



**Board of Commissioners of Cook County
Minutes of Health & Hospitals Committee
(Meeting as the Cook County Board of Public Health)**

Wednesday, March 23, 2016

9:45 AM

*Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois*

ATTENDANCE

Present: Chairman Butler, Vice Chairman Steele, Arroyo, Boykin, Daley, Gainer, García, Goslin, Moore, Silvestri, Sims, Suffredin and Tobolski (13)
Absent: Fritchey, Morrison, Murphy and Schneider (4)

Vice Chairman Steele presiding

PUBLIC TESTIMONY

1. George Blakemore, Concerned Citizen

16-2299

COMMITTEE MINUTES

Approval of the minutes from the meeting of 10/6/2015

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Committee Minutes be approved. The motion carried by the following vote:

Aye: Chairman Butler, Vice Chairman Steele, Arroyo, Boykin, Daley, Gainer, García, Goslin, Moore, Silvestri, Sims, Suffredin and Tobolski (13)

Absent: Fritchey, Morrison, Murphy and Schneider (4)

16-1482

Presented by: TERRY MASON, MD, FACS, Chief Operating Officer, Cook County Department of Public Health

REPORT

Department: Cook County Department of Public Health

Request: Receive & File

Report Title: CCDPH Quarterly Report

Report Period: Quarterly

Summary: The Cook County Department of Public Health hereby presents its Quarterly Report to the Cook County Board of Commissioners in their capacity as the Board of Health of Cook County.

Legislative History: 2/10/16 Board of Commissioners referred to the Health & Hospitals Committee

A motion was made by Commissioner Daley, seconded by Commissioner Goslin that this Report be recommended for receiving and filing. The motion carried by the following vote:

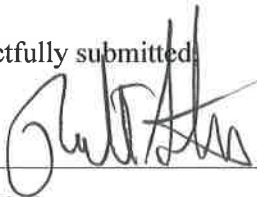
Aye: Chairman Butler, Vice Chairman Steele, Arroyo, Boykin, Daley, Gainer, García, Goslin, Moore, Silvestri, Sims, Suffredin and Tobolski (13)

Absent: Fritchey, Morrison, Murphy and Schneider (4)

ADJOURNMENT

A motion was made by Commissioner Sims, seconded by Commissioner Boykin to adjourn the meeting. The motion carried.

Respectfully submitted,



Vice Chairman



Secretary

*A video recording of this meeting is available at <https://cook-county.legistar.com>