



Board of Commissioners of Cook County

Asset Management Committee

Wednesday, July 19, 2023

1:00 PM

**Cook County Building, Board Room, 118
North Clark Street, Chicago, Illinois**

NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

23-4011

COMMITTEE MINUTES

Approval of the minutes from the meeting of 06/28/2023

[23-3313](#)

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED CONTRACT

Department(s): Department of Capital Planning and Policy

Vendor: Various Vendors, See “Summary” Below

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering Services for Assigned Capital Improvement Projects

Contract Value: Not-to-Exceed \$32,000,000.00

Contract period: 8/1/2023 - 7/31/2026 with one (1) one-year renewal option

Potential Fiscal Year Budget Impact: FY2023 \$8,000,000.00, FY2024 \$8,000,000.00, FY2025 \$8,000,000.00, FY2026 \$8,000,000.00

Accounts: 11569.1031.11190.560105/7.00000.00000 (Capital Improvement Program)

Contract Number(s): 2216-04282

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: The Department of Capital Planning and Policy respectfully requests approval for vendors to provide full-spectrum Architect/Engineer (A/E) services related to various Public Safety, Health & Hospitals, and Corporate portfolio projects that are included in the County’s Fiscal Year 2023-2026 Capital Improvement Plan(s).

The A/E services will include projects delivered through the County’s Job Order Contracting (JOC) program, traditional design-bid-build projects, work delivered by the Department of Facilities Management’s in-house trades, a Construction Manager at Risk (CMaR), emergency procurements, among other delivery methods. Project assignments under this contract may also include infrastructure project assignments (broadband, charging stations, etc.), in addition to building or site renovation projects.

Vendor Pool

FY 2023-2026

Not-to-Exceed Allocation

Group A (Exterior, Shell, and Core Renovations)

(2216-04282-EXT1) A. Epstein and Sons International, Inc.	\$2,000,000.00
(2216-04282-EXT2) Specialty Consulting, Inc.	\$2,000,000.00
(2216-04282-EXT3) FGM Architects, Inc.	\$2,000,000.00
(2216-04282-EXT4) bKL Architecture, LLC	\$2,000,000.00

Group B (Interior Buildouts and Accessibility)

(2216-04282-INT1) Muller & Muller, Ltd.	\$2,000,000.00
(2216-04282-INT2) HDR Architecture, Inc.	\$2,000,000.00
(2216-04282-INT3) Globetrotters Engineering Corporation	\$2,000,000.00
(2216-04282-INT4) The HOH Group, Inc.	\$2,000,000.00

Group C (Localized Mechanical, Electrical, Plumbing/Fire Protection Engineering Renovations)

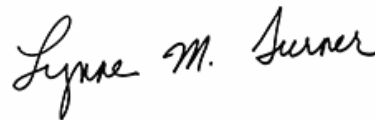
(2216-04282-MEPFP1) Milhouse Engineering & Construction	\$2,000,000.00
(2216-04282-MEPFP2) Singh + Associates, Inc.	\$2,000,000.00
(2216-04282-MEPFP3) Delta Engineering Group, LLC	\$2,000,000.00
(2216-04282-MEPFP4) Virtual Energy Solutions, Inc.	\$2,000,000.00

Group D (Smaller Sustainability, Energy, and Infrastructure Projects)

(2216-04282-SEI1) Nest Builders, Inc. dba dbHMS	\$2,000,000.00
(2216-04282-SEI2) HUSarchitecture, Inc.	\$2,000,000.00
(2216-04282-SEI3) McGuire Igleski & Associates, Inc.	\$2,000,000.00
(2216-04282-SEI4) SPAAN Tech, Inc.	\$2,000,000.00

These contracts are awarded pursuant to a publicly advertised Request for Qualifications (RFQ) in accordance with Cook County Procurement Code. All vendors were selected based on established evaluation criteria.

Legislative History : 6/29/23 - Board of Commissioners - refer to the Asset Management Committee



Secretary

Chair: Miller

Vice-Chair: Aguilar

Members: Anaya, Britton, Degnen, Gordon, Moore, K. Morrison, S. Morrison