

# **Board of Commissioners of Cook County Minutes of the Health & Hospitals Committee**

#### 11:00 AM

Wednesday, July 19, 2023

Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

#### **ATTENDANCE**

**Present:** Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3) excused

## **PUBLIC TESTIMONY**

Vice Chairwoman Anaya asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code.

No public speakers

23-3907

#### **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 05/16/2023

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to approve 23-3907. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3909

### **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/27/2023 (11:00 am).

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to approve 23-3909. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3910

#### **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/27/2023 (1:00 pm).

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to approve 23-3910. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3567

Presented by: ISRAEL ROCHA JR., Chief Executive Officer, Cook County Health & Hospitals System

**REPORT** 

**Department**: CCH Behavioral Health

**Report Title:** Behavioral Health Semiannual Report

**Report Period**: December 2022-May 2023

**Summary:** 

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to recommend for receiving and filing 23-3567. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3490

**Presented by:** THOMAS J. DART, Sheriff of Cook County

**REPORT** 

**Department**: Cook County Sheriff's Office

Page 2 of 5

Report Title: Behavioral Health Report

**Report Period**: December 2022 - May 2023

**Summary**: This semi-annual report is to comply with the requirements of Resolution# 23-0523 to Assess the Needs and Improve the Quality and Effectiveness of Behavioral Health Care Provided by Cook County Government.

# PLEASE REFER TO HEALTH ND HOSPITAL COMMITTE

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to recommend for receiving and filing 23-3490. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3301

**Sponsored by:** Chief Judge, Cook County Board Of Commissioners

**REPORT** 

**Department**: Office of the Chief Judge, Circuit Court of Cook County

Report Title: Behavioral Services Mid-Year Report

**Report Period**: December 1, 2022 through May 31, 2023

**Summary**: Pursuant to the Cook County Board Resolution to assess needs and improve the quality and effectiveness of behavioral health provided by Cook County government, attached are the mid-year reports of behavioral health programs and services provided by the Circuit Court of Cook County.

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to recommend for receiving and filing 23-3301. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

#### 23-3859

**Presented by:** KIMBERLY M. FOXX, Cook County State's Attorney

#### REPORT

**Department**: Cook County State's Attorney's Office

**Report Title**: Cook County State's Attorney's Office Biannual Behavioral Health Services Report December 2022 - May 2023

**Report Period**: December 2022 - May 2023

**Summary**: In response to Cook County Resolution 23-0523, the Cook County State's Attorney's

Office (CCSAO) has produced the following biannual behavioral health services report for the reporting period from December 1, 2022, to May 31, 2023, to address each of the questions outlined in the Resolution.

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to recommend for receiving and filing 23-3859. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

23-3854

Presented by: SHARONE R. MITCHELL, JR, Cook County Public Defender

# **REPORTS**

**Department**: Cook County Public Defender's Office

Report Period: 1st & 2nd Quarter Report, December 2022-May 2023

Summary: Behavioral Health Resolution Quarterly Report for the Law Office of the Cook County

Public Defender

A motion was made by Commissioner Miller, seconded by Commissioner Lowry, to recommend for receiving and filing 23-3854. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

Page 4 of 5

# **ADJOURNMENT**

A motion was made by Commissioner Britton, seconded by Commissioner Quezada, to adjourn the meeting. The motion carried by the following vote:

Ayes: Anaya, Aguilar, Britton, Daley, Degnen, Gainer, Lowry, Miller, Moore, Morita,

K. Morrison, Quezada, Stamps and Trevor (14)

**Absent:** Deer, Gordon and S. Morrison (3)

Respectfully submitted,

Vice-Chairwoman

Secretary

Lyre M. Surver

A complete record of this meeting is available at <a href="https://cook-county.legistar.com">https://cook-county.legistar.com</a>.