



**Board of Commissioners of Cook County**

**Technology and Innovation Committee**

**Wednesday, July 23, 2025**

**1:00 PM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued on: 7/16/2025**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**25-3420**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 6/11/2025

[25-2934](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)**

**Department(s):** Bureau of Technology

**Vendor:** Insight Public Sector, Inc., Tempe, Arizona

**Request:** Authorization for the Chief Procurement Officer to renew, and increase contract

**Good(s) or Service(s):** Office Technology Products and Related Services

**Original Contract Period:** 9/9/2019 - 9/8/2024, with three (3), one-year renewal options

**Proposed Amendment Type:** Renewal and Increase

**Proposed Contract Period:** Renewal period, 9/9/2025 - 9/8/2026

**Total Current Contract Amount Authority:** \$38,809,973.00

**Original Approval (Board or Procurement):** Board, 7/25/2019, \$25,000,000.00

**Increase Requested:** \$34,100,768.00

**Previous Board Increase(s):** 4/18/2024, \$13,809,973.00

**Previous Chief Procurement Officer Increase(s):** N/A

**Previous Board Renewals:** 4/18/2024, 9/9/2024 - 9/8/2025

**Previous Chief Procurement Officer Renewals:** N/A

**Previous Board Extension(s):** N/A

**Previous Chief Procurement Officer Extension(s):** N/A

**Contract Utilization:** The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

**Potential Fiscal Impact:** FY 202025: \$8,525,192.00, FY 2026 \$25,575,578.00

**Accounts:**

Board of Review	11601.1050.21120.560225 (Capital Project 29496) 11000.1050.10155.540135 (Operating funding)
Bureau of Technology	11601.1009.21120.560225 (Capital Projects 28055 & 29495)
County Clerk's Office	11314.1110.15050.540149
Circuit Court	11601.1335.21120.560225 (Capital Project 29571)
Cook County Assessor	11000.1040.15050.531670 (Capital 29446 & 29445)
Office of the Chief Judge	11601.1310.21120.560225 (Capital Project 29570)
Sheriff's Office	11100.1217.15050.540135, 11601.1217.21120.560225.560227 11620.1217.21120.560225.560227 (Capital Projects 29481 & 29480)
State's Attorney	11601.1250.21120.560225 (Capital Project 29482)
Treasurer	11854.1060.10155.540135 11854.1060.21120.560225 Capital Projects 27834, 29485 and 29484

**Contract Number(s):** 1830-17423A

**Concurrence:**

TECHNOLOGY: N/A

**Summary:** Requesting authorization for the Chief Procurement Officer to execute an amendment with Insight Public Sector to increase the contract amount and exercise the second of three one-year renewal options. This contract is used for the purchasing of laptops, desktops, computer monitors, docking stations and other office technology equipment that is in use throughout the County. Each year budget is allocated to all Bureaus within the Offices Under The President as well as the separately elected officials to replace computer equipment that has reached its 4 year lifecycle as well as for equipment for newly approved positions. Reseller contracts allow for a significantly streamlined procurement process since each agency does not need to negotiate separate contracts for each purchase and allows for greater rebates through volume purchasing. Offices Under The President and each separately elected official makes direct purchases from this agreement for office technology equipment. Offices Under The President and each separately elected official utilize their annual budgets to make purchases on the contract.

This contract was awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Insight was selected based on established evaluation criteria.

**Legislative History :** 6/12/25 - Board of Commissioners - refer to the Technology and Innovation Comm



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Secretary

Chair: K. Morrison

Vice-Chair: S. Morrison

Members: Aguilar, Degnen, McCaskill, Miller, Scott, Trevor, Vásquez