



**BOARD OF COMMISSIONERS OF COOK COUNTY**  
**Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois**

**BOARD AGENDA**

**for the**

**President's Executive Budget Recommendation Message of the President to the Cook County Board  
of Commissioners and submittal of the Executive Budget for Fiscal Year 2015**

**Thursday, October 9, 2014, 11:00 AM**

**PUBLIC TESTIMONY**

Pursuant to Cook County Code Section 2-107(dd) Public Testimony, public testimony will be permitted at regular and special meetings of the Board. Duly authorized public speakers shall be called upon at this time to deliver testimony germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three (3) minutes. The names of duly authorized speakers shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

**14-5866**

**Presented by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**EXECUTIVE BUDGET RECOMMENDATION**

**Department:** Office of the President

**Summary:** Executive Budget Recommendation Message of the President to the Cook County Board of Commissioners and submittal of the Executive Budget for Fiscal Year 2015.

**REFERRAL OF EXECUTIVE BUDGET FOR FISCAL YEAR 2015  
TO THE COMMITTEE ON FINANCE**

**ADJOURNMENT**