



**BOARD OF COMMISSIONERS OF COOK COUNTY  
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**BOARD NOTICE AND AGENDA**

**Thursday, March 12, 2026, 9:00 AM**

**Issued on: 3/6/2026**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyl.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**PRESIDENT**  
**JUSTICE ADVISORY COUNCIL**

[26-0552](#)

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**PROPOSED RESOLUTION****A RENEWAL AND INCREASE TO THE SUBRECIPIENT AGREEMENT BETWEEN COOK COUNTY'S JUSTICE ADVISORY COUNCIL (JAC) AND HEARTLAND HUMAN CARE SERVICES FOR THE SUPPORTING EDUCATION AND EMPLOYMENT DEVELOPMENT (SEED) PROGRAM**

**WHEREAS**, Supporting Education and Employment Development (SEED) Program, is a 13-month program that provides an alternative to traditional prosecution for emerging adults and the opportunity for dismissal of criminal charges following successful completion of the program's requirements including individualized education and employment goals; and

**WHEREAS**, the SEED Program extends current diversion programming to young adults who engage in the sale of controlled substances as a primary source of income; and

**WHEREAS**, the County achieves its mission through strategic collaborations and partnerships with states,

local governments, community organizations, and others; and

**WHEREAS**, SEED was co-designed by Cook County's public safety agencies and born out of Cook County's participation in the MacArthur Foundation Safety & Justice Challenge as a strategy for reducing racial and ethnic disparities in Cook County jail; and

**WHEREAS**, following the MacArthur Foundation's initial financial support, both County and ARPA dollars have been allocated to support the continuation of the SEED Program; and

**WHEREAS**, on April 27, 2023 the Cook County Board of Commissioners passed Resolution #23-2306 authorizing Cook County, through its Justice Advisory Council (JAC), to provide up to \$2,400,000-composed of up to \$852,757.23 in ARPA funding and \$1,547,242.77 in other Cook County funds provided by JAC-to carry out the purposes of the program and a formal evaluation of SEED from May 17, 2023 through April 30th 2025, succeeded by a no cost extension through April 30th 2026; and

**WHEREAS**, on October 24, 2024, the Cook County Board of Commissioners passed Resolution #24-3782 authorizing the JAC to increase the County funded portion by \$63,802.22 and expand the scope of the agreement to include records relief legal services for individuals who successfully complete the SEED program; and

**NOW THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners hereby authorizes the award of additional Cook County funds provided by the JAC in the amount of up to \$1,020,000, to support the first of two renewal options available within the grant subrecipient agreement to SEED service provider Heartland Human Care Services from May 1, 2026 through April 30, 2027.

**SECRETARY TO THE BOARD OF COMMISSIONERS**

[26-0882](#)

**Presented by:** LYNNE M. TURNER, Secretary to the Board

**PROPOSED TRANSFER OF FUNDS**

**Department:** Secretary to the Board of Commissioners

**Request:** Direct Approval

**Reason:** Per budget transfer adjustment for STTB

**From Account(s):** 11000.1018.19145.530640.00000.00000 (Books, Periodicals and Publications), \$9,700.00.

11000.1018.10595.521313.00000.00000 (Special or Coop Programs), \$22,476.00.

11000.1018.19145.530257.00000.00000 (Office Expenses Secretary of the Board), \$22,476.00

**To Account(s):** 11000.1018.15580.501010.00000.00000 (Payroll salaries)

**Total Amount of Transfer:** \$54,652.00

**On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?**

1/26/2026 with an account balance of \$1,078,966.00

**How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.**

This fund existed as a contingency fund for unforeseen staffing needs.

**Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.**

None

**If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.**

The account exists as a contingency fund for staff layover and other unplanned expenses. It has not and is not likely to be used this fiscal year.

**BUREAU OF FINANCE**  
**OFFICE OF THE CHIEF FINANCIAL OFFICER**

[26-0639](#)

**Presented by:** TANYA S. ANTHONY, Chief Financial Officer, Bureau of Finance

**REPORT**

**Department:** Bureau of Finance

**Report Title:** Taxpayer Interest Assurance Ordinance Report of Depository Accounts for Fiscal Year 2025

**Report Period:** 12/1/2024 - 11/30/2025

**Summary:** The Bureau of Finance respectfully submits the Taxpayer Interest Assurance Ordinance Report of Depository Accounts for Fiscal Year 2025.

[26-0808](#)

**Presented by:** TANYA S. ANTHONY, Chief Financial Officer, Bureau of Finance

**REPORT**

**Department:** Bureau of Finance

**Report Title:** Covid-19 Financial Response Report

**Report Period:** 3/1/2020 - 2/6/2026

**Summary:** This report serves as an update on Cook County's Coronavirus Relief Fund (CRF), FEMA PA and ERA fund use for COVID-19 efforts. It covers activity for the period from 3/1/2020, through 2/6/2026. This report includes updates on the County's FEMA PA, Emergency Rental Assistance and American Rescue Plan Act grant allocations.

**BUREAU OF FINANCE**  
**DEPARTMENT OF BUDGET AND MANAGEMENT SERVICES**

[26-0872](#)

**Presented by:** KANAKO ISHIDA, Budget Director

**REPORT**

**Department:** Department of Budget & Management Services

**Report Title:** FY2026 1st Quarter Grants Report

**Report Period:** December 1, 2025 - February 28, 2026

**Summary:** Pursuant to Section 30 of the Cook County Resolution and Appropriation Bill for FY2026, the Department of Budget & Management Services submits the attached list of grant awards received by Cook County Departments and Agencies during the 1st Quarter of the fiscal year (12/1/2025 - 2/28/2026).

**BUREAU OF FINANCE**  
**OFFICE OF THE COUNTY COMPTROLLER**

[26-0883](#)

**Presented by:** SYRIL THOMAS, County Comptroller

**REPORT**

**Department:** Comptroller's Office

**Report Title:** Bills and Claims Report

**Report Period:** 1/13/2026 - 2/16/2026

**Summary:** This report to be received and filed is to comply with the Amended Procurement Code Chapter 34-125 (k).

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

1. The name of the Vendor;
2. A brief description of the product or service provided;
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.

**COOK COUNTY HEALTH AND HOSPITALS SYSTEM**

[26-0869](#)

**Presented by:** ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

**PROPOSED GRANT AWARD AMENDMENT**

**Department:** Cook County Health

**Grantee:** Cook County Health

**Grantor:** AIDS Foundation Chicago

**Request:** Authorization to extend and increase

**Purpose:** AFC RYAN White Pt B Re-entry

**Supplemental Grant Amount:** \$1,171,999.00

**Grant Period:** 4/1/2025 - 6/30/2025

**Extension Period:** 4/1/2025 - 3/31/2026

**Fiscal Impact:** None

**Accounts:** N/A

**Date of Previous Board Authorization for Grant:** 5/15/2025

**Previous Grant Amount:** \$390,669.00

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** This is a formal request to increase the appropriation in FY26 for Program #54784 by \$477,147.00 for a total grant amount of \$1,562,668.00 and extend through 3/31/2026.

[26-0873](#)

**Presented by:** ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

**PROPOSED GRANT AWARD AMENDMENT**

**Department:** Cook County Health

**Grantee:** Cook County Health

**Grantor:** Department of Health and Human Services/Health Resources and Services Administration

**Request:** Authorization to extend and increase

**Purpose:** Ryan White Title IV WICY-Part D

**Supplemental Grant Amount:** \$1,334,937.00

**Grant Period:** 5/1/2025 - 7/31/2025

**Extension Period:** 5/1/2025 - 7/31/2026

**Fiscal Impact:** None

**Accounts:** N/A

**Date of Previous Board Authorization for Grant:** 7/24/2025

**Previous Grant Amount:** \$986,850.00

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** This is a formal request to increase the appropriation in FY26 for Program #54852, for a total grant amount of \$2,321,787.00 and extend through 7/31/2026.

[26-0876](#)

**Presented by:** ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

**PROPOSED GRANT AWARD AMENDMENT**

**Department:** Cook County Health

**Grantee:** Cook County Health

**Grantor:** Department of Health and Human Services/National Institutes of Health National Cancer Institute

**Request:** Authorization to extend and increase

**Purpose:** Stroger Hospital of Cook County (SHCC) MU-NCORP

**Supplemental Grant Amount:** \$916,936.00

**Grant Period:** 4/1/2025 - 7/31/2025

**Extension Period:** 4/1/2025 - 7/31/2026

**Fiscal Impact:** None

**Accounts:** N/A

**Date of Previous Board Authorization for Grant:** 5/15/2025

**Previous Grant Amount:** \$347,857.00

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** This is a formal request to increase the appropriation in FY26 for Program 54781, for a total grant amount of 1,264,793.00 and extend through 7/31/26.

**BUREAU OF ADMINISTRATION**  
**OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER**

[26-0788](#)

**Presented by:** ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

**REPORT**

**Department:** Bureau of Administration

**Report Title:** 2025 Annual Countywide Fleet Report

**Report Period:** 2025

**Summary:** Pursuant to ARTICLE VIII, Sec. 2-671 (e)(7), the Vehicle Steering Committee shall update the Board of Commissioners annually on the fleet inventory Countywide

**BUREAU OF ADMINISTRATION**  
**DEPARTMENT OF TRANSPORTATION AND HIGHWAYS**

[26-0504](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)**

**Department(s):** Transportation and Highways

**Vendor:** Strand Associates, Inc., Madison, Wisconsin

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract.

**Good(s) or Service(s):** Professional Engineering Services and Preparation of Phase I Studies

**Location:** Villages of Deerfield, Northbrook, and Palatine, Illinois

**Section:** 24-A5011-08-BR

**Contract Value:** \$1,190,562.00

**Contract period:** 4/1/2026 - 3/31/2030

**Contract Utilization:** The Vendor has met the Minority - and Women-Owned Business Enterprise Ordinance Via: Direct Participation.

**Potential Fiscal Year Budget Impact:** FY 2026 \$400,000.00; FY 2027 \$400,000.00; FY 2028 \$200,000.00; FY 2029 \$100,000.00; FY 2030 \$90,562.00

**Accounts:** Motor Fuel Tax Funds: 11300.1500.29150.560019

**Contract Number(s):** 2405-09261B

**Summary:** The Department of Transportation and Highways respectfully request the approval of the proposed Contract between Cook County and Strand Associates, Inc., Chicago, Illinois.

Under this contract, Strand Associates, Inc. will prepare a preliminary engineering and environmental (Phase I) study to support replacing the decks of the following three (3) bridges on Lake Cook Road which are nearing the end of their useful lives:

- Lake Cook Road Bridge over the Slough
- Lake Cook Road Bridge over the Wisconsin Central Railroad Soo Line
- Lake Cook Road Bridge over the Middle Fork North Branch Chicago River

The bridges are located in the Villages of Deerfield, Northbrook, and Palatine. The primary objective of the Phase I study is to develop an improvement plan which minimizes impacts to adjacent properties and environmental resources while also fulfilling all Illinois Department of Transportation (IDOT) and Federal Highway Administration (FHWA) requirements to keep the project eligible for future federal funding opportunities.

This contract is awarded pursuant to a publicly advertised Request for Qualifications (RFQ) in accordance

with the Cook County Procurement Code. Strand Associates, Inc. was selected based on established evaluation criteria.

[26-0537](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)**

**Department(s):** Transportation and Highways

**Vendor:** GFT Infrastructure, Inc., Chicago, Illinois (formerly TranSystems Corporation, Schaumburg, Illinois)

**Request:** Authorization for the Chief Procurement Officer to increase and assign the contract

**Good(s) or Service(s):** Construction Management Services

**Location:** County Line Road

**County Board District(s):** 17

**Original Contract Period:** 8/1/2018 - 7/31/2023

**Section:** 16-W7331-00-RP

**Proposed Contract Period Extension:** N/A

**Section:** N/A

**Total Current Contract Amount Authority:** \$8,876,482.79

**Original Board Approval:** 6/27/2018, \$3,798,644.00

**Previous Board Increase(s) or Extension(s):** (11/19/2020, Increase, \$2,101,908.79); (5/25/2023, Assign and extension, 8/1/2023 - 11/30/2027); (9/19/2024, Increase, \$2,190,173.00); (5/15/2025, Increase, \$785,757.00)

**Previous Chief Procurement Officer Increase(s) or Extension(s):** N/A

**Contract Utilization:** The Contract specific goal set on this Contract is zero..

**This Increase Requested:** \$650,678.00

**Potential Fiscal Impact:** FY 2026 \$650,678.00

**Accounts:** Motor Fuel Tax: 11300.1500.29150.521536

**Contract Number(s):** 1628-15568

**IDOT Contract Number(s):** N/A

**Federal Project Number(s):** V02M(043)

**Federal Job Number(s):** C-91-200-17

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Amendment between the County and GFT Infrastructure, Inc., Chicago, Illinois (formerly TranSystems Corporation, Schaumburg, Illinois).

This contract provides construction management services in accordance with the Illinois Department of Transportation (IDOT) requirements. The Services include oversight in construction supervision, inspection and documentation in pre-construction, construction and post construction phases. The Consultant will provide qualified individuals who will work under the direction and guidance of the Department’s Bureau of Construction in various roles.

The amendment accounts for professional services needed associated with the extended duration of the County Line Road South construction project, additional redesign efforts needed to resolve project issues, and finally for the contract to be changed from TranSystems Corporation to GFT Infrastructure, Inc. which recently purchased TranSystems Corporation.

This contract was awarded pursuant to a publicly advertised Request for Qualifications (RFQ) process in accordance with Cook County Procurement Code. GFT Infrastructure, Inc., Chicago, Illinois (formerly TranSystems Corporation, Schaumburg, Illinois) was selected based on established evaluation criteria.

[26-0671](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)**

**Department(s):** Transportation and Highways

**Vendor:** R.W. Dunteman Company, Addison, Illinois

**Request:** Authorization for the Chief Procurement Officer to increase contract

**Good(s) or Service(s):** Construction Service

**Location:** Lake Cook Road Patching Project - IL Route 53 to Arlington Heights Road, Hastings Drive to US Route 45, and Wilmot Road Intersection

**County Board District(s):** 14

**Original Contract Period:** 10/7/2024 - 8/31/2028

**Section:** 24-A5012-00-PV

**Proposed Contract Period Extension:** N/A

**Section:** N/A

**Total Current Contract Amount Authority:** \$7,271,849.21

**Original Board Approval:** 9/19/2024, \$7,271,849.21

**Previous Board Increase(s) or Extension(s):** N/A

**Previous Chief Procurement Officer Increase(s) or Extension(s):** N/A

**Contract Utilization:** The vendor has met the Minority - and Women-Owned Business Enterprise Ordinance via: Direct Participation and partial MBE & WBE Waiver.

**This Increase Requested:** \$1,106,860.72

**Potential Fiscal Impact:** FY 2026 \$1,106,860.72

**Accounts:** Motor Fuel Tax: 11300.1500.29150.560019

**Contract Number(s):** 2411-04110

**IDOT Contract Number(s):** N/A

**Federal Project Number(s):** N/A

**Federal Job Number(s):** N/A

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Amendment between the County and R.W. Dunteman Company, Addison, Illinois. On September 19, 2024, your honorable Body awarded a contract to R.W. Dunteman Company, Addison, Illinois for the aforesaid improvement to be completed in accordance with the plans and specifications.

The amendment accounts for changes associated with concrete pavement patching. Additional pavement patches, along with associated saw cutting, dowel bars, tie bars and curb & gutter were required to properly repair the roadway. This amendment also accounts for additional work required including new structure frames and lids within pavement limits, median patching and corrugated median installation. The items were added due to unforeseen field conditions. Finally, this amendment adjusts quantities based on actual work performed. All changes are germane to the contract and required to successfully complete this project.

This contract was awarded pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. R.W. Dunteman Company was the lowest, responsive, and responsible bidder.

[26-0702](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)**

**Department(s):** Transportation and Highways

**Vendor:** Hey and Associates, Inc., Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract.

**Good(s) or Service(s):** Drainage Engineering Services

**Location:** Countywide

**Section:** 25-6VDES-01-DR

**Contract Value:** \$2,000,000.00

**Contract period:** 5/1/2026 - 4/30/2031

**Contract Utilization:** The contract specific goal set on this contract is Zero.

**Potential Fiscal Year Budget Impact:**

Account: Motor Fuel Tax	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031
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11300.1500.29150.521536	175,000	350,000	350,000	350,000	350,000	175,000
11300.1500.29150.560019	25,000	50,000	50,000	50,000	50,000	25,000
Totals	\$200,000.00	\$400,000.00	\$400,000.00	\$400,000.00	\$400,000.00	\$200,000.00

**Accounts:** Motor Fuel Tax Funds: 11300.1500.29150.521536 and 11300.1500.29150.560019

**Contract Number(s):** 2561-07030A

**Summary:** The Department of Transportation and Highways respectfully request the approval of the proposed Contract between Cook County and Hey and Associates, Inc., of Chicago, Illinois.

The purpose of this contract consists of providing drainage-related reviews of County Highway Permit applications and project plans, reports, and studies; drainage investigations; environmental permitting; and maintenance and monitoring of wetland and riparian mitigation sites; on an as-needed task order basis at various locations throughout the County.

This contract is awarded pursuant to a publicly advertised Request for Qualifications (RFQ) in accordance with the Cook County Procurement Code. Hey and Associates, Inc. was selected based on established evaluation criteria.

[26-0703](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)**

**Department(s):** Transportation and Highways

**Vendor:** K-FIVE Construction Corporation/Gallagher Asphalt Corporation JV, Westmont, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract.

**Good(s) or Service(s):** Construction Services - Pavement Rehabilitation Program South 01

**Location:** Countywide

**Section:** 25-PVRPS-00-PV

**Contract Value:** \$11,455,333.11

**Contract period:** 3/26/2026 - 10/31/2029

**Contract Utilization:** The vendor has met the Minority - and Women- Owned Business Enterprise Ordinance Via: Direct Participation.

**Potential Fiscal Year Budget Impact:** FY 2026 \$5,700,000.00, FY 2027 \$5,755,333.11

**Accounts:** Motor Fuel Tax: 11300.1500.29150.560019

**Contract Number(s):** 2511-11140

**Summary:** The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between Cook County and K-FIVE Construction Corporation/Gallagher Asphalt Corporation JV, Westmont, Illinois.

This contract provides for improvements consisting of milling and resurfacing of asphalt (HMA) roadways, pavement patching, curb and gutter removal and replacements, median removal, construction of sidewalk ramps, roadway culvert and storm sewer cleaning, guardrail improvements, pavement marking updates, and shoulder improvements.

This contract is awarded pursuant to a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. K-FIVE Construction Corporation/Gallagher Asphalt Corporation JV was the lowest, responsive and responsible bidder.

[26-0704](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Other Part(ies):** Village of Mount Prospect, Illinois

**Request:** Approval of proposed Intergovernmental Agreement

**Goods or Services:** Construction

**Location:** Village of Mount Prospect, Illinois

**Section:** 20-W7141-00-PV

**Centerline Mileage:** N/A

**County Board District:** 9

**Agreement Number(s):** N/A

**Agreement Period:** One-time Agreement

**Fiscal Impact:** \$18,925,436.00 (\$408,748.00 to be reimbursed from the Village of Mount Prospect, \$1,449,876.00 to be reimbursed from Illinois Transportation Enhancement Program (ITEP) Funds and \$1,116,297.00 to be reimbursed from Congressional Allocation Funds)

**Accounts:** Motor Fuel Tax: 11300.1500.29150.521536

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Mount Prospect. The County will include resurfacing of Lonquist Boulevard, installation of street lighting, installation of emergency vehicle preemption systems on traffic signals, installation of the Rectangular Rapid Flashing Beacon, and enhancements such as brick pavers at the northeast corner of Central Road and Busse Road for the Village as part of County's construction contract for improvements along Busse Road from Golf Road to Central Road. The Village of Mount Prospect will reimburse the County of Cook for its share of construction and construction engineering costs for said improvements, estimated total Village share \$408,748.00, under Cook County Section 20-W7141-00-PV.

[26-0705](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

#### **PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$1,100,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of 119th Street between Kedzie Avenue and Western Avenue, a Cook County route in the Village of Merrionette Park and Cities of Chicago and Blue Island. Work will consist of pavement rehabilitation.

**Grant Amount:** \$1,100,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$1,100,000 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTD to improve 119th Street.

[26-0706](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$1,200,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of 171st Street between Ashland Avenue and Halsted Street, a Cook County route in the City of Harvey and Village of Hazel Crest. Work will consist of pavement rehabilitation with associated traffic signal modernization, drainage, and ADA sidewalk improvements.

**Grant Amount:** \$1,200,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook

County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$1,200,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTH to improve 171st Street between Ashland Avenue and Halsted Street, a Cook County route in the City of Harvey and Village of Hazel Crest.

[26-0707](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$1,270,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of Burnham Avenue between Steger Road and 223rd Street, a Cook County route in unincorporated Bloom Township and Sauk Village. Work will consist of pavement rehabilitation.

**Grant Amount:** \$1,270,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$1,270,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTH to improve Burnham Avenue.

[26-0708](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$1,600,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of the Michigan City Road from 154th Street to State Line Road, a Cook County route in unincorporated Thornton Township and the City of Calumet City. Work will consist of pavement rehabilitation with associated drainage and ADA sidewalk improvements.

**Grant Amount:** \$1,600,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$1,600,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTD to improve Michigan City Road.

[26-0709](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$2,500,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of the Ridgeland Avenue/ Narragansett Avenue/ Nagle Avenue between Sauk Trail and Lincoln Highway (US 30), a Cook County route located in unincorporated Rich Township and the Villages of Richton Park and Matteson. Work will consist of pavement rehabilitation.

**Grant Amount:** \$2,500,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$2,500,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTH to improve Ridgeland Avenue/Narragansett Avenue/Nagle Avenue.

[26-0710](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$1,700,000.00 in IDOT Local Project Funding (LPF) grant funds for the improvement of the State Street between E Joe Orr Road to Main Street, a Cook County route located in the City of Chicago Heights, Village of Glenwood, and unincorporated Bloom Township. Work will consist of pavement rehabilitation with drainage and traffic signal improvements.

**Grant Amount:** \$1,700,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$1,700,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTD to improve State Street.

[26-0711](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED GRANT AWARD**

**Department:** Department of Transportation and Highways

**Grantee:** Cook County

**Grantor:** Illinois Department of Transportation

**Request:** Authorization to accept grant

**Purpose:** Cook County received \$5,232,000.00 in IDOT Local Project Funding (LPF) grant funds to remove and replace the Sauk Trail bridge over Thorn Creek (SN 016-3005) as part of the planned reconstruction of Sauk Trail between Western Avenue and Ashland Avenue, a Cook County route located within unincorporated Bloom Township.

**Grant Amount:** \$5,232,000.00

**Grant Period:** 7 years from date of execution of the funding agreement

**Fiscal Impact:** NONE

**Accounts:** N/A.

**Concurrences:**

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed grant award acceptance. This \$5,232,000,000.00 grant award from the Illinois Department of Transportation (IDOT) will be used by DOTH to improve the Sauk Trail bridge over Thorn Creek (SN 016-3005).

[26-0716](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**REPORT**

**Department:** Transportation and Highways

**Report Title:** Bureau of Construction Status Report

**Report Period:** 1/1/2026 - 1/31/2026

**Action:** Receive and File

**Summary:** The Department of Transportation and Highways respectfully requests that the status report be received and filed for Construction for the month of January 2026.

[26-0771](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Project Type:** Motor Fuel Tax Project

**Request:** Approval of Appropriation of Motor Fuel Tax Funds

**Project:** Sauk Village Multi-Use Path

**Location:** Village of Sauk Village, Illinois

**Section:** 19-IICBP-09-ES

**County Board District:** 6

**Centerline Mileage:** N/A

**Fiscal Impact:** \$50,000.00 (FY26 = \$40,000.00; FY27 = \$10,000.00)

**Accounts:** Motor Fuel Tax Fund: 11300.1500.29150.521536

**Board Approved Date and Amount:** 7/25/2019: \$150,000.00; 3/17/2022: \$325,200.00; 11/21/2024: \$124,800.00

**Increased Amount:** \$50,000.00

**Total Adjusted Amount:** \$650,000.00

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed supplemental improvement resolution for the Sauk Village Multi-Use Path in the Village of Sauk Village, in Cook County. The project scope includes preparing a preliminary engineering and an environmental (Phase I) study for a new multi-use path.

[26-0800](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Other Part(ies):** Village of Palatine, Illinois

**Request:** Approval of proposed Intergovernmental Agreement.

**Goods or Services:** Design Engineering. Construction and Construction Engineering

**Location:** Village of Palatine, Illinois

**Section:** 25-IICBP-09-SW

**Centerline Mileage:** N/A

**County Board District:** 14

**Agreement Number(s):** N/A

**Agreement Period:** One-time Agreement

**Fiscal Impact:** \$191,733.00

**Accounts:** Motor Fuel Tax: 11300.1500.29150.521536

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Palatine. The Village will be the lead agency for design engineering, construction and construction engineering to fill sidewalk gaps along the east and west sides of Quentin Road. The County will reimburse the Village for its share of design engineering, construction and construction engineering costs.

[26-0801](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED AGREEMENT (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Other Part(ies):** Illinois Department of Transportation (IDOT)

**Request:** Approval of proposed Joint Funding Agreement for Federally Funded Phase II Design Engineering

**Goods or Services:** Phase II Design Engineering

**Location:** City of Chicago, Illinois

**Section Number:** 17-IICFR-03-PV

**County Board District:** 4

**Centerline Mileage:** N/A

**Agreement Period:** One-time agreement

**Agreement Number(s):** N/A

**Fiscal Impact:** \$2,135,523.00 (\$480,000.00 to be reimbursed from the FHWA NHFP (Federal Highway Administration National Highway Freight Program)); \$1,200,000.00 to be reimbursed from FHWA CDS (Federal Highway Administration Transportation Congressionally Directed Spending); and, \$120,000.00 to be reimbursed from State EDP (State Economic Development Program).

**Accounts:** 11900.1500.54351.521536 (\$480,000.00 NHFP); 11900.1500.54843.521536 (\$1,200,000.00 CDS); 11900.1500.54673.521536 (\$120,000.00 EDP); 11300.1500.29150.521536 (\$335,523.00 Motor Fuel Tax (MFT))

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Joint Funding Agreement between the County and the State of Illinois Department of Transportation. Cook County will be the lead agency for Phase II Design Engineering to support full reconstruction of Butler Drive and Stony Island Avenue in the Illinois International Port District in the City of Chicago, Illinois. The FHWA will pay up to a maximum of \$1,680,000.00 and State will pay up to a maximum of \$120,000.00 toward the Phase II Design Engineering costs per the terms of the agreement.

[26-0802](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED AGREEMENT (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Other Part(ies):** Illinois Department of Transportation (IDOT)

**Request:** Approval of proposed Agreement

**Goods or Services:** Construction

**Location:** Villages of Palatine, Schaumburg, Matteson and Palos Hills, Illinois

**Section Number:** 23-HSIP2-00-TL

**County Board District:** 14, 15, 6, 17

**Centerline Mileage:** N/A

**Agreement Period:** One-time agreement

**Agreement Number(s):** N/A

**Fiscal Impact:** \$3,944,409.00 (\$1,528,290.00 to be reimbursed from the FHWA HSIP (Federal Highway Administration Highway Safety Improvement Program))

**Accounts:** 11900.1500.54355.560019 (HSIP, \$1,528,290.00); 11300.1500.29150.560019 (Motor Fuel Tax Fund)

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Joint Funding Agreement between the County and the Illinois Department of Transportation. Cook County will be the lead agency for construction for replacement of traffic signal equipment along Lake Cook Road at Old Hicks Road, Roselle Road at Hartford Drive, Vollmer Road at Ridgeland Avenue and Roberts Road at 103rd Street. The FHWA will pay up to a maximum of \$1,528,290.00 toward the project construction costs and, per the terms of the agreement, Cook County will be responsible for the remaining balance of construction costs, estimated at \$2,416,119.00.

[26-0813](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Project Type:** Motor Fuel Tax Project

**Request:** Approval of appropriation of Motor Fuel Tax Funds

**Project:** Pavement Preservation Crack Sealing 2024

**Location:** Countywide

**Section:** 24-PPCRS-01-PV

**County Board District:** Countywide

**Centerline Mileage:** N/A

**Fiscal Impact:** \$150,000.00 (FY2026)

**Accounts:** Motor Fuel Tax Fund: 11300.1500.29150.521536

**Board Approved Date and Amount:** 7/20/2023: \$1,800,000.00

**Increased Amount:** \$150,000.00

**Total Adjusted Amount:** \$1,950,000.00

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed supplemental resolution to crack seal existing roadways at various locations throughout Cook County. The project scope includes crack sealing existing roadways as a measure of preventive maintenance to reduce or delay moisture damage.

[26-0820](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Project Type:** Motor Fuel Tax Project

**Request:** Approval of appropriation of Motor Fuel Tax Funds

**Project:** Highway Safety Improvement Program (HSIP) Traffic Signal Replacement Package 2

**Location:** City of Palos Hills, Illinois; Village of Palatine, Illinois, Village of Schaumburg, Illinois; Village of Tinley Park, Illinois

**Section:** 25-HSIP2-00-TL

**County Board District(s):** 6, 14, 15

**Centerline Mileage:** N/A

**Fiscal Impact:** \$6,184,000.00 (FY27)

**Accounts:** Motor Fuel Tax Fund: 11300.1500.29150.560019

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed improvement resolution to replace all traffic signal equipment at the specified intersections in the City of Palos Hills, and the Villages of Palatine, Schaumburg, and Tinley Park in Cook County. The project scope includes providing one traffic signal head per travel lane, 12” LED lenses, illuminated street name signs, pedestrian countdown signals, accessible pedestrian signal (APS) pushbuttons, and ADA-compliant pedestrian ramps.

**BUREAU OF ASSET MANAGEMENT**  
**OFFICE OF ASSET MANAGEMENT**

[26-0600](tel:26-0600)

**Presented by:** JAMIE MEYERS, Deputy Chief, Bureau of Asset Management

**PROPOSED PREVIOUSLY APPROVED ITEM AMENDMENT**

**Department:** Bureau of Asset Management

**Request:** Request to Amend Previously Approved Electric Vehicle (EV) Charging Station Resolution

**Item Number:** 24-4147

**Fiscal Impact:** N/A

**Account(s):** N/A

**Original Text of Item: PROPOSED RESOLUTION**

**TO PROVIDE ARPA FUNDS TO SUPPORT ELECTRIC VEHICLE CHARGING STATION PROGRAM OF THE DEPARTMENT OF ENVIRONMENT & SUSTAINABILITY AND THE BUREAU OF ASSET MANAGEMENT**

**WHEREAS**, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 (“ARPA”) which includes \$1.9 trillion in federal stimulus funds to hasten the United States’ recovery from the economic and health effects caused by the COVID-19 pandemic; and

**WHEREAS**, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385B of ARPA funding to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

**WHEREAS**, on June 24, 2021, the Cook County American Rescue Plan Act Framework (the “ARPA Framework”) was presented to the Cook County Board of Commissioners; and

**WHEREAS**, the Cook County Board of Commissioners via Resolution 21-3654 accepted the ARPA

federal award allocated to Cook County to assist the County in its recovery from the economic and health effects of COVID-19 in the amount of approximately \$1,000,372,385.00; and

**WHEREAS**, Resolution 21-3654 further authorized the Cook County Budget Director and Comptroller to create and implement a Special Purpose Fund for the ARPA award and other accounting measures to track the acceptance and spending of the federal award; and

**WHEREAS**, the Cook County Board of Commissioners authorized the Chief Financial Officer, Budget Director, Chief Procurement Officer and applicable using agencies to issue grants, contracts, and agreements for ARPA programs approved via Resolutions 22-3657 and 22-0637; and

**WHEREAS**, to further the Policy Roadmap Goals, the Department of Environment & Sustainability and Bureau of Asset Management developed a program which received approval through the Project Management Office process to utilize ARPA funding for the Cook County Electric Vehicle (EV) Charging Station Program (NT011) initiative; and

**WHEREAS**, the Board of Commissioners' financial commitment to the Cook County EV Charging Station program was \$5,525,214.00 in ARPA Revenue Loss funding; and

**WHEREAS**, the Cook County EV Charging Station Program is a program of the Department of Environment & Sustainability and the Bureau of Asset Management that will install public EV charging stations in suburban areas and County-owned facilities where there are currently large gaps in service, primarily in communities that are under-resourced, have a higher amount of multifamily dwelling units or have a higher amount of renter-occupied housing; and

**WHEREAS**, the Cook County EV Charging Station program is prioritizing these communities because this is where it is more difficult to charge an EV, there are often fewer financial resources to install chargers and there is less control over charging at home because of renting or living at a multifamily dwelling unit where charging options are limited; and

**WHEREAS**, the Cook County EV Charging Station program will provide design, construction, and warranty and subscription fees for the first 5 years and site hosts agree to own and maintain stations after substantial completion for a period of 5 years,

**WHEREAS**, the Bureau of Asset Management drafted an Intergovernmental Agreement to be executed by the EV charging station site hosts which was reviewed by the State's Attorney Office of Cook County as to form and legality; and

**WHEREAS**, the Department of Environment & Sustainability has or will contact each EV charging station site host identified to ask if they would like to participate in this program; and

**WHEREAS**, Cook County, by virtue of its powers as set forth in the Counties Code, 55 ILCS 5/1-1 et

seq .is authorized to enter into intergovernmental agreements; and

**WHEREAS**, this Intergovernmental Agreement is further authorized under Article VII, Section 10 of the Illinois Constitution and by the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners hereby approves the issuance of the various Intergovernmental Agreements in the total amount of \$5,368,202.00, to provide the construction, and installation of EV charging stations for the selected EV charging station site hosts compliance with ARPA funding; and

**BE IT FURTHER RESOLVED**, that the Cook County Board of Commissioners recognizes that time is of the essence and authorizes the Deputy Bureau Chief of Operations of the Bureau of Asset Management to enter into Intergovernmental and other Agreements in substantially the same form as that of Exhibit A for projects with the EV charging station site hosts identified on Exhibit B; and

**BE IT FURTHER RESOLVED**, that the Cook County Board of Commissioners hereby authorizes the Deputy Bureau Chief of Operations of the Bureau of Asset Management or its designee to modify the agreements and funding allocations to the Cook County EV Charging Station Program selected site hosts based upon need and utilization; and

**BE IT FURTHER RESOLVED**, that the Cook County Board of Commissioners hereby authorizes the Deputy Bureau Chief of Operations of the Bureau of Asset Management or its designee to enter into additional agreements with the Cook County EV Charging Station Program selected site hosts and report back to the Board after execution; and

**BE IT FURTHER RESOLVED**, that the Bureau of Asset Management shall issue a report on the impact of these investments and the status of projects authorized through this resolution.

**BUREAU OF ASSET MANAGEMENT**  
**CAPITAL PLANNING AND POLICY**

[26-0222](#)

**Presented by:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Facilities Management

**Vendor:** Lincoln Security Services, LLC, Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to Increase contract

**Good(s) or Service(s):** Unarmed Security Guard Services

**Original Contract Period:** 8/1/2025 - 7/31/2028, with one (1), two (2) year, renewal option

**Proposed Amendment Type:** Increase

**Proposed Contract Period:** N/A

**Total Current Contract Amount Authority:** \$6,665,301.84

**Original Approval (Board or Procurement):** Board, 6/12/2025, \$6,665,301.84

**Increase Requested:** \$2,253,922.80

**Previous Board Increase(s):** N/A

**Previous Chief Procurement Officer Increase(s):** N/A

**Previous Board Renewals:** N/A

**Previous Chief Procurement Officer Renewals:** N/A

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The Vendor has met the Minority and Women Owned Business Enterprise Ordinance Via: Direct Participation. The Prime vendor is a certified MBE.

**Potential Fiscal Impact:** FY 2026 \$751,307.60, FY 2027 \$751,307.60, FY 2028 \$751,307.60

**Accounts:** 11100.1499.33930.520830.00000.00000

**Contract Number(s):** 2525-02271

**Summary:** This increase will allow the Department of Facilities Management to continue to receive Unarmed Security Guard Services.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Lincoln Security Services, LLC, was the lowest, responsive and responsible bidder.

**BUREAU OF ECONOMIC DEVELOPMENT**  
**DEPARTMENT OF BUILDING AND ZONING**

[26-0768](#)

**Presented by:** TIMOTHY P. BLEUHER, Commissioner, Department of Building and Zoning

**NEW APPLICATION FOR REFERRAL TO THE ZONING BOARD OF APPEALS**

**Request:** Map Amendment to rezone the subject property consisting of two parcels from C-4 General Commercial District to R-4 Single Family Residence District

**Township:** Rich

**County District:** 6

**Property Address:** 20120 and 20124 Crawford Avenue, Matteson, Illinois 60443

**Property Description:** The subject property consists of two parcels located at the northwest corner of Crawford Ave & Blackstone Ave., with a lot area of 20,600 sq. ft. and lot width of 103.6 ft. each. The total area of the property being 41,200 sq. ft. There is single family home with a detached garage located in the middle of the two lots with driveway access from Blackstone Avenue

**Owner:** Marcella Welch & Michael Welch and 20120 Crawford Ave, Matteson, Illinois 60443

**Agent/Attorney:** James L. Ohle Architect, 15751 Ravinia Ave, Ste 1-N Orland Park, Illinois 60462

**Current Zoning:** C-4 General Commercial District

**Intended use:** Single Family Residence

**BUREAU OF ECONOMIC DEVELOPMENT**  
**DEPARTMENT OF PLANNING AND DEVELOPMENT**

[26-0914](#)

**Sponsored by:** TONI PRECKWINKLE (President) and KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**Shanley Pump & Equipment, Inc. or its assignee 6B PROPERTY TAX INCENTIVE REQUEST**

**WHEREAS,** the Cook County Bureau of Economic Development received and reviewed a Real

Property Assessment Classification 6b application containing the following information:

**Applicant:** Shanley Pump & Equipment, Inc. or its assignee

**Address:** 616 E. Brook Drive, Arlington Heights, Illinois

**Municipality or Unincorporated Township:** Village of Arlington Heights

**Cook County District:** 15th District

**Permanent Index Number:** 08-15-310-002-0000

**Municipal Resolution Number:** Village of Arlington Heights Resolution No. R2024-43

**Number of month property vacant/abandoned:** Five (5) months vacant

**Special circumstances justification requested:** Yes

**Proposed use of property:** Industrial use, warehousing and distribution

**Living Wage Ordinance Compliance Affidavit Provided:** Yes

**WHEREAS**, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

**WHEREAS**, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

**WHEREAS**, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

**WHEREAS**, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

**WHEREAS**, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

**WHEREAS**, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

**WHEREAS**, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-0915](#)

**Sponsored by:** TONI PRECKWINKLE (President) and KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**1090 Pratt LLC 6B PROPERTY TAX INCENTIVE REQUEST**

**WHEREAS**, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

**Applicant:** 1090 Pratt LLC

**Address:** 1090 Pratt Avenue, Elk Grove Village, Illinois

**Municipality or Unincorporated Township:** Elk Grove Village

**Cook County District:** 15th District

**Permanent Index Number:** 08-34-305-028-0000

**Municipal Resolution Number:** Elk Grove Village Resolution No. 62-24

**Number of month property vacant/abandoned:** Three (3) months vacant

**Special circumstances justification requested:** Yes

**Proposed use of property:** Industrial use - warehousing, manufacturing and distribution

**Living Wage Ordinance Compliance Affidavit Provided:** Yes

**WHEREAS**, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

**WHEREAS**, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

**WHEREAS**, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

**WHEREAS**, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

**WHEREAS**, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

**WHEREAS**, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

**WHEREAS**, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

**BUREAU OF HUMAN RESOURCES**

[26-0827](#)

**Presented by:** VELISHA HADDOX, Chief, Bureau of Human Resources

**REPORT**

**Department:** Bureau of Human Resources

**Report Title:** Human Resources Bi-weekly Activity Reports

**Report Period:**

Pay Period 01: December 14, 2025 - December 27, 2025

Pay Period 01 COLA: December 14, 2025 - December 27, 2025

**Summary:** This report lists all new hires and terminations of employees in executive, administrative or professional positions, Grades 17 through 24, and employees in such positions who have transferred positions, received salary adjustments, whose positions have been transferred or reclassified, or employees who are hired into positions as Seasonal Work Employees, Extra Employees, Extra Employees for Special Activities and Employees per Court Order.

**BUREAU OF TECHNOLOGY**  
**CHIEF INFORMATION OFFICER**

[26-0837](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Information Technology Projects Report

**Report Period:** September 2025 - March 2026

**Summary:** A report provided by Offices Under the President, represented by the Bureau of Technology and all other separately elected offices providing semi-annual updates to the Cook County Technology and Innovation committee of the Board of Commissioners regarding information technology projects related to their offices' strategic initiatives.

[26-0838](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Software Asset and Technology Hardware Asset Inventory Report

**Report Period:** FY 2026 Annual Report

**Summary:** In accordance with the Cook County Information Technology Report Ordinance, Offices Under the President represented by the Bureau of technology's Chief Information Officer, and all other Chief Information Officers from each of the separately elected offices shall present a Software and Technology Hardware Asset Inventory Report to the Cook County Technology and Innovation Committee of the Board of Commissioners annually in April.

**OFFICE OF THE CHIEF JUDGE**

**JUDICIARY**

[26-0825](#)

**Presented by:** CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Office of the Chief Judge

**Vendor:** Language Line Services, Inc. dba Language Line Solutions, Monterey California

**Request:** Authorization for the Chief Procurement Officer to renew, and increase contract

**Good(s) or Service(s):** Telephonic Language Interpretation Services

**Original Contract Period:** 4/15/2021 - 4/14/2026 with two (2), one (1) year renewal options

**Proposed Amendment Type:** Renewal and Increase

**Proposed Contract Period:** Renewal on period 4/15/2026 - 4/14/2027

**Total Current Contract Amount Authority:** \$219,380.00

**Original Approval (Board or Procurement):** Board, 4/20/2021, \$36,600.00

**Increase Requested:** \$80,000.00

**Previous Board Increase(s):** 11/20/2025, \$80,000.00

**Previous Chief Procurement Officer Increase(s):** 2/23/2024 \$102,780.00

**Previous Board Renewals:** N/A

**Previous Chief Procurement Officer Renewals:** N/A

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The Contract specific goal set on this contract is zero.

**Potential Fiscal Impact:** FY 2026 \$184,233.85.00, FY 2027 \$115,146.15

**Accounts:** 11100.1310.15190.520830

**Contract Number(s):** 2012-18205

**Summary:** The Office of the Chief Judge requests authorization for the Chief Procurement Office to enter into and execute a renewal and increase with Language Line Solutions for Telephonic Foreign Language Interpretation Services. The pricing associated with this contract has not changed (.75 cent per minute), but the volume of the number of minutes used has increased dramatically. There is a demand for foreign language interpreters due to a rise in culturally and linguistically diverse populations, creating an urgent need, particularly within court supporting services and after-hour programs.

This contract will allow for access to quality interpretation services. OCJ has found the services previously provided by Language Line Services to be effective in meeting the statutory requirements of accessibility to justice in the courts.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Language Line Solutions was the lowest, responsive and responsible bidder.

**OFFICE OF THE CHIEF JUDGE**  
**SOCIAL SERVICES**

[26-0928](#)

**Presented by:** CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Social Service Department

**Vendor:** Alliance Against Intoxicated Motorists, Schaumburg, Illinois

**Request:** Authorization for the Chief Procurement Officer to renew, and increase contract

**Good(s) or Service(s):** Victim Impact Panels

**Original Contract Period:** 4/1/2022 - 3/31/2025 with two (2), one (1) year renewal options

**Proposed Amendment Type:** Renewal and Increase

**Proposed Contract Period:** Renewal period 4/1/2026 - 3/31/2027

**Total Current Contract Amount Authority:** \$199,999.00

**Original Approval (Board or Procurement):** Procurement, 4/15/2022, \$149,999.00

**Increase Requested:** \$91,200.00

**Previous Board Increase(s):** N/A

**Previous Chief Procurement Officer Increase(s):** 2/19/2025, \$50,000.00

**Previous Board Renewals:** N/A

**Previous Chief Procurement Officer Renewals:** 2/19/2025, (4/1/2025-3/31/2026)

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The Contract specific goal set on this contract is Zero.

**Potential Fiscal Impact:** FY 2026 \$60,800.00, FY 2027 \$30,400.00

**Accounts:** 11328.1310.19400.520830.00000.00000

**Contract Number(s):** 2214-12015

**Summary:** The Social Service Department is requesting authorization for the Chief Procurement Officer to renew this contract with Alliance Against Intoxicated Motorists to provide Victim Impact Panel services for justice involved individuals who are ordered by the Court to attend pursuant to 625 ILCS 5/11-501b. This is the final renewal option of this contract and we are currently in process of issuing a competitive solicitation for future services.

The original contract was a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

**CLERK OF THE CIRCUIT COURT**

[26-0538](#)

**Presented by:** MARIYANA T. SPYROPOULOS, Clerk of the Circuit Court

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Clerk of the Circuit Court, Department of Adult Probation, Animal and Rabies Control, Department of Corrections, Cook County Clerk's Office, Cook County Treasurer Office,

**Vendor:** Davis Bancorp, Inc. Barrington Illinois

**Request:** Authorization for the Chief Procurement Officer to Renew and increase contract

**Good(s) or Service(s):** Armored Car Transportation Services

**Original Contract Period:** 4/1/2023-3/31/2025, with two (2), one (1) year renewal options

**Proposed Amendment Type:** Renewal and Increase

**Proposed Contract Period:** 4/1/2026-3/31/2027

**Total Current Contract Amount Authority:** \$1,034,726.25

**Original Approval (Board or Procurement):** Board, 3/16/2023, \$722,730.00

**Increase Requested:** \$352,404.00

**Previous Board Increase(s):** 3/13/2025, \$340,152.50

**Previous Chief Procurement Officer Increase(s):** 7/10/2023, \$15,093.75

**Previous Chief Procurement Officer Decrease(s):** 11/1/2023, (\$4,250.00); 4/23/2024, (\$39,000.00)

**Previous Board Renewals:** 3/13/25,4/1/2025 - 3/31/2026

**Previous Chief Procurement Officer Renewals:** N/A

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The Contract specific goal set on this contract is zero.

**Potential Fiscal Impact:** FY 2026: \$230,561.66; FY 2027: \$121,842.34

**Accounts:** Clerk of the Circuit Court: 11100.1335.13945.520030  
FY 2026: \$97,160.00; FY2027: \$48,580.00

Department of Adult Probation: 11100.1280.10155.520030  
FY2026: \$4,666.66; FY2027: \$2,333.34

Animal and Rabies Control: 11312.1510.33925.520830  
FY2025: \$13,125.00; FY 2026: \$13,125.00

Department of Correction: 11100.1239.16875.520390  
FY2026: \$19,334.00; FY2027: \$9,666.00

Cook County Clerk's Office: 11000.1110.35605.520030  
FY2026: \$71,276.00; FY2027: \$ 35,638.00

Cook County Treasurer Office: 11000.1060.10155.520030  
FY2026: \$ 25,000.00; FY2027: \$12,500.00

**Contract Number(s):** 2245-07252

**Summary:** This increase and second of two (2), one (1) year renewal options will allow various user agencies to continue to receive armored car transportation services, which are needed to provide pick-up and delivery of deposits from the various user agencies to their designated financial institution.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Davis Bancorp, Inc was the lowest, responsive and responsible bidder

**OFFICE OF THE SHERIFF**  
**FISCAL ADMINISTRATION AND SUPPORT SERVICES**

[26-0028](#)

**Presented by:** THOMAS J. DART, Sheriff of Cook County

**PROPOSED CONTRACT (TECHNOLOGY)**

**Department(s):** Cook County Sheriff's Office

**Vendor:** Lexipol, LLC, Fresno, Texas

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract

**Good(s) or Service(s):** Policy Dissemination Management System

**Contract Value:** Initial Contract Term: \$954,814.50; Renewal Period, \$491,263.20

**Contract period:** 3/27/2026 - 3/26/2028 with one (1), one -year renewal option

**Contract Utilization:** The Contract specific goal set on this contract is zero.

**Potential Fiscal Year Budget Impact:** FY 2026 \$477,407.25, FY 2027 \$477,407.25

**Accounts:** 11100.1217.15050.540136 - Maintenance & Subscription Services

**Contract Number(s):** 2517-10104

**Concurrence:**

BOT abstains from concurring on this procurement as it relates to the unique operations of another elected office.

**Summary:** The Cook County Sheriff's Office is requesting authorization for the Chief Procurement Officer to enter into and execute a contract with Lexipol, LLC, Fresno, Texas to continue to provide Policy Dissemination Management System services. These services enable the Sheriff's Office to rapidly disseminate office-wide policies and procedures to all personnel.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Lexipol was previously awarded a contract through a Request for Proposal process through Sourcewell, a national government purchasing cooperative of the State of Minnesota. Cook County wishes to leverage this procurement effort.

[26-0810](#)

**Presented by:** THOMAS J. DART, Sheriff of Cook County

#### **PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT**

**Department:** Cook County Sheriff's Office

**Other Part(ies):** Metropolitan Water Reclamation District of Greater Chicago, Chicago, Illinois

**Request:** Authorization to enter into and execute Eighth Amendment to an Intergovernmental Agreement between the Cook County Sheriff's Office and the Metropolitan Water Reclamation District of Greater Chicago

**Goods or Services** The Sheriff's Office seeks to expand and maintain the Prescription Drug Take-Back Program, which pharmaceutical drugs prevented from entering the Chicago Area Waterway System.

**Agreement Number(s):** N/A

**Agreement Period:** Original Start Date: 1/1/2018 - 12/31/2021. First Renewal Period: 1/1/2019 - 12/31/2019. Second Renewal Period: 1/1/2020 - 12/31/2020. Third Renewal Period: 1/1/2021 - 12/31/2021. Fourth Renewal Period: 1/1/2022 - 12/31/2022. Fifth Renewal Period: 1/1/2023 - 12/31/2023. Sixth Renewal Period: 1/1/2024 - 12/31/2024. Seventh Renewal Period: 1/1/2025 - 12/31/2025. This Renewal Period: 1/1/2026 - 12/31/2026

**Fiscal Impact:** None - Revenue Neutral

**Accounts:** 11277.1210.10150.404065 (Revenue)

**Summary:** Authorization for the County of Cook on behalf of the Sheriff's Office to enter into and execute an Eighth Amendment to an Intergovernmental Agreement with the Metropolitan Water Reclamation District of Greater Chicago, to provide funding to allow agencies to expand participation in the Prescription Drug Take-Back Program as follows:

Up to \$76,406.62 annually for the personnel and administrative costs associated with operating the program.

Up to \$3,593.38 annually for the reimbursement of the purchase and installation of collection receptacles

[26-0816](#)

**Presented by:** THOMAS J. DART, Sheriff of Cook County

**PROPOSED CONTRACT (TECHNOLOGY)**

**Department(s):** Cook County Sheriff's Office

**Vendor:** Safeware Inc., Lanham, Maryland

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract

**Good(s) or Service(s):** Video Analytics Platform

**Contract Value:** \$1,126,413.21

**Contract period:** 3/27/2026 - 3/26/2029

**Contract Utilization:** The Contract specific goal set on this contract is zero.

**Potential Fiscal Year Budget Impact:** FY 2026 \$375,471.07; FY 2027 \$375,471.07; FY 2028 \$375,471.07

**Accounts:** 11100.1217.15050.540135 - Maintenance & Subscription Services

**Contract Number(s):** 2517-08150

**Concurrence:**

BOT abstains from concurring on this item as it is related to the unique operations of a separately elected office.

**Summary:** The Cook County Sheriff's Office is requesting authorization for the Chief Procurement Officer to enter into and execute a contract with Safeware Inc., to provide a Video Analytics Platform. This software suite will allow the Sheriff's Office to utilize video intelligence to detect various types of potential security breaches throughout the Department of Corrections.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Safeware was previously awarded a contract through a Request for Proposal process through the National Association of Counties (NACo), a national government purchasing cooperative in cooperation with Cobb County, Georgia. Cook County wishes to leverage this procurement effort.

**HEALTH AND HOSPITALS COMMITTEE  
MEETING OF MARCH 10, 2026**

**26-0733 REPORT** Report Title: Cook County Department of Public Health, Report Period: Q1 2026

**26-0202 PROPOSED RESOLUTION** Requesting a hearing of the Health and Hospitals Committee for a Report from the Senior Staff of Cook County Health and Hospital System

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**ZONING AND BUILDING COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0734 RECOMMENDATION OF THE ZONING BOARD OF APPEALS** Leyden County, District: 16 Property Address: 11223-11225 W. Grand Avenue, Northlake Illinois 60164

**26-0735 RECOMMENDATION OF THE ZONING BOARD OF APPEALS** Variance V 25-0056 Township: Palatine County District: 14 Property Address: 690 Echo Lane, Palatine, IL. 60067

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**RULES AND ADMINISTRATION COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0784 JOURNAL OF PROCEEDINGS** regular meeting held on January 15, 2026

**26-0785 JOURNAL OF PROCEEDINGS** regular Consent Calendar meeting held on January 15, 2026

**26-0933 JOURNAL OF PROCEEDINGS** regular meeting held on February 5, 2026

**26-0934 JOURNAL OF PROCEEDINGS** regular Consent Calendar meeting held on February 5, 2026

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**FINANCE COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0832 REPORT** Report of Legal and Expert Witness Fees and Expenses Processed for Payment, Report Period: January 9, 2026 - February 16, 2026

**SPECIAL COURT CASES**

**PROPOSED SETTLEMENTS**

**26-0839 REPORT** Workers' Compensation Claim Payments, Report Period: 01/01/2026 - 01/31/2026

**26-0871 REPORT** Workers' Compensation Payments - Risk Management Settlements Report Period: 03/01/2026 - 03/31/2026

**26-0835 REPORT** Patient Arrestee Claim Payments, Report Period: 1-1-2026 - 1/31/2026

**26-0836 REPORT** Self-Insurance Claim Payments, Report Period: 2/1/2026 - 2/28/2026

**26-0926 REPORT** Analysis of Revenues and Expenses Report, Report Period: for the two-month period ended January 31, 2026

**26-0727 PROPOSED INTERGOVERNMENTAL AGREEMENT** Illinois Housing Development Authority, Court Based Rental Assistance for Cook County residents between Cook County and the Illinois Housing Development Authority

**26-0761 PROPOSED RESOLUTION** ARPA Vital Communities Program Initiative

**26-0762 PROPOSED RESOLUTION** Vital Communities Program

**26-0763 PROPOSED RESOLUTION** ARPA Vital Communities Program Initiative

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**TRANSPORTATION COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-06329 REPORT:** Report Title: Cook County Safety Action Plan, Report Period: 2025

**26-0336 PROPOSED GRANT AWARD** Burnham Multimodal Connecto

**26-0337 PROPOSED GRANT AWARD** Touhy Avenue: Elmhurst Road to Mt. Prospect Avenue

**26-0338 PROPOSED GRANT AWARD** Central Des Plaines River Trail

**26-0454 PROPOSED GRANT AWARD** Touhy Avenue -CMAQ Section number 15-34117-01-RP

**26-0407 PROPOSED INTERGOVERNMENTAL AGREEMENT** Village of Bedford Park, Illinois, District: 6, 16

**26-0493 PROPOSED IMPROVEMENT RESOLUTION** Motor Fuel Tax Funds Project, Lower Des Plaines River Trail Study Extension, Village of Brookfield, Village of La Grange Park, Village of Lyons, Village of Riverside, Riverside Township, Illinois and the Forest Preserve of Cook County, District(s): 16, 17

**26-0501 PROPOSED CONTRACT** HR Green, Inc., Aurora, Illinois Request, Preliminary Engineering Services and Preparation of Phase I Studies

**26-0502 PROPOSED CONTRACT** Kimley-Horn and Associates, Inc., Chicago, Illinois, Preliminary Engineering Services and Preparation of Phase I Studies

**26-0503 PROPOSED CONTRACT** Peralte-Clark, LLC, Arlington Heights, Illinois, Preliminary Engineering Services and Preparation of Phase I

**26-0505 PROPOSED CONTRACT** GFT Infrastructure, Inc., Chicago, Illinois, Professional Engineering Services and Preparation of Phase I

**26-0505 PROPOSED IMPROVEMENT RESOLUTION** Motor Fuel Tax Funds Project, Barrypoint Road Bridge over the Des Plaines River, Village of Riverside, Illinois, District 16

**26-0522 PROPOSED IMPROVEMENT RESOLUTION** Motor Fuel Tax Funds Project, Lake-Cook Road Bridge Deck Replacements, Village of Deerfield, Village of Northbrook, and the Village of Palatine, Districts 14

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**LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
MEETING OF MARCH 11, 2026**

**26 0798 PROPOSED RESOLUTION** Resolution urging Congress not to allocate additional funding to ICE and CBP

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**ASSET MANAGEMENT COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0636 PROPOSED CONTRACT** Ameresco, Inc., Framingham, Massachusetts, Energy Consultant Services for Natural Gas and Electricity for County Owned and Leased Facilities

**26-0677 PROPOSED CONTRACT AMENDMENT** Trane, U.S. Inc., HVAC design, products, installation, services, and related products and services for Board-approved Capital Improvement Projects

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**BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0712 PROPOSED RESOLUTION** Sibelco Glass Chicago, LLC, 999 Anderson Ave, Chicago Ridge, Illinois, District: 6

**26-0714 PROPOSED RESOLUTION** C4T Properties, LLC, 1982 Lunt Avenue, Elk Grove Village, Illinois, Elk Grove Village, District: 15

**26-0715 PROPOSED RESOLUTION** SFG ISF TP Chicago Ridge, LLC, 6301 W. 101st Street, Chicago Ridge, Illinois, Chicago Ridge, District: 6

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**WORKFORCE, HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0579 REPORT** Report Title: Bureau of Human Resources Hiring Timeline Report, Report Period: 4th Quarter

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**TECHNOLOGY AND INNOVATION COMMITTEE  
MEETING OF MARCH 11, 2026**

**26-0034 PROPOSED CONTRACT** Clark Hill, Chicago, Illinois Norton Rose Fulbright, Chicago, Illinois, Technology Related Legal Services

**26-0602 PROPOSED CONTRACT** Microsoft Corporation, Redmond, Washington, Countywide technical support and technical services

**26-0614 PROPOSED CONTRACT AMENDMENT** International Business Machines Corporation dba IBM Corporation, Armonk, New York, Consulting Services for Enterprise Service Business (ESB) Services

**26-0644 REPORT** Chief Information Security Officer Report, Report Period: Fiscal Year 2025

**26-0645 REPORT** Information Technology Projects Report, Report Period: September 2025 - March 2026

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