



To: Honorable President and Members  
Cook County Board of Commissioners

From: Lynne M. Turner  
Secretary to the Board

Date: 4/17/2024

Subject: Errata for the 4/17/2024 Asset Management Committee

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Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 3 File #24-1923

**Presented by:** QUINCE BRINKLEY, Director, Real Estate Management

**PROPOSED LEASE AGREEMENT**

**Department:** Department of Real Estate Management

**Request:** Requesting approval to enter into a lease agreement.

**Landlord:** Bass Furniture and Rug Co., Inc.

**Tenant:** Cook County, for use by the Public Defender's Office

**Location:** 11431 S. Michigan Avenue, Chicago, Illinois 60628

**Term/Extension Period:** ~~4/1/2024~~ 5/1/2024 - 12/31/2026

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