

HR Bi-Weekly Activity Report for Pay Period: 04/02/2017 - 04/15/2017 (Grades 17-24 Only)

| | Bureau | Prior Department | New Department | Employee# | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt | % Rate Change |
|----|------------------------------|--------------------------------|--------------------------------|-----------|-----------------------|----------------|---------------------------|-------|------------|-----------|-------------|-----------|------------|----------|--------------------------------|-------------------------------|----------------|---------------|
| 1 | Administration | Transportation and Highways | | 850871 | HANSON, RICHARD | 4/3/2017 | Promotion | Y | \$35.600 | \$28.230 | X | 18 | 2371 | 1 | Motor Vehicle Driver- RR | Engineering Assistant II | | -20.702% |
| 2 | Administration | Medical Examiner | | 1105119 | KALKA, CHRISTOPHER J | 4/2/2017 | Step Increase | N | \$44.424 | \$45.318 | 22 | 22 | 421 | 425 | Investigator V | | | 2.012% |
| 3 | Administration | Transportation and Highways | | 843678 | SAMUEL, RAJEV | 4/2/2017 | Step Increase | Y | \$35.681 | \$37.368 | 19 | 19 | 4 | 5 | Accountant V | | | 4.728% |
| 4 | Administration | Medical Examiner | | 853295 | SMITH, STEVEN P. | 4/2/2017 | Step Increase | N | \$29.658 | \$30.255 | 20 | 20 | 340 | 344 | Safety Compliance Officer | | | 2.013% |
| 5 | Administrative Hearing Board | Administrative Hearing Board | | 373224 | WASHINGTON, CARLICE M | 4/2/2017 | Step Increase | N | \$39.806 | \$40.607 | 19 | 19 | 399 | 403 | Administrative Analyst II | | | 2.012% |
| 6 | Board of Commissioners | Sixth District | | 746219 | CAPUZZI, PATRICE M | 4/3/2017 | Termination | N | \$35.872 | | 24 | | | | Aide to the Commissioner I | Aide to the Commissioner I | X | |
| 7 | Board of Commissioners | | First District | 1120154 | MARSHALL, KOURI C | 4/10/2017 | New Hire | N | | \$40.865 | | 24 | | | Aide to the Commissioner II | | X | |
| 8 | Economic Development | P&D Community Development | | 799940 | BRANCH, ERICKA N | 4/2/2017 | Transfer | N | \$38.057 | \$38.057 | 22 | 22 | 390 | 390 | Administrative Analyst IV | | | |
| 9 | Economic Development | | Capital Planning & Policy | 1119972 | DAVIS, ERIC E | 4/10/2017 | New Hire | N | | \$55.847 | | 24 | | | Deputy Director | | X | |
| 10 | Economic Development | P&D Community Development | | 389882 | GILBERT, ELIZABETH | 4/2/2017 | Transfer | N | \$38.057 | \$38.057 | 18 | 18 | 390 | 390 | Planner III | | | |
| 11 | Economic Development | P&D Home Investment Part. | | 785018 | MACLIN, ANGELA E. | 4/2/2017 | Transfer | N | \$48.351 | \$48.351 | 22 | 22 | 438 | 438 | Administrative Analyst IV | | | |
| 12 | Economic Development | P&D Community Development | | 388791 | MESTRE, ENRIC | 4/2/2017 | Transfer | N | \$38.825 | \$38.825 | 18 | 18 | 394L | 394L | Planner III | | | |
| 13 | Economic Development | P&D Home Investment Part. | | 839293 | MIRZA, MUHAMMAD | 4/2/2017 | Transfer | N | \$28.074 | \$28.074 | 19 | 19 | 329 | 329 | Accountant V | | | |
| 14 | Economic Development | P&D Community Development | | 820347 | PARHAM, SYLVIA L | 4/2/2017 | Transfer | N | \$48.351 | \$48.351 | 23 | 23 | 438 | 438 | Grant Coordinator | | | |
| 15 | Economic Development | P&D Community Development | | 824004 | ROGERS, LARRY W | 4/2/2017 | Transfer | N | \$24.417 | \$24.417 | 17 | 17 | 301 | 301 | Accountant IV | | | |
| 16 | Economic Development | P&D Home Investment Part. | | 1118289 | ROYSTER, MICHELLE L | 4/2/2017 | Transfer | N | \$43.270 | \$43.270 | 24 | 24 | | | Program Manager | | | |
| 17 | Economic Development | P&D Community Development | | 388814 | TATEKEY, NATALIE C | 4/2/2017 | Transfer | N | \$38.825 | \$38.825 | 18 | 18 | 394L | 394L | Administrative Assistant IV | | | |
| 18 | Economic Development | P&D Community Development | | 812008 | WHITE, PAMELA L | 4/2/2017 | Transfer | N | \$39.806 | \$39.806 | 21 | 21 | 399 | 399 | Planner V | | | |
| 19 | Finance | Revenue | | 373859 | COLEMAN, KRISTI N | 4/2/2017 | Step Increase | Y | \$42.337 | \$44.136 | 21 | 21 | 4 | 4 | Field Auditor V | | | 4.249% |
| 20 | Finance | Revenue | | 1113262 | O'BANNER, KIMBERLIE A | 4/2/2017 | Step Increase | Y | \$26.354 | \$27.476 | 17 | 17 | E | 1 | Tax Licens & Registr Analyst | | | 4.257% |
| 21 | Finance | County Purchasing Agent | | 846418 | RUSIN, DANUTA | 4/2/2017 | Step Increase | N | \$38.249 | \$39.020 | 21 | 21 | 391 | 395 | Senior Contract Negotiator | | | 2.016% |
| 22 | Finance | Revenue | | 843708 | WARNOCK, ROBERT E. | 4/2/2017 | Step Increase | N | \$36.569 | \$37.306 | 22 | 22 | 382 | 386 | Mgr of Field Investigations | | | 2.015% |
| 23 | Finance | County Comptroller | | 451148 | WRIGHT, CAROLYN A | 4/3/2017 | Promotion | Y | \$26.354 | \$29.592 | 15 | 18 | 4 | 2 | Central Payroll Proc Asst | Wage Garnishment Processor II | | 12.287% |
| 24 | Human Resources | Department of Human Resources | | 373676 | ASHMORE, ANDRE' B | 4/3/2017 | Rehire | N | \$34.323 | \$40.809 | 22 | 20 | 3 | 404 | Labor Liaison Officer | Hearing Officer | | 18.897% |
| 25 | Human Resources | Department of Human Resources | | 372794 | CARRION, RENE E M | 4/2/2017 | Inter-Departmental Change | N | \$43.981 | \$43.981 | 21 | 22 | 419 | 419 | HR Medical Unit Manager | Personnel Services Manager | | |
| 26 | Human Resources | Department of Human Resources | | 1105118 | RILEY, NICOLE E | 4/2/2017 | Step Increase | N | \$35.139 | \$35.848 | 22 | 22 | 374 | 378 | Business Manager III | | | 2.018% |
| 27 | Human Resources | Forest Preserve District | Department of Human Resources | 853394 | WOODS, DESTINY R | 4/3/2017 | Promotion | N | \$53.413 | \$57.692 | 24 | 24 | | | Asst Gen Supt Labor Matters | Deputy Dir of Labor Relations | X | 8.011% |
| 28 | Inspector General | Office of Inspector General | | 821242 | MARRELLO, RACHEL | 4/2/2017 | Step Increase | N | \$48.836 | \$49.820 | 22 | 22 | 440 | 444 | Investigator V | | | 2.015% |
| 29 | Office of the President | Human Rights and Ethics | | 836508 | BROWN, JARRIE L. | 4/2/2017 | Step Increase | N | \$28.074 | \$28.639 | 19 | 19 | 329 | 333 | Ethics Investigator I | | | 2.013% |
| 30 | Office of the President | Homeland Sec. and Emer. Mgmt | | 1113435 | JUAREZ, ORLANDO | 4/2/2017 | Step Increase | N | \$31.961 | \$32.605 | 21 | 21 | 355 | 359 | Emergency Logistics Officer | | | 2.015% |
| 31 | Office of the President | | Land Bank Authority | 1119657 | KELLEY, GENE P | 4/3/2017 | New Hire | N | | \$36.752 | | 23 | | 383 | | Asset Manager | | |
| 32 | Office of the President | Homeland Sec. and Emer. Mgmt | | 1113436 | KOLON, KATHERINE S | 4/2/2017 | Step Increase | N | \$29.072 | \$29.658 | 20 | 20 | 336 | 340 | Executive Assistant I | | | 2.016% |
| 33 | Office of the President | Homeland Sec. and Emer. Mgmt | | 843224 | MCGEE, TYLON J | 4/2/2017 | Step Increase | N | \$29.658 | \$30.255 | 20 | 20 | 340 | 344 | Regional Planner-DHSEM | | | 2.013% |
| 34 | Office of the President | Homeland Sec. and Emer. Mgmt | | 1105121 | TAYLOR, DIMITRI J | 4/2/2017 | Step Increase | N | \$31.961 | \$32.605 | 21 | 21 | 355 | 359 | Emergency Logistics Officer | | | 2.015% |
| 35 | Technology | Technology Policy and Planning | | 853293 | AVERY, BRIAN | 4/2/2017 | Step Increase | Y | \$41.007 | \$43.009 | 21 | 21 | 3 | 4 | Field Technician II | | | 4.882% |
| 36 | Technology | Technology Policy and Planning | | 654646 | BITOY, ERIC | 4/2/2017 | Step Increase | N | \$57.288 | \$58.442 | 23 | 23 | 472 | 476 | Director of Cable Television | | | 2.014% |
| 37 | Treasurer | Treasurer Tax Sales Automation | | 1104633 | DOSEN, DOBRILA | 4/5/2017 | Termination | N | \$37.494 | | 18 | | 387 | | Cost Accountant | | | |
| 38 | Treasurer | Treasurer Tax Sales Automation | | 778553 | PLACIDO, ANTONIO M. | 4/2/2017 | Step Increase | N | \$48.109 | \$49.080 | 23 | 23 | 437 | 441 | Project Leader-Midrange Syste | | | 2.018% |
| 39 | Bureau of Health | Medicaid Expansion | | 854070 | ABBO, ELMER | 4/3/2017 | Inter-Departmental Change | N | \$112.981 | \$112.981 | 24 | 24 | | | Medical Director-Managed Care | Medical Dir, Mgd Care | | 0% |
| 40 | Bureau of Health | | Ambulatory/Community Hlth Ntwk | 1119610 | ABUAITA, WATAN | 4/3/2017 | New Hire | Y | | \$41.007 | | 22 | | 1 | | Physician Assistant I | | |
| 41 | Bureau of Health | Bureau of Health | | 1112076 | AKPAN, EKERETE | 4/2/2017 | Inter-Departmental Change | N | \$115.385 | \$115.385 | 24 | 24 | | | CFO Bureau of Health Svcs | Chief Fin'l Ofcr-CCHHS | | |
| 42 | Bureau of Health | Bureau of Health | | 1112076 | AKPAN, EKERETE | 4/2/2017 | Inter-Departmental Change | N | \$115.385 | \$115.385 | 24 | 24 | | | CFO Bureau of Health Svcs | Chief Fin'l Ofcr-CCHHS | | 0% |
| 43 | Bureau of Health | Provident Hospital | | 1110543 | BADY, LESLIE M | 4/6/2017 | Resignation | N | \$29.072 | | 20 | | 336 | | Patient Access Trainer | | | |
| 44 | Bureau of Health | Bureau of Health | | 815244 | BODNAR, CATHY | 4/2/2017 | Inter-Departmental Change | N | \$96.154 | \$96.154 | 24 | 24 | | | Chief Corp Compl & Privacy Off | Chief Corp Comp & Priv Ofcr | | 0% |

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| | Bureau | Prior Department | New Department | Employee# | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt | % Rate Change | |
|----|------------------------|---------------------------------------|---------------------------------------|-----------|----------------------------|----------------|---------------------------|-------|------------|-----------|-------------|-----------|------------|----------|--------------------------------|--------------------------------|---------------------|---------------|--|
| 45 | Bureau of Health | Department of Public Health | | 452168 | BROOKS, DEBBIE | 4/2/2017 | Database correction | N | \$62.218 | \$62.218 | 24 | 24 | | | Chief Nursing Officer-CCHHS | Director of Nursing, CCDPH | | 0% | |
| 46 | Bureau of Health | Medicaid Expansion | | 1113477 | BROWN, CHAREESE | 4/2/2017 | Step Increase | N | \$43.981 | \$44.870 | 21 | 21 | 419 | 423 | Health Plan Accred Proj Mgr | | | 2.021% | |
| 47 | Bureau of Health | Cermak Health Services | | 452195 | BROWN, PAMELA D | 4/3/2017 | Inter-Departmental Change | N | \$61.939 | \$61.939 | 24 | 24 | | | Director of Nursing, Cermak | | | 0% | |
| 48 | Bureau of Health | John H. Stroger Jr., Hospital | | 1115299 | BROWN-ELLINGTON, LEZAH | 4/2/2017 | Inter-Departmental Change | N | \$56.118 | \$56.118 | 24 | 24 | | | Director of Life Safety | Director of Life Safety | | | |
| 49 | Bureau of Health | John H. Stroger Jr., Hospital | | 1115299 | BROWN-ELLINGTON, LEZAH | 4/3/2017 | Inter-Departmental Change | N | \$56.118 | \$56.118 | 24 | 24 | | | Director of Life Safety | | | 0% | |
| 50 | Bureau of Health | Ambulatory/Community Hlth Ntwk | | 1100466 | BURGESS-BISHOP, JACQUELINE | 4/2/2017 | Inter-Departmental Change | N | \$63.462 | \$63.462 | 24 | 24 | | | Director, South Clinic Cluster | Dir of Rgnl Ops, South Clstr | | | |
| 51 | Bureau of Health | Ambulatory/Community Hlth Ntwk | | 848223 | CAREY, DEBRA D. | 4/2/2017 | Inter-Departmental Change | N | \$132.212 | \$132.212 | 24 | 24 | | | COO, Ambulatory Srvc | | | 0% | |
| 52 | Bureau of Health | Ambulatory/Community Hlth Ntwk | | 848223 | CAREY, DEBRA D. | 4/3/2017 | Database correction | N | \$132.212 | \$132.212 | 24 | 24 | | | COO, Ambulatory Srvc | | | 0% | |
| 53 | Bureau of Health | John H. Stroger Jr., Hospital | | 773626 | CASTRO, EDGAR A. | 4/2/2017 | Step Increase | N | \$37.494 | \$38.249 | 20 | 20 | 387 | 391 | CI Lab Automated Svs Supv | | | 2.014% | |
| 54 | Bureau of Health | Bureau of Health | | 388732 | DALEN, JOHN P | 4/2/2017 | Database correction | N | \$52.014 | \$52.014 | 24 | 24 | | | Assoc Dir of Internal Audit | | | 0% | |
| 55 | Bureau of Health | John H. Stroger Jr., Hospital | | 450972 | DALEY, JOHN JOSEPH | 4/3/2017 | Database correction | N | \$59.908 | \$59.908 | 24 | 24 | | | Director of Support Services | | | 0% | |
| 56 | Bureau of Health | Bureau of Health | | 450115 | DAS, KRISHNA | 4/2/2017 | Inter-Departmental Change | N | \$120.582 | \$120.582 | 24 | 24 | | | Chief Quality Officer | | | 0% | |
| 57 | Bureau of Health | John H. Stroger Jr., Hospital | | 1104934 | DREISBACH, DANIEL | 4/6/2017 | Resignation | N | \$43.111 | | 22 | | 415 | | Fire Marshall | | | | |
| 58 | Bureau of Health | Cermak Health Services | | 452142 | ELLEW, PETER L | 4/2/2017 | Step Increase | Y | \$37.368 | \$39.159 | 19 | 19 | 5 | 6 | Mental Health Specialist III | | | 4.793% | |
| 59 | Bureau of Health | John H. Stroger Jr., Hospital | | 445819 | HARRINGTON, SUZANNE | 4/2/2017 | Promotion | N | \$50.071 | \$62.500 | 21 | 24 | 445 | | Asst Director Physical Therapy | Director Rehabilitation Svcs | | 24.823% | |
| 60 | Bureau of Health | Bureau of Health | | 1113678 | HOPPA, TIMOTHY | 4/3/2017 | New Hire | N | \$47.285 | | 24 | | | | Labor & Employment Counsel | | | 0% | |
| 61 | Bureau of Health | Bureau of Health | | 824582 | JARASEK, NANCY | 4/3/2017 | Inter-Departmental Change | N | \$60.416 | \$60.416 | 24 | 24 | | | Dep Dir Risk Mgmt Inpatient | Dep Dir RiskMgmt,Hsptl Bsd Srv | | 0% | |
| 62 | Bureau of Health | Cermak Health Services | | 830420 | JOHNSON, ANITA | 4/2/2017 | Step Increase | Y | \$37.368 | \$39.159 | 19 | 19 | 5 | 6 | Mental Health Specialist III | | | 4.793% | |
| 63 | Bureau of Health | Bureau of Health | | 836674 | JONES, CHARLES | 4/2/2017 | Step Increase | N | \$57.001 | \$58.151 | 23 | 23 | 471 | 475 | Dir of Strategic Source Cont | | | 2.018% | |
| 64 | Bureau of Health | Bureau of Health | | 780143 | KALIN, LILIANNA M | 4/3/2017 | Inter-Departmental Change | N | \$63.462 | \$63.462 | 24 | 24 | | | Sr. Labor & Employment Counsel | Sr. Labor & Employ Counsel | | 0% | |
| 65 | Bureau of Health | John H. Stroger Jr., Hospital | | 445645 | KANUMURY, RATNA P. | 4/3/2017 | Inter-Departmental Change | N | \$66.971 | \$66.971 | 24 | 24 | | | Dir of Physician Asst Services | Dir of Physician Asst Svcs | | 0% | |
| 66 | Bureau of Health | Provident Hospital | | 444458 | PORTER, ROSETTA | 4/13/2017 | Step Increase | Y | \$37.980 | \$39.880 | 18 | 18 | 8 | 9 | Administrative Assistant IV | | | 5.003% | |
| 67 | Bureau of Health | Bureau of Health | | 837545 | PRYOR, BARBARA | 4/3/2017 | Inter-Departmental Change | N | \$76.154 | \$76.154 | 24 | 24 | | | Deputy Chief of Human Resource | | | 0% | |
| 68 | Bureau of Health | Bureau of Health | | 372467 | SANTANA, DEBORAH S | 4/3/2017 | Inter-Departmental Change | N | \$59.816 | \$59.816 | 24 | 24 | | | Secretary to the Board | | | 0% | |
| 69 | Bureau of Health | Bureau of Health | | 764869 | SCHOONOVER, JOYCE E. | 4/3/2017 | Inter-Departmental Change | N | \$78.021 | \$78.021 | 24 | 24 | | | Dir of Risk Mgmt - CCHHS | | | 0% | |
| 70 | Bureau of Health | Bureau of Health | | 816525 | SCHROEDER, THOMAS E. | 4/3/2017 | Inter-Departmental Change | N | \$78.021 | \$78.021 | 24 | 24 | | | Director of Internal Audit | | | 0% | |
| 71 | Bureau of Health | | John H. Stroger Jr., Hospital | 1119669 | SHAH, BHUPENDRA | 4/3/2017 | New Hire | Y | | \$28.230 | | 18 | | 1 | | | NUCLEAR MED TECH SR | | |
| 72 | Bureau of Health | Bureau of Health | | 446813 | SHANNON, JOHN J | 4/2/2017 | Inter-Departmental Change | N | \$240.385 | \$240.385 | 24 | 24 | | | Chief Executive Officer | | | 0% | |
| 73 | Bureau of Health | Bureau of Health | | 388669 | STANCIK, CARYN M | 4/3/2017 | Inter-Departmental Change | N | \$96.154 | \$96.154 | 24 | 24 | | | Exec Dir of Communications | | | 0% | |
| 74 | Bureau of Health | John H. Stroger Jr., Hospital | | 1110484 | TAYLOR JR, SHELBY A | 4/3/2017 | Database correction | N | \$67.378 | \$67.378 | 24 | 24 | | | Pharmacist Manager | | | 0% | |
| 75 | Bureau of Health | John H. Stroger Jr., Hospital | | 1104951 | WENDT, THOMAS | 4/3/2017 | Resignation | N | \$42.260 | | 22 | | 411 | | Fire Marshall | | | | |
| 76 | Bureau of Health | Bureau of Health | | 1105515 | WILBON, TRACY | 4/2/2017 | Step Increase | Y | \$29.429 | \$30.680 | 18 | 18 | 1 | 2 | Recruit&Select Analyst (RWDSU) | | | 4.251% | |
| 77 | Bureau of Health | Bureau of Health | | 822505 | WILLARD, DIANNE | 4/2/2017 | Inter-Departmental Change | N | \$62.937 | \$62.937 | 24 | 24 | | | Compliance Officer | | | 0% | |
| 78 | Board of Review | Board of Review | | 1117383 | FUREY, MAURA C | 4/10/2017 | Termination | N | \$26.443 | | 19 | | 317 | | Accountant V | | | | |
| 79 | Chief Judge | Juvenile Temporary Detent.Cntr | | 852145 | BUCKINGHAM, ANNA | 4/2/2017 | Step Increase | N | \$32.605 | \$33.262 | 21 | 21 | 359 | 363 | Dir of Gender Programming-JTDC | | | 2.015% | |
| 80 | Chief Judge | Juvenile Probation | | 383726 | CAULFIELD, VIRGINIA A | 4/2/2017 | Step Increase | N | \$51.591 | \$52.631 | 22 | 22 | 451 | 455 | Probation Officer IV | | | 2.016% | |
| 81 | Chief Judge | Juvenile Temporary Detent.Cntr | | 811590 | CORNELL, RICHARD D. | 4/2/2017 | Step Increase | N | \$38.057 | \$38.825 | 21 | 21 | 390 | 394 | Supervisor In-Charge/JTDC | | | 2.018% | |
| 82 | Chief Judge | Juvenile Temporary Detent.Cntr | | 823020 | DAVEY, JERRY | 4/2/2017 | Step Increase | N | \$36.025 | \$36.752 | 19 | 19 | 379 | 383 | Assistant Team Leader JTDC | | | 2.018% | |
| 83 | Chief Judge | Office of the Chief Judge | | 831951 | HUNTER, DANIEL T. | 4/2/2017 | Step Increase | N | \$35.848 | \$36.569 | 20 | 20 | 378 | 382 | Business Manager II | | | 2.011% | |
| 84 | Chief Judge | Juvenile Probation | | 382229 | PIEROTH, WILLIAM B | 4/2/2017 | Step Increase | N | \$51.591 | \$52.631 | 22 | 22 | 451 | 455 | Probation Officer V | | | 2.016% | |
| 85 | Chief Judge | Office of the Chief Judge | | 853324 | RIEBMAN, ELLIOTT M. | 4/2/2017 | Step Increase | N | \$32.933 | \$33.595 | 21 | 21 | 361 | 365 | Court Coordinator V | | | 2.01% | |
| 86 | Chief Judge | Juvenile Probation | | 387977 | SALAZAR, ARNULFO | 4/2/2017 | Step Increase | N | \$51.591 | \$52.631 | 22 | 22 | 1 | 455 | Probation Officer V | | | 2.016% | |
| 87 | Chief Judge | Juvenile Temporary Detent.Cntr | | 813662 | SERVICK, JENNIFER SYKES | 4/2/2017 | Step Increase | N | \$30.255 | \$30.865 | 20 | 20 | 344 | 348 | Management Analyst IV | | | 2.016% | |
| 88 | Chief Judge | Juvenile Temporary Detent.Cntr | | 810840 | SWAIN, ALISA L. | 4/2/2017 | Step Increase | N | \$42.049 | \$42.897 | 21 | 21 | 410 | 414 | Director-Facility Support Svcs | | | 2.017% | |
| 89 | Clerk of Circuit Court | Circuit Crt. Doc. Storage Fund | | 774523 | ANDERSON, BARBARA | 4/2/2017 | Step Increase | N | \$29.072 | \$29.658 | 17 | 17 | 336 | 340 | Manager IV-CCC | | | 2.016% | |
| 90 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 386003 | BERRYHILL, CRAIG | 4/2/2017 | Step Increase | N | \$41.633 | \$42.472 | 20 | 20 | 408 | 412 | Deputy General Counsel I-CCC | | | 2.015% | |
| 91 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 823466 | BROWN, CHRISTINE E. | 4/2/2017 | Step Increase | N | \$30.711 | \$31.330 | 17 | 17 | 347 | 351 | Manager IV-CCC | | | 2.016% | |
| 92 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 762925 | FORD, MELISSA | 4/2/2017 | Step Increase | N | \$42.049 | \$42.897 | 21 | 21 | 410 | 414 | Executive Assistant V-CCC | | | 2.017% | |
| 93 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 779600 | FRANCESCHI, SUSAN C. | 4/2/2017 | Promotion | N | \$26.181 | \$28.215 | 16 | 17 | 315 | 330 | Manager III-CCC | Manager IV-CCC | | 7.769% | |
| 94 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 388951 | GOODWIN, DARICE | 4/2/2017 | Step Increase | N | \$38.825 | \$39.606 | 23 | 23 | 394 | 398 | Chief Deputy Clerk IV | | | 2.012% | |
| 95 | Clerk of Circuit Court | Circuit Crt. Doc. Storage Fund | | 807547 | HARRIS, JOHN R. | 4/2/2017 | Step Increase | N | \$30.559 | \$31.174 | 18 | 18 | 346 | 350 | File Manager V-CCC | | | 2.013% | |
| 96 | Clerk of Circuit Court | State's Attorney | Clerk of Circuit Court - Ofc of Clerk | 750261 | LEWIS, SANDRA D. | 4/3/2017 | Rehire | N | \$57.001 | 36.387 | 23 | 17 | 471 | 381L | Coord of Video Transfer Spec | Manager IV-CCC | | -61.976% | |

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| | Bureau | Prior Department | New Department | Employee# | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt | % Rate Change |
|-----|------------------------|---------------------------------------|--------------------------------|-----------|-------------------------|----------------|---------------------------|-------|------------|----------|-------------|-----------|------------|----------|-------------------------------|--------------------------------|----------------|---------------|
| 97 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 383221 | NEMETZ, CAROLYN A | 4/2/2017 | Step Increase | N | \$35.139 | \$35.848 | 17 | 17 | 374 | 378L | Courtroom Manager II-CCC | | | -5.706% |
| 98 | Clerk of Circuit Court | Circuit Crt. Doc. Storage Fund | | 388417 | OSBORNE-REHM, OCTAVIA | 4/2/2017 | Promotion | N | \$35.848 | \$38.441 | 18 | 21 | 378 | 392 | Manager V-CCC | Assistant Chief Deputy Clk II | | 7.233% |
| 99 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 388504 | PATE, ANDRE | 4/2/2017 | Promotion | N | \$32.605 | \$40.406 | 20 | 23 | 359 | 402 | Assistant Chief Deputy Clk II | Chief Deputy Clerk IV | | 23.926% |
| 100 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 388504 | PATE, ANDRE | 4/2/2017 | Step Increase | N | \$40.406 | 41.22 | 23 | 23 | 402 | 406 | Assistant Chief Deputy Clk II | | | 25.791% |
| 101 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 775433 | PATEL, PINAL | 4/2/2017 | Promotion | N | \$28.355 | \$31.330 | 17 | 20 | 331 | 351 | Manager IV-CCC | Administrative Support VIII | | 10.492% |
| 102 | Clerk of Circuit Court | Circuit Court Automation Fund | | 1105550 | ROMEL, KAVITHA | 4/2/2017 | Step Increase | N | \$42.049 | \$42.897 | 22 | 22 | 410 | 414 | MIS Analyst IV Methods-CCC | | | 2.017% |
| 103 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 806904 | SILVA, MARIO | 4/2/2017 | Step Increase | N | \$33.262 | \$33.932 | 17 | 17 | 363 | 367 | Executive Assistant I - CCC | | | 2.014% |
| 104 | Clerk of Circuit Court | Clerk of Circuit Court - Ofc of Clerk | | 380441 | TRICE, WAYNE S | 4/2/2017 | Promotion | N | \$40.607 | \$44.870 | 20 | 22 | 403 | 423 | Administrative Support VIII | Assistant Chief Deputy Clk III | | 10.498% |
| 105 | County Clerk | County Clerk Automation | | 695012 | COLON, VALENTINA M | 4/3/2017 | Termination | Y | \$31.828 | | 17 | | 5 | | Administrative Assistant IV | | | |
| 106 | County Clerk | County Clerk Election Div. | | 1120033 | MCGEE, MICHELLE | 4/15/2017 | Termination | N | \$13.553 | | 9 | | 183 | | Clerk IV | | | |
| 107 | County Clerk | County Clerk Election Div. | | 460611 | VIRELLA, JOSE M | 4/2/2017 | Step Increase | N | \$37.494 | \$38.249 | 18 | 18 | 387 | 391 | Administrative Assistant IV | | | 2.014% |
| 108 | County Clerk | County Clerk Automation | | 372201 | WEDRALL, AURORA E | 4/2/2017 | Step Increase | Y | \$34.382 | \$35.421 | 17 | 17 | 8 | 9 | Accountant IV | | | 3.022% |
| 109 | County Clerk | County Clerk Election Div. | | 737331 | WEISBERG, GAIL S | 4/2/2017 | Step Increase | N | \$55.046 | \$56.156 | 23 | 23 | 464 | 468 | Exec Asst to the Director | | | 2.016% |
| 110 | Public Defender | Public Defender | | 725164 | SANCHEZ-BASS, DAYNIA M. | 4/2/2017 | Step Increase | N | \$46.001 | \$46.926 | 22 | 22 | 428 | 432 | Project Director | | | 2.011% |
| 111 | Recorder of Deeds | County Recorder Doc. Strg. Fnd | | 853322 | JORDAN, RACHEL | 4/2/2017 | Step Increase | N | \$37.869 | \$38.632 | 20 | 20 | 389 | 393 | Dir of Information Retrieval | | | 2.015% |
| 112 | Recorder of Deeds | County Recorder Doc. Strg. Fnd | | 751930 | PITTMON, CYNTHIA H | 4/2/2017 | Step Increase | N | \$31.330 | \$31.961 | 19 | 19 | 351 | 355 | Exec Asst to Dep Rec Ops ROD | | | 2.014% |
| 113 | Sheriff | Sheriff's Administration and HR | | 780556 | ALVARADO, AMY D. | 4/3/2017 | Transfer | N | \$31.174 | \$32.283 | 16 | 18 | 350 | 357 | Victim Witness Coordnr III | Supervisor I-Sheriff | | 3.557% |
| 114 | Sheriff | | Police Department | 1120112 | CLAY, KARMEN Y | 4/3/2017 | New Hire | N | | \$33.763 | | 20 | | 366 | | Deputy Director | | |
| 115 | Sheriff | Office of the Sheriff | Office of Prof Review, Prof In | 780133 | DONOVAN, JOHN T. | 4/2/2017 | Promotion | N | \$36.387 | \$40.607 | 20 | 22 | 381 | 403 | Special Assistant - Sheriff | Legal Counsel | | 11.598% |
| 116 | Sheriff | Office of the Sheriff | | 1111946 | HEDDERMAN, JACQUELYN M | 4/2/2017 | Promotion | N | \$22.542 | \$26.976 | 16 | 18 | 289 | 321 | Administrative Support IV | Executive Assistant II-Sheriff | | 19.67% |
| 117 | Sheriff | Department of Corrections | | 389330 | KEY, MAE W | 4/2/2017 | Step Increase | N | \$38.057 | \$38.825 | 18 | 18 | 390 | 394L | Caseworker V | | | 2.018% |
| 118 | Sheriff | Sheriff's Administration and HR | | 376796 | KUNZ, JOAN M | 4/2/2017 | Step Increase | N | \$38.249 | \$39.020 | 20 | 20 | 391 | 395 | Sr Project Manager II Sheriff | | | 2.016% |
| 119 | Sheriff | Department of Corrections | | 1113580 | LANKAH, ROLAND G | 4/2/2017 | Step Increase | N | \$32.443 | \$33.097 | 20 | 20 | 358 | 362 | Environ Health Specialist | | | 2.016% |
| 120 | Sheriff | Sheriff's Administration and HR | | 741961 | NELLIGAN, THOMAS B. | 4/2/2017 | Step Increase | N | \$32.768 | \$33.428 | 20 | 20 | 360 | 364 | Assistant General Counsel II | | | 2.014% |
| 121 | Sheriff | Sheriff's Administration and HR | | 1114544 | PLENTY, ANDREA | 4/14/2017 | Termination | N | \$33.428 | | 20 | | 364 | | Information Coordinator | | | |
| 122 | Sheriff | Office of the Sheriff | | 837961 | SULLIVAN, MARGARET M. | 4/2/2017 | Step Increase | N | \$26.051 | \$26.575 | 18 | 18 | 314 | 318 | Sr Project Manager I Sheriff | | | 2.011% |
| 123 | Sheriff | Sheriff's Merit Board | | 1105601 | WALSH, SUSAN G | 4/2/2017 | Step Increase | N | \$37.869 | \$38.632 | 18 | 18 | 389 | 393L | Administrative Support VI | | | 2.015% |
| 124 | State's Attorney | State's Attorney | | 848627 | BAKER, EDWARD T. | 4/7/2017 | Resignation | N | \$58.151 | | 23 | | 475 | | Investigator V SA | | | |
| 125 | State's Attorney | State's Attorney | | 742227 | BELL, CHRISTOPHER T. | 4/2/2017 | Promotion | N | \$26.106 | \$28.926 | 13 | 18 | 7 | 335 | Stenographer V | Systems Analyst II | | 10.802% |
| 126 | State's Attorney | State's Attorney | | 385548 | FISHER, BRENDA J | 4/2/2017 | Step Increase | N | \$24.538 | \$25.032 | 18 | 18 | 302 | 306 | Administrative Assistant IV | | | 2.013% |
| 127 | State's Attorney | State's Attorney | | 835260 | GARCIA, JACK S. | 4/3/2017 | Resignation | N | \$73.234 | | 24 | | | | Chief Invest Bureau St Attny | | | |
| 128 | State's Attorney | State's Attorney | | 752806 | MCCUTCHAN, JEFFREY S. | 4/2/2017 | Inter-Departmental Change | N | \$89.593 | \$89.593 | 24 | 24 | | | Associate General Counsel | | | 0% |
| 129 | State's Attorney | State's Attorney | | 739246 | RIORDAN, MARK J. | 4/2/2017 | Step Increase | Y | \$40.844 | \$41.869 | 19 | 19 | 7 | 8 | Accountant V | | | 2.51% |
| 130 | State's Attorney | State's Attorney | | 384077 | RUIZ, JULIE A | 4/2/2017 | Step Increase | N | \$36.569 | \$37.306 | 18 | 18 | 382 | 386 | Administrative Assistant IV | | | 2.015% |