



**Board of Commissioners of Cook County**

**Transportation Committee**

**Wednesday, June 10, 2026**

**10:30 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued on: 6/02/2026**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room F, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-1664](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 05/13/2026.

[26-1210](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Other Part(ies):** City of Countryside (“City”), Illinois

**Request:** Approval of proposed Intergovernmental Agreement.

**Goods or Services:** Preliminary and Design Engineering

**Location:** City of Countryside, Illinois

**Section:** 21-IICBP-03-EG

**Centerline Mileage:** N/A

**County Board District:** 16, 17

**Agreement Number(s):** N/A

**Agreement Period:** One-time agreement

**Fiscal Impact:** \$110,000.00

**Accounts:** Motor Fuel Tax Fund: 11300.1500.29150.521536

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the City of Countryside. The City will be the lead agency for preliminary and design engineering for a shared-use path on the south side of Joliet Road between Wolf Road and East Avenue. The County will reimburse the City for its share of preliminary and design engineering costs.

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Transportation Committee

[26-1211](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED ORDINANCE, SPEED LIMIT ZONING (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Request:** Modification of speed limit

**Roadway:** 94th Avenue

**Section:** 183rd Street to 175th Street

**Mileage:** 1.0 miles

**Existing Speed Limit:** 45 MPH

**Proposed Speed Limit:** 40 MPH

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Transportation Committee

[26-1212](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED ORDINANCE, SPEED LIMIT ZONING (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Request:** Modification of speed limit

**Roadway:** Ridgeland Avenue

**Section:** 183rd Street to 175th Street

**Mileage:** 1.0 miles

**Existing Speed Limit:** 40 MPH

**Proposed Speed Limit:** 35 MPH

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Transportation Committee

[26-1213](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)**

**Department:** Transportation and Highways

**Project Type:** Motor Fuel Tax Project

**Request:** Approval of appropriation of Motor Fuel Tax Funds

**Project:** Bridge Rehabilitation (South 01)

**Location:**

Village of Crestwood, Illinois; Village of Crete, Illinois; Village of Olympia Fields, Illinois; Sauk Village, Illinois; Village of South Holland, Illinois; Village of Steger, Illinois; City of Blue Island, Illinois; Bloom Township; Rich Township; Thornton Township; Worth Township

**Section:** 24-BRREH-00-BR

**County Board District:** 5, 6, 17

**Centerline Mileage:** N/A

**Fiscal Impact:** \$1,750,000.00 (FY26 = \$875,000.00; FY27 = \$875,000.00)

**Accounts:** Motor Fuel Tax Fund: 11300.1500.29150.560019

**Board Approved Date and Amount:** 3/14/2024; \$550,000.00

**Increased Amount:** \$1,750,000.00

**Total Adjusted Amount:** \$2,300,000.00

**Summary:** The Department of Transportation and Highways respectfully requests approval of the proposed supplemental resolution for Bridge Rehabilitation (South 01) for six (6) structures in southern Cook County. The project scope includes removal and replacement of concrete overlay, partial depth deck repairs, approach slab repairs, replacing expansion joints, cleaning bridge drainage system, concrete sealing of substructure, and deck crack sealing.

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Transportation Committee

[26-1132](#)

**Presented by:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

### **PROPOSED CONTRACT**

**Department(s):** Transportation and Highways

**Vendor:** Schaaf Equipment Company, Bridgeview, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute

**Good(s) or Service(s):** Asphalt Equipment-65HP Self Propelled Concrete Cutting Machines

**Contract Value:** \$220,376.00

**Contract period:** 6/1/2026 -5/31/2028 with one (1), one (1) year renewal option

**Contract Utilization:** The contract-specific goal set on this contract was zero.

**Potential Fiscal Year Budget Impact:** FY 2026 \$73,458.67, FY 2027 \$73,458.67, FY 2028 \$73,458.66

**Accounts:** Capital Equipment: 11620.1500.21120.560155

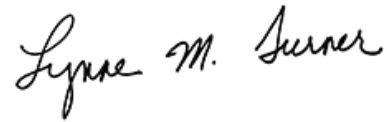
**Contract Number(s):** 2501-10302B

**Summary:** This contract will allow the Department of Transportation and Highways to receive Asphalt Equipment-65HP Self Propelled Concrete Cutting Machines. The new equipment will be used for the maintenance and repair of Cook County roadways. The new concrete cutting machines will replace our current units which are beyond their useful life. The cost to maintain the current units is extensive. The new concrete cutting machines will provide safe, reliable, and efficient equipment for the Maintenance Bureau.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Schaaf Equipment Company was the lowest, responsive and

responsible bidder.

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Transportation Committee



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Secretary

Chair: Moore

Vice-Chair: Anaya

Members: Committee of the Whole