



Board of Commissioners of Cook County

Asset Management Committee

Wednesday, May 13, 2026

1:30 PM

**Cook County Building, Board Room, 118
North Clark Street, Chicago, Illinois**

Issued on: 5/4/2026

REVISED NOTICE AND AGENDA

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-1357](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 3/11/2026

[26-1144](#)

Presented by: JAMIE MEYERS, Deputy Chief, Bureau of Asset Management

REPORT

Department: Bureau of Asset Management

Report Title: 2025 Build Up Cook Program Annual Report

Report Period: FY 2025

Summary: Build Up Cook, led by the Bureau of Asset Management, improves infrastructure and public facilities across Cook County. Through Build Up Cook, Cook County lends technical expertise and available state and federal funding to provide resilient infrastructure improvements in under-resourced communities. This report captures program highlights for FY 2025.

Legislative History : 4/16/26 - Board of Commissioners - refer to the Asset Management Committee

[26-1057](#)

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED CONTRACT

Department(s): Department of Capital Planning and Policy

Vendor: A. Epstein and Sons International, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering Services for Demolition of Division IV, Renovations of Division V and Division IV/V Gym

Contract Value: \$1,844,722.00

Contract period: 6/1/2026 - 5/30/2029, with two (2), one (1) year renewal options

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Year Budget Impact: FY 2026 \$500,000.00, FY 2027 \$750,000.00, FY 2028 \$400,000.00, FY29 \$194,722.00

Accounts: 11569.1031.11190.560107 (Capital Improvement Program)

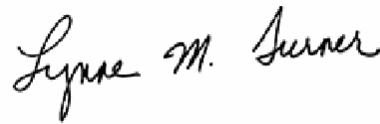
Contract Number(s): 2415-04010

Summary: Vendor to provide full-spectrum Architect/Engineer (“A/E”) services related to the design and construction administration for the Demolition of DOC Division IV and Renovations of Division V and Division IV/V Gym.

The focus of the initial work will be to work directly with the key personnel from the Department of Corrections stakeholders, including, but not limited to: the Cook County Department of Corrections, the Cook County Sheriff’s Office, the Cook County Department of Facilities Management, and other agencies as they may be identified and designated.

This contract is awarded through Request for Qualifications (RFQ) procedures in accordance with Cook County Procurement Code. A. Epstein and Sons International, Inc. was selected based on established evaluation criteria.

Legislative History : 4/16/26 - Board of Commissioners - refer to the Asset Management Committee



Secretary

Chair: Miller

Vice-Chair: Aguilar

Members: Anaya, Britton, Degnen, McCaskill, Moore, K. Morrison, S. Morrison