TONI PRECKWINKLE

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KANAKO ISHIDA MUSSELWHITE

BUDGET DIRECTOR

161 N. Clark Street, Suite1050 ● Chicago, Illinois 60602 ● (312) 603-4593

To: Honorable Cook County Board of Commissioners

From: Kanako Ishida Musselwhite, Budget Director

Subject: Board Resolution 22-0637 ARPA Budget Transfer Approvals

Date: March 06, 2024

CC: Tanya S. Anthony, *Chief Financial Officer*

Lanetta Haynes Turner, Chief of Staff

Laura Lechowicz Felicione, Special Legal Counsel to the President

Pursuant to Board Resolution 22-0637, the Department of Budget & Management Services (DBMS) may approve budgetary transfers required to implement the American Rescue Plan Act (ARPA) initiatives approved by the Board of Commissioners within the special purpose fund established for the County's allocation of ARPA Funding. Attached, please find a report of all transfers made within the ARPA special purpose fund between February 1, 2024, and February 29, 2024.

Please note, the report presents the information in three different formats:

- <u>Summary of Budget Transfers</u>: reflects a summary of all transfers by fund and department, and the purpose of the transfer.
- <u>Transfers By Department</u>: reflects all transfers *by Department*, delineating the accounts out of and into which such transfers were made.
- <u>Transfers By Fund</u>: reflects all transfers *by Fund*, delineating the Department or Agency that made the transfer, and the accounts out of and into which such transfers were made.

Please feel free to contact me with any questions you have about any of the information contained within the report.

SUMMARY OF ARPA BUDGET TRANSFERS

(February 1, 2024 - February 29, 2024)

			JOL	JRNAL OF	JOURNAL OF	
FUND	BUREAU	OFFICE	DEBI	T AMOUNT	CREDIT AMOUNT	PURPOSE OF TRANSFER
AMERICAN	N RESCUE PLAN AG	CT (ARPA) FUND				
	1115 - CHIEF AD	DMINISTRATIVE OFFICER				
						Transfer of funds between expense lines within Board approved South Suburban
		1161 - Department of Environment and Sustainability		202,127	202,1	Household Waste and Satellite Collection (NT005).
						Transfer of funds between expense lines within Board approved Invest in Cook
		1500 - Department of Transportation And Highways		297,997	297,9	97 (NT025).
						Transfer of funds from ARPA Revenue Loss Reserve to pay for annual licensing costs
		1265 - Cook County Department of Emergency Management & Regional Security		3,257		- associated with data portal used to support FEMA COVID-19 reporting.
	1115 - CHIEF A	DMINISTRATIVE OFFICER TOTAL	\$	503,381	\$ 500,1	24
	1125 - OFFICE C	OF ECONOMIC DEVELOPMENT				
						Transfer of funds from expense lines within Board approved Homeless Shelter
						Assistance (NT120) & Food Security Assistance (NT118) to support contract work
		1027 - Office of Economic Development		200,000		00 budgeted under Administrative Expenses.
	1125 - OFFICE C	OF ECONOMIC DEVELOPMENT TOTAL	\$	200,000	\$ 200,0	00
	1076 CHIEFE	NANCIAL OFFICER				
	1076 - CHIEF FII	NANCIAL OFFICER				Transfer of funds from ARPA Revenue Loss Reserve to pay for annual licensing costs
		1014 - Budget and Management Services			2.7	77 associated with data portal used to support FEMA COVID-19 reporting.
	1076 - CHIFF FII	NANCIAL OFFICER TOTAL	Ś	-		
	1070 - CHILF FII	ANTIGORE OF THE TOTAL	,		۶,2	<i>"</i>
AMERICAI	N RESCUE PLAN A	CT (ARPA) FUND TOTAL		703,381	703,3	31
GRAND TO	OTAL		\$	703,381	\$ 703,3	81

ARPA BUDGET TRANSFERS BY DEPARTMENT

(February 1, 2024 - February 29, 2024)

					MONTH OF	JOURNAL OF	JOURNAL	L OF
BUREAU	FUND	OFFICE	ACCOUNT	ACCOUNT CODE COMBINATION	TRANSFER	DEBIT AMOUNT	CREDIT AM	OUNT
1115 - CHIEF AD	MINISTRATIVE	OFFICER						
	AMERICAN F	RESCUE PLAN ACT (AI	RPA) FUND					
		1161 - Departme	nt of Environment and Sustainability					
		Transfer B 47906	28 32215690					
			580170 - Grant Disbursements - Budget Entry	11286.1161.64576.580170.00000.00000	FEB-24	-	20	02,127
			560305 - Capital Projects - Budget Entry	11286.1161.64576.560305.00000.00000	FEB-24	202,127		-
		1161 - Departme	nt of Environment and Sustainability Total			\$ 202,127	\$ 20	02,127
		1500 - Departme	nt of Transportation And Highways					
		Transfer B 47856	37 31996957					
			521536 - Non-Capitalizable/Land Improvements - Budge	t 11286.1500.63162.521536.00000.00000	FEB-24	297,997		
			Entry					
			580170 - Grant Disbursements - Budget Entry	11286.1500.63162.580170.00000.00000	FEB-24	-	29	97,997
		1500 - Departme	nt of Transportation And Highways Total			\$ 297,997	\$ 29	97,997
		1265 - Cook Cour	ty Department of Emergency Management & Regional Security	1				
		Transfer B 47900	24 32214583					
			540130 - Maintenance and Subscription Services - Budge	et 11286.1265.60162.540130.00000.00000	FEB-24	3,257		
			Entry					
		1265 - Cook Cour	ty Department of Emergency Management & Regional Security	/ Total		\$ 3,257	\$	
	AMERICAN	RESCUE PLAN ACT (A	RPA) FUND TOTAL			503,381	50	00,124
1115 - CHIEF AD	MINISTRATIVE	OFFICER TOTAL				\$ 503,381	\$ 50	00,124
1125 - OFFICE O		RESCUE PLAN ACT (AI	conomic Development					
			520830 - Professional Services - Budget Entry	11286.1027.60363.520830.00000.00000	FEB-24	200,000		-
			580170 - Grant Disbursements - Budget Entry	11286.1027.60437.580170.00000.00000	FEB-24	-	6	65,400
			580170 - Grant Disbursements - Budget Entry	11286.1027.60713.580170.00000.00000	FEB-24	-	13	34,600
		1027 - Office of E	conomic Development Total			\$ 200,000	\$ 20	00,000
	AMERICAN	RESCUE PLAN ACT (A	RPA) FUND TOTAL			200,000	20	00,000
1125 - OFFICE O	F ECONOMIC D	EVELOPMENT TOTAL				\$ 200,000	\$ 20	00,000
1076 - CHIEF FIN		: R RESCUE PLAN ACT (AI	RPA) FUND					
		•	Management Services					
		Transfer B 47900	_					
			580380 - Appropriation Adjustments - Budget Entry	11286.1014.60162.580380.00000.00000	FEB-24	-		3,257
		1014 - Budget an	d Management Services Total			\$ -		3,257
	AMERICAN	RESCUE PLAN ACT (A	<u>_</u>				-	3,257
1076 - CHIEF FIN		•	•			\$ -		3,257
GRAND TOTAL						\$ 703,381	\$ 70	03,381

ARPA BUDGET TRANSFERS BY FUND

(February 1, 2024 - February 29, 2024)

BUREAU ACCOUNT	ACCOUNT CODE COMBINATION	MONTH OF TRANSFER	RNAL OF AMOUNT	JOURNAL OF CREDIT AMOUNT
AN RESCUE PLAN ACT (ARPA) FUND				
1076 - CHIEF FINANCIAL OFFICER				
1014 - BUDGET AND MANAGEMENT SERVICES				
580380 - Appropriation Adjustments - Budget Entry	11286.1014.60162.580380.00000.00000	FEB-24	-	3,:
1014 - BUDGET AND MANAGEMENT SERVICES TOTAL			\$ - \$	3,
1076 - CHIEF FINANCIAL OFFICER TOTAL			\$ - \$	3,:
1115 - CHIEF ADMINISTRATIVE OFFICER				
1161 - DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY				
560305 - Capital Projects - Budget Entry	11286.1161.64576.560305.00000.00000	FEB-24	202,127	
580170 - Grant Disbursements - Budget Entry	11286.1161.64576.580170.00000.00000	FEB-24	-	202,
1161 - DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY TOTAL			\$ 202,127 \$	202,
1500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS				
521536 - Non-Capitalizable/Land Improvements - Budget Entry	11286.1500.63162.521536.00000.00000	FEB-24	297,997	
580170 - Grant Disbursements - Budget Entry	11286.1500.63162.580170.00000.00000	FEB-24	-	297,
1500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS TOTAL			\$ 297,997 \$	297,
1265 - COOK COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT & REGIO	NAL SECURITY			
540130 - Maintenance and Subscription Services - Budget Entry	11286.1265.60162.540130.00000.00000	FEB-24	3,257	
1265 - COOK COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT & REGI	ONAL SECURITY TOTAL		\$ 3,257 \$	
1115 - CHIEF ADMINISTRATIVE OFFICER TOTAL			\$ 503,381 \$	500,
1125 - OFFICE OF ECONOMIC DEVELOPMENT				
1027 - OFFICE OF ECONOMIC DEVELOPMENT				
520830 - Professional Services - Budget Entry	11286.1027.60363.520830.00000.00000	FEB-24	200,000	
580170 - Grant Disbursements - Budget Entry	11286.1027.60437.580170.00000.00000	FEB-24	-	65,
580170 - Grant Disbursements - Budget Entry	11286.1027.60713.580170.00000.00000	FEB-24	-	134,
1027 - OFFICE OF ECONOMIC DEVELOPMENT TOTAL			\$ 200,000 \$	200,
1125 - OFFICE OF ECONOMIC DEVELOPMENT TOTAL			\$ 200,000 \$	200,
AN RESCUE PLAN ACT (ARPA) FUND TOTAL			703,381	703,
TOTAL			\$ 703,381 \$	703,