

# **Board of Commissioners of Cook County**

### **Criminal Justice Committee**

Wednesday, May 15, 2024
1:30 PM
Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois

Issued on: 05/07/2024

## NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

#### PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at https://cook-county.legistar.com/Calendar.aspx to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

https://www.cookcountyil.gov/service/watch-live-board-proceedings or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

24-3054

# **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/28/2023.

# 24-2053

Presented by: TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

## PROPOSED CONTRACT

**Department(s):** Office of the Chief Judge, Circuit Court of Cook County

Vendor: Chapin Hall Center for Children, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Services; technical and research assistance for reimagining youth detention

**Contract Value:** \$836,862.00

**Contract period:** 5/1/2024 - 4/30/2025

**Potential Fiscal Year Budget Impact:** FY 2024 \$490,000.00, FY 2025 \$346,862.00

Accounts: 11100.1326.35520.520470

Contract Number(s): 2450-03200

# **Concurrences:**

The Contract Specific Goal set on this contract is Zero.

The Chief Procurement Officer Concurs.

Summary: The Office of the Chief Judge seeks approval of a contract with Chapin Hall Center for Children for the purpose of providing best practice research and reporting to the Chief Judge's implementation team for the court's reimagining youth detention programming and specification of best practices in centers of care for youth. This work will encompass recommendations for Requests for Proposals/Requests for Qualifications for the design and development of such centers with community based organizations and/or county owned facilities as appropriate to meet the needs of young people in the juvenile justice system. Project management work will include creating the project plan, stakeholder engagement, creating the communications plan, analyze system for potential track progress and outcomes, provide meeting facilitation and development of workshops to advance deliberation and decision making.

Additionally, Chapin Hall will provide data analytics support through the linkage of court, police, probation, detention, school and other data records to better understand the current composition and trends of young people in the juvenile court system with the goal of informing decisions regarding the location, number, and types of facilities required to meet current and future needs. Chapin Hall will also produce monthly reports of key JTDC indicators including without limitation admissions and exits, room

confinement, and services. This work includes designing analytic datasets for analyses; consulting on both data structure and design of high-quality extract/transform/load processes to convert raw administrative data into these analytic formats.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

**Legislative History:** 4/18/24 - Board of Commissioners - refer to the Criminal Justice Committee

Secretary

Lynne M. Surrer

Chair: Moore Vice-Chair: Gordon

Members: Committee of the Whole