



To: Honorable President and Members
Cook County Board of Commissioners

From: Lynne M. Turner
Secretary to the Board

Date: 9/18/2023

Subject: Errata for the 9/20/2023 Finance Committee Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 10 (Change is to add August Report)

23-4912

REPORT

Department: Cook County Health

Report Title: CCH Monthly Report

Report Period: August/September 2023

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.