



**Board of Commissioners of Cook County**

**Health & Hospitals Committee**

**Tuesday, July 22, 2025**

**1:00 PM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued on: 7/17/2025**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**25-3443**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 6/10/2025

[23-3815](#)

**Sponsored by:** DONNA MILLER, DENNIS DEER, JOHN P. DALEY and ALMA E. ANAYA,  
Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**REQUESTING A MEETING OF THE COOK COUNTY HEALTH AND HOSPITALS COMMITTEE TO RECEIVE AN UPDATE FROM COOK COUNTY HEALTH AND THE COOK COUNTY DEPARTMENT OF PUBLIC HEALTH ON THEIR COVID-19 AND OTHER DISEASES OF CONCERN IMMUNIZATION and MITIGATION PLANS IN SUBURBAN COOK COUNTY**

**WHEREAS**, on January 27, 2020, the United States Secretary of Health and Human Services declared that COVID-19, a respiratory illness spread by close contact through respiratory droplets, presents a public health emergency, and the World Health Organization characterized the COVID-19 outbreak as a pandemic on March 11, 2020; and

**WHEREAS**, despite advances in treatment protocols and the availability of vaccines, COVID-19 continues to be a serious disease across the U.S. and Cook County, and;

**WHEREAS**, as of November 30, 2022, there have been 655,646 confirmed cases of SARS-CoV-2 in Suburban Cook County under the jurisdiction of the Cook County Department of Public Health with 7,309 reported deaths; and

**WHEREAS**, on August 31, 2022, the FDA amended the emergency use authorizations (EUAs) of the Moderna COVID-19 Vaccine and the Pfizer-BioNTech COVID-19 Vaccine to authorize bivalent formulations of the vaccines (in individuals 18 years of age and older for Moderna and 12 years of age and older for Pfizer-BioNTech) for use as a single booster dose at least two months following primary OR at least two months following monovalent booster vaccination; and

**WHEREAS**, the FDA has also revised the EUA of the Moderna COVID-19 Vaccine and the Pfizer-BioNTech COVID-19 Vaccine to remove the use of the monovalent Moderna and Pfizer-BioNTech COVID-19 vaccines for booster administration for individuals 18 years of age and older and 12 years of age and older, respectively; however, they continue to be authorized for use for administration of a primary series for individuals 6 months of age and; and

**WHEREAS**, the Novavax COVID-19 vaccine is currently approved for individuals 12 and up; and

**WHEREAS**, the ever-changing nature of this virus has necessitated routine updates for the benefit of Commissioners and the public to stay abreast of the latest mitigation and vaccine protocols, proving essential to combatting the pandemic and to building back better; and

**WHEREAS**, the Cook County Department of Public Health (CCDPH) is the Illinois certified local health department for suburban Cook County, Illinois, with the exception of Evanston, Skokie, Oak Park, and Stickney Township, serving 127 municipalities; and

**WHEREAS**, the Cook County Department of Public Health (CCDPH) working alongside the Cook County Department of Emergency Management and Regional Security is charged with making the COVID-19 vaccines available to people in CCDPH's jurisdiction of suburban Cook County; and

**WHEREAS**, CCDPH is continuing to work with partners at all levels, including hospitals, health care providers and community leaders, to develop flexible and responsive COVID-19 vaccination programs that can accommodate different vaccines and increase uptake of boosters by informing the public and advertising about the vaccines importance with the Boost Up Cook County COVID and flu vaccination campaign, which is particularly important due to the possibility of a 'Tripledemic' of COVID, Flu and RSV this winter; and

**WHEREAS**, equally important has been to ensure the vaccines are distributed in an equitable fashion, prioritizing those areas and residents of the county that have been most impacted by COVID-19 as a result of longstanding disparities in healthcare system access and delivery; and

**WHEREAS**, as of November 30, 2022, CCH and CCDPH have administered 1,625,108 million complete vaccine series to suburban residents or 71% of the total population; however, only 14.8% of the population is up to date on recommended vaccines to include boosters.

**NOW THEREFORE, BE IT RESOLVED**, that the Cook County Health and Hospitals Committee convene a meeting to discuss the Cook County Department of Public Health's COVID-19 mitigation and vaccination efforts for Suburban Cook County; and

**BE IT FURTHER RESOLVED**, that the Cook County Department of Public Health and any other identified Cook County entity involved in Cook County's COVID-19 response will provide quarterly COVID-19 updates to the Cook County Health and Hospitals Committee starting in September of 2023. This will include but not be limited to their COVID-19 vaccine plans, contract tracing and mitigation plans and any other pertinent information regarding COVID-19 or any other infectious diseases of concern for Suburban Cook County including analyses of the latest data on age, geographic, racial, and other pertinent category impacts.

**Legislative History :** 6/29/23 - Board of Commissioners - refer to the Health & Hospitals Committee

**Legislative History :** 9/20/23 - Health & Hospitals Committee - defer

**Legislative History :** 9/21/23 - Board of Commissioners - defer

**Legislative History :** 12/12/23 - Health & Hospitals Committee - defer

**Legislative History :** 12/14/23 - Board of Commissioners - defer

**Legislative History :** 1/23/24 - Health & Hospitals Committee - defer

**Legislative History :** 1/25/24 - Board of Commissioners - defer

**Legislative History :** 4/16/24 - Health & Hospitals Committee - defer

**Legislative History :** 4/18/24 - Board of Commissioners - defer

**Legislative History :** 7/24/24 - Health & Hospitals Committee - defer

**Legislative History :** 7/25/24 - Board of Commissioners - defer

**Legislative History :** 11/20/24 - Health & Hospitals Committee - defer

**Legislative History :** 11/21/24 - Board of Commissioners - defer

**Legislative History :** 1/14/25 - Health & Hospitals Committee - recommend for deferral

**Legislative History :** 1/16/25 - Board of Commissioners - defer

**Legislative History :** 4/8/25 - Health & Hospitals Committee - defer

**Legislative History :** 4/10/25 - Board of Commissioners - defer

**Legislative History :** 5/13/25 - Health & Hospitals Committee - defer

**Legislative History :** 5/15/25 - Board of Commissioners - defer

[25-3013](#)

**Presented by:** THOMAS NUTTER, Chief Behavioral Health Officer, Cook County Health and Hospitals Systems

**REPORT**

**Department:** Office of Behavioral Health

**Report Title:** CCH OBH Semiannual Mental Health Report April 2025

**Report Period:** 12/1/2024 - 4/30/2025

**Summary:** Semiannual Report

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-3109](#)

**Presented by:** TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

**REPORT**

**Department:** Cook County Office of the Chief Judge

**Report Title:** Semi-Annual Behavioral Report

**Report Period:** 1st & 2nd Quarter Reports- December 2024-May2025

**Summary:** Pursuant to the Cook County Board Resolution 23-0523 to assess needs and improve the quality and effectiveness of behavioral health provided by Cook County government, enclosed are the quarterly reports of behavioral health programs and services provided by Cook County Office of the Chief Judge.

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-3111](#)

**Presented by:** EILEEN O'NEILL BURKE, Cook County State's Attorney

**REPORT**

**Department:** Cook County State's Attorney

**Report Title:** Behavioral Services Report

**Report Period:** December 1, 2024 through May 31, 2025

**Summary:** Pursuant to the Cook County Board Resolution to assess needs and improve the quality and effectiveness of behavioral health provided by Cook County government, enclosed is a report of behavioral health programs and services related to or arising from operations of the Cook County State's Attorney. Cook County.

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-3094](#)

**Presented by:** SHARONE R. MITCHELL, JR, Cook County Public Defender

## **REPORTS**

**Department:** Cook County Public Defender's Office

**Report Period:** 1st & 2nd Quarter Report, December 2024- May 2025

**Summary:** Behavioral Health Resolution Quarterly Report for the Law Office of the Cook County Public Defender

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-3026](#)

**Presented by:** THOMAS J. DART, Sheriff of Cook County

## **REPORT**

**Department:** Cook County Sheriff's Office

**Report Title:** Semi-Annual Behavioral Health Report

**Report Period:** December 2024 - May 2025

**Summary:** This semi-annual report is to comply with the requirements of Resolution# 23-0523 to Assess the Needs and Improve the Quality and Effectiveness of Behavioral Health Care Provided by Cook County Government.

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-3055](#)

**Presented by:** ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

**REPORT**

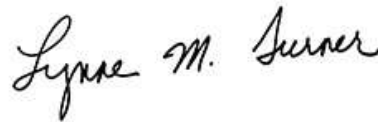
**Department:** Cook County Health

**Report Title:** CCH Semi-Annual Utilization Report

**Report Period:** November 2024 - June 2025

**Summary:** This CCH Bi- Annual Agency Utilization Report is to comply with Resolution 24-5841 which calls for CCH to provide bi-annual reports to the Board of Commissioners and to make presentation at an annual hearing of the Health & Hospitals Committee. These bi-annual reports will no longer be required once CCH agency utilization does not exceed 20% of the budgeted Full Time Equivalents (FTE) personnel for each job classification approved in the annual budget by the Cook County Board of Commissioners. The resolution sunsets five years after adoption (November 2029).

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Health & Hospitals Committee



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Secretary

Chair: Lowry

Vice-Chair: Anaya

Members: Committee of the Whole