

# **AGENDA**

**Public Hearing of the Cook County Gun Violence Task Force**  
**March 22, 2016 (2:30 PM – 4:30 PM)**

**A. Call to Order; Establishing Quorum; Introductions**

- a. Opening Remarks and Introductions
  - o Task Force Chairman, Mike Anton
- b. Adoption of Meeting Minutes

**B. Opening of the Hearing and Expert Witness Testimony; Question and Answer Period**

- a. Expert Witness Testimony

*Group 1: Gun Violence Data and Processes*

- o University of Chicago Crime Lab
- o Illinois Department of Corrections

*Group 2: Gun Violence and Public Health Impact*

- o Schwab Rehabilitation Hospital

*Group 3: Gun Violence and Public Health Strategies*

- o Cook County Health and Hospitals

- b. Q&A Period After Each Group of Expert Witness Testimony

**C. Closing Remarks and Adjournment**

- a. Announcements
- b. Adjournment