

HR Bi-Weekly Activity Report for Pay Period 16: 07/19/2020 - 08/01/2020 (Grades 17-24 Only)

| | Bureau | Prior Department | New Department | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt |
|----|-------------------------|--|-----------------------|----------------------|----------------|--------------------------|-------|------------|----------|-------------|-----------|------------|----------|--|------------------------------------|----------------|
| 1 | Administration | Medical Examiner | | Arreola, Sofia | 7/19/2020 | Grade / Step Progression | N | \$37,481 | \$38,236 | 18 | 18 | 362 | 363 | 6022.Radiology Technician Supv MEx | | |
| 2 | Administration | Medical Examiner | | Clark, Felicia | 7/19/2020 | Grade / Step Progression | Y | \$39,513 | \$40,506 | 18 | 18 | 7 | 8 | 5938.Child Death Investigator | | |
| 3 | Administration | Emergency Management and Regional Security | | Deacon, Amanda | 7/19/2020 | Grade / Step Progression | N | \$45,530 | \$46,449 | 22 | 22 | 453 | 454 | 6923.Sr Ops Info Support Analyst | | |
| 4 | Administration | Office of Chief Administrative Officer | | Jones, Felicia | 8/1/2020 | Termination | N | \$27,511 | | 19 | | 367 | | 7954.Ops Improvmt Specialist | | |
| 5 | Administration | Transportation and Highways | | Mclaughlin, Elaine | 7/19/2020 | Grade / Step Progression | N | \$56,702 | \$57,845 | 22 | 22 | 464 | 465 | 0294.Administrative Analyst IV | | |
| 6 | Administration | Office of Chief Administrative Officer | | Mcpherson, Charlotte | 7/19/2020 | Grade / Step Progression | N | \$37,110 | \$37,856 | 19 | 19 | 382 | 383 | 5880.Perform Management Analyst | | |
| 7 | Administration | Office of Chief Administrative Officer | | Miller, Brian | 7/20/2020 | Termination | N | \$58,523 | | 24 | | | | 5299.Deputy Chief Admin Officer | | X |
| 8 | Administration | Office of Chief Administrative Officer | | Molaro, Samuel | 7/19/2020 | Grade / Step Progression | N | \$53,944 | \$55,030 | 23 | 23 | 484 | 485 | 2209.Industrial Engineer III | | |
| 9 | Administration | Office of Chief Administrative Officer | | Vaughn, Vicki | 7/19/2020 | Grade / Step Progression | N | \$39,204 | \$39,993 | 23 | 23 | 468 | 469 | 0295.Administrative Analyst V | | X |
| 10 | Administration | Transportation and Highways | | Viloria, Jovimar | 7/19/2020 | Grade / Step Progression | Y | \$42,599 | \$43,890 | 19 | 19 | 8 | 9 | 2198.Highway Engineer | | |
| 11 | Administration | Transportation and Highways | | Williams, Debria | 7/19/2020 | Grade / Step Progression | Y | \$34,493 | \$36,084 | 18 | 18 | 4 | 5 | 0050.Administrative Assistant IV | | |
| 12 | Asset Management | Facilities Management | | Allen, Marie | 8/1/2020 | Termination | N | \$40,596 | | 18 | | 366L | | 0050.Administrative Assistant IV | | |
| 13 | Asset Management | Facilities Management | Facilities Management | Callahan, Michael | 7/19/2020 | Promotion | N | \$23,483 | \$25,149 | X10 | 18 | 2 | 342 | 2413.Janitor III | 8766.Building Custodian Supervisor | |
| 14 | Board of Commissioners | Sixth District | | Franklin, Jacqueline | 7/25/2020 | Termination | N | \$33,263 | | 24 | | | | 6792.Aide to the Commissioner II | | X |
| 15 | Board of Commissioners | | Seventeenth District | O'Flaherty, Jennifer | 7/20/2020 | New Hire | N | | \$28,846 | | 24 | | | 6792.Aide to the Commissioner II | | X |
| 16 | Economic Development | Building and Zoning | | Ebenja, Badiki | 7/19/2020 | Grade / Step Progression | N | \$23,453 | \$23,926 | 17 | 17 | 317 | 318 | 0291.Administrative Analyst I | | |
| 17 | Economic Development | Building and Zoning | | Moreno, Maria | 7/19/2020 | Grade / Step Progression | N | \$23,453 | \$23,926 | 18 | 18 | 317 | 318 | 0291.Administrative Analyst I | | |
| 18 | Finance | Revenue | | Blaszczyk, Tomasz | 7/19/2020 | Grade / Step Progression | Y | \$33,941 | \$35,384 | 18 | 18 | 3 | 4 | 6407.Revenue Assessment Analyst II | | |
| 19 | Finance | Revenue | | Henderson, Johnny | 7/19/2020 | Grade / Step Progression | Y | \$34,438 | \$35,901 | 17 | 17 | 5 | 6 | 5528.Investigator II-Revenue | | |
| 20 | Finance | Office of Chief Financial Officer | | Hernandez, Elena | 8/1/2020 | Termination | N | \$48,338 | | 22 | | 456 | | 0294.Administrative Analyst IV | | X |
| 21 | Finance | Revenue | | Hoff, Michael | 7/19/2020 | Grade / Step Progression | N | \$37,296 | \$38,046 | 22 | 22 | 443 | 444 | 5526.Mgr of Field Investigations | | |
| 22 | Finance | Comptroller | | Owens, Rita | 8/1/2020 | Termination | Y | \$42,664 | | 20 | | 9 | | 5516.Wage Garnishment Processor III | | |
| 23 | Finance | Comptroller | | Walker, Kimberly | 7/19/2020 | Grade / Step Progression | Y | \$36,084 | \$37,865 | 19 | 19 | 3 | 4 | 5520.Accts Payable Specialist III | | |
| 24 | Finance | Revenue | | Yalamanchi, Priya | 7/19/2020 | Grade / Step Progression | Y | \$35,384 | \$36,889 | 18 | 18 | 4 | 5 | 6407.Revenue Assessment Analyst II | | |
| 25 | Human Resources | | Human Resources | Ford, Melissa | 7/19/2020 | New Hire | N | | \$54,065 | | 24 | | | 5531.Special Asst for Legal Affairs | | X |
| 26 | Office of The President | Offices Under The President | | Kalsi, Rahul | 7/19/2020 | Grade / Step Progression | N | \$42,038 | \$42,885 | 22 | 22 | 449 | 450 | 0619.Legislative Coordinator II | | X |
| 27 | Technology | Enterprise Technology | | Calvin, Lisa | 7/19/2020 | Grade / Step Progression | Y | \$52,463 | \$54,990 | 22 | 22 | 5 | 6 | 5897.Project Manager-Bureau of Tech | | |
| 28 | Technology | | Enterprise Technology | Murray, Jimmie | 7/20/2020 | New Hire | N | | \$58,424 | | 23 | | 488 | 6908.Application Delivery Manager | | |
| 29 | Technology | Auditor | Enterprise Technology | Orozco, Maria | 7/19/2020 | Promotion | N | \$29,796 | \$33,252 | 19 | 21 | 371 | 417 | 0133.Field Auditor IV | 0293.Administrative Analyst III | |
| 30 | Technology | Enterprise Technology | | Taylor, Ebonie | 7/19/2020 | Grade / Step Progression | N | \$42,038 | \$42,885 | 22 | 22 | 449 | 450 | 5796.Executive Asst to Dir ERP | | |
| 31 | Bureau of Health | John H. Stroger, Jr., Hospital | | Anderson, Trisha | 7/19/2020 | Grade / Step Progression | Y | \$29,374 | \$30,755 | 17 | 17 | 2 | 3 | 1524.Medical Social Worker III | | |
| 32 | Bureau of Health | John H. Stroger, Jr., Hospital | | Arias, Stephanie | 7/19/2020 | Grade / Step Progression | Y | \$36,084 | \$37,864 | 19 | 19 | 1 | 2 | 2041.Occupational Therapist I | | |
| 33 | Bureau of Health | Cermak Health Services | | Branch, Brandon | 7/19/2020 | Grade / Step Progression | Y | \$37,864 | \$39,655 | 19 | 19 | 4 | 5 | 1610.Mental Health Specialist III | | |
| 34 | Bureau of Health | Cermak Health Services | | Calhoun, Avis | 7/19/2020 | Grade / Step Progression | Y | \$37,864 | \$39,655 | 19 | 19 | 4 | 5 | 1610.Mental Health Specialist III | | |
| 35 | Bureau of Health | Cermak Health Services | | Colon, Lena | 7/19/2020 | Grade / Step Progression | Y | \$39,106 | \$39,587 | 18 | 18 | 8 | 9 | 6822.Emergency Resp Tech (SEIU 73) | | |
| 36 | Bureau of Health | John H. Stroger, Jr., Hospital | | Crews, Rebecca | 7/21/2020 | Termination | Y | \$37,864 | | 19 | | 2 | | 2041.Occupational Therapist I | | |
| 37 | Bureau of Health | | Bureau of Health | Cronin, Jessica | 7/20/2020 | New Hire | N | | \$81,731 | | 24 | | | 8136.Nursing Director of Staffing & Workforce Management | | |
| 38 | Bureau of Health | John H. Stroger, Jr., Hospital | | Forte, Kevin | 7/19/2020 | Grade / Step Progression | Y | \$39,106 | \$39,587 | 18 | 18 | 8 | 9 | 2078.Nuclear Med Tech SR | | |
| 39 | Bureau of Health | John H. Stroger, Jr., Hospital | | Gaston, Alexandra | 7/19/2020 | Grade / Step Progression | Y | \$36,084 | \$37,864 | 19 | 19 | 1 | 2 | 2041.Occupational Therapist I | | |
| 40 | Bureau of Health | Ambulatory/Community Health Network | | Honore, Rosina | 7/19/2020 | Grade / Step Progression | N | \$60,803 | \$62,028 | 23 | 23 | 490 | 491L | 6651.Ambulatory Clinic Manager | | |

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|----|------------------|-------------------------------------|---------------------------|-----------------------|----------------|--------------------------|-------|------------|----------|-------------|-----------|------------|----------|-------------------------------------|--|----------------|
| 41 | Bureau of Health | | Managed Care (CountyCare) | Jackson, Brittany | 7/20/2020 | New Hire | Y | | \$36.084 | | 19 | | 3 | | 7739.Long Term Care Social Work Care Coordinator | |
| 42 | Bureau of Health | John H. Stroger, Jr., Hospital | | Jackson, Nicole | 7/19/2020 | Grade / Step Progression | Y | \$36.608 | \$37.059 | 17 | 17 | 8 | 9 | 2141.Special Procedures Technician | | |
| 43 | Bureau of Health | John H. Stroger, Jr., Hospital | | Keitt, Paula | 7/19/2020 | Grade / Step Progression | N | \$38.237 | \$39.008 | 21 | 21 | 424 | 425 | 0293.Administrative Analyst III | | |
| 44 | Bureau of Health | BOH Services Core Center | | Kroc, Karen | 7/19/2020 | Grade / Step Progression | N | \$52.877 | \$53.943 | 23 | 23 | 483 | 484 | 6738.Psychiatric Social Worker | | |
| 45 | Bureau of Health | Cermak Health Services | | Lamonica, Michael | 7/19/2020 | Grade / Step Progression | Y | \$31.403 | \$32.859 | 18 | 18 | 2 | 3 | 6822.Emergency Resp Tech (SEIU 73) | | |
| 46 | Bureau of Health | Bureau of Health | | Long, Gail | 7/19/2020 | Grade / Step Progression | Y | \$61.714 | \$64.800 | 23 | 23 | 8 | 9 | 1137.Manager-Systems Development | | |
| 47 | Bureau of Health | Ambulatory/Community Health Network | | Lundy, Vita | 8/1/2020 | Termination | Y | \$42.533 | | 18 | | 9 | | 0050.Administrative Assistant IV | | |
| 48 | Bureau of Health | John H. Stroger, Jr., Hospital | | Mcentee, Elizabeth | 7/19/2020 | Grade / Step Progression | Y | \$39.513 | \$40.506 | 18 | 18 | 7 | 8 | 6620.Coder-System Based | | |
| 49 | Bureau of Health | Cermak Health Services | | Mcgonagal, Margaret | 7/19/2020 | Grade / Step Progression | Y | \$37.864 | \$39.655 | 19 | 19 | 4 | 5 | 1610.Mental Health Specialist III | | |
| 50 | Bureau of Health | Managed Care (CountyCare) | | Mercherson, Denise | 7/19/2020 | Grade / Step Progression | Y | \$27.967 | \$29.374 | 17 | 17 | 1 | 2 | 1524.Medical Social Worker III | | |
| 51 | Bureau of Health | | Bureau of Health | Montesinos, Margott | 7/20/2020 | New Hire | N | | \$75.000 | | 24 | | | | 8148.Dir Nursing Quality & Reg Compliance | |
| 52 | Bureau of Health | Cermak Health Services | | Morales, Lakesha | 7/19/2020 | Grade / Step Progression | Y | \$39.655 | \$41.556 | 19 | 19 | 5 | 6 | 1610.Mental Health Specialist III | | |
| 53 | Bureau of Health | John H. Stroger, Jr., Hospital | | Muhammad, Ellen | 7/19/2020 | Grade / Step Progression | Y | \$31.403 | \$32.859 | 18 | 18 | 2 | 3 | 2138.Dietician III | | |
| 54 | Bureau of Health | Cermak Health Services | | Myers, Kimberly | 7/19/2020 | Grade / Step Progression | Y | \$42.917 | \$43.447 | 19 | 19 | 8 | 9 | 1610.Mental Health Specialist III | | |
| 55 | Bureau of Health | John H. Stroger, Jr., Hospital | | Noel-Liang, Nicole | 7/19/2020 | Grade / Step Progression | Y | \$32.186 | \$33.776 | 17 | 17 | 4 | 5 | 1524.Medical Social Worker III | | |
| 56 | Bureau of Health | Managed Care (CountyCare) | | Oliver, Tasha | 7/25/2020 | Termination | N | \$46.916 | | 23 | | 477 | | 6635.Medicaid Managed Care Op Mgr | | |
| 57 | Bureau of Health | Cermak Health Services | | Ortiz, Andres | 7/19/2020 | Grade / Step Progression | Y | \$29.958 | \$31.403 | 18 | 18 | 1 | 2 | 6822.Emergency Resp Tech (SEIU 73) | | |
| 58 | Bureau of Health | John H. Stroger, Jr., Hospital | | Quinn, Amy | 7/19/2020 | Grade / Step Progression | Y | \$26.962 | \$29.958 | E1 | 18 | | 1 | 5237.Emergency Medical Systems Educ | | |
| 59 | Bureau of Health | Ambulatory/Community Health Network | | Rivera, Diana | 7/19/2020 | Grade / Step Progression | Y | \$39.655 | \$41.555 | 20 | 20 | 3 | 4 | 6651.Ambulatory Clinic Manager | | |
| 60 | Bureau of Health | Cermak Health Services | | Rivera, Victor | 7/19/2020 | Grade / Step Progression | Y | \$31.403 | \$32.859 | 18 | 18 | 2 | 3 | 6822.Emergency Resp Tech (SEIU 73) | | |
| 61 | Bureau of Health | Managed Care (CountyCare) | | Rosales, Jessica | 7/19/2020 | Grade / Step Progression | Y | \$37.864 | \$39.655 | 19 | 19 | 4 | 5 | 6873.Social Work Transtn Care Coord | | |
| 62 | Bureau of Health | John H. Stroger, Jr., Hospital | | Szpur, Mary | 7/25/2020 | Termination | Y | \$59.680 | | PA1 | | 6 | | 1816.Physician Assistant I | | |
| 63 | Bureau of Health | Cermak Health Services | | Taylor, Lynette | 7/19/2020 | Grade / Step Progression | Y | \$41.556 | \$42.491 | 19 | 19 | 6 | 7 | 1610.Mental Health Specialist III | | |
| 64 | Bureau of Health | Managed Care (CountyCare) | | Williams, Aristina | 7/19/2020 | Grade / Step Progression | Y | \$29.374 | \$30.755 | 17 | 17 | 2 | 3 | 6702.Care Coordinator-Disability | | |
| 65 | Bureau of Health | Cermak Health Services | | Woznicka, Violetta | 7/19/2020 | Grade / Step Progression | Y | \$30.755 | \$32.186 | 17 | 17 | 3 | 4 | 2057.Activities Therapist II | | |
| 66 | Assessor | Assessor | Assessor | Piper, Michael | 7/20/2020 | Promotion | N | \$54.485 | \$56.394 | 22 | 24 | 462 | | 7816.Manager of Special Properties | 7719.Director of Special Properties | |
| 67 | Board of Review | Board of Review | | Smith, Edward | 7/19/2020 | Grade / Step Progression | N | \$47.859 | \$48.821 | 23 | 23 | 478 | 479 | 0324.Adm Asst to Comm II Bd of Apps | | |
| 68 | Chief Judge | Office of the Chief Judge | | Blackmore, Chantal | 7/19/2020 | Grade / Step Progression | N | \$47.859 | \$48.821 | 20 | 20 | 415 | 416L | 0051.Administrative Assistant V | | |
| 69 | Chief Judge | Adult Probation | | Callahan, Michael | 7/19/2020 | Grade / Step Progression | N | \$52.352 | \$53.407 | 22 | 22 | 460 | 461 | 6697.Adult Probat DepChief Pretrial | | |
| 70 | Chief Judge | Public Guardian | | Caplan, Suzanne | 8/1/2020 | Termination | N | \$48.821 | | 20 | | 416L | | 0635.Guardian Ad Litem II | | |
| 71 | Chief Judge | Juvenile Temporary Detention Center | | Chaplain-Swaker, Jean | 7/19/2020 | Grade / Step Progression | N | \$41.414 | \$42.247 | 21 | 21 | 428 | 429 | 5289.Supervisor In-Charge/JTDC | | |
| 72 | Chief Judge | Public Guardian | | Connell, Margarette | 7/19/2020 | Grade / Step Progression | N | \$44.187 | \$45.077 | 20 | 20 | 411 | 412 | 0635.Guardian Ad Litem II | | |
| 73 | Chief Judge | Adult Probation | | Crozier, Steven | 8/1/2020 | Termination | Y | \$46.893 | | 20 | | 8 | | 1564.Supervisor Adult Probation | | |
| 74 | Chief Judge | Social Casework Services | | Ellerson, Kayla | 7/19/2020 | Grade / Step Progression | Y | \$38.455 | \$39.513 | 18 | 18 | 6 | 7 | 0050.Administrative Assistant IV | | |
| 75 | Chief Judge | Public Guardian | | Garland, Andrea | 7/19/2020 | Grade / Step Progression | N | \$32.758 | \$33.419 | 20 | 20 | 396 | 397 | 0635.Guardian Ad Litem II | | |
| 76 | Chief Judge | Juvenile Temporary Detention Center | | Gulam, Rabbani | 7/19/2020 | Grade / Step Progression | N | \$34.605 | \$35.302 | 18 | 18 | 358 | 359 | 0179.Programmer/Analyst II | | |
| 77 | Chief Judge | Public Defender | | Hodges Dugar, Monique | 7/19/2020 | Grade / Step Progression | Y | \$36.084 | \$37.617 | 20 | 20 | E | 1 | 0051.Administrative Assistant V | | |
| 78 | Chief Judge | Social Casework Services | | Holtzberg, Karen | 7/19/2020 | Grade / Step Progression | Y | \$44.521 | \$45.745 | 20 | 20 | 6 | 7 | 1533.Social Caseworker III | | |
| 79 | Chief Judge | | Public Defender | Johnson, Kristy | 7/20/2020 | New Hire | N | | \$36.558 | | 22 | | 442 | | 7055.Grant Analyst/Public Defender | |
| 80 | Chief Judge | Juvenile Probation | | Jones Iii, Ore | 7/19/2020 | Grade / Step Progression | N | \$57.845 | \$59.010 | 22 | 22 | 465 | 466L | 1578.Probation Officer V | | |
| 81 | Chief Judge | Office of the Chief Judge | | Koerner, John | 7/19/2020 | Termination | N | \$36.016 | | 18 | | 360 | | 0558.Law Clerk III Attorney | | |
| 82 | Chief Judge | Office of the Chief Judge | | Mannix, Elizabeth | 7/19/2020 | Grade / Step Progression | Y | \$35.715 | \$37.232 | 19 | 19 | 2 | 3 | 1542.Conciliation Counselor | | |
| 83 | Chief Judge | Adult Probation | | Moore, Rahsaan | 7/19/2020 | Grade / Step Progression | N | \$55.582 | \$56.701 | 22 | 22 | 463 | 464 | 6696.Adult Probation Deputy Chief | | |
| 84 | Chief Judge | Juvenile Probation | | Nunez, Jennifer | 7/25/2020 | Termination | N | \$59.010 | | 22 | | 466L | | 1578.Probation Officer V | | |
| 85 | Chief Judge | Office of the Chief Judge | | Slaton, Emrhan | 7/19/2020 | Grade / Step Progression | N | \$40.799 | \$41.621 | 20 | 20 | 407 | 408 | 0511.Court Coordinator IV | | |

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|----|------------------|--|--|------------------------|----------------|--------------------------|-------|------------|----------|-------------|-----------|------------|----------|---|-------------------------------------|----------------|
| 86 | Chief Judge | Public Guardian | | Struck, Mallory | 7/19/2020 | Grade / Step Progression | N | \$38,429 | \$39,204 | 20 | 20 | 404 | 405 | 0635.Guardian Ad Litem II | | |
| 87 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | | Burse, Emma | 7/19/2020 | Grade / Step Progression | N | \$39,794 | \$40,596 | 18 | 18 | 365 | 366L | 5809.Bookkeeper X-CCC | | |
| 88 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | Clerk of the Circuit Court-Office of Clerk | Defranco, Carlo | 7/19/2020 | Promotion | N | \$38,813 | \$45,077 | 22 | 23 | 445 | 475 | 5488.Assistant Chief Deputy Clk III | 5497.Chief Deputy Clerk IV | |
| 89 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | | Jackson, Dana | 7/19/2020 | Grade / Step Progression | N | \$55,030 | \$56,138 | 23 | 23 | 485 | 486 | 5497.Chief Deputy Clerk IV | | |
| 90 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | | Means, Bridget | 7/19/2020 | Grade / Step Progression | N | \$33,252 | \$33,922 | 18 | 18 | 356 | 357 | 5746.Manager V-CCC | | |
| 91 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | Clerk of the Circuit Court-Office of Clerk | Neven, Elizabeth | 7/19/2020 | Promotion | N | \$35,302 | \$41,206 | 18 | 22 | 359 | 448 | 6899.Administrative Support VI-CCC | 5488.Assistant Chief Deputy Clk III | |
| 92 | Circuit Court | Clerk of the Circuit Court-Office of Clerk | | Vainikos, Tony | 7/19/2020 | Grade / Step Progression | N | \$43,315 | \$44,187 | 20 | 20 | 410 | 411 | 5777.Procurement Specialist VI-CCC | | |
| 93 | Sheriff | Sheriff's Administration and Human Resources | | Hurley, Frances | 7/19/2020 | Grade / Step Progression | N | \$39,994 | \$40,799 | 20 | 20 | 406 | 407 | 6109.Project Manager II-Sheriff | | |
| 94 | Sheriff | Community Corrections Department | | Kozubowski, Michael | 7/19/2020 | Grade / Step Progression | N | \$39,794 | \$40,596 | 18 | 18 | 365 | 366L | 7293.Elect Mon Movmt Permiss Supt | | |
| 95 | Sheriff | Community Corrections Department | | Smith Jr, Dennis | 7/19/2020 | Grade / Step Progression | Y | \$39,515 | \$41,492 | 18 | 18 | 8 | 9 | 0674.Investigator II Fug Unit | | |
| 96 | Sheriff | Sheriff's Administration and Human Resources | | Taff, Michael | 7/19/2020 | Grade / Step Progression | N | \$33,252 | \$33,922 | 18 | 18 | 356 | 357 | 7116.Work Order Manager for DOC | | |
| 97 | Sheriff | Sheriff's Administration and Human Resources | | Wyka, Michael | 7/19/2020 | Grade / Step Progression | N | \$36,016 | \$36,740 | 18 | 18 | 360 | 361 | 7939.Strategic Initiatives Investigator | | |
| 98 | State's Attorney | State's Attorney | | Izaguirre Jr, Gilberto | 7/19/2020 | Grade / Step Progression | N | \$38,237 | \$39,008 | 18 | 18 | 363 | 364 | 0251.Business Manager I | | |
| 99 | Treasurer | Treasurer | | Miazga, Steven | 7/19/2020 | Grade / Step Progression | N | \$49,556 | \$50,556 | 21 | 21 | 437 | 438 | 1113.Systems Analyst IV | | |