



**Board of Commissioners of Cook County  
Minutes of the Contract Compliance Committee**

**1:15 PM**

**Wednesday, July 19, 2023**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**ATTENDANCE**

**Present:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1) excused

**PUBLIC TESTIMONY**

Chairwoman Miller asked the Secretary to the Board to call upon the registered public speakers, in Accordance with Cook County Code.

1. George Blakemore - Concerned citizen

**23-4013**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 03/15/2023

**A motion was made by Vice Chairman Quezada, seconded by Commissioner Degnen, to approve 23-4013. The motion carried by the following vote:**

**Ayes:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1)

**23-0801**

**Presented by:** NICOLE N. MANDEVILLE, Director, Office of Contract Compliance

**REPORT**

**Department:** Office of Contract Compliance

**Report Title:** Annual Diversity Report Fiscal Year 2020

**Report Period:** December 1, 2019 - November 30, 2020

**Summary:** This report is to be received and filed to comply with the Amended Procurement Code Chapter 34-280(a). The CCD shall provide the Board of Commissioners a report detailing the County's performance under the program which outlines annual participation goals.

**A motion was made by Vice Chairman Quezada, seconded by Commissioner Anaya, to recommend for receiving and filing 23-0801. The motion carried by the following vote:**

**Ayes:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1)

**23-0820**

**Presented by:** NICOLE N. MANDEVILLE, Director, Office of Contract Compliance

**REPORT**

**Department:** Office of Contract Compliance

**Report Title:** Annual Diversity Report | Fiscal Year 2021

**Report Period:** 11/30/2020 - December 1, 2021

**Summary:** This report is to be received and filed to comply with the Amended Procurement Code Chapter 34-280(a). The CCD shall provide the Board of Commissioners a report detailing the County's performance under the program which outlines annual participation goals.

**A motion was made by Vice Chairman Quezada, seconded by Commissioner Anaya, to recommend for receiving and filing 23-0820. The motion carried by the following vote:**

**Ayes:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1)

**23-3415**

**Presented by:** NICOLE N. MANDEVILLE, Director, Office of Contract Compliance

**REPORT**

**Department:** Office of Contract Compliance

**Report Title:** Annual Diversity Report | Fiscal Year 2022

**Report Period:** November 20, 2021 - December 1, 2022

**Summary:** This report is to be received and filed to comply with the Amended Procurement Code Chapter 34-280(a). The CCD shall provide the Board of Commissioners a report detailing the County's performance under the program which outlines annual participation goals.

**A motion was made by Vice Chairman Quezada, seconded by Commissioner Anaya, to recommend for receiving and filing 23-3415. The motion carried by the following vote:**

**Ayes:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1)

### ADJOURNMENT

**A motion was made by Vice Chairman Quezada, seconded by Commissioner Anaya, to adjourn the meeting. The motion carried by the following vote:**

**Ayes:** Miller, Quezada, Anaya, Degnen, Lowry, Moore, K. Morrison and Stamps (8)

**Absent:** Deer (1)

Respectfully submitted,



Chairwoman



Secretary

A complete record of this meeting is available at <https://cook-county.legistar.com>.