

Board of Commissioners of Cook County Minutes of the Criminal Justice Committee

11:00 AM

Wednesday, July 24, 2024

Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

ATTENDANCE

Present:

Moore, Gordon, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, Miller,

K. Morrison, Quezada and Trevor (13)

Absent:

Morita, S. Morrison and Stamps (3)

PUBLIC TESTIMONY

Chairman Moore asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code.

- 1. George Blakemore citizen
- 2. Carlos Ballesteros -Injustice Watch

24-4171

COMMITTEE MINUTES

Approval of the minutes from the meeting of 06/12/2024.

A motion was made by Vice Chairwoman Gordon, seconded by Commissioner Britton, to approve 24-4171. The motion carried by the following vote:

Ayes:

Moore, Gordon, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, Miller,

Morrison, Quezada and Trevor (13)

Absent:

Morita, S. Morrison and Stamps (3)

24-3209

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Cook County Sheriff's Office and the Office of the Public Defender

Vendor:

Axon Enterprise, Inc., Scottsdale Arizona

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Taser Devices, Body Cameras, and Related Products and Services

Contract Value: \$58,904,382.83 (Sheriff's Office portion: \$55,566,162.83) (Office of the Public

Defender portion: \$3,338,220.00)

Contract period: $\frac{7}{1/2024} - \frac{6}{30/2029} \frac{8}{15/2024} - \frac{8}{14/2029}$

Potential Fiscal Year Budget Impact: Sheriff's Office: FY 24 \$5,556,616.26, FY 25 \$11,113,232.57, FY 26 \$11,113,232.57, FY 27 \$11,113,232.57, FY 28 \$11,113,232.57, FY 29 \$5,556,616.29

Office of the Public Defender: FY 24 \$333,822.00, FY 25 \$667,644.00, FY 26 \$667,644.00, FY 27 \$667,644.00, FY 28 \$667,644.00, FY 29 \$333,822.00

Accounts: Sheriff's Office: 11100.1217.15050.540135 - Maintenance and Subscription Services /1110.1217.21120.560155 - Taser/Body Cameras

Office of the Public Defender: 11100.1260.10155.540130 - Maintenance and Subscription Services

Contract Number(s): 2417-12047

Concurrence(s):

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

BOT will abstain from concurring on this procurement as it is a law enforcement specific project.

Summary: The Cook County Sheriff's Office and the Office of the Public defender are requesting the Chief Procurement Office to enter into and execute a contract with Axon Enterprise, Inc., to provide Taser Devices, body worn cameras, and related products and services for the Sheriff's Office personnel, and body worn cameras for the Office of the Public Defender.

This contract will allow the Sheriff's Office and the Office of the Public Defender to replace existing Axon equipment with updated devices, and to equip their respective personnel not currently assigned equipment devices new equipment. For the office of the Public Defender, this contract will allow their office access to Evicence.com.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Axon was previously awarded a contract through a Request for Proposals (RFP) process through OMNIA

Partners and the University of Nebraska. OMNIA Partners is a group purchasing organization which services public agencies, and its procurements are led by public procurement agencies. Cook County wishes to leverage this procurement effort.

A motion was made by Vice Chairwoman Gordon, seconded by Commissioner K. Morrison, to approve as amended in the errata 24-3209. The motion carried by the following vote:

Ayes: Moore, Gordon, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, Miller,

K. Morrison, Quezada and Trevor (13)

Absent: Morita, S. Morrison and Stamps (3)

24-3697

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT

Department(s): The Cook County Sheriff's Office

Vendor: Bell Textron Inc., Fort Worth, Texas

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Helicopter Acquisition

Contract Value: \$\frac{11,267,183.00}{200} \frac{\$11,304,349.00}{200}

Contract period: $\frac{7}{1/2024} \cdot \frac{8}{1/2024} - \frac{6}{30/2029} \cdot \frac{7}{31/2028}$

Potential Fiscal Year Budget Impact: FY 2024 \$11,267,183.00 \$11,304,349.00

Accounts: 11569.1214.21120.560265

Contract Number(s): 2310-09052

Concurrences:

The Contract specific goal set on this contract is zero.

The Chief Procurement Officer concurs.

Summary: The Cook County Sheriff's Office is requesting authorization for the Office of the Chief Procurement Officer to enter into and execute a contract with Bell Textron Inc. to provide a helicopter airframe, required equipment and law-enforcement specific equipment. The helicopter is to be deployed by the Sheriff's Office for a variety of mission profiles including incident response and situational awareness, emergency response, and search and rescue operations.

The contract was awarded through a publicly advertised Request for Proposals (RFP) in accordance with the Cook County Procurement Code. Bell Textron Inc. was selected based on established evaluation criteria.

A motion was made by Vice Chairwoman Gordon, seconded by Commissioner Morrison, to approve as amended in the errata 24-3697. The motion carried by the following vote:

Ayes:

Moore, Gordon, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Morrison and

Trevor (11)

Nayes:

Anaya and Quezada (2)

Absent:

Morita, S. Morrison and Stamps (3)

ADJOURNMENT

A motion was made by Vice Chairwoman Gordon, seconded by Commissioner Daley, that this meeting be adjourn. The motion carried by the following vote:

Ayes:

Moore, Gordon, Aguilar, Anaya, Britton, Daley, Degnen, Gainer, Lowry, Miller,

K. Morrison, Quezada and Trevor (13)

Absent:

Morita, S. Morrison and Stamps (3)

Respectfully submitted,

stm.

Chairman

Secretary

Lynne M. Surer

A complete record of this meeting is available at https://cook-county.legistar.com.