

HR Bi-Weekly Activity Report for Pay Period 11: 05/13/2018 - 05/26/2018 (Grades 17 - 24 Only)

| | Bureau | Prior Department | New Department | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt |
|----|-------------------------|--|--------------------------------|------------------------------|----------------|---------------|-------|------------|----------|-------------|-----------|------------|----------|--------------------------------|--------------------------------|----------------|
| 1 | Administration | Homeland Security and Emergency Management | | BURKE JR, EDWARD M | 5/18/2018 | Resignation | N | \$52.894 | | 23 | | 485 | | Training and Exercise Manager | | X |
| 2 | Administration | Homeland Security and Emergency Management | | EASTHAM, AARON H | 5/18/2018 | Resignation | N | \$37.331 | | 24 | | | | Training & Exercise Coord | | X |
| 3 | Administration | Office of Chief Administrative Officer | | MCNICHOLAS, KEVIN P | 5/15/2018 | Resignation | N | \$40.809 | | 23 | | 472 | | Administrative Analyst V | | X |
| 4 | Administration | Solid Waste Management | | PATEL, SHREYAS | 5/13/2018 | Step Increase | Y | \$34.682 | \$36.395 | 19 | 19 | 3 | 4 | Environ Control Engineer II | | |
| 5 | Auditor | County Auditor | | BROWN, RONALD | 5/13/2018 | Step Increase | N | \$36.936 | \$37.681 | 20 | 20 | 404 | 405 | Administrative Assistant V | | |
| 6 | Auditor | County Auditor | | HERNANDEZ, DELLA | 5/13/2018 | Step Increase | N | \$31.961 | \$32.605 | 21 | 21 | 417 | 418 | Field Auditor V | | |
| 7 | Board of Commissioners | Twelfth District | | SHERMAN, ANNE M | 5/25/2018 | Termination | N | \$35.450 | | 24 | | | | Aide to the Commissioner I | Aide to the Commissioner I | X |
| 8 | Economic Development | Planning & Development | | MALOOF, BARBARA M | 5/13/2018 | Step Increase | N | \$34.102 | \$34.789 | 20 | 20 | 400 | 401 | Public Information Officer | | X |
| 9 | Economic Development | Planning & Development | | WILSON, MAE F | 5/13/2018 | Step Increase | N | \$42.049 | \$42.897 | 22 | 22 | 451 | 452 | Project Director | | X |
| 10 | Finance | Budget & Management Services | | BLAND, JERON | 5/13/2018 | Step Increase | N | \$36.387 | \$37.121 | 19 | 19 | 383 | 384 | Budget Analyst III | | |
| 11 | Finance | Revenue | | DAVAILYTE, DEIMANTE | 5/13/2018 | Promotion | Y | \$34.328 | \$38.115 | 19 | 21 | 2 | E | Field Auditor IV | Field Auditor V | |
| 12 | Finance | | Risk Management | HRABAK, JACQUELINE | 5/21/2018 | New Hire | N | | \$22.542 | | 17 | | 317 | | Risk Management Analyst | |
| 13 | Finance | | Risk Management | MCGEE, TEKUILA M | 5/14/2018 | New Hire | N | | \$31.961 | | 21 | | 417 | | Sr Workers Comp ClaimsAdjuster | |
| 14 | Finance | Budget & Management Services | | MOLARO, SAMUEL E. | 5/13/2018 | Step Increase | N | \$47.631 | \$48.593 | 21 | 21 | 437 | 438 | Industrial Engineer II | | |
| 15 | Finance | Revenue | | RODRIGUEZ, JAIME | 5/13/2018 | Promotion | Y | \$34.328 | \$38.115 | 19 | 21 | 2 | E | Field Auditor IV | Field Auditor V | |
| 16 | Finance | Office of the Chief Financial Officer | | WRIGHT, KEVIN M | 5/13/2018 | Step Increase | N | \$38.825 | \$39.606 | 22 | 22 | 447 | 448 | Financial Research Analyst IV | | |
| 17 | Human Resources | | Department of Human Resources | HOGAN, CATHERINE L | 5/14/2018 | New Hire | N | | \$41.426 | | 21 | | 430 | | EEOC/AAP Program Officer | X |
| 18 | Human Resources | | Department of Human Resources | MCALLISTER, JACLYN L | 5/14/2018 | New Hire | N | | \$29.072 | | 20 | | 392 | | Paralegal | X |
| 19 | Human Resources | | Department of Human Resources | SILGUERO, SERENA | 5/14/2018 | New Hire | N | | \$26.443 | | 19 | | 367 | | Labor Relations Assistant | |
| 20 | Office of the President | Office of the President | | LAVAJA, MARY A | 5/13/2018 | Step Increase | N | \$29.072 | \$29.658 | 20 | 20 | 392 | 393 | Legislative Coordinator I | | X |
| 21 | Public Defender | Public Defender | | DUPES, BLISS P | 5/13/2018 | Step Increase | Y | \$42.706 | \$44.521 | 20 | 20 | 5 | 6 | Investigator IV | | |
| 22 | Technology | | Technology Policy and Planning | ROGERS II, CLARENCE H | 5/15/2018 | New Hire | N | | \$46.001 | | 23 | | 478 | | Data Center Manager | |
| 23 | Technology | | Technology Policy and Planning | STANLEY, STEPHEN | 5/13/2018 | Step Increase | Y | \$45.951 | \$48.187 | 22 | 22 | 3 | 4 | Storage Engineer | | |
| 24 | Bureau of Health | John H. Stroger, Jr., Hospital | | ALLEN, LATARA | 5/13/2018 | Step Increase | Y | \$32.623 | \$34.010 | 18 | 18 | 3 | 4 | Respiratory Therapy Supvr | | |
| 25 | Bureau of Health | John H. Stroger, Jr., Hospital | | BAQUET, ANGELA N. | 5/13/2018 | Step Increase | N | \$47.394 | \$48.351 | 22 | 22 | 457 | 458 | Administrative Analyst IV | | |
| 26 | Bureau of Health | | Cermak Health Services | BERTRAND, BRET | 5/14/2018 | New Hire | Y | | \$31.583 | | 19 | | 1 | | Mental Health Specialist III | |
| 27 | Bureau of Health | John H. Stroger, Jr., Hospital | | BIANCHI, JILLIAN | 5/13/2018 | Step Increase | Y | \$43.870 | \$45.951 | 22 | 22 | 2 | 3 | Physician Assistant I | | |
| 28 | Bureau of Health | Bureau of Health | | BIRD, CARRIE L. | 5/13/2018 | Step Increase | N | \$32.605 | \$33.262 | 21 | 21 | 418 | 419 | Employment Plan Analyst | | |
| 29 | Bureau of Health | Medicaid Expansion | | BLAKELY-ALEXANDER, YVETTE E. | 5/13/2018 | Step Increase | Y | \$40.965 | \$42.706 | 20 | 20 | 4 | 5 | Administrative Asst V-CCHHS | | |
| 30 | Bureau of Health | | CC Works Admin. Cost Pool | BROOKS, NICOLE | 5/14/2018 | New Hire | N | | \$22.542 | | 17 | | 317 | | Recovery Coach | |
| 31 | Bureau of Health | John H. Stroger, Jr., Hospital | | BROWN, LULA A | 5/13/2018 | Step Increase | N | \$37.681 | \$38.441 | 20 | 20 | 405 | 406 | CI Lab Pre-Anly Sv Phleb Sup I | | |
| 32 | Bureau of Health | | John H. Stroger, Jr., Hospital | BURESH, ALEXA | 5/14/2018 | New Hire | Y | | \$41.827 | | 22 | | 1 | | Physician Assistant I | |
| 33 | Bureau of Health | Bureau of Health | | DELISA, JAMES F | 5/18/2018 | Resignation | N | \$78.021 | | 24 | | | | DIRECTOR OF PLANT OPERATIONS | | |
| 34 | Bureau of Health | Provident Hospital | | EL, KATHERINE | 5/13/2018 | Step Increase | Y | \$54.585 | \$55.263 | 22 | 22 | 8 | 9 | Physician Assistant I | | |
| 35 | Bureau of Health | | Medicaid Expansion | GARZA, MARY | 5/14/2018 | New Hire | N | | \$48.351 | | 22 | | 458 | | Project Manager | |
| 36 | Bureau of Health | John H. Stroger, Jr., Hospital | | GRIFFIN, CECILIA M | 5/13/2018 | Step Increase | N | \$38.249 | \$39.020 | 21 | 21 | 426 | 427 | Administrative Analyst III | | |
| 38 | Bureau of Health | Provident Hospital | | HERNANDEZ, JESUS | 5/13/2018 | Step Increase | Y | \$34.837 | \$35.186 | 17 | 17 | 7 | 8 | Special Procedures Technician | | |

HR Bi-Weekly Activity Report for Pay Period 11: 05/13/2018 - 05/26/2018 (Grades 17 - 24 Only)

| | Bureau | Prior Department | New Department | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt |
|----|------------------|-------------------------------------|-------------------------------------|--------------------------|----------------|---------------|-------|------------|-----------|-------------|-----------|------------|----------|--------------------------------|--------------------------------|----------------|
| 39 | Bureau of Health | Bureau of Health | | KEMBI, OLUFUNMILAYO | 5/13/2018 | Step Increase | N | \$56.156 | \$57.288 | 23 | 23 | 488 | 489 | Senior Project Manager | | |
| 40 | Bureau of Health | Bureau of Health | | MACIAS, ANGELICA | 5/13/2018 | Step Increase | N | \$37.681 | \$38.441 | 23 | 23 | 468 | 469 | Medical Staff Creden Manager | | |
| 41 | Bureau of Health | John H. Stroger, Jr., Hospital | | MARSHALL, CAROL L. | 5/13/2018 | Step Increase | Y | \$30.936 | \$32.465 | 17 | 17 | 4 | 5 | Medical Social Worker III | | |
| 42 | Bureau of Health | John H. Stroger, Jr., Hospital | | MAXWELL, COURTNEY | 5/18/2018 | Resignation | N | \$24.173 | | 18 | | 342 | | Patient Access Qual Mgmt Coord | | |
| 43 | Bureau of Health | | Ambulatory/Community Health Network | MIRANDA, KARINA | 5/14/2018 | New Hire | Y | | \$41.827 | | 22 | | 1 | | Physician Assistant I | |
| 44 | Bureau of Health | | Bureau of Health | NASH, NIAMA | 5/14/2018 | New Hire | Y | | \$28.795 | | 18 | | E | | Recruit&Select Analyst (RWDSU) | |
| 45 | Bureau of Health | John H. Stroger, Jr., Hospital | | PETERSON, SHANEL | 5/13/2018 | Step Increase | Y | \$41.424 | \$43.184 | 21 | 21 | 2 | 3 | Pat Access Supervisor,Fin Coun | | |
| 46 | Bureau of Health | | Medicaid Expansion | ROBINSON, ERIKA | 5/14/2018 | New Hire | N | | \$35.139 | | 22 | | 442 | | Project Manager | |
| 47 | Bureau of Health | Cermak Health Services | Ambulatory/Community Health Network | SEERMON, LAURA | 5/13/2018 | Promotion | N | \$46.926 | \$44.203 | NS2 | 23 | 432 | 476 | Nurse Coordinator II | Ambulatory Clinic Manager | |
| 48 | Bureau of Health | John H. Stroger, Jr., Hospital | | STAEHLIN, CHRISTOPHER | 5/18/2018 | Resignation | N | \$67.308 | | 24 | | | | Pharmacist Manager | | |
| 49 | Bureau of Health | Medicaid Expansion | | TURINO, CRISTINA | 5/13/2018 | Step Increase | N | \$34.789 | \$35.492 | 20 | 20 | 401 | 402 | Performance Improve Proj Analy | | |
| 50 | Bureau of Health | | Bureau of Health | VELASQUEZ, CARMEN | 5/14/2018 | New Hire | N | | \$31.486 | | 20 | | 396 | | System Compliance Coord-CCHHS | |
| 51 | Bureau of Health | John H. Stroger, Jr., Hospital | | WADE, KIMBERLY | 5/13/2018 | Step Increase | Y | \$26.976 | \$29.214 | 19 | 17 | 368 | 2 | Lung Health Educator | | |
| 52 | Bureau of Health | John H. Stroger, Jr., Hospital | | WRIGHT, SAIDY | 5/13/2018 | Step Increase | Y | \$38.115 | \$39.941 | 20 | 20 | 3 | 4 | Psychiatric Social Worker | | |
| 53 | Bureau of Health | PH Bioterrorism Preparedness | | WEITZEL, KAITLYN J. | 5/14/2018 | Transfer | Y | \$27.964 | \$34.682 | 20 | 20 | 1 | E | Public Health Emerg Resp Coord | | |
| 54 | Bureau of Health | Bureau of Health | | WILBON, TRACY | 5/24/2018 | Resignation | Y | \$32.623 | | 18 | | 3 | | Recruit&Select Analyst (RWDSU) | | |
| 55 | Bureau of Health | | Bureau of Health | WYATT, RONALD | 5/14/2018 | New Hire | N | | \$164.423 | | 24 | | | | Chief Quality Officer | |
| 56 | Bureau of Health | John H. Stroger, Jr., Hospital | | YOPCHICK, MARY ELIZABETH | 5/13/2018 | Step Increase | Y | \$34.682 | \$36.394 | 19 | 19 | 1 | 2 | Occupational Therapist I | | |
| 57 | Bureau of Health | John H. Stroger, Jr., Hospital | | YOUNG, MERSAYDES L. | 5/13/2018 | Step Increase | N | \$31.961 | \$32.605 | 21 | 21 | 417 | 418 | Administrative Analyst III | | |
| 58 | Bureau of Health | John H. Stroger, Jr., Hospital | | YOUNUS, JAVED I | 5/13/2018 | Step Increase | Y | \$26.881 | \$28.233 | 17 | 17 | 1 | 2 | MRI Technician | | |
| 59 | Bureau of Health | John H. Stroger, Jr., Hospital | | ZAMORA, JULIE | 5/18/2018 | Resignation | Y | \$39.942 | | 19 | | 4 | | Physical Therapist II | | |
| 60 | Assessor | Erroneous Homestead Exemption | | ACCARDI, JOSEPH | 5/13/2018 | Step Increase | Y | \$34.010 | \$35.457 | 18 | 18 | 4 | 5 | Investigator III | | |
| 61 | Assessor | Erroneous Homestead Exemption | | CARROLL, EDWARD T. | 5/13/2018 | Step Increase | Y | \$34.010 | \$35.457 | 18 | 18 | 4 | 5 | Investigator III | | |
| 62 | Assessor | County Assessor | | FRAZIER, HAZEL J | 5/13/2018 | Step Increase | N | \$45.094 | \$46.001 | 20 | 20 | 414 | 415 | Asst Manager Taxpayer Infor | | |
| 63 | Assessor | Erroneous Homestead Exemption | | GILBERTO, MATTHEW A. | 5/13/2018 | Step Increase | Y | \$34.010 | \$35.457 | 18 | 18 | 4 | 5 | Investigator III | | |
| 64 | Assessor | County Assessor | | GONZALEZ, WILFREDO | 5/13/2018 | Step Increase | Y | \$34.010 | \$35.457 | 18 | 18 | 4 | 5 | Programmer IV - Assessor | | |
| 65 | Assessor | County Assessor | | ROBINSON, KOBIE A. | 5/13/2018 | Step Increase | Y | \$45.745 | \$46.893 | 20 | 20 | 7 | 8 | IC Valuations Group Leader III | | |
| 66 | Board of Review | Board of Review | | BARJAKTAREVIC, DANILO | 5/13/2018 | Step Increase | N | \$38.249 | \$39.020 | 18 | 18 | 365 | 366L | Deputy Member III | | |
| 67 | Board of Review | Board of Review | | CALLAGHAN, TRACY L. | 5/13/2018 | Step Increase | N | \$40.204 | \$41.014 | 19 | 19 | 388 | 389 | Appeals Analyst II | | |
| 68 | Board of Review | Board of Review | | CAPLIS, MATTHEW W. | 5/13/2018 | Step Increase | N | \$31.486 | \$32.122 | 20 | 20 | 396 | 397 | Appeals Analyst III | | |
| 69 | Board of Review | Board of Review | | JACKSON, LATOYA L | 5/13/2018 | Step Increase | N | \$40.005 | \$40.809 | 20 | 20 | 408 | 409 | Appeals Analyst III | | |
| 70 | Chief Judge | Public Guardian | | AGATHEN, JEAN | 5/13/2018 | Step Increase | N | \$46.001 | \$46.926 | 20 | 20 | 415 | 416L | Guardian Ad Litem II | | |
| 71 | Chief Judge | Juvenile Temporary Detention Center | | AKINS, YVONNE | 5/13/2018 | Step Increase | N | \$41.014 | \$41.840 | 19 | 19 | 389 | 390 | Executive Assistant III | | |
| 72 | Chief Judge | Public Guardian | | DAVEY, MEGAN K | 5/13/2018 | Step Increase | N | \$32.768 | \$33.428 | 20 | 20 | 398 | 399 | Guardian Ad Litem II | | |
| 73 | Chief Judge | Juvenile Temporary Detention Center | | HAYES, ALSERA | 5/13/2018 | Step Increase | N | \$28.074 | \$28.639 | 19 | 19 | 370 | 371 | Personnel Analyst IV | | |
| 74 | Chief Judge | Public Guardian | | HOINES, LATONYA | 5/13/2018 | Step Increase | N | \$45.545 | \$46.461 | 22 | 22 | 455 | 456 | Guardian Ad Litem III | | |
| 75 | Chief Judge | Juvenile Temporary Detention Center | | JOHNSON, ROBERT | 5/13/2018 | Step Increase | N | \$39.806 | \$40.607 | 21 | 21 | 428 | 429 | Supervisor In-Charge/JTDC | | |
| 76 | Chief Judge | Public Guardian | | KATLIN, JESSICA | 5/13/2018 | Step Increase | N | \$28.926 | \$29.510 | 18 | 18 | 351 | 352 | Guardian Ad Litem I | | |
| 77 | Chief Judge | Public Guardian | | LEE, HOWARD | 5/13/2018 | Step Increase | N | \$42.472 | \$43.327 | 20 | 20 | 411 | 412 | Guardian Ad Litem II | | |
| 78 | Chief Judge | Office of the Chief Judge | | LINE, LORETTA | 5/13/2018 | Step Increase | N | \$35.314 | \$36.025 | 18 | 18 | 361 | 362 | Court Coordinator III | | |
| 79 | Chief Judge | Juvenile Temporary Detention Center | | LOFTON, TAMIKA | 5/13/2018 | Step Increase | N | \$39.806 | \$40.607 | 21 | 21 | 428 | 429 | Team Leader JTDC | | |
| 80 | Chief Judge | Juvenile Probation | | LOFTUS, ALLYSON M. | 5/13/2018 | Step Increase | N | \$28.926 | \$29.510 | 18 | 18 | 351 | 352 | Programmer/Analyst II | | |
| 81 | Chief Judge | CJ Children's Waiting Room | | MCCULLUM, SYLVIA L. | 5/13/2018 | Step Increase | N | \$48.593 | \$49.574 | 21 | 21 | 438 | 439 | Court Coordinator V | | |

HR Bi-Weekly Activity Report for Pay Period 11: 05/13/2018 - 05/26/2018 (Grades 17 - 24 Only)

| | Bureau | Prior Department | New Department | Employee Name | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title | New Job Title | Shakman Exempt |
|-----|-------------------|--|----------------------------------|-------------------------------|----------------|---------------------|-------|------------|----------|-------------|-----------|------------|----------|---------------------------------|--------------------------------|----------------|
| 82 | Chief Judge | Juvenile Temporary Detention Center | | MULLINS, FITZGERALD | 5/13/2018 | Step Increase | N | \$41.426 | \$42.260 | 21 | 21 | 430 | 431 | Supervisor In-Charge/JTDC | | |
| 83 | Chief Judge | Office of the Chief Judge | | RUIZ, RICARDO | 5/13/2018 | Step Increase | N | \$42.472 | \$43.327 | 20 | 20 | 411 | 412 | Graphics Technician V | | |
| 84 | Chief Judge | Office of the Chief Judge | | WEBB, MALGORZATA | 5/18/2018 | Resignation | N | \$28.074 | | 19 | | 370 | | Conciliation Counselor | | |
| 85 | County Clerk | County Clerk Election Div. | | MATTSON, JUSTIN P | 5/13/2018 | Step Increase | N | \$47.631 | \$48.593 | 21 | 21 | 437 | 438 | Admin Asst to County Clerk I | | |
| 86 | County Clerk | County Clerk | | SORRELL, JOURDAN | 5/18/2018 | Resignation | N | \$49.820 | | 23 | | 482 | | Exec Asst to the Director | | |
| 88 | Recorder of Deeds | Recorder of Deeds | | MCDONALD, YOLANDA | 5/13/2018 | Step Increase | N | \$40.005 | \$40.809 | 23 | 23 | 471 | 472 | Director of Human Resources-ROD | | |
| 89 | Sheriff | Sheriff's Administration and Human Resources | | BEACHAM, SHELITHA | 5/13/2018 | Step Increase | N | \$46.926 | \$47.869 | 23 | 23 | 479 | 480 | Director II | | |
| 90 | Sheriff | Court Services Division | | COLEMAN, MICA A. | 5/13/2018 | Step Increase | N | \$26.181 | \$26.709 | 18 | 18 | 346 | 347 | Evictions Social Services Rep | | |
| 91 | Sheriff | Department of Corrections | | ELSNER, GERARD R. | 5/24/2018 | Retirement | N | \$42.472 | | 19 | | 411 | | Program Coordinator II-Sheriff | | |
| 92 | Sheriff | | Sheriff's Information Technology | HENDRIX, LADONNA S | 5/14/2018 | New Hire | N | | \$26.443 | | 19 | | 367 | | Field Technician I | |
| 93 | Sheriff | Sheriff's Information Technology | | HENIG, DAVID W | 5/25/2018 | Resignation | N | \$46.001 | | 20 | | 415 | | Data Analyst | | |
| 94 | Sheriff | Department of Corrections | Sheriff's Information Technology | MOORE, JAMIE | 5/13/2018 | Promotion | N | \$35.250 | \$36.387 | CO2 | 19 | 5 | 383 | Correctional Sergeant | Field Technician I | |
| 95 | Sheriff | | Police Department | NEWSOME, MITOI T | 5/14/2018 | New Hire | Y | | \$26.881 | | 17 | | 1 | | Telecommunicator-Sheriff | |
| 96 | Sheriff | | Police Department | SANCHEZ, CYNTHIA | 5/14/2018 | New Hire | Y | | \$26.881 | | 17 | | 1 | | Telecommunicator-Sheriff | |
| 97 | Sheriff | | Sheriff's Information Technology | SMITH, MCHALE. M | 5/14/2018 | New Hire | N | | \$33.654 | | 24 | | | | Sr Sys & Network Administrator | |
| 98 | Sheriff | Sheriff's Information Technology | | SPRINGBORN, JONATHAN G. | 5/22/2018 | Database correction | N | \$40.865 | \$40.865 | 24 | 24 | | | Senior Systems Analyst I | Sr Sys & Network Administrator | |
| 99 | Sheriff | | Police Department | THOMAS, LATOYA A | 5/14/2018 | New Hire | Y | | \$26.881 | | 17 | | 1 | | Telecommunicator-Sheriff | |
| 100 | State's Attorney | State's Attorney | | MENDOZA, STACY | 5/13/2018 | Step Increase | Y | \$39.296 | \$40.965 | 20 | 20 | 3 | 4 | Systems Analyst III | | |
| 101 | State's Attorney | State's Attorney | | WILLIAMSON PENDLETON, ANGEL L | 5/13/2018 | Step Increase | N | \$36.387 | \$37.121 | 19 | 19 | 383 | 384 | Accountant V | | |
| 102 | Treasurer | County Treasurer | | AMELIO, RALPH G. | 5/13/2018 | Step Increase | N | \$34.274 | \$34.963 | 17 | 17 | 338 | 339 | Budget Analyst II | | |
| 103 | Treasurer | Treasurer Tax Sales Automation | | YOUNG, DYLAN J | 5/13/2018 | Step Increase | N | \$31.643 | \$32.283 | 17 | 17 | 334 | 335 | Administrative Analyst I | | |