



**Board of Commissioners of Cook County**

**Asset Management Committee**

**Wednesday, June 10, 2026**

**1:25 PM**

**Cook County Building, Board Room, 118  
North Clark Street, Chicago, Illinois**

**Issued on: 6/1/2026**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-1660](https://www.cookcountyil.gov/service/watch-live-board-proceedings)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 5/13/2026

[26-0842](#)

**Presented by:** EARL MANNING, Director, Office of Capital Planning and Policy

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Department of Capital Planning and Policy

**Vendor:** Multiple vendors (see “Summary” below)

**Request:** Authorization for the Chief Procurement Officer to increase contract

**Good(s) or Service(s):** Countywide Job Order Contract (JOC) Program

**Original Contract Period:** 2/1/2023 - 1/31/2026, with two (2), one (1) year renewal options

**Proposed Amendment Type:** Increase

**Proposed Contract Period:** N/A

**Total Current Contract Amount Authority:** \$197,250,000.00

**Original Approval (Board or Procurement):** Board, 2/9/2023, \$197,250,000.00

**Increase Requested:** \$13,250,000.00

**Previous Board Increase(s):** N/A

**Previous Chief Procurement Officer Increase(s):** N/A

**Previous Board Renewals:** N/A

**Previous Chief Procurement Officer Renewals:** 1/31/2026, 2/1/2026 - 1/31/2028

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

**Potential Fiscal Impact:** FY 2026 \$5,250,000.00; FY 2027 \$6,550,000.00; FY 2028 \$1,450,000.00

**Accounts:**

11569.1031.11190.560105.00000.00000

11569.1031.11190.560107.00000.00000

**Capital Improvement Program****Contract Number(s):** Various - See Below

**Summary:** This increase will fund the renewal periods for the Job Order Contracting (JOC) vendors listed below. JOC is a quantity-based procurement process that allows the facility users to complete a multitude of repair/maintenance/replacement and construction projects with a single, competitively bid contract. The JOC process generally involves first selecting a vendor pool of potential contractors through a competitive procurement process, and then identifying projects for such selected contractors.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. The contractors listed in the table below are the most responsive and responsible bidders in each respective category.

Contract No.	Vendors Pool	Increase Amount
	<b>EC (Electrical Contractor)</b>	
2185-11191 EC 17	BMI Construction Joint Venture	\$3,500,000.00
2185-11191 EC 18	Stingray Electric	\$3,500,000.00
	<b>SW (Site Work)</b>	
2185-11191 SW 21	MQ Sewer & Water Contractors, Inc. dba MQ Construction Company	\$1,800,000.00
2185-11191 SW 22	F.H. Paschen, S.N. Nielsen & Associates, LLC	\$1,800,000.00
	<b>SBE EC (Electrical Contractor)</b>	
2185-11191 SBE EC 33	BMI Construction Joint Venture	\$1,750,000.00
	<b>SBE SW (Site Work)</b>	
2185-11191 SBE SW 36	MQ Sewer & Water Contractors, Inc. dba MQ Construction Company	\$900,000.00

**Legislative History :** 5/14/26 - Board of Commissioners - refer to the Asset Management Committee

*Lynne M. Turner*

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Secretary

Chair: Miller

Vice-Chair: Aguilar

Members: Anaya, Britton, Degnen, McCaskill, Moore, K. Morrison, S. Morrison