Isabel Marcial, Admin Estate of Cristal Colon v. County, d/b/a Stroger Hospital

**Case Number:** 13 L 4196

**Legislative History:** 7/23/14 Board of Commissioners referred to the Finance Subcommittee on Litigation

### **16-2420**

**Presented by:** DONALD J. PECHOUS, Deputy State's Attorney, Deputy Chief, Civil Actions Bureau

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Brown v. Earl Dunlap and the Office of the Transitional Administrator

**Case Number:** 14 C 3581

### **16-2961**

**Presented by:** DONALD J. PECHOUS, Deputy State's Attorney, Deputy Chief, Civil Actions Bureau

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Denise Bass for Donail Weems v County of Cook d/b/a Provident Hospital

**Case Number:** 15 L 5879

### **16-2964**

**Presented by:** DONALD J. PECHOUS, Deputy State's Attorney, Deputy Chief, Civil Actions Bureau

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Settlement of DOC Security Post Construction Upgrades, Chicago Illinois

**Case Number:** Cook County Contract #10-41-120

### **16-3002**

**Presented by:** DONALD J. PECHOUS, Deputy State's Attorney, Deputy Chief, Civil Actions Bureau

**PROPOSED LITIGATION PENDING**

**Department:** State's Attorney's Office, Civil Actions Bureau

**Request:** Refer to the Board and/or the Finance Subcommittee on Litigation

**Case Name:** Gibson v. Sheriff

**Case Number:** 12 L 4535

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**SPECIAL STATE'S ATTORNEY'S INVOICES FOR APPROVAL**

*Hernandez v. John H. Stroger, Jr. Hospital, et al.*

Case No. 15 L 11937

*Jackson, Shirley E. v Cook County Health and Human Services*

Case No. 14 L 4343

*Edwards, Madeline etc. v County of Cook*

Case No. 15 L 6800

*Smith, Leon v Shahid Ansari, M.D.*

Case No. 14 L 2823

*Alberto Martinez, et al. v. City of Chicago, et al.*

Case No. 09 C 5938

*United States of America, et al. v*

*Trial Isotopes Inc. et al.*

Case No. 11 C 8098

*Percy, Taylor v Sheriff Dart, et.al.*

Case No. 13 C 1856, 13 C 6512,

Case No. 15 C 5919, 14 L 6617

*Hudson v. Preckwinkle, et al.*

Case No. 13 C 8752

*United States of America v. Cook County, et al.*

Case No. 10 C 2946

*Chatman v. City of Chicago, et al.*

Case No. 14 C 2945

*Hernandez v. Cook County Sheriff's Department, et al.*

Case No. 07 C 855

*Taylor v Cook County Sheriff's Office, et al*

Case No. 13 C 1856

*Taylor v Cook County Sheriff's Office, et al*

Case No. 15 C 5919

*Taylor, et al. v Cook County Sheriff Thomas Dart et al.*

Case No. 14 L 6617

**\*THIS SUBCOMMITTEE ROUTINELY MEETS IN EXECUTIVE SESSION.**

A handwritten signature in blue ink that reads "Matthew B. D'Leon". The signature is written in a cursive style and is positioned above a horizontal line.

Secretary

Chairman: Silvestri  
Vice-Chairman: Fritchey  
Members: Boykin, Gainer, Schneider, Suffredin, Tobolski