



**Board of Commissioners of Cook County
Finance Committee**

SUPPLEMENTAL AGENDA

Wednesday, March 22, 2017

10:00 AM

**Cook County Building, Board Room, 569
118 North Clark Street, Chicago, Illinois**

REPORTS

HEALTH & HOSPITAL

17-2330

REPORT

Department: CCHHS

Report Title: CCHHS Monthly Report Addendum

Report Period: March 2017

Summary: This is an addendum to the CCHHS March Monthly report submitted to the Finance Committee on March 8, 2017, which was provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.